

5 Greenway Plaza, Suite 110, Houston, Texas 77046-0521 P.O. Box 27570, Houston, Texas 77227-7570 Phone 713.215.7000

August 1, 2022

State of New Mexico
Energy, Minerals & Natural Resources Department
Oil Conservation Division
1220 S. St. Frances Dr.
Santa Fe, NM 87505

RE: Pressure Maintenance Project North Hobbs Unit Well No. 341; API 30-025-05497 Well No. 411; API 30-025-05539 Lea County, NM

Occidental Permian Ltd. respectfully requests administrative approval to inject CO2 and produced gas into the two above referenced injectors in the North Hobbs Unit under Order No. R-6199-F. The wells are currently authorized to inject water. The H2S contingency plan which covers both North and South Hobbs Units will be updated to reflect this change.

In support of this request, please find the following documentation:

- Administrative Application Checklist
- Form C-108 with required data attached
- Injection Well Data Sheet with Wellbore Schematic
- Form C-102
- Map
- Area of Review statement

Per R-6199-F Paragraph 3 on page 9, "(...) Application for approval of additional injection wells in the expanded Phase I Area of the North Hobbs Unit shall be filed in accordance with NMAC 19.15.26.8 and may be approved administratively by the Division Director without Notice and hearing." The two injectors in this application are located within the expanded Phase I Area of the North Hobbs Unit.

If you have any questions, please contact me at 832-646-4450 or email Jose\_Gago@oxy.com.

Sincerely,

Jose Gago

Engineer, Regulatory

Vorkum Gagos.

APP NO. DATE IN ENGINEER LOGGED IN TYPE

ABOVE THIS LINE FOR DIVISION USE ONLY

### NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



|          |                         | ADMINISTRATIVE APPLICATION CHECKLIST   |            |
|----------|-------------------------|--|------------|
| TH       | IIS CHECKLIST IS N      | MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND RE<br>WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE  | GULATIONS  |
| Applic   | [DHC-Dow<br>[PC-Po      |  | ng]        |
| [1]      | TYPE OF AI              | PPLICATION - Check Those Which Apply for [A]"  Location - Spacing Unit - Simultaneous Dedication"  NSL NSP SD"   |            |
|          | Checl<br>[B]            | k One Only for [B] or [C]"  Commingling - Storage - Measurement"  DHC CTB PLC PC OLS OLM"  |            |
|          | [C]                     | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery"  WFX X PMX SWD IPI EOR PPR"  |            |
|          | [D]                     | Other: SpecifyÁ  |            |
| [2]      | NOTIFICAT<br>[A]        | TION REQUIRED TO: - Check Those Which Apply, or Does Not Apply Working, Royalty or Overriding Royalty Interest Owners  |            |
|          | [B]                     | Offset Operators, Leaseholders or Surface Owner  |            |
|          | [C]                     | Application is One Which Requires Published Legal Notice   |            |
|          | [D]                     | Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office   |            |
|          | [E]                     | For all of the above, Proof of Notification or Publication is Attached, and/or,  |            |
|          | [F]                     | ☐ Waivers are Attached   |            |
| [3]      |                         | CURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS TO ATION INDICATED ABOVE.  | не түре    |
|          | al is <b>accurate</b> a | <b>TION:</b> I hereby certify that the information submitted with this application for admind <b>complete</b> to the best of my knowledge. I also understand that <b>no action</b> will be to equired information and notifications are submitted to the Division. |            |
|          | Note                    | : Statement must be completed by an individual with managerial and/or supervisory capacity.  |            |
|          | L Gago                  | Engineer, Regulatory   | 07/19/2022 |
| Print or | Type Name               | Signature Title  | Date       |
|          |                         | jose_gago@oxy.com<br>e-mail Address  |            |

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

### Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

### APPLICATION FOR AUTHORIZATION TO INJECT

| I.    | PURPOSE:Secondary RecoveryXPressure MaintenanceDisposalStorage Application qualifies for administrative approval?XYesNo   |
|-------|---|
| II.   | OPERATOR: OCCIDENTAL PERMIAN LTD  |
|       | ADDRESS: P.O. Box 4294 Houston, TX 77210-4294   |
|       | CONTACT PARTY: Jose L Gago PHONE: 832-646-4450  |
| III.  | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.   |
| IV.   | Is this an expansion of an existing project? X Yes No If yes, give the Division order number authorizing the project: R-6199-F  |
| V.    | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.   |
| VI.   | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.  |
| VII.  | Attach data on the proposed operation, including:   |
|       | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol> |
| *VIII | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.   |
| IX.   | Describe the proposed stimulation program, if any.  |
| *X.   | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).   |
| *XI.  | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.   |
| XII.  | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.  |
| XIII. | Applicants must complete the "Proof of Notice" section on the reverse side of this form.  |
| XIV.  | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.  |
|       | NAME: Jose L Gago   |
|       | SIGNATURE:  |
| *     | E-MAIL ADDRESS: Jose_Gago@oxy.com  If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: February 11, 2014 as part of Order No. R-6199-F application   |

### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

C-108 Application Attachment Occidental Permian Ltd. North Hobbs G/SA Unit No. 341 Lea County, New Mexico

- I. This is a pressure maintenance project. The project qualifies for administrative approval.
- II. OCCIDENTAL PERMIAN Ltd.P.O. Box 4294 Houston, TX 77210-4294Contact Party: Jose Gago, 832-646-4450
- III. Injection well data sheet and wellbore schematic has been attached for NORTH HOBBS G/SA UNIT No. 341
- IV. This is an expansion of an existing project authorized under Order No. R-6199-F.
- V. The map with a two mile radius surrounding the injection well and a one half mile radius for area of review is attached.
- VI. In accordance to Order No. R-6199-F Section 4 OCCIDENTAL PERMIAN Ltd certifies that: The area of review for well "NORTH HOBBS G/SA UNIT #341" shows no substantive changes in the information furnished in support of Order No. R-6199-F concerning the status of construction of any well that penetrates the injection interval within the one-half (1/2) mile around the injection well.
- VII. Proposed Operation
  - Average Injection Rate
     Maximum Injection Rate
     4,000 BWPD / 15,000 MCFGPD
     9,000 BWPD / 20,000 MCFGPD
  - 2 This will be a closed system.
  - 3. Average Surface Injection Pressure 1,100 PSIG

Maximum Surface Injection Pressure

Produced Water 1,100 PSIG
CO2 1,250 PSIG
CO2 w/produced gas 1,770 PSIG

(In accordance with Order No. R-6199-F, effective 7/18/13)

- Source Water San Andres Produced Water (Analysis previously provided at hearing, Case No. 14981)
- VIII. The information was previously submitted as part of Order No. R-6199-F application
- IX. This is an existing well. An NOI to run a liner and re-perforate was approved on May 26<sup>th</sup> 2022. The new well configuration is reflected in this application.
- X. Logs were filed at the time of drilling.
- XI. Water analysis from PODs L-04920 X and L-04920 and their location map are included with the application.
- XII. N/A. This is a pressure maintenance project, not a disposal well.
- XIII. Order No. R-6199-F allows the administrative approval, from the Division Director, of additional injection wells without notice and hearing. Notices to producers and surface owners for the water/CO2 flood area were provided at the time of the application and hearing for Order No. R-6199-F.

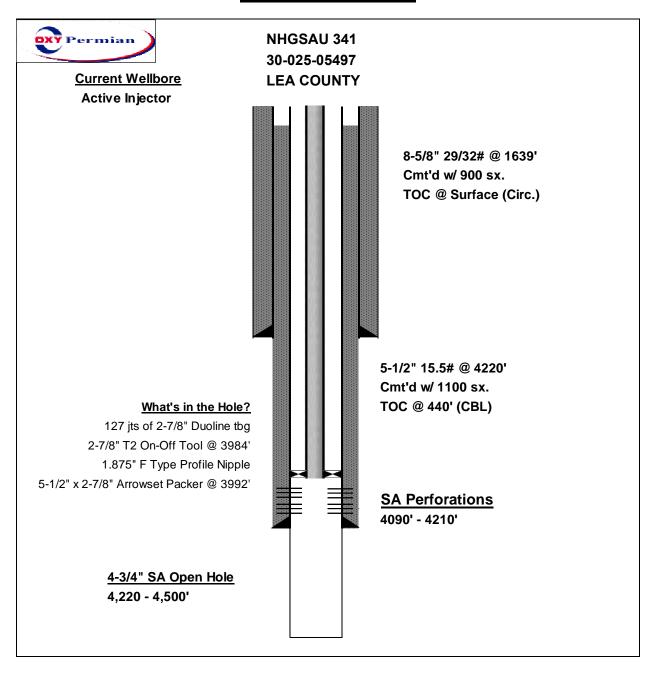
| Side 1             |                       | INJECTION WELL DATA SHE  | ET                 |                                 |                 |
|--------------------|-----------------------|--------------------------|--------------------|---------------------------------|-----------------|
| OPERATOR: Occident | al Permian LTD.       |                          |                    |                                 |                 |
| WELL NAME & NUM    | BER: NORTH HOBBS G/SA | UNIT #341                |                    |                                 |                 |
| WELL LOCATION:     | 660' FSL 1650' FEL    | Ο                        | 25                 | 18 S                            | 37 E            |
| _                  | FOOTAGE LOCATION      | UNIT LETTER              | SECTION            | TOWNSHIP                        | RANGE           |
| <u>WELLI</u>       | BORE SCHEMATIC        |                          | WELL C<br>Surface  | ONSTRUCTION DAT<br>Casing       | <u>ra</u>       |
|                    |                       | Hole Size: 11.0"         |                    | Casing Size: 8-5/8              | "               |
|                    |                       | Cemented with: 90        | <u>0</u> sx.       | or                              | ft <sup>3</sup> |
|                    |                       | Top of Cement: Su        | rface              | Method Determine                | d: Circulated   |
|                    |                       |                          | <u>Intermedia</u>  | te Casing                       |                 |
|                    |                       | Hole Size:               |                    | Casing Size:                    |                 |
|                    |                       | Cemented with:           | SX.                | or                              | ft <sup>3</sup> |
|                    |                       | Top of Cement:           |                    | Method Determine                | d:              |
|                    |                       |                          | <u>Productio</u>   | n Casing                        |                 |
|                    |                       | Hole Size: <u>7-7/8"</u> |                    | Casing Size: 5-1/2              | "               |
|                    |                       | Cemented with: 11        | 00 sx.             | or                              | ft <sup>3</sup> |
|                    |                       | Top of Cement: 440       | 0                  | Method Determine                | d: CBL          |
|                    |                       | Total Depth:42           | 220' TVD / 4220' N | MD                              |                 |
|                    |                       |                          | <u>Injection</u>   | Interval                        |                 |
|                    |                       | perforated from          | n 4090' TVD fee    | <sub>et to</sub> Base of the ur | nit @ 4500' TVD |

(Perforated or Open Hole; indicate which)

