# AE Order Number Banner

Application Number: pMSG2411556309

SWD-2612

Pilot Water Solutions SWD LLC [331374]

Returner/panagement/AdminOrders/Banner/pMSG2411556309



March 22, 2024

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Subject: Pilot Water Solutions SWD LLC Application for Authorization to Inject JFF SWD State #1

Mr. Fuge,

Pilot Water Solutions SWD LLC (Pilot) is applying for administrative approval of the attached Application for Authorization to Inject (Form C-108) for their proposed JFF SWD State #1. The application is requesting authorization to dispose of saltwater from oil and gas production in the area via commercial disposal into the San Andres Formation in Lea County, NM.

Questions regarding this application or the included materials can be directed to Nate Alleman (Pilot Regulator Advisor Contractor) via telephone at 918-237-0559 or via email at nate.alleman@aceadvisors.com.

Sincerely,

Nate Alleman Chief Regulatory Advisor Ace Energy Advisors

| Г  | RECEIVED:   | REVIEWER:   | TYPE:   | APP NO:  |    |
|----|---|---|---|--|----|
|    |   |   |   |  |    |
|    |   | NEW MEXICO C  | ABOVE THIS TABLE FOR OCD DIVISION US<br>DIL CONSERVATIO<br>& Engineering Bur<br>is Drive, Santa Fe                            | N DIVISION   |    |
|    |   |   | /E APPLICATION (  |  |    |
|    | THIS CHEC   | KLIST IS MANDATORY FOR ALL ADM<br>REGULATIONS WHICH REQUIRE   |   | FOR EXCEPTIONS TO DIVISION RULES AND<br>DN LEVEL IN SANTA FE |    |
| Ap | plicant:Pilot Water   | Solutions SWD LLC   |   | OGRID Number: <u>331374</u>                                  |    |
|    | ell Name: JFF SWD S   |   |   | API: 30-025-   |    |
| Po | OI: SWD; San Andres   |   |   | Pool Code: 96121   |    |
|    | Type of Applica   | IN<br>TION: Check those whic<br>pacing Unit_Simultane   | DICATED BELOW<br>th apply for [A]<br>ous Dedication   | TO PROCESS THE TYPE OF APPLICATIO                            | ЛС |
| 2) | [I] Commin<br>□DF<br>[II] Injection<br>□WI<br>NOTIFICATION RE<br>A. ☑ Offset op<br>B. □ Royalty, c<br>C. ☑ Applicati<br>D. ☑ Notificatio<br>F. ☑ Surface c<br>G. ☑ For all of | n – Disposal – Pressure In<br>FX PMX SWD<br>QUIRED TO: Check those<br>erators or lease holders<br>overriding royalty owner<br>on requires published ne<br>on and/or concurrent c<br>on and/or concurrent c<br>owner | PC OLS<br>ncrease – Enhance<br>IPI EOR<br>e which apply.<br>rs, revenue owners<br>otice<br>approval by SLO<br>approval by BLM | PPR FOR OCD ONL  |    |
| 3) | CERTIFICATION:  | hereby certify that the i   | nformation submitt  | ed with this application for                                 |    |

mined with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

David Grounds

Print or Type Name

03/22/2024 Date

713-307-8752

Phone Number

david.grounds@pilotwater.com e-mail Address

David Grounds

Signature

Released to Imaging: 4/24/2024 3:47:48 PM

Received by OCD: 3/22/2024 9:54:14 PM

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL **RESOURCES DEPARTMENT** 

**Oil Conservation Division** 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Page 4 of 31 FORM C-108 Revised June 10, 2003

