

Revised March 23, 2017

ID NO. 158755

|           |           |       |                               |
|-----------|-----------|-------|-------------------------------|
| RECEIVED: | REVIEWER: | TYPE: | APP NO: <b>pLEL2232156215</b> |
|-----------|-----------|-------|-------------------------------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505

**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND  
 REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Applicant:** XTO Energy Inc. **OGRID Number:** 005380  
**Well Name:** Outrider 28 Fed #508H **API:** 30-025-50319  
**Pool:** WC-025 G-08 S243217P; UPR WOLFCAMP **Pool Code:** 98248

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION  
 INDICATED BELOW**

- 1) **TYPE OF APPLICATION:** Check those which apply for [A]  
 A. Location – Spacing Unit – Simultaneous Dedication  
☒ NSL ☐ NSP (PROJECT AREA) ☐ NSP (PRORATION UNIT) ☐ SD
- B. Check one only for [ I ] or [ II ]  
 [ I ] Commingling – Storage – Measurement  
☐ DHC ☐ CTB ☐ PLC ☐ PC ☐ OLS ☐ OLM  
 [ II ] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery  
☐ WFX ☐ PMX ☐ SWD ☐ IPI ☐ EOR ☐ PPR
- 2) **NOTIFICATION REQUIRED TO:** Check those which apply.  
 A. ☒ Offset operators or lease holders  
 B. ☐ Royalty, overriding royalty owners, revenue owners  
 C. ☐ Application requires published notice  
 D. ☐ Notification and/or concurrent approval by SLO  
 E. ☒ Notification and/or concurrent approval by BLM  
 F. ☐ Surface owner  
 G. ☒ For all of the above, proof of notification or publication is attached, and/or,  
 H. ☐ No notice required

**FOR OCD ONLY**

- ☐ Notice Complete  
☐ Application  
 Content  
 Complete

- 3) **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

Paula M Vance

Print or Type Name

Signature

11/14/22

Date

505-988-4421

Phone Number

pmvance@hollandhart.com

e-mail Address



**Paula M. Vance**  
**Associate Attorney**  
**Phone (505) 954-7286**  
PMVance@hollandhart.com

November 14, 2022

**VIA ONLINE FILING**

Adrienne Sandoval  
Oil Conservation Division  
Energy, Minerals and Natural  
Resources Department  
1220 South Saint Francis Drive  
Santa Fe, New Mexico 87505

**Re: XTO Energy Inc.**  
**Request for Administrative Approval of Unorthodox Well Location**

Outrider 28 Fed #508H well  
E/2 E/2 of Sections 21 and 28, T24S, R32E  
Lea County, New Mexico  
WC-025 G-08 S243217P; UPR WOLFCAMP, [98248]  
API No. 30-025-50319

Dear Ms. Sandoval:

XTO Energy Inc. (OGRID No. 005380), pursuant to Division Rules 19.15.16.15(C)(6) and 19.15.15.13 NMAC and applicable rules governing acreage and well location requirements for the WC-025 G-08 S243217P; UPR WOLFCAMP [98248], seeks administrative approval of an unorthodox well location for its **Outrider 28 Fed #508H well** (API No. 30-025-50319), in a 320-acre, more or less, spacing unit underlying the E/2 E/2 of Sections 21 and 28, T24S, R32E, Lea County, New Mexico.

The **Outrider 28 Fed #508H oil well** is the defining well for this spacing unit.

The proposed location is as follows:

- Surface location: 420' FSL and 2165' FEL (Unit O) of Section 28
- First take point: 100' FSL and 308' FEL (Unit P) of Section 28
- Last take point: 100' FNL and 279' FEL (Unit A) of Section 21
- Bottom hole location: 30' FNL and 278' FEL (Unit A) of Section 21

T 505.988.4421 F 505.983.6043  
110 North Guadalupe, Suite 1, Santa Fe, NM 87501-1849  
Mail to: P.O. Box 2208, Santa Fe, NM 87504-2208  
www.hollandhart.com

|          |            |                  |
|----------|------------|------------------|
| Alaska   | Montana    | Utah             |
| Colorado | Nevada     | Washington, D.C. |
| Idaho    | New Mexico | Wyoming          |

Since this acreage is governed by the Division's statewide rules, the completed interval for this well will be unorthodox because it is closer than the standard offsets to the eastern boundary of the spacing unit—thus encroaching on the W/2 W/2 of Sections 22 and 27, T24S, R32E. As explained in the engineering statement included as **Exhibit A**, approval of the unorthodox, completed interval will allow XTO to use its preferred well spacing plan for horizontal wells in this area, which will maximize recovery and prevent waste.