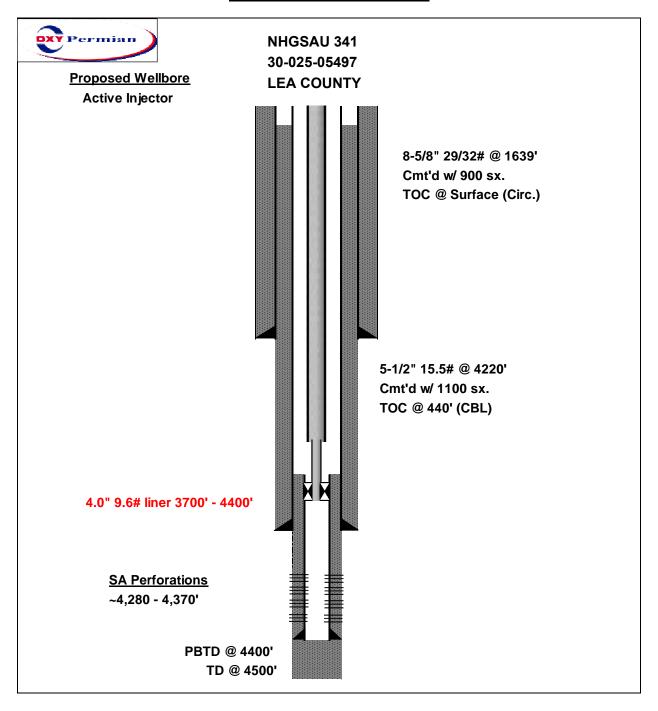
### INJECTION WELL DATA SHEET

| Tub | ing Size: 2 - 7/8" Lining Material: Duoline   |
|-----|---|
| Тур | be of Packer: 4.0" x 2-3/8" 10.46-12.95# AS1-X Double Grip injection Packer   |
| Pac | ker Setting Depth: approx. 3900' MD   |
| Oth | er Type of Tubing/Casing Seal (if applicable):  |
|     | Additional Data   |
| 1.  | Is this a new well drilled for injection?YesXNo   |
|     | If no, for what purpose was the well originally drilled? Production   |
| 2.  | Name of the Injection Formation: San Andres   |
| 3.  | Name of Field or Pool (if applicable): Hobbs; Grayburg - San Andres   |
| 4.  | Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail, i.e. sacks of cement or plug(s) usedNo |
| 5.  | Give the name and depths of any oil or gas zones underlying or overlying the proposed injection zone in this area:  |
|     | Queen @ -89' TVDSS or 3577' TVD   |
|     | Glorieta @ -1998' TVDSS or 5665' TVD  |
|     |   |

### **Current WBD**



### **Proposed WBD**



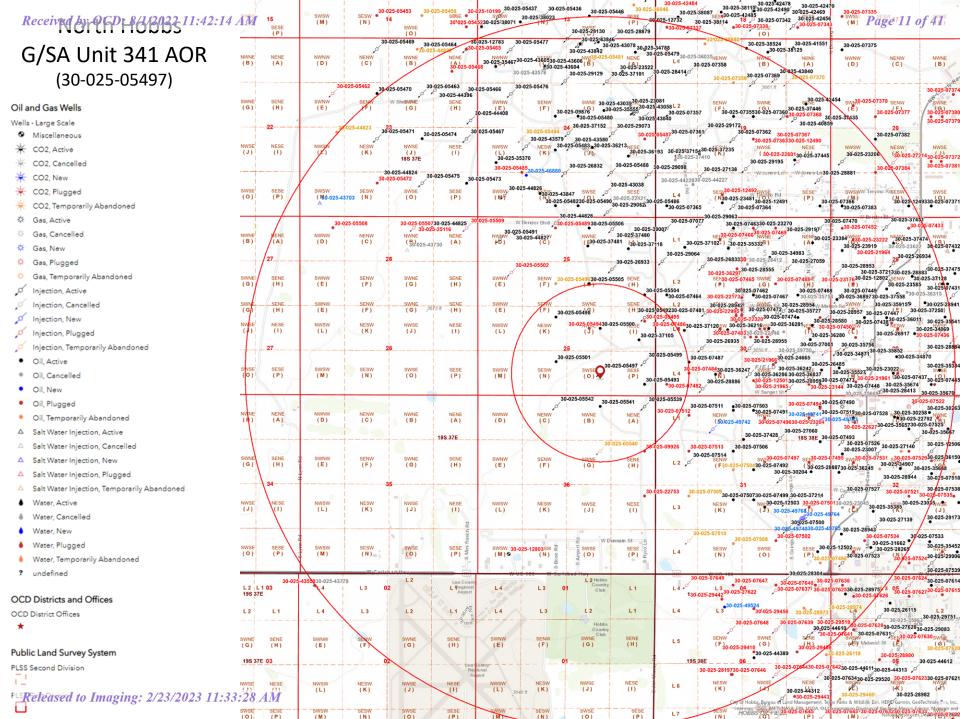
District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

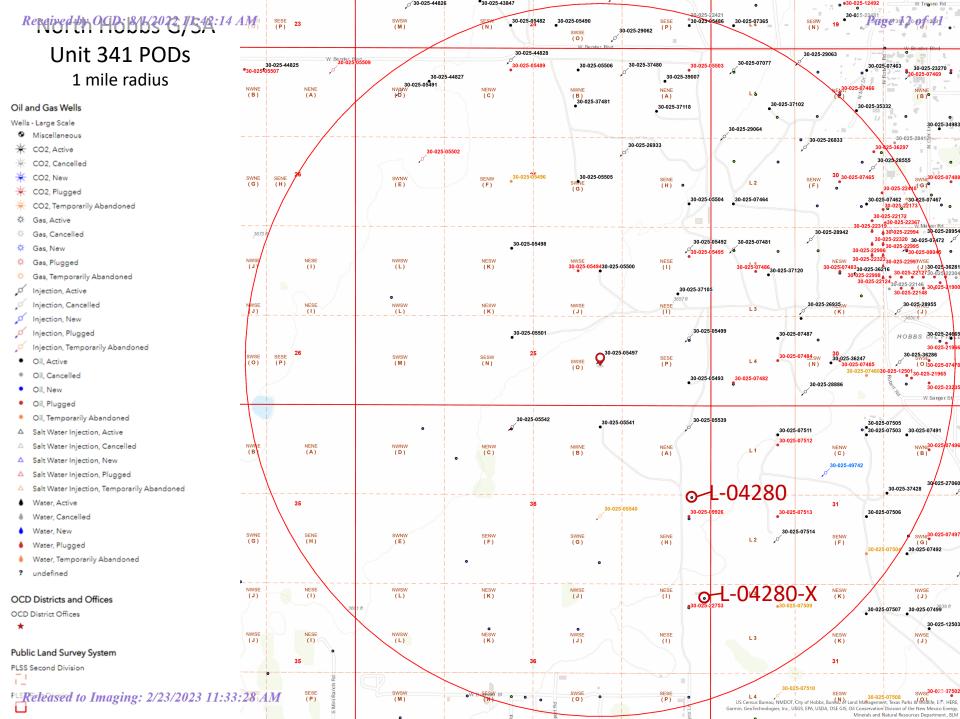
### State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

|               |           |          | Ţ         | WELL LOCAT                                     | ION ANL        | ACI      | REAGE D               | EDICATIO         | N PLAT                  |                        |                                  |   |  |
|---------------|-----------|----------|-----------|--|----------------|----------|-----------------------|------------------|-------------------------|------------------------|----------------------------------|---|--|
|               | API       | Number   |           |  | ol Code        |          |                       | ,                | Pool Name               | ,                      |                                  |   |  |
|               | 5-0549    |          |           | 31920  |                |          |                       | RAYBURG-SA       | AN ANDRES               |                        |                                  |   |  |
|               | erty Code | '        |           |  |                | Property |                       |                  |                         |                        | Well Number                      |   |  |
| 1925          | RID No.   |          |           | N  | ORTH H         |          | G/SA                  |                  | 341                     |                        |                                  |   |  |
|               |           |          |           | 0  | CCIDENI        | Operato. | r Name<br>PERMIAN     | T TTD            |                         |                        |                                  | Elevation                                 |  |
| 15798         | 04        |          |           | - 0  |                |          |                       |                  |                         | 36                     | 356.9'                           |   |  |
| UL or lot no  | Section   | Tot      | vnship    | Range  | Surfa          |          | ocation Feet from the | North/South line | Feet from the           | Faat/III/a             | at line                          | Country                                   |  |
| 0             | 25        |          | SOUTH     | 37 EAST, N                                     | NPN            | Lot Idii | 653'                  | SOUTH            | 1652'                   | East/We<br>EAS         |                                  | County                                    |  |
|               |           | 10 1     |           |  |                | 70       |                       |                  |                         | LAS                    | 1                                | LEA                                       |  |
| UL or lot no. | Section   | Tor      | vnship    |  | le Locatio     |          |                       | From Surfac      |                         | T ATT                  |                                  |   |  |
| OL OF IOI HO. | . Бесион  | 100      | vnsnip    | Range  |                | Lot Ian  | Feet from the         | North/South line | Feet from the           | East/We.               | st line                          | County                                    |  |
|               |           |          |           |  |                |          |                       |                  |                         |                        |                                  |   |  |
| Dedicate      | d Acres   | Joint    | or Infill | Consolidation Code                             | Order No.      |          |                       |                  |                         |                        |                                  |   |  |
|               |           |          |           |  |                |          |                       |                  |                         |                        |                                  |   |  |
| No allow      | able wil  | ll be as | signed to | this completion u                              | ntil all inter | ests ha  | ve been cons          | solidated or a i | non-standard            | unit has b             | een appro                        | oved by the                               |  |
| division.     |           |          |           |  |                |          |                       |                  |                         |                        |                                  |   |  |
|               |           |          | T         |  |                |          |                       |                  |                         | DED A TOD O            | TED TIEIC A                      | TTON                                      |  |
|               |           |          |           | !  |                |          |                       |                  |                         | PERATOR C              | EKIIFICA                         | TION                                      |  |
|               |           |          |           |  |                |          | = =                   |                  | I hereby ceri           | tify that the informa  | ation contained                  | herein is true and                        |  |
|               |           |          |           | 1  |                |          | I .                   |                  | complete to 1           | the best of my know    | vledge and belie                 | f, and that this                          |  |
|               |           |          |           |  |                |          |                       |                  | organization            | either owns a wor      | king interest or i               | unleased mineral                          |  |
|               |           |          | 1         |  |                |          | 1                     |                  |                         |                        |                                  | om hole location or                       |  |
|               |           |          |           |  |                |          |                       |                  |                         |                        | _                                | suant to a contract                       |  |
|               |           |          |           |  |                |          | _ '                   |                  | _                       | er of such a minera    |                                  |   |  |
|               |           |          |           |  |                |          |                       |                  |                         | oling agreement or     |                                  | ooling order                              |  |
|               |           |          | 1         |  |                |          |                       |                  | heretofore en           | ntered by the division | on.                              |   |  |
|               |           |          |           |  |                |          | 1                     |                  | Signature               | hum you                | <u>0 √ . Ju</u> l                | ly 27, 2022                               |  |
|               |           |          |           |  |                |          |                       |                  | Signature               | 1 0                    |                                  | Date                                      |  |
|               |           |          | 1         | . 1  |                |          | 1                     |                  | Jose L. G               |                        |                                  |   |  |
|               |           |          |           |  |                |          |                       |                  |                         | go@oxy.com             |                                  |   |  |
| L             |           |          | l         |  |                |          |                       |                  | E-mail Addre            |                        |                                  |   |  |
|               |           |          |           |  |                |          |                       |                  |                         |                        |                                  |   |  |
|               |           |          | NEW       | FACE LOCATION MEXICO EAST                      |                |          | 1                     |                  | SUR                     | VEYOR CER              | TIFICATIO                        | ON  |  |
|               |           |          | Y=62      | NAD 1927<br>14894.61 US FT<br>18253.72 US FT   |                |          |                       |                  | I hereby a              | certify that the       | well-location                    | ON<br>shown on this                       |  |
|               |           |          | LAT.:     | N 32.7128199°   I                              |                |          | 1                     |                  | plat was                | plotted from fil       | eld notes of                     | actual surveys<br>n, and that the         |  |
|               |           |          |           | W 103.2010990*<br>NAD 1983                     |                |          |                       |                  | same is tr              | na or under my         | v supervision<br>t to the hest o | i, and that the<br>of my belief.          |  |
|               |           |          | X=88      | 4955.39 US FT<br>9433.89 US FT<br>N 32.7129353 |                |          | 1                     |                  |                         | SI (1                  | 50/9                             | [ € ]                                     |  |
|               |           |          | LONG.:    | W 103.2015844*                                 |                |          |                       |                  |                         | JULY 2                 | 5, 2022                          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\    |  |
|               |           |          |           |  | <del>/</del> - |          |                       |                  | Date of S               | urvey                  |                                  | N. C. |  |
|               |           |          |           |  |                |          |                       |                  | Signature<br>Profession | and Seal of S          | SIONAL                           |   |  |
|               |           |          | I         |  |                |          | 10                    |                  | 101003101               | Sur royou              |                                  |   |  |
|               |           |          |           |  |                | 1        | 1                     | 652'             |                         |                        | 1 -                              |   |  |
|               |           |          | ſ         | ī  |                | 1        |                       |                  | 07                      | N                      | 1. /                             | 7/24/2022                                 |  |
|               |           |          |           |  |                | 53,      |                       |                  | Certificate             | Name of C              | NUC !                            | 5070                                      |  |
|               |           |          | ľ         | i  |                | [9       | i                     |                  | Contineate              | - Junior               | 7                                | 5079                                      |  |
|               |           |          |           |  |                |          |                       |                  |                         |                        | WO# 2207                         | 725WL-b (KA)                              |  |





DATE IN ENGINEER LOGGED IN TYPE

ABOVE THIS LINE FOR DIVISION USE ONLY

### NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -

1220 South St. Francis Drive, Santa Fe, NM 87505



### ADMINISTRATIVE APPLICATION CHECKLIST

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE **Application Acronyms:** [NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication] [DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling] [PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement] [WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion] [SWD-Salt Water Disposal] [IPI-Injection Pressure Increase] [EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response] TYPE OF APPLICATION - Check Those Which Apply for [A]" [1] Location - Spacing Unit - Simultaneous Dedication" □ NSL □ NSP □ SD" Check One Only for [B] or [C]" Commingling - Storage - Measurement" □ DHC □ CTB □ PLC □ PC □ OLS □ OLM" Injection - Disposal - Pressure Increase - Enhanced Oil Recovery" [C] □ WFX 🗓 PMX □ SWD □ IPI □ EOR □ PPR" [D] Other: Specify [2] **NOTIFICATION REQUIRED TO:** - Check Those Which Apply, or Does Not Apply Working, Royalty or Overriding Royalty Interest Owners [A] [B]Offset Operators, Leaseholders or Surface Owner Application is One Which Requires Published Legal Notice [C] [D] Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office [E]For all of the above, Proof of Notification or Publication is Attached, and/or, Waivers are Attached [F]SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE [3] OF APPLICATION INDICATED ABOVE. **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division. Note: Statement must be completed by an individual with managerial and/or supervisory capacity. Engineer, Regulatory Jose L Gago 07/19/2022 Print or Type Name Date jose\_gago@oxy.com

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

### Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

### APPLICATION FOR AUTHORIZATION TO INJECT

|        | THE DIGHT OF THE THORIZENTION TO HIS DOLLAR   |
|--------|---|
| I.     | PURPOSE:Secondary RecoveryXPressure MaintenanceDisposalStorage Application qualifies for administrative approval?XYesNo   |
| II.    | OPERATOR: OCCIDENTAL PERMIAN LTD  |
|        | ADDRESS: P.O. Box 4294 Houston, TX 77210-4294   |
|        | CONTACT PARTY: Jose L Gago PHONE: 832-646-4450  |
| III.   | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.   |
| IV.    | Is this an expansion of an existing project? X Yes No If yes, give the Division order number authorizing the project: R-6199-F  |
| V.     | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.   |
| VI.    | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.  |
| VII.   | Attach data on the proposed operation, including:   |
|        | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol> |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.   |
| IX.    | Describe the proposed stimulation program, if any.  |
| *X.    | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).   |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.   |
| XII.   | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.  |
| XIII.  | Applicants must complete the "Proof of Notice" section on the reverse side of this form.  |
| XIV.   | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.  |
|        | NAME: Jose L Gago   |
|        | SIGNATURE:  |
| *      | E-MAIL ADDRESS: Jose_Gago@oxy.com  If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: February 11, 2014 as part of Order No. R-6199-F application   |

Side 2

### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

C-108 Application Attachment Occidental Permian Ltd. North Hobbs G/SA Unit No. 411 Lea County, New Mexico

- I. This is a pressure maintenance project. The project qualifies for administrative approval.
- II. OCCIDENTAL PERMIAN Ltd.
  P.O. Box 4294 Houston, TX 77210-4294

Contact Party: Jose Gago, 832-646-4450

- III. Injection well data sheet and wellbore schematic has been attached for NORTH HOBBS G/SA UNIT No. 411
- IV. This is an expansion of an existing project authorized under Order No. R-6199-F.
- V. The map with a two mile radius surrounding the injection well and a one half mile radius for area of review is attached.
- VI. In accordance to Order No. R-6199-F Section 4 OCCIDENTAL PERMIAN Ltd certifies that: The area of review for well "NORTH HOBBS G/SA UNIT #411" shows no substantive changes in the information furnished in support of Order No. R-6199-F concerning the status of construction of any well that penetrates the injection interval within the one-half (1/2) mile around the injection well, with the exemption of the wells listed below:

| API          | Well Name                 | Operator               | Status after<br>Jan 2014 |
|--------------|---------------------------|------------------------|--------------------------|
| 30-025-07484 | STATE LAND SECTION 30 006 | OXY USA INC            | P & A                    |
| 30-025-07486 | STATE LAND SECTION 30 008 | OXY USA INC            | P & A                    |
| 30-025-07485 | STATE LAND SECTION 30 007 | OXY USA INC            | P & A                    |
| 30-025-09926 | NORTH HOBBS G/SA UNIT 421 | OCCIDENTAL PERMIAN LTD | P & A                    |

The wellbore diagrams, their tabulated data, and the area of review map are attached.

VII. Proposed Operation

Average Injection Rate
 Maximum Injection Rate
 4,000 BWPD / 15,000 MCFGPD
 9,000 BWPD / 20,000 MCFGPD

2 This will be a closed system.

3. Average Surface Injection Pressure 1,100 PSIG

Maximum Surface Injection Pressure

Produced Water 1,100 PSIG
CO2 1,250 PSIG
CO2 w/produced gas 1,770 PSIG

(In accordance with Order No. R-6199-F, effective 7/18/13)

- 4. Source Water San Andres Produced Water (Analysis previously provided at hearing, Case No. 14981)
- VIII. The information was previously submitted as part of Order No. R-6199-F application
- IX. This is an existing well. An NOI to run a liner and re-perforate was approved on May 26<sup>th</sup> 2022. The new well configuration is reflected in this application.
- X. Logs were filed at the time of drilling.
- XI. Water analysis from PODs L-04920 X and L-04920 and their location map are included with the application.

- XII. N/A. This is a pressure maintenance project, not a disposal well.
- XIII. Order No. R-6199-F allows the administrative approval, from the Division Director, of additional injection wells without notice and hearing. Notices to producers and surface owners for the water/CO2 flood area were provided at the time of the application and hearing for Order No. R-6199-F.

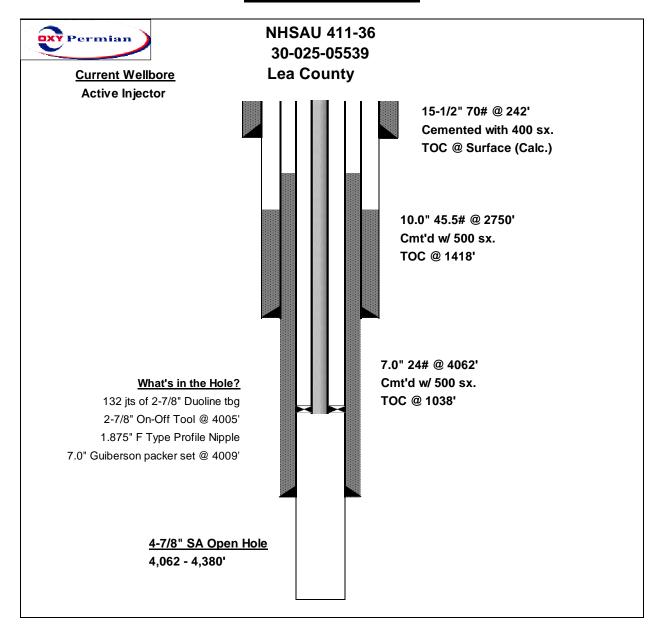
| Side 1            | 1                        | NJECTION WELL DATA SH    | EET                      |                           |                 |
|-------------------|--------------------------|--------------------------|--------------------------|---------------------------|-----------------|
| OPERATOR: Occiden | tal Permian LTD.         |                          |                          |                           |                 |
| WELL NAME & NUM   | IBER: NORTH HOBBS G/SA L | JNIT #411                |                          |                           |                 |
| WELL LOCATION:    | 330' FNL 330' FEL        | Α                        | 36                       | 18 S                      | 37 E            |
|                   | FOOTAGE LOCATION         | UNIT LETTER              | SECTION                  | TOWNSHIP                  | RANGE           |
| WELL              | BORE SCHEMATIC           |                          | WELL Consumation Surface | ONSTRUCTION DAT<br>Casing | <u>'A</u>       |
|                   |                          | Hole Size: 18.0"         |                          | Casing Size: 15-1/        | 2"              |
|                   |                          | Cemented with: 40        | 00sx.                    | or                        | ft <sup>3</sup> |
|                   |                          | Top of Cement: Su        | urface                   | Method Determined         | d: Circulated   |
|                   |                          |                          | <u>Intermedia</u>        | te Casing                 |                 |
|                   |                          | Hole Size: 12-3/4        | "                        | Casing Size: 10.0"        |                 |
|                   |                          | Cemented with: 50        | 00sx.                    | or                        | ft <sup>3</sup> |
|                   |                          | Top of Cement: 14        | 118'                     | Method Determined         | d: Calculated   |
|                   |                          |                          | Productio                | n Casing                  |                 |
|                   |                          | Hole Size: <u>8-3/4"</u> |                          | Casing Size: 7.0"         |                 |
|                   |                          | Cemented with: 50        | 00sx.                    | or                        | ft <sup>3</sup> |
|                   |                          | Top of Cement:1          | 038'                     | Method Determined         | d: Calculated   |
|                   |                          | Total Depth:4            | .062' TVD / 4062 M       | D                         |                 |
|                   |                          |                          | <u>Injection</u>         | <u>Interval</u>           |                 |
|                   |                          | perforated fro           | m 4190' TVD fee          | toBase of the ur          | nit @ 4500' TVD |

(Perforated or Open Hole; indicate which)