**Exhibit B** is a Form C-102 showing the proposed Outrider 28 Fed #508H well encroaches on the spacing unit/tracts to the east in the W/2 W/2 of Sections 22 and 27, T24S, R32E.

**Exhibit C** is a plat for Sections 21 and 28, T24S, R32E, that shows the proposed Outrider 28 Fed #508H well in relation to the adjoining spacing unit/tracts to the east. Exhibit C also includes an ownership list for the affected spacing unit to the east, showing that it is owned by XTO and Chisos, Ltd., as the working interest owners. In addition, the exhibit identifies that these are Bureau of Land Management ("BLM") leases. Accordingly, the "affected persons"<sup>1</sup> are the applicant, Chisos, Ltd., and the BLM.

**Exhibit D** is a signed wavier letter from Chisos, Ltd.

**Exhibit E** is a spreadsheet listing all affected persons requiring notice and includes tracking information demonstrating that each of the affected persons was sent a copy of this application with all attachments by certified mail advising that any objections must be filed in writing with the Division within 20 days from the date the Division receives the application. The following are the affected persons:

| Type                                 | Affected Party                 | Location                        |
|--------------------------------------|--------------------------------|---------------------------------|
| Operator/<br>Working<br>Interest     | XTO Energy Inc.                | W/2 W/2<br>Section 22<br>and 27 |
| Operator/<br>Working<br>Interest     | Chisos, Ltd. (signed a waiver) | W/2 W/2<br>Section 22<br>and 27 |
| Federal/State<br>Mineral<br>Interest | Bureau of Land Management      | W/2 W/2<br>Section 22<br>and 27 |

<sup>1</sup> See NMAC §§ 19.15.2.7.A(8) [defining "affected persons" as, "in the absence of an operator, or with respect to an application wherein the operator of the spacing unit or identified tract is the applicant, each working interest owner"] and 19.15.4.12.A(2)(a).

Your attention to this matter is appreciated.

Sincerely,



Paula M. Vance  
**ATTORNEY FOR XTO ENERGY INC.**



XTO Energy Inc.  
Reservoir Dept.  
22777 Springwoods Village Pkwy  
Spring TX 77389-1425  
jennifer.l.stewart1@ExxonMobil.com

Mr. Leonard Lowe  
Engineering Administrative Permitting Group  
Oil Conservation Division  
Energy, Minerals and Natural  
Resources Department  
1220 South Saint Francis Drive  
Santa Fe, New Mexico 87505

October 14, 2022

Re: Non-Standard Location Application  
Outrider 28 Fed 508H Well  
API#: 30-025-50319  
Sections 21 & 28-T24S-R32E  
Lea County, New Mexico

Mr. Leonard Lowe,

Due to a change of drill plans, XTO shifted the location of several of its planned wells in this unit to the east, including the Outrider 28 Federal 508H well. This change of spacing pattern has caused the Outrider 28 Fed 508H well to be drilled less than 330 feet from the eastern boundary of the spacing unit. XTO requests approval of this unorthodox well location to avoid causing wasted resources and reducing the production of the wells in this spacing unit and which is in furtherance of their preferred drill plans.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jennifer Stewart'.

Jennifer Stewart  
Reservoir Engineer

An ExxonMobil Subsidiary

**EXHIBIT A**

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

## District II

811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

## District III

1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT PRE-PERF PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> API Number<br>30-025-50319 | <sup>2</sup> Pool Code<br>98248                | <sup>3</sup> Pool Name<br>WC-025 G-08 S243217P; UPR WOLFCAMP |
| <sup>4</sup> Property Code<br>332874    | <sup>5</sup> Property Name<br>OUTRIDER 28 FED  | <sup>6</sup> Well Number<br>508H                             |
| <sup>7</sup> OGRID No.<br>005380        | <sup>8</sup> Operator Name<br>XTO ENERGY, INC. | <sup>9</sup> Elevation<br>3,532'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 28      | 24 S     | 32 E  |         | 420           | SOUTH            | 2,165         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 21      | 24 S     | 32 E  |         | 30            | NORTH            | 278           | EAST           | LEA    |