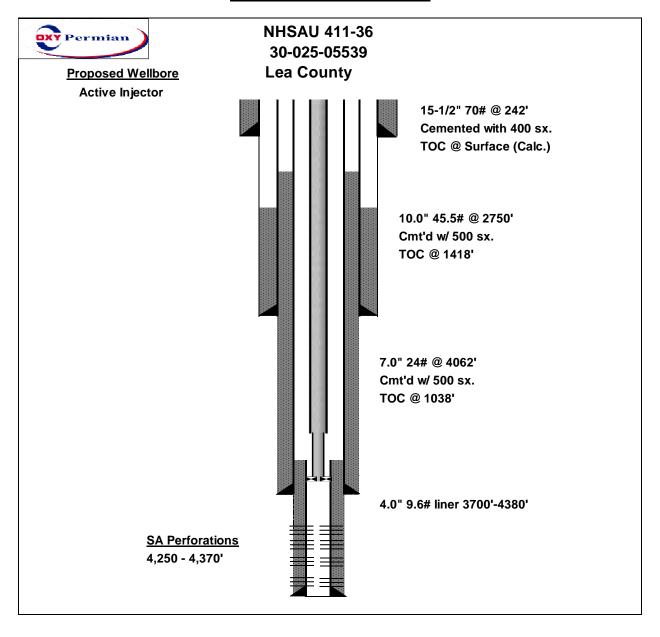
### INJECTION WELL DATA SHEET

| Tub | ing Size: 2 - 7/8" Lining Material: Duoline   |
|-----|---|
| Typ | oe of Packer: 4.0" x 2-3/8" 10.46-12.95# AS1-X Double Grip injection Packer   |
| Pac | ker Setting Depth: approx. 3900' MD   |
| Oth | er Type of Tubing/Casing Seal (if applicable):  |
|     | Additional Data   |
| 1.  | Is this a new well drilled for injection?YesXNo   |
|     | If no, for what purpose was the well originally drilled? Production   |
|     |   |
| 2.  | Name of the Injection Formation: San Andres   |
| 3.  | Name of Field or Pool (if applicable): Hobbs; Grayburg - San Andres   |
| 4.  | Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail, i.e. sacks of cement or plug(s) usedNo |
| 5.  | Give the name and depths of any oil or gas zones underlying or overlying the proposed injection zone in this area:  |
|     | Queen @ -121' TVDSS or 3550' TVD  |
|     | Glorieta @ -1952' TVDSS or 5623' TVD  |
|     |   |

### **Current WBD**



### **Proposed WBD**



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (375) 393-6161 Fax: (375) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (375) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (305) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

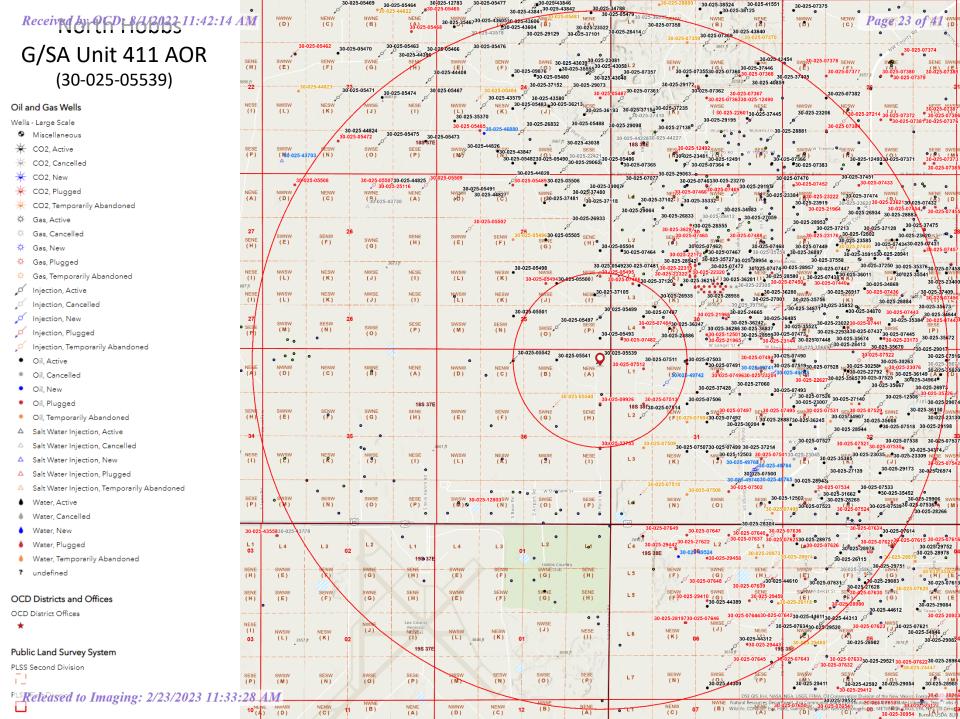
## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WO# 220725WL-a (KA)

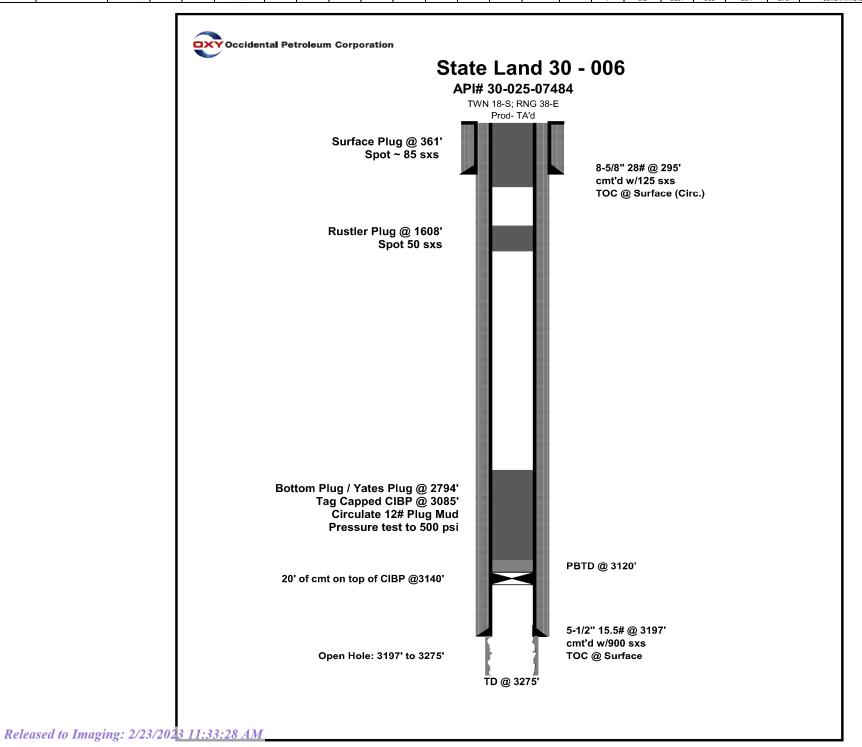
|                  |                       |         |            | VELL LOCAT         |  | CREAGE L                      | DEDICATIO        |                        |                              |                   |                                   |  |  |
|------------------|-----------------------|---------|------------|--------------------|--|-------------------------------|------------------|------------------------|------------------------------|-------------------|-----------------------------------|--|--|
| 30-025           | <i>API</i><br>5-05539 | Number  | r          | 31920              | ol Code  | HOBBS: G                      | RAYBURG-SA       | Pool Name<br>AN ANDRES |                              |                   |                                   |  |  |
|                  | erty Code             |         |            | 0.020              | Pro  | pperty Name                   |                  |                        |                              | W                 | ell Number                        |  |  |
| 19250            |                       |         |            | Λ                  | ORTH HOE   |                               | UNIT             |                        |                              | 411               |                                   |  |  |
| 0Gi<br>15798     | RID No.<br>A          |         |            |                    | -  | erator Name                   | ı ımn            |                        |                              | Elevation         |                                   |  |  |
| 13790            | 4                     |         |            | U                  | CCIDENTAL  |                               | LID.             |                        |                              | 36                | 654.2'                            |  |  |
| L or lot no.     | Section               | To      | wnship     | Range              |  | Location of Idn Feet from the | North/South line | Feet from the          | East/We                      | est line          | County                            |  |  |
| $\boldsymbol{A}$ | 36                    |         | SOUTH      | 37 EAST, N         |  | 329'                          | NORTH            | 333'                   | EAS                          |                   | LEA                               |  |  |
|                  |                       |         |            | Rottom H           | ole Location   | If Different                  | From Surface     | 20                     |                              |                   |                                   |  |  |
| L or lot no.     | Section               | To      | wnship     | Range              |  | t Idn Feet from the           |                  |                        | East/We                      | est line          | County                            |  |  |
|                  |                       |         |            |                    |  |                               |                  |                        |                              |                   |                                   |  |  |
| Dedicated        | 1 Acres               | Joint   | or Infill  | Consolidation Code | Order No.  |                               |                  |                        |                              |                   |                                   |  |  |
|                  |                       |         |            |                    |  |                               |                  |                        |                              |                   |                                   |  |  |
| o allowa         | able wil              | l he as | signed to  | this completion u  | <br>intil all interest:  | s have been con               | solidated or a   | non-standard           | unit has h                   | een annr          | oved by the                       |  |  |
| ivision.         | .010 7711             | . oe us | orginea to | ans completion t   | and an interest  | s have been con               | sondated of a    | non-standard           | umi nas o                    | сси аррг          | oved by me                        |  |  |
|                  |                       |         |            |                    |  |                               |                  |                        |                              |                   |                                   |  |  |
|                  |                       |         |            |                    |  |                               | 329,             | O                      | PERATOR C                    | CERTIFICA         | TION                              |  |  |
|                  |                       |         |            |                    |  |                               |                  | I hereby cert          | ify that the inform          | ation contained   | herein is true and                |  |  |
|                  |                       |         |            |                    |  | l -                           | / 3              |                        | he best of my know           | wledge and belie  | ef, and that this                 |  |  |
|                  |                       |         |            |                    |  |                               |                  | organization           | either owns a wo             | rking interest or | unleased mineral                  |  |  |
|                  |                       |         |            |                    |  |                               |                  | interest in the        | e land including to          | he proposed bott  | tom hole location of              |  |  |
|                  |                       |         | 1          | 1                  |  | 1                             |                  | has a right to         | drill this well at           | this location pur | suant to a contract               |  |  |
|                  |                       |         |            |                    |  |                               |                  | with an owne           | r of such a miner            | al or working in  | terest, or to a                   |  |  |
|                  |                       |         | 1          |                    |  |                               |                  | voluntary poo          | oling agreement o            | r a compulsory)   | pooling order                     |  |  |
|                  |                       |         |            |                    | SURFACE LOCA<br>NEW MEXICO E<br>NAD 1927<br>Y=623922.35 U<br>X=849584.82 U | ATION EAST                    |                  | heretofore en          | tered by the divisi          | ion.              |                                   |  |  |
|                  |                       |         | ĺ          | 1                  | NAD 1927<br>Y=623922.35 U  | IS FI I                       |                  | Vou                    | Luin Gay                     | ρο <u>√.</u> յւ   | uly 27, 2022                      |  |  |
|                  |                       |         |            |                    | LAT.: N 32.7101<br>LONG.: W 103.19   | 1088                          |                  | Signature              |                              |                   | Date                              |  |  |
|                  |                       |         | Í          | i i                | NAD 1983   | 1                             |                  | _ Jose L. G            |                              |                   |                                   |  |  |
|                  |                       |         |            |                    | X=890765.01 U<br>LAT.: N 32.7102   | IS FT<br>IS FT                |                  | Printed Name           |                              |                   |                                   |  |  |
|                  |                       |         | ſ          | 1                  | LONG.: W 103.19  | 72912*                        |                  | E-mail Addre           | go@oxy.com                   | 1                 |                                   |  |  |
|                  |                       |         |            | +                  |  |                               |                  | $\neg$                 |                              |                   |                                   |  |  |
|                  |                       |         | 1          | 1                  |  | 1                             |                  | SUR                    | VEYOR CEN                    | RTIFICATION       | ON                                |  |  |
|                  |                       |         |            |                    |  |                               |                  |                        | CRR                          | YJAS              | ^                                 |  |  |
|                  |                       |         |            |                    |  |                               |                  | plat was               | lotted from                  | ield notes of     | ryshown on thi.<br>actual surveys |  |  |
|                  |                       |         |            |                    |  |                               |                  | made by                | nger under m                 | y supervisio      | n, and that the                   |  |  |
|                  |                       |         |            |                    |  |                               |                  |                        |                              | 5079)             | o) this benej.                    |  |  |
|                  |                       |         |            |                    |  | A                             |                  |                        | TIVLY >                      | 5, 2022           | 151                               |  |  |
|                  |                       |         | '          |                    |  |                               |                  | Date of S              | urvey                        |                   |                                   |  |  |
|                  |                       |         |            |                    |  |                               |                  | Signature              | and Seal of                  | ALICONO           | M                                 |  |  |
|                  |                       |         | I          | I                  |  | J                             |                  | Profession             | and Seal of<br>and Surveyor. | SIUNA             |                                   |  |  |
|                  |                       |         |            |                    |  | - [*                          |                  |                        |                              |                   |                                   |  |  |
|                  |                       |         | 1          |                    |  | 1                             |                  | CT                     | _ /                          | 1/1               | 1-1-1                             |  |  |
|                  |                       |         |            | 1                  |  |                               |                  | Je                     | my (                         | Usel              | 7/28/2                            |  |  |
|                  |                       |         |            |                    |  |                               |                  | Certificate            | Nymber                       | 1                 | 5079                              |  |  |



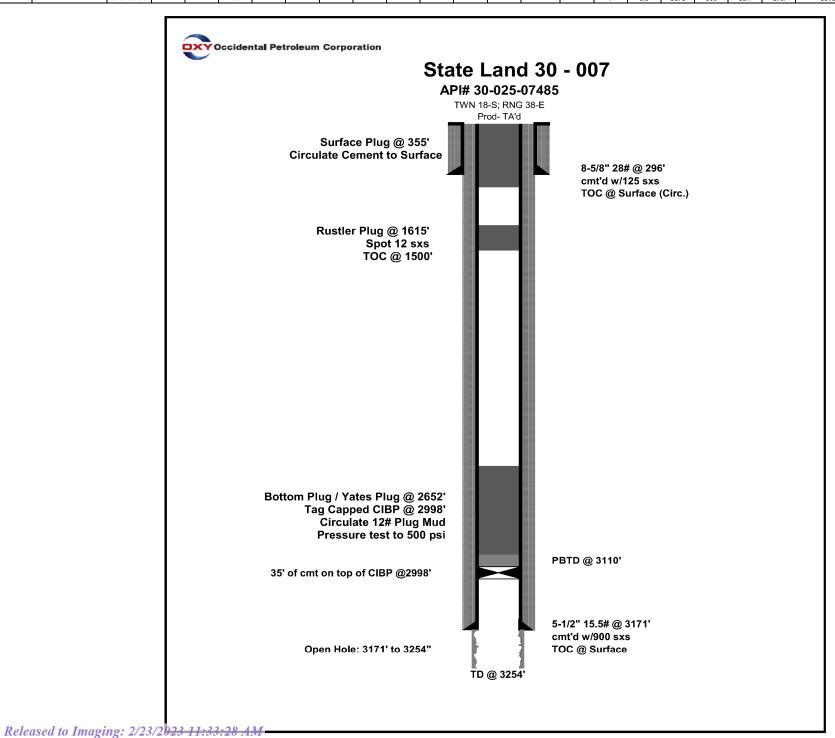
Received by OCD: 8/1/2022 11:42:14 AM

Page 24 of 41

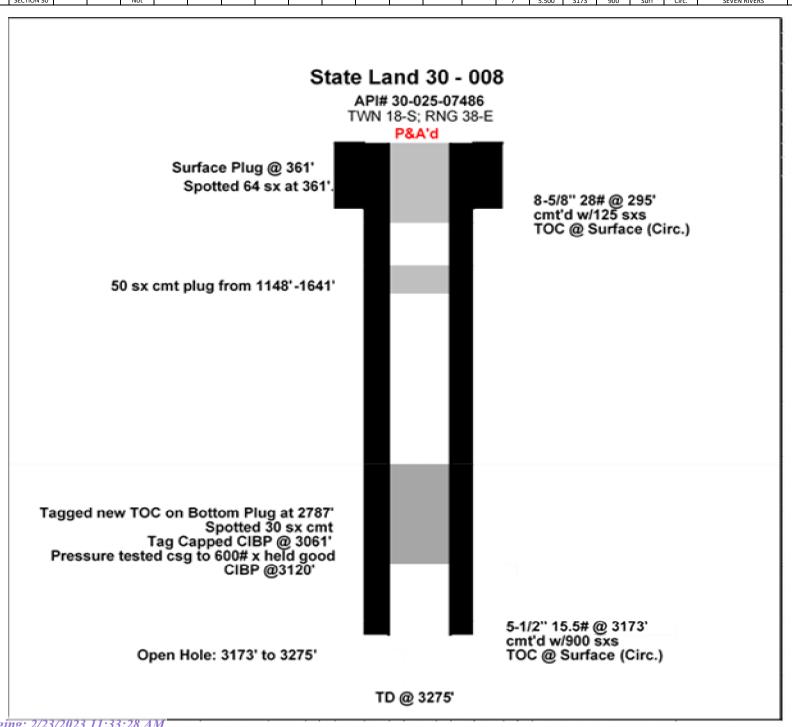
| API NUMBER   | OPERATOR    | NAME                     | WELL<br>NO. | TYPE | STATUS                   | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) |         | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD.  | COMPLETION                  | REMARKS                    |
|--------------|-------------|--------------------------|-------------|------|--------------------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|---------|-------------------|----------------|-------------|------------------|-------|-----------------------------|----------------------------|
| 30-025-07484 | OXY USA INC | STATE LAND<br>SECTION 30 | 006         | Oil  | Plugged, Not<br>Released | 660         | S   | 990         | w   | М    | 30   | 185   | 38E  | 17593           | 3240        | 11<br>7 | 8.625<br>5.5      | 295<br>3197    | 125<br>900  | Surf<br>Surf     | Circ. | 3197'-3275'<br>SEVEN RIVERS | Well Plugged on 02/24/2020 |



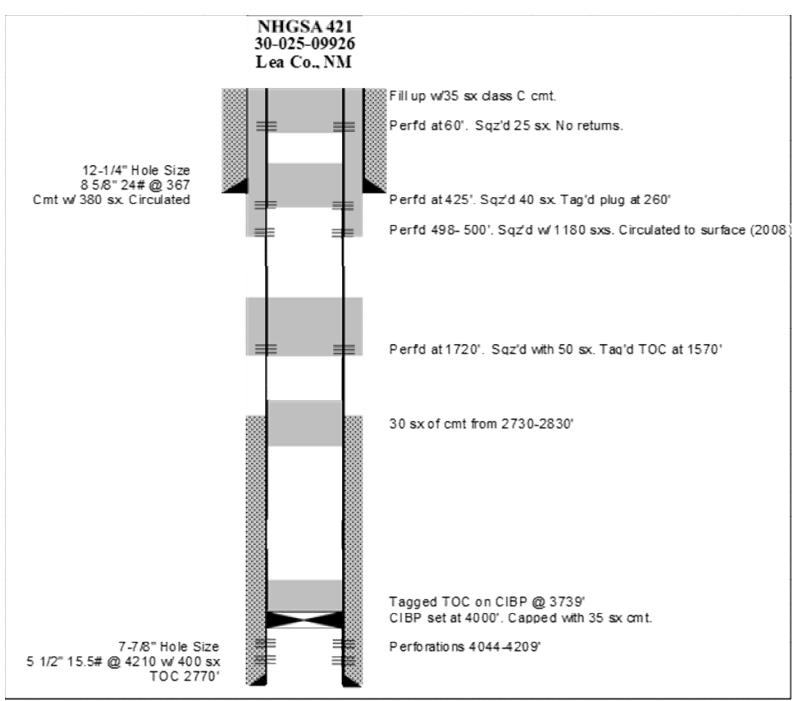
| API NUMBER   | OPERATOR     | LEASE      | WELL     | WELL   | STATUS   | FTG. | N/S | FTG. | EW   | UNIT | SEC.  | TSHP. | RNG.    | DATE      | TVD       | HOLE      | CSG.    | SET  | SX.          | CMT.  | MTD.       | COMPLETION   | REMARKS                      |
|--------------|--------------|------------|----------|--------|----------|------|-----|------|------|------|-------|-------|---------|-----------|-----------|-----------|---------|------|--------------|-------|------------|--------------|------------------------------|
| APINUMBER    | OPERATOR     | NAME       | NO. TYPE | SIAIUS | N/S      | 14/3 | E/W | L/VV | ONII | SEC. | 15111 | KNG.  | DRILLED | (ft)      | SIZE (in) | SIZE (in) | AT (ft) | CMT. | MT. TOP (ft) | WITD. | COMPLETION | KEMAKKS      |                              |
| 30-025-07485 | OXY USA INC  | STATE LAND | 007      | Oil    | Plugged, | 660  | ς   | 1914 | w    | N    | 30    | 185   | 38E     | 3/29/1948 | 3254      | 11        | 8.625   | 296  | 125          | Surf  | Circ.      | 3171'-3254'  | Well Plugged on 02/03/2020   |
| 30 023 07403 | OXT OSA IIVC | SECTION 30 | 007      | Oil    | Not      | 000  | ,   | 1314 | **   |      | 50    | 103   | JUL     | 3/23/1340 | 3234      | 7         | 5.5     | 3171 | 900          | Surf  | Circ       | SEVEN RIVERS | WCII 1 lugged 011 02/03/2020 |

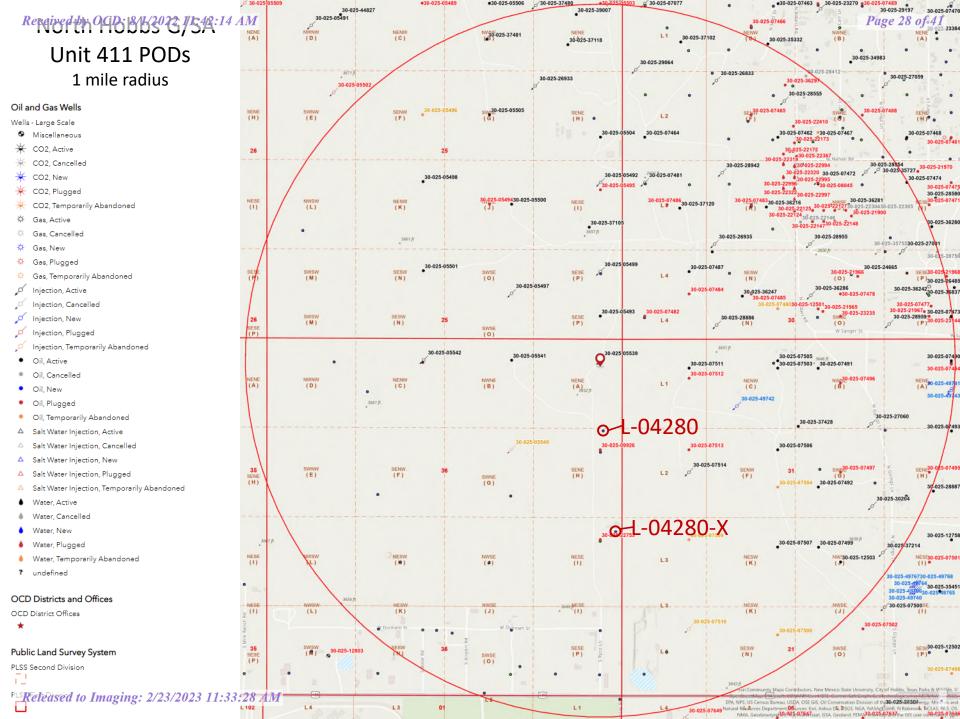


| API NUMBER   | OPERATOR    | LEASE<br>NAME | WELL<br>NO. | WELL<br>TYPE | STATUS   | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) | HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD.  | COMPLETION   | REMARKS                    |
|--------------|-------------|---------------|-------------|--------------|----------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|-------------------|-------------------|----------------|-------------|------------------|-------|--------------|----------------------------|
| 30-025-07486 | OXY USA INC | STATE LAND    | 008         | Oil          | Plugged, | 1090        | ·   | 660         | \\  |      | 20   | 100   | 205  | 4/25/1948       | 3275        | 11                | 8.625             | 295            | 125         | Surf             | Circ. | 3173'-3275'  | Well Plugged on 2/28/2020  |
| 30-023-07480 | OAT OSATIVE | SECTION 30    | 008         | Oil          | Not      | 1380        | 3   | 000         | **  | _    | 30   | 103   | JOL  | 4/23/1346       | 32/3        | 7                 | 5.500             | 3173           | 900         | Surf             | Circ. | SEVEN RIVERS | Well Flugged Oil 2/20/2020 |