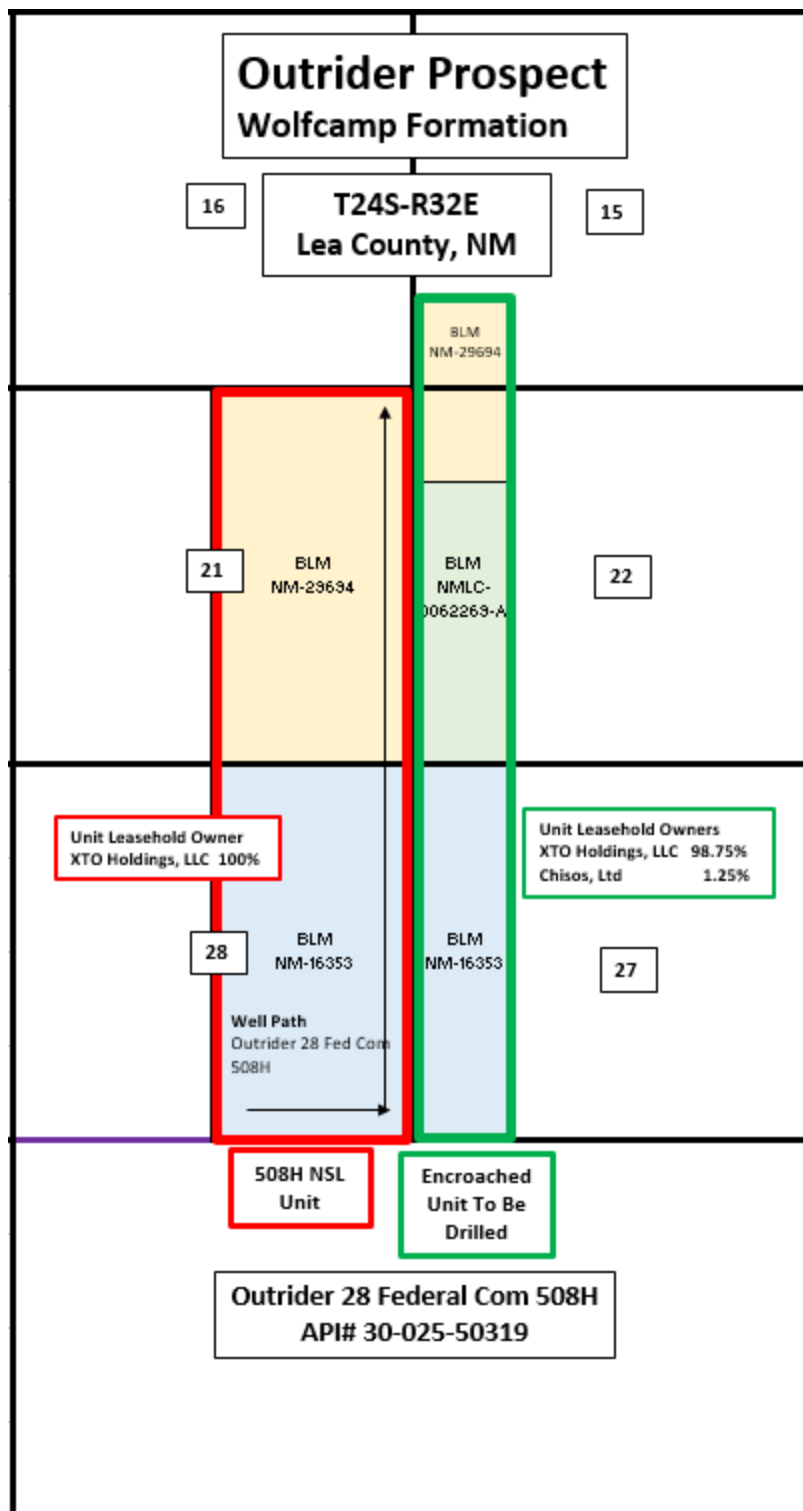
|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division. NOTE: AS-DRILLED BOTTOM HOLE PLOTTED FROM DATA FURNISHED BY XTO ENERGY.