| API NUMBER   | OPERATOR           | LEASE<br>NAME | WELL<br>NO. | WELL<br>TYPE | STATUS   | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) | HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD.  | COMPLETION          | REMARKS                    |
|--------------|--------------------|---------------|-------------|--------------|----------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|-------------------|-------------------|----------------|-------------|------------------|-------|---------------------|----------------------------|
| 30-025-09926 | OCCIDENTAL PERMIAN | NORTH         | 421         | Oil          | Plugged, | 1650        | N   | 330         | -   |      | 26   | 185   | 275  | 0/20/1056       | 4210        | 12.25             | 8.625             | 367            | 380         | Surf.            | Circ. | 4044'-'             | Well Blugged on 10/20/2012 |
| 30-023-09926 | LTD                | HOBBS G/SA    | 421         | Oil          | Site     | 1030        | IN  | 330         | Е   | п    | 30   | 103   | 3/E  | 8/20/1930       | 4210        | 7.875             | 5.5               | 4210           | 400         | 2770             | Calc. | GRAYBURG-SAN ANDRES | Well Plugged on 10/29/2013 |







June 25, 2021

**Dusty Armstrong** 

Laboratory Services, Inc.

2609 W. Marland

Hobbs, NM 88240

RE: OXY

Enclosed are the results of analyses for samples received by the laboratory on 06/18/21 10:45.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-20-13. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab">www.tceq.texas.gov/field/ga/lab</a> accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Total Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Cardinal Laboratories is accredited through the State of New Mexico Environment Department for:

Method SM 9223-B Total Coliform and E. coli (Colilert MMO-MUG)
Method EPA 524.2 Regulated VOCs and Total Trihalomethanes (TTHM)

Method EPA 552.2 Total Haloacetic Acids (HAA-5)

Celey D. Keene

Accreditation applies to public drinking water matrices for State of Colorado and New Mexico.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



### Analytical Results For:

Laboratory Services, Inc. 2609 W. Marland

Hobbs NM, 88240

Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong

Reported: 25-Jun-21 17:23

Fax To: (505) 397-3713

| Sample ID                       | Laboratory ID | Matrix | Date Sampled    | Date Received   |
|---------------------------------|---------------|--------|-----------------|-----------------|
| WELL # 1L-4920 X WELL # 2L-4920 | H211573-01    | Water  | 18-Jun-21 10:15 | 18-Jun-21 10:45 |
|                                 | H211573-02    | Water  | 18-Jun-21 10:30 | 18-Jun-21 10:45 |

Cardinal Laboratories \*=Accredited Analyte

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Celey D. Keene

Reported:

25-Jun-21 17:23



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

### Analytical Results For:

Laboratory Services, Inc. 2609 W. Marland Hobbs NM, 88240 Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong

Manager: Dusty Armstrong Fax To: (505) 397-3713

WELL # 1L-4920 X H211573-01 (Water)

| Analyte                  | Result   | Reporting<br>MDL Limit | Units              | Dilution | Batch   | Analyst | Analyzed  | Method    | Notes |
|--------------------------|----------|------------------------|--------------------|----------|---------|---------|-----------|-----------|-------|
|                          |          | Card                   | linal Laborato     | ories    |         |         |           |           |       |
| Inorganic Compounds      |          |                        |                    |          |         |         |           |           |       |
| Alkalinity, Bicarbonate  | 220      | 5.00                   | mg/L               | 1        | 1060808 | AC      | 18-Jun-21 | 310.1     |       |
| Alkalinity, Carbonate    | <1.00    | 1.00                   | mg/L               | 1        | 1060808 | AC      | 18-Jun-21 | 310.1     |       |
| Chloride*                | 100      | 4.00                   | mg/L               | 1        | 1061604 | GM      | 21-Jun-21 | 4500-Cl-B |       |
| Conductivity*            | 770      | 1.00                   | umhos/cm @<br>25°C | 1        | 1061814 | AC      | 18-Jun-21 | 120.1     |       |
| pH*                      | 7.49     | 0.100                  | pH Units           | 1        | 1061814 | AC      | 18-Jun-21 | 150.1     |       |
| Temperature °C           | 17.7     |                        | pH Units           | 1        | 1061814 | AC      | 18-Jun-21 | 150.1     |       |
| Resistivity              | 13.0     |                        | Ohms/m             | 1        | 1061814 | AC      | 18-Jun-21 | 120.1     |       |
| Specific Gravity @ 60° F | 1.003    | 0.000                  | [blank]            | 1        | 1061801 | AC      | 18-Jun-21 | SM 2710F  |       |
| Sulfate*                 | 61.6     | 10.0                   | mg/L               | 1        | 1061811 | AC      | 18-Jun-21 | 375.4     |       |
| TDS*                     | 453      | 5.00                   | mg/L               | 1        | 1061813 | GM      | 21-Jun-21 | 160.1     |       |
| Alkalinity, Total*       | 180      | 4.00                   | mg/L               | 1        | 1060808 | AC      | 18-Jun-21 | 310.1     |       |
| Sulfide, total           | < 0.0100 | 0.0100                 | mg/L               | 1        | 1062103 | AC      | 21-Jun-21 | 376.2     |       |

### **Green Analytical Laboratories**

| Total Recoverable Metal | s by ICP (E200.7) |       |      |   |         |     |           |          |
|-------------------------|-------------------|-------|------|---|---------|-----|-----------|----------|
| Barium*                 | 0.064             | 0.050 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |
| Calcium*                | 80.3              | 0.100 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |
| Iron*                   | < 0.050           | 0.050 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |
| Magnesium*              | 14.2              | 0.100 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |
| Potassium*              | 2.41              | 1.00  | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |
| Sodium*                 | 45.0              | 1.00  | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |

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Celey D. Keine



### Analytical Results For:

Laboratory Services, Inc. 2609 W. Marland Hobbs NM, 88240 Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong
Fax To: (505) 397-3713

Reported: 25-Jun-21 17:23

### WELL # 2L-4920 H211573-02 (Water)

| Analyte                  | Result   | MDL | Reporting<br>Limit | Units              | Dilution | Batch   | Analyst | Analyzed  | Method    | Notes |
|--------------------------|----------|-----|--------------------|--------------------|----------|---------|---------|-----------|-----------|-------|
|                          |          |     | Cardi              | nal Laborato       | ories    |         |         |           |           |       |
| Inorganic Compounds      |          |     |                    |                    |          |         |         |           |           |       |
| Alkalinity, Bicarbonate  | 224      |     | 5.00               | mg/L               | 1        | 1062105 | AC      | 21-Jun-21 | 310.1     |       |
| Alkalinity, Carbonate    | <1.00    |     | 1.00               | mg/L               | 1        | 1062105 | AC      | 21-Jun-21 | 310.1     |       |
| Chloride*                | 92.0     |     | 4.00               | mg/L               | 1        | 1061604 | GM      | 21-Jun-21 | 4500-Cl-B |       |
| Conductivity*            | 773      |     | 1.00               | umhos/cm @<br>25°C | 1        | 1061814 | AC      | 18-Jun-21 | 120.1     |       |
| pH*                      | 7.49     |     | 0.100              | pH Units           | 1        | 1061814 | AC      | 18-Jun-21 | 150.1     |       |
| Temperature °C           | 17.7     |     |                    | pH Units           | 1        | 1061814 | AC      | 18-Jun-21 | 150.1     |       |
| Resistivity              | 12.9     |     |                    | Ohms/m             | 1        | 1061814 | AC      | 18-Jun-21 | 120.1     |       |
| Specific Gravity @ 60° F | 1.001    |     | 0.000              | [blank]            | 1        | 1061801 | AC      | 18-Jun-21 | SM 2710F  |       |
| Sulfate*                 | 66.9     |     | 10.0               | mg/L               | 1        | 1061811 | AC      | 18-Jun-21 | 375.4     |       |
| TDS*                     | 461      |     | 5.00               | mg/L               | 1        | 1061813 | GM      | 21-Jun-21 | 160.1     |       |
| Alkalinity, Total*       | 184      |     | 4.00               | mg/L               | 1        | 1062105 | AC      | 21-Jun-21 | 310.1     |       |
| Sulfide, total           | < 0.0100 |     | 0.0100             | mg/L               | 1        | 1062103 | AC      | 21-Jun-21 | 376.2     |       |

### **Green Analytical Laboratories**

| Total Recoverable Metals | by ICP (E200.7) |       |      |   |         |     |           |          |  |
|--------------------------|-----------------|-------|------|---|---------|-----|-----------|----------|--|
| Barium*                  | 0.067           | 0.050 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |  |
| Calcium*                 | 74.4            | 0.100 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |  |
| Iron*                    | < 0.050         | 0.050 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |  |
| Magnesium*               | 11.7            | 0.100 | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |  |
| Potassium*               | 2.41            | 1.00  | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |  |
| Sodium*                  | 67.5            | 1.00  | mg/L | 1 | B211388 | JDA | 25-Jun-21 | EPA200.7 |  |

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Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



### Analytical Results For:

Laboratory Services, Inc. 2609 W. Marland Hobbs NM, 88240 Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong
Fax To: (505) 397-3713

Reported: 25-Jun-21 17:23

### **Inorganic Compounds - Quality Control**

### **Cardinal Laboratories**

|   |        | Reporting     |         | Spike                          | Source      |           | %REC   |       | RPD   |       |
|---|--------|---------------|---------|--------------------------------|-------------|-----------|--------|-------|-------|-------|
| Analyte                                 | Result | Limit         | Units   | Level                          | Result      | %REC      | Limits | RPD   | Limit | Notes |
| Batch 1060808 - General Prep - Wet Chem |        |               |         |                                |             |           |        |       |       |       |
| Blank (1060808-BLK1)                    |        |               |         | Prepared &                     | Analyzed:   | 08-Jun-21 |        |       |       |       |
| Alkalinity, Carbonate                   | ND     | 1.00          | mg/L    |                                |             |           |        |       |       |       |
| Alkalinity, Bicarbonate                 | 5.00   | 5.00          | mg/L    |                                |             |           |        |       |       |       |
| Alkalinity, Total                       | 4.00   | 4.00          | mg/L    |                                |             |           |        |       |       |       |
| LCS (1060808-BS1)                       |        |               |         | Prepared &                     | Analyzed:   | 08-Jun-21 |        |       |       |       |
| Alkalinity, Carbonate                   | ND     | 2.50          | mg/L    |                                |             |           | 80-120 |       |       |       |
| Alkalinity, Bicarbonate                 | 305    | 12.5          | mg/L    |                                |             |           | 80-120 |       |       |       |
| Alkalinity, Total                       | 250    | 10.0          | mg/L    | 250                            |             | 100       | 80-120 |       |       |       |
| LCS Dup (1060808-BSD1)                  |        |               |         | Prepared &                     | Analyzed:   | 08-Jun-21 |        |       |       |       |
| Alkalinity, Carbonate                   | ND     | 2.50          | mg/L    |                                |             |           | 80-120 |       | 20    |       |
| Alkalinity, Bicarbonate                 | 305    | 12.5          | mg/L    |                                |             |           | 80-120 | 0.00  | 20    |       |
| Alkalinity, Total                       | 250    | 10.0          | mg/L    | 250                            |             | 100       | 80-120 | 0.00  | 20    |       |
| Batch 1061604 - General Prep - Wet Chem |        |               |         |                                |             |           |        |       |       |       |
| Blank (1061604-BLK1)                    |        |               |         | Prepared &                     | Analyzed:   | 16-Jun-21 |        |       |       |       |
| Chloride                                | ND     | 4.00          | mg/L    |                                |             |           |        |       |       |       |
| LCS (1061604-BS1)                       |        |               |         | Prepared &                     | Analyzed:   | 16-Jun-21 |        |       |       |       |
| Chloride                                | 104    | 4.00          | mg/L    | 100                            |             | 104       | 80-120 |       |       |       |
| LCS Dup (1061604-BSD1)                  |        |               |         | Prepared &                     | : Analyzed: | 16-Jun-21 |        |       |       |       |
| Chloride                                | 100    | 4.00          | mg/L    | 100                            |             | 100       | 80-120 | 3.92  | 20    |       |
| Batch 1061801 - General Prep - Wet Chem |        |               |         |                                |             |           |        |       |       |       |
| Duplicate (1061801-DUP1)                | Sou    | rce: H211562- | 01      | Prepared & Analyzed: 18-Jun-21 |             |           |        |       |       |       |
| Specific Gravity @ 60° F                | 1.003  | 0.000         | [blank] |                                | 1.010       |           |        | 0.701 | 20    |       |

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Celey D. Keene



%REC

### Analytical Results For:

Laboratory Services, Inc. 2609 W. Marland Hobbs NM, 88240 Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong
Fax To: (505) 397-3713

Reported: 25-Jun-21 17:23

RPD

### **Inorganic Compounds - Quality Control**

### **Cardinal Laboratories**

Spike

Source

Reporting

| Analyte                                 | Result | Limit        | Units              | Level       | Result      | %REC        | Limits   | RPD   | Limit | Notes |
|---|--------|--------------|--------------------|-------------|-------------|-------------|----------|-------|-------|-------|
| Batch 1061811 - General Prep - Wet Chem |        |              |                    |             |             |             |          |       |       |       |
| Blank (1061811-BLK1)                    |        |              |                    | Prepared &  | ն Analyzed: | 18-Jun-21   |          |       |       |       |
| Sulfate                                 | ND     | 10.0         | mg/L               |             |             |             |          |       |       |       |
| LCS (1061811-BS1)                       |        |              |                    | Prepared &  | ն Analyzed: | 18-Jun-21   |          |       |       |       |
| Sulfate                                 | 23.4   | 10.0         | mg/L               | 20.0        |             | 117         | 80-120   |       |       |       |
| LCS Dup (1061811-BSD1)                  |        |              |                    | Prepared &  | k Analyzed: | 18-Jun-21   |          |       |       |       |
| Sulfate                                 | 23.3   | 10.0         | mg/L               | 20.0        |             | 116         | 80-120   | 0.257 | 20    |       |
| Batch 1061813 - Filtration              |        |              |                    |             |             |             |          |       |       |       |
| Blank (1061813-BLK1)                    |        |              |                    | Prepared:   | 18-Jun-21 A | analyzed: 2 | 3-Jun-21 |       |       |       |
| TDS                                     | ND     | 5.00         | mg/L               |             |             |             |          |       |       |       |
| LCS (1061813-BS1)                       |        |              |                    | Prepared: 1 | 18-Jun-21 A | nalyzed: 2  | 1-Jun-21 |       |       |       |
| TDS                                     | 527    |              | mg/L               | 500         |             | 105         | 80-120   |       |       |       |
| Duplicate (1061813-DUP1)                | Sour   | ce: H211552- | -02                | Prepared:   | 18-Jun-21 A | nalyzed: 2  | 3-Jun-21 |       |       |       |
| TDS                                     | 571    | 5.00         | mg/L               |             | 571         | -           |          | 0.00  | 20    |       |
| Batch 1061814 - General Prep - Wet Chem |        |              |                    |             |             |             |          |       |       |       |
| LCS (1061814-BS1)                       |        |              |                    | Prepared &  | t Analyzed: | 18-Jun-21   |          |       |       |       |
| pH                                      | 7.10   |              | pH Units           | 7.00        |             | 101         | 90-110   |       |       |       |
| Conductivity                            | 501    |              | uS/cm              | 500         |             | 100         | 80-120   |       |       |       |
| Duplicate (1061814-DUP1)                | Sour   | ce: H211572  | -01                | Prepared &  | k Analyzed: | 18-Jun-21   |          |       |       |       |
| рН                                      | 6.83   | 0.100        | pH Units           |             | 6.80        |             |          | 0.440 | 20    |       |
| Conductivity                            | 7450   | 1.00 u       | ımhos/cm @<br>25°C |             | 7200        |             |          | 3.41  | 20    |       |
| Resistivity                             | 1.34   |              | Ohms/m             |             | 1.39        |             |          | 3.41  | 20    |       |
| Temperature °C                          | 17.6   |              | pH Units           |             | 17.7        |             |          | 0.567 | 200   |       |

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Celey D. Keene

Celey D. Keene, Lab Director/Quality Manager



### **Analytical Results For:**

Laboratory Services, Inc. 2609 W. Marland Hobbs NM, 88240 Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong
Fax To: (505) 397-3713

Reported: 25-Jun-21 17:23

### **Inorganic Compounds - Quality Control**

### **Cardinal Laboratories**

|   |        | Reporting    |       | Spike      | Source   |             | %REC   |      | RPD   |       |
|---|--------|--------------|-------|------------|----------|-------------|--------|------|-------|-------|
| Analyte                                 | Result | Limit        | Units | Level      | Result   | %REC        | Limits | RPD  | Limit | Notes |
| Batch 1062103 - General Prep - Wet Chem |        |              |       |            |          |             |        |      |       |       |
| Blank (1062103-BLK1)                    |        |              |       | Prepared & | Analyzed | : 21-Jun-21 |        |      |       |       |
| Sulfide, total                          | ND     | 0.0100       | mg/L  |            |          |             |        |      |       |       |
| <b>Duplicate (1062103-DUP1)</b>         | Sour   | ce: H211572- | -01   | Prepared & | Analyzed | 21-Jun-21   |        |      |       |       |
| Sulfide, total                          | 0.0329 | 0.0100       | mg/L  |            | 0.0344   |             |        | 4.54 | 20    |       |
| Batch 1062105 - General Prep - Wet Chem |        |              |       |            |          |             |        |      |       |       |
| Blank (1062105-BLK1)                    |        |              |       | Prepared & | Analyzed | : 21-Jun-21 |        |      |       |       |
| Alkalinity, Carbonate                   | ND     | 1.00         | mg/L  |            |          |             |        |      |       |       |
| Alkalinity, Bicarbonate                 | 5.00   | 5.00         | mg/L  |            |          |             |        |      |       |       |
| Alkalinity, Total                       | 4.00   | 4.00         | mg/L  |            |          |             |        |      |       |       |
| LCS (1062105-BS1)                       |        |              |       | Prepared & | Analyzed | 21-Jun-21   |        |      |       |       |
| Alkalinity, Carbonate                   | ND     | 2.50         | mg/L  |            |          |             | 80-120 |      |       |       |
| Alkalinity, Bicarbonate                 | 292    | 12.5         | mg/L  |            |          |             | 80-120 |      |       |       |
| Alkalinity, Total                       | 240    | 10.0         | mg/L  | 250        |          | 96.0        | 80-120 |      |       |       |
| LCS Dup (1062105-BSD1)                  |        |              |       | Prepared & | Analyzed | 21-Jun-21   |        |      |       |       |
| Alkalinity, Carbonate                   | ND     | 2.50         | mg/L  |            |          |             | 80-120 |      | 20    |       |
| Alkalinity, Bicarbonate                 | 330    | 12.5         | mg/L  |            |          |             | 80-120 | 12.0 | 20    |       |
| Alkalinity, Total                       | 270    | 10.0         | mg/L  | 250        |          | 108         | 80-120 | 11.8 | 20    |       |
| Matrix Spike (1062105-MS1)              | Sour   | ce: H211573- | -02   | Prepared & | Analyzed | : 21-Jun-21 |        |      |       |       |
| Alkalinity, Total                       | 264    | 4.00         | mg/L  | 100        | 184      | 80.0        | 70-130 |      |       |       |
|   |        |              |       |            |          |             |        |      |       |       |

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Celey D. Keene



### Analytical Results For:

Laboratory Services, Inc. 2609 W. Marland Hobbs NM, 88240 Project: OXY
Project Number: NONE GIVEN
Project Manager: Dusty Armstrong

Reported: 25-Jun-21 17:23

Fax To: (505) 397-3713

### Total Recoverable Metals by ICP (E200.7) - Quality Control

### **Green Analytical Laboratories**

|         |        | Reporting |       | Spike | Source |      | %REC   |     | RPD   |       |
|---------|--------|-----------|-------|-------|--------|------|--------|-----|-------|-------|
| Analyte | Result | Limit     | Units | Level | Result | %REC | Limits | RPD | Limit | Notes |
|         |        |           |       |       |        |      |        |     |       |       |

| <b>Batch B211388 - Total Rec. 200.7/200</b> | 0.8/200.2 |       |      |                  |                   |          |         |    |  |
|---|-----------|-------|------|------------------|-------------------|----------|---------|----|--|
| Blank (B211388-BLK1)                        |           |       |      | Prepared: 24-Jui | n-21 Analyzed: 2: | 5-Jun-21 |         |    |  |
| Potassium                                   | ND        | 1.00  | mg/L |                  |                   |          |         |    |  |
| Calcium                                     | ND        | 0.100 | mg/L |                  |                   |          |         |    |  |
| Sodium                                      | ND        | 1.00  | mg/L |                  |                   |          |         |    |  |
| Magnesium                                   | ND        | 0.100 | mg/L |                  |                   |          |         |    |  |
| Barium                                      | ND        | 0.050 | mg/L |                  |                   |          |         |    |  |
| Iron  | ND        | 0.050 | mg/L |                  |                   |          |         |    |  |
| LCS (B211388-BS1)                           |           |       |      | Prepared: 24-Jun | n-21 Analyzed: 2: | 5-Jun-21 |         |    |  |
| Potassium                                   | 8.22      | 1.00  | mg/L | 8.00             | 103               | 85-115   |         |    |  |
| Barium                                      | 2.00      | 0.050 | mg/L | 2.00             | 99.8              | 85-115   |         |    |  |
| Sodium                                      | 2.91      | 1.00  | mg/L | 3.24             | 89.9              | 85-115   |         |    |  |
| Magnesium                                   | 20.6      | 0.100 | mg/L | 20.0             | 103               | 85-115   |         |    |  |
| Calcium                                     | 4.00      | 0.100 | mg/L | 4.00             | 100               | 85-115   |         |    |  |
| Iron  | 4.00      | 0.050 | mg/L | 4.00             | 100               | 85-115   |         |    |  |
| LCS Dup (B211388-BSD1)                      |           |       |      | Prepared: 24-Jun | n-21 Analyzed: 2: | 5-Jun-21 |         |    |  |
| Magnesium                                   | 20.6      | 0.100 | mg/L | 20.0             | 103               | 85-115   | 0.00238 | 20 |  |
| Barium                                      | 1.97      | 0.050 | mg/L | 2.00             | 98.6              | 85-115   | 1.13    | 20 |  |
| Potassium                                   | 8.08      | 1.00  | mg/L | 8.00             | 101               | 85-115   | 1.71    | 20 |  |
| Iron  | 4.03      | 0.050 | mg/L | 4.00             | 101               | 85-115   | 0.696   | 20 |  |
| Sodium                                      | 2.89      | 1.00  | mg/L | 3.24             | 89.2              | 85-115   | 0.817   | 20 |  |