|  |  |  |  |
|--|--|--|--|
|  | <sup>16</sup> SEC. 16<br><sup>17</sup> SEC. 15<br><sup>18</sup> SEC. 21<br><sup>19</sup> SEC. 22<br><sup>20</sup> SEC. 28<br><sup>21</sup> SEC. 27<br><sup>22</sup> SEC. 33<br><sup>23</sup> SEC. 34   | <b>SHL (NAD83 NME)</b><br>Y = 430,712.2<br>X = 744,064.0<br>LAT. = 32.182408 "N<br>LONG. = 103.678057 "W<br><b>KOP (NAD83 NME)</b><br>Y = 430,397.7<br>X = 745,924.5<br>LAT. = 32.181512 "N<br>LONG. = 103.672050 "W<br><b>FTP (NAD83 NME)</b><br>Y = 430,408.4<br>X = 745,923.0<br>LAT. = 32.181542 "N<br>LONG. = 103.672055 "W<br><b>CORNER COORDINATES (NAD83NME)</b><br>A - Y = 440,869.0 N X = 746,166.2 E<br>B - Y = 440,857.5 N X = 744,841.7 E<br>C - Y = 438,228.5 N X = 746,178.6 E<br>D - Y = 438,217.4 N X = 744,856.2 E<br>E - Y = 435,588.7 N X = 746,195.9 E<br>F - Y = 435,578.7 N X = 744,873.1 E<br>G - Y = 432,949.4 N X = 746,214.0 E<br>H - Y = 432,936.7 N X = 744,891.0 E<br>I - Y = 430,311.0 N X = 746,231.9 E<br>J - Y = 430,299.5 N X = 744,908.7 E<br><b>SHL (NAD27 NME)</b><br>Y = 430,653.8<br>X = 702,879.4<br>LAT. = 32.182285 "N<br>LONG. = 103.677578 "W<br><b>KOP (NAD27 NME)</b><br>Y = 430,339.3<br>X = 704,739.9<br>LAT. = 32.181389 "N<br>LONG. = 103.671571 "W<br><b>FTP (NAD27 NME)</b><br>Y = 430,350.0<br>X = 704,738.3<br>LAT. = 32.181418 "N<br>LONG. = 103.671576 "W<br><b>CORNER COORDINATES (NAD27NME)</b><br>A - Y = 440,810.4 N X = 704,982.0 E<br>B - Y = 440,798.9 N X = 703,657.5 E<br>C - Y = 438,170.0 N X = 704,994.2 E<br>D - Y = 438,158.9 N X = 703,671.8 E<br>E - Y = 435,530.3 N X = 705,011.4 E<br>F - Y = 435,520.2 N X = 703,688.6 E<br>G - Y = 432,891.0 N X = 705,029.4 E<br>H - Y = 432,878.3 N X = 703,706.4 E<br>I - Y = 430,252.7 N X = 705,047.2 E<br>J - Y = 430,241.2 N X = 703,724.0 E | <b><sup>17</sup> OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Signature: <u>Cassie Evans</u> Date: <u>11/9/22</u><br>Printed Name: <u>Cassie Evans</u><br>E-mail Address: <u>cassie.evans@exxonmobil.com</u> |
|  | <b><sup>18</sup> SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey: <u>11-9-2022</u><br>Signature and Seal of Professional Surveyor: <u>MARK DILLON HARP</u><br>Certificate Number: <u>23786</u> |  |  |

## EXHIBIT B

# EXHIBIT C







XTO Energy Inc.  
Land Dept. Loc. 115  
22777 Springwoods Village Pkwy  
Spring TX 77389-1425  
346-566-9338 - Direct Phone  
Brett.Woody@ExxonMobil.com

Chisos, Ltd.  
1331 Lamar Street, #1077  
Houston, TX 77010

October 19, 2022

Attention: Marshall Baker  
email: mbaker@chisosltd.com

Re: Outrider 28 Federal Well No. 508H  
E/2's of Sections 21 & 28, T24S, Range 32E  
Lea County, New Mexico

Dear Mr. Baker:

XTO Energy Inc. will be submitting an application to the New Mexico Oil Conservation Division ("Division") for an unorthodox well location for its Outrider 28 Federal Well No. 508H (API 30-025-50319) to be completed within the WC-025 G-08 S243217P; UPR WOLFCAMP (Pool Code 98248). The well will be unorthodox because a portion of the lateral has been drilled within 178 feet from the east line of Section 28, T24S-R32E, N.M.P.M., Lea County, New Mexico. XTO Energy Inc. has dedicated a 320-acre spacing unit in the east halves (E/2's) of Sections 21 & 28 to this well.

Division Rules provide a 20-day notice period before an application will be approved unless the applicant obtains waivers from affected parties. To avoid problems or delays with continued drilling and development for the Outrider prospect, to which you are a party, we therefore urgently request your waiver of objection to XTO Energy Inc.'s application. We respectfully request that you sign this letter and either return by e-mail or overnight delivery as soon as possible.

Thank you for your consideration of this matter. Should you wish to discuss please feel free to call me at letterhead phone number. Note this is a new phone number.

Sincerely,

A handwritten signature in blue ink that reads "Brett Woody".