4.00

0.100

mg/L

4.00

100

85-115

0.0699

20

Cardinal Laboratories \*=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence aring any other cause whistoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damage including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether sur claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celeg D. Keene

Calcium



### **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

- Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

Cardinal Laboratories \*=Accredited Analyte

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Celey D. Keine

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

# CARDINAL Laboratories 101 East Marland, Hobbs, NM 8824

101 East Marland, Hobbs, NM 88240 (575) 393-2326 FAX (575) 393-2476

| (0.0) 000 = 0.00  | (010) 000-2710   |   |   |  |
|---|--|---|---|--|
| Company Name: (abordesy)  | Scrvices   | BILL TO   | A   | ANALYSIS REQUEST   |
| Project Manager: Dustin   | mexical  | P.O. #:   |   |  |
| Address:  |  | Company:  |   |  |
| City:   | State: Zip:  | Attn:   |   |  |
| Phone #:  | Fax #:   | Address:  |   |  |
| Project #:  | Project Owner:   | City:   |   |  |
| Project Name: OXY   |  | State: Zip:   |   |  |
| Project Location:   |  | #   | 4   |  |
| Sampler Name:   |  | Fax #:  | d   |  |
| FOR IAB USE ONLY  | MATRIX   | PRESERV.  | SAMPLING  |  |
| Lab I.D. Sample I.D.  | (G)RAB OR (C)OM  | SLUDGE OTHER: LUBLE ACID/BASE: ICE / COOL OTHER:  | Scale<br>T. Sue   |  |
| 7   | W  | 1   | (0)16   |  |
| 2 Well # 264  | 4410 G3  | 1 1 6-18  | 10:30   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
| PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analyses. All claims including those for negligence and any other cause whatsoever shall be demanded waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal he liable for inclinate analysis. | xxclusive remedy for any claim arising whether based in co<br>whatsoever shall be deemed waived unless made in writing<br>for demonsor including a show in the including the control of the cont | ntract or tort, shall be limited to the amount paking and received by Cardinal within 30 days after | by the client for the completion of the applicable      |  |
| Relinquished By:  | of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise Date:    Received By:   Verbal Res  | claim is based upon any of the above stated res   | lt: □ Yes □ No  | Add'l Phone #:   |
| Relinquished By:  | 2-54   | na cellate byt  | emailed. Please provi                                   | Email address:   |
|   |  |   |   |  |
| Sampler - UPS - Bus - Other: Correct  | Corrected Temp. °C Sample Condition  Cool Intact  Corrected Temp. °C  Sample Condition  Cool Intact  Tyes Tyes   | rdition CHECKED BY:  Ct (Initials)  Yes   | Turnaround Time: Standard Financial Thermometer ID #113 | Bacteria (only) Sample Condition Cool Intact Observed Temp. °C ☐ Yes ☐ Yes |

### CARDINAL LABORATORIES SCALE INDEX WATER ANALYSIS REPORT

Company : LABORATORY SERVICES Date Sampled : 06/18/21

Lease Name : OXY Company Rep. : DUSTY ARMSTRONG

Well Number : WELL #1 1L-4920 X (H211573-01)

Location : NOT GIVEN

### **ANALYSIS**

| . <del></del> |                                   |        |     |            |       |           |             |
|---------------|-----------------------------------|--------|-----|------------|-------|-----------|-------------|
| 1. pł         |                                   | 7.49   |     |            |       |           |             |
| 2. S          | pecific Gravity @ 60/60 F.        | 1.0030 |     |            |       |           |             |
| 3. C          | aCO3 Saturation Index @ 80 F.     | -0.200 |     |            |       |           |             |
|               | @ 140 F.                          | +0.500 | •   | Calcium Ca | arboi | nate Scal | e Possible' |
| Di            | issolved Gasses                   |        |     |            |       |           |             |
| 4. H          | ydrogen Sulfide                   | 0.000  | - 1 | PPM        |       |           |             |
| 5. C          | arbon Dioxide                     | ND     | - 1 | PPM        |       |           |             |
| 6. Di         | issolved Oxygen                   | ND     | ı   | PPM        |       |           |             |
| C             | ations                            |        | 1   | Eq. Wt.    | =     | MEQ/L     |             |
| 7. C          | alcium (Ca++)                     | 80.30  | /   | 20.1       | =     | 4.00      | _           |
| 8. M          | lagnesium (Mg++)                  | 14.20  | /   | 12.2       | =     | 1.16      | ;           |
| 9. Sc         | odium (Na+)                       | 45     | /   | 23.0       | =     | 2.52      | )<br>,      |
| 10. Ba        | arium (Ba++)                      | 0.064  | /   | 68.7       | =     | 0.00      |             |
| Aı            | nions                             |        |     |            |       |           |             |
| 11. H         | ydroxyl (OH-)                     | 0      | /   | 17.0       | =     | 0.00      | _           |
| 12. C         | arbonate (CO3=)                   | 0      | /   | 30.0       | =     | 0.00      |             |
| 13. Bi        | icarbonate (HCO3-)                | 220    | /   | 61.1       | =     | 3.60      |             |
| 14. Sı        | ulfate (SO4=)                     | 62     | /   | 48.8       | =     | 1.26      | i           |
| 15. Cl        | hloride (CI-)                     | 100    | /   | 35.5       | =     | 2.82      | )           |
| 0             | ther                              |        |     |            |       |           |             |
| 16. To        | otal Iron (Fe)                    | 0.000  | /   | 18.2       | =     | 0.00      | _           |
| 17. To        | otal Dissolved Solids             | 453    |     |            |       |           |             |
| 18. To        | otal Hardness As CaCO3            | 259.0  |     |            |       |           |             |
| 19. Ca        | alcium Sulfate Solubility @ 90 F. | 1,426  |     |            |       |           |             |
|               | esistivity (Measured)             | 13.000 | (   | Ohm/Meters | S     | @ 77      | Degrees (F) |
|               |                                   |        |     |            |       |           |             |

### Logarithmic Water Pattern

### 

### PROBABLE MINERAL COMPOSITION

|           |         |   | · · · · · · · · · · · · · · · · · · · |   |      |
|-----------|---------|---|---------------------------------------|---|------|
| COMPOUND  | Eq. Wt. | X | MEQ/L                                 | = | mg/L |
| Ca(HCO3)2 | 81.04   | Χ | 3.60                                  | = | 292  |
| CaSO4     | 68.07   | Χ | 0.39                                  | = | 27   |
| CaCl2     | 55.50   | Χ | 0.00                                  | = | 0    |
| Mg(HCO3)2 | 73.17   | Χ | 0.00                                  | = | 0    |
| MgSO4     | 60.19   | Χ | 0.00                                  | = | 0    |
| MgCl2     | 47.62   | Χ | 1.16                                  | = | 55   |
| NaHCO3    | 84.00   | Χ | 0.00                                  | = | 0    |
| NaSO4     | 71.03   | Χ | 0.87                                  | = | 62   |
| NaCl      | 58.46   | Χ | 1.65                                  | = | 97   |
|           |         |   |                                       |   |      |

ND = Not Determined

### CARDINAL LABORATORIES SCALE INDEX WATER ANALYSIS REPORT

Company : LABORATORY SERVICES Date Sampled : 06/18/21

Lease Name : OXY Company Rep. : DUSTY ARMSTRONG

Well Number : WELL #2 L-4920 X (H211573-02)

Location : NOT GIVEN

# ANALYSIS 1. pH 2. Specific Gravity @ 60/60 F. 3. CaCO3 Saturation Index @ 80 F. @ 140 F. Dissolved Gasses -0.226 +0.474

'Calcium Carbonate Scale Possible'

|     |                        | <u>ш</u> 140 г. | TU.474 |   | Calcium C | ,ai bu | mate State P |
|-----|------------------------|-----------------|--------|---|-----------|--------|--------------|
|     | Dissolved Gasses       |                 |        |   |           |        |              |
| 4.  | Hydrogen Sulfide       |                 | 0.000  | I | PPM       |        |              |
| 5.  | Carbon Dioxide         |                 | ND     | F | PPM       |        |              |
| 6.  | Dissolved Oxygen       |                 | ND     | F | PPM       |        |              |
|     | Cations                |                 |        | / | Eq. Wt.   | =      | MEQ/L        |
| 7.  | Calcium (Ca++)         |                 | 74.40  | / | 20.1      | =      | 3.70         |
| 8.  | Magnesium (Mg++)       |                 | 11.70  | / | 12.2      | =      | 0.96         |
| 9.  | Sodium (Na+)           |                 | 68     | / | 23.0      | =      | 2.97         |
| 10. | Barium (Ba++)          |                 | 0.067  | / | 68.7      | =      | 0.00         |
|     | Anions                 |                 |        |   |           |        |              |
| 11. | Hydroxyl (OH-)         |                 | 0      | / | 17.0      | =      | 0.00         |
| 12. | Carbonate (CO3=)       |                 | 0      | / | 30.0      | =      | 0.00         |
| 13. | Bicarbonate (HCO3-)    |                 | 224    | / | 61.1      | =      | 3.67         |
| 14. | Sulfate (SO4=)         |                 | 67     | / | 48.8      | =      | 1.37         |
| 15. | Chloride (CI-)         |                 | 92     | / | 35.5      | =      | 2.59         |
|     | Other                  |                 |        |   |           |        |              |
| 16. | Total Iron (Fe)        |                 | 0.000  | / | 18.2      | =      | 0.00         |
| 17. | Total Dissolved Solids |                 | 461    |   |           |        |              |
| 18. | Total Hardness As CaCo | O3              | 234.0  |   |           |        |              |

Logarithmic Water Pattern

19. Calcium Sulfate Solubility @ 90 F.

20. Resistivity (Measured)

### 

### PROBABLE MINERAL COMPOSITION

@ 77

Ohm/Meters

|           |         |   | · · · · · · · · · · · · · · · · · · · |   |      |
|-----------|---------|---|---------------------------------------|---|------|
| COMPOUND  | Eq. Wt. | X | MEQ/L                                 | = | mg/L |
| Ca(HCO3)2 | 81.04   | Χ | 3.67                                  | = | 297  |
| CaSO4     | 68.07   | Χ | 0.04                                  | = | 2    |
| CaCl2     | 55.50   | Χ | 0.00                                  | = | 0    |
| Mg(HCO3)2 | 73.17   | Χ | 0.00                                  | = | 0    |
| MgSO4     | 60.19   | Χ | 0.00                                  | = | 0    |
| MgCl2     | 47.62   | Χ | 0.96                                  | = | 46   |
| NaHCO3    | 84.00   | Χ | 0.00                                  | = | 0    |
| NaSO4     | 71.03   | Χ | 1.34                                  | = | 95   |
| NaCl      | 58.46   | Χ | 1.63                                  | = | 95   |
|           |         |   |                                       |   |      |

ND = Not Determined

1,439

12.900

Degrees (F)

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 130165

### **CONDITIONS**

| Operator:              | OGRID:                               |
|------------------------|--------------------------------------|
| OCCIDENTAL PERMIAN LTD | 157984                               |
| P.O. Box 4294          | Action Number:                       |
| Houston, TX 772104294  | 130165                               |
|                        | Action Type:                         |
|                        | [C-108] Fluid Injection Well (C-108) |

### CONDITIONS

| Created By    | Condition | Condition<br>Date |
|---------------|-----------|-------------------|
| mgebremichael | None      | 2/23/2023         |