Brett Woody

**Chisos, Ltd agrees to waive objection to this application for a non-standard spacing unit of the Outrider 28 Federal Well No. 508H**

By: Marshall Baker  
Title: CEO  
Date: 10-20-22

**EXHIBIT D**



|                           |                    |          |       |       |       |       |
|---------------------------|--------------------|----------|-------|-------|-------|-------|
| ADDR1                     | ADDR2              | ADDR3    | ADDR4 | ADDR5 | ADDR6 | ADDR7 |
| Bureau of Land Management | 301 Dinosaur Trail | Santa Fe | NM    | 87508 |       |       |

## **EXHIBIT E**



**Paula M. Vance**  
**Associate Attorney**  
**Phone (505) 954-7286**  
PMVance@hollandhart.com

November 14, 2022

**VIA CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

**TO: Bureau of Land Management**  
**301 Dinosaur Trail**  
**Santa Fe, NM 87508**

**Re: XTO Energy Inc.**  
**Request for Administrative Approval of Unorthodox Well Location**

Outrider 28 Fed #508H well  
E/2 E/2 of Sections 21 and 28, T24S, R32E  
Lea County, New Mexico  
WC-025 G-08 S243217P; UPR WOLFCAMP, [98248]  
API No. 30-025-50319

Ladies and Gentlemen:

Enclosed is a copy of the above-referenced application which was filed with the New Mexico Oil Conservation Division on this date. Any objection to this application must be filed in writing within twenty days from this date with the applicant and the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico, 87505. If no objection is received within this twenty-day period, this application may be approved administratively by the Division.

If you have any questions about this application, please contact the following:

Cassie Evans  
XTO Energy Inc.  
(432) 218-3671  
cassie.evans@exxonmobil.com

Sincerely,

A handwritten signature in blue ink, appearing to read "Paula M. Vance".

Paula M. Vance  
**ATTORNEY FOR XTO ENERGY INC.**



# Shipment Confirmation Acceptance Notice

## A. Mailer Action

**Note to Mailer:** The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 11/14/2022

Shipped From:

Name: HOLLAND & HART LLP (1)

Address: 110 N GUADALUPE ST # 1

City: SANTA FE

State: NM ZIP+4® 87501

## XTO - Outrider 508H NSL

| Type of Mail                 | Volume |
|------------------------------|--------|
| Priority Mail Express®*      |        |
| Priority Mail®               | 0      |
| First-Class Package Service® |        |
| Returns                      |        |
| International*               |        |
| Other                        | 1      |
| Total                        | 1      |

\*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

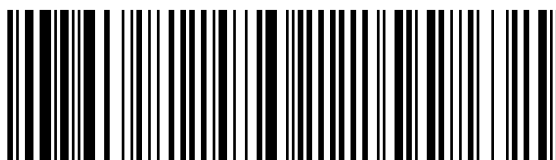
## B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.  
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0040 5727 71



## Firm Mailing Book For Accountable Mail

|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|--|--|--|---------------------|---|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|--|--|
| Name and Address of Sender<br><b>HOLLAND &amp; HART LLP (1)<br/>110 N GUADALUPE ST # 1<br/>SANTA FE NM 87501</b> |  | Check type of mail or service<br><input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Priority Mail Express<br><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation<br><input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Signature Confirmation Restricted Delivery<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Priority Mail |                     | <b>Affix Stamp Here</b><br><i>(for additional copies of this receipt).</i><br><b>Postmark with Date of Receipt.</b> |                            |               |                   |         |          |        |        |        |          |        |  |  |
| USPS Tracking/Article Number   | Addressee (Name, Street, City, State, & ZIP Code™)                   | Postage  | (Extra Service) Fee | Handling Charge   | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee |  |  |
| 1. <b>9214 8901 9403 8395 7516 88</b>  | Bureau of Land Management<br>301 Dinosaur Trail<br>Santa Fe NM 87508 | 1.20   | 4.00                | Handling Charge - if Registered and over \$50,000 in value  |                            |               |                   |         |          |        | 2.00   |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
|  |  |  |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |
| Total Number of Pieces Listed by Sender<br><b>1</b>  | Total Number of Pieces Received at Post Office                       | Postmaster, Per (Name of receiving employee)   |                     |   |                            |               |                   |         |          |        |        |        |          |        |  |  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 158755

CONDITIONS

|   |  |
|---|--|
| Operator:<br><br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br><br>5380                                   |
|   | Action Number:<br><br>158755                         |
|   | Action Type:<br>[UF-NSL] Non-Standard Location (NSL) |

CONDITIONS

|            |  |                |
|------------|--|----------------|
| Created By | Condition  | Condition Date |
| llowe      | NSL - 8487 is approved. The approved Order can be retrieved at the following OCD website link. <a href="https://ocdimage.emnrd.nm.gov/imaging/AEOrderCriteria.aspx">https://ocdimage.emnrd.nm.gov/imaging/AEOrderCriteria.aspx</a> | 11/17/2022     |