|        | APPLICATION FOR AUTHO  | RIZATION TO INJE          | <u>ECT</u>       |            |                      |
|--------|--|---------------------------|------------------|------------|----------------------|
| I.     | PURPOSE:      Secondary Recovery       Pr         Application qualifies for administrative approval?       X   | essure Maintenance<br>Yes | <u> </u>         | sposal     | Storage              |
| II.    | OPERATOR: Pilot Water Solutions SWD LLC  |                           |                  |            |                      |
|        | ADDRESS: 20 Greenway Plaza, Suite 500, Houston, TX 77046   |                           |                  |            |                      |
|        | CONTACT PARTY: David Grounds   |                           | P                | HONE: 7    | 713-307-8752         |
| III.   | WELL DATA: Complete the data required on the reverse side of Additional sheets may be attached if necessary.   | this form for each well   | proposed for     | injection. |                      |
| IV.    | Is this an expansion of an existing project?YesYYesYYesYYesYYesYYesYYesYYASYY | XNo                       |                  |            |                      |
| V.     | Attach a map that identifies all wells and leases within two miles<br>drawn around each proposed injection well. This circle identifies  |                           |                  | ı one-half | mile radius circle   |
| VI.    | Attach a tabulation of data on all wells of public record within the data shall include a description of each well's type, construction, d of any plugged well illustrating all plugging detail.   |                           |                  |            |                      |
| VII.   | Attach data on the proposed operation, including:  |                           |                  |            |                      |
|        | <ol> <li>Proposed average and maximum daily rate and volume of flui</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and comproduced water; and,</li> <li>If injection is for disposal purposes into a zone not productive chemical analysis of the disposal zone formation water (may levels, etc.).</li> </ol>   | patibility with the reco  | nin one mile of  | the prop   | osed well, attach a  |
| *VIII. | Attach appropriate geologic data on the injection zone including<br>Give the geologic name, and depth to bottom of all underground<br>dissolved solids concentrations of 10,000 mg/l or less) overlying<br>be immediately underlying the injection interval.   | sources of drinking wa    | ater (aquifers c | ontaining  | waters with total    |
| IX.    | Describe the proposed stimulation program, if any.   |                           |                  |            |                      |
| *X.    | Attach appropriate logging and test data on the well. (If well logs  | have been filed with t    | he Division, th  | ney need i | not be resubmitted). |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh injection or disposal well showing location of wells and dates same   |                           | e and producin   | ng) withir | 1 one mile of any    |
| XII.   | Applicants for disposal wells must make an affirmative statement<br>and find no evidence of open faults or any other hydrologic conn<br>drinking water.  |                           |                  |            |                      |
| XIII.  | Applicants must complete the "Proof of Notice" section on the rev  | verse side of this form.  |                  |            |                      |
| XIV.   | Certification: I hereby certify that the information submitted with t belief.  | his application is true a | and correct to t | he best of | my knowledge and     |
|        | NAME: David Grounds  | TITLE                     | : VP - Regula    | tory Com   | oliance              |
|        | SIGNATURE: David Grounds   |                           | DATE: 03/2       | 22/2024    |                      |

Ũ E-MAIL ADDRESS: \_\_\_\_\_david.grounds@pilotwater.com

If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. \* Please show the date and circumstances of the earlier submittal:

#### III. Well Data

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

(1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.

Operator: Pilot Water Solutions SWD LLC (OGRID# 331374) Lease/Well Name & Number: JFF SWD State #1 Legal Location: 2,553' FNL & 1,643' FEL - Unit G – Section 16 T19S R37E – Lea County

(2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.

| Casing<br>String | Hole Size<br>(in) | Casing Size<br>(in) | Casing Depth<br>(ft) | Sacks Cement<br>(sx) | Top of<br>Cement (ft) | Method<br>Determined |
|------------------|-------------------|---------------------|----------------------|----------------------|-----------------------|----------------------|
| Surface          | 17-1/2            | 13-3/8              | 1,480                | 2,319.8              | 0                     | Circulation          |
| Production       | 12-1/4            | 9-5/8               | 5,035                | 1,502.9              | 0                     | Circulation          |

A wellbore diagram is included in *Attachment 1*.

(3) A description of the tubing to be used including its size, lining material, and setting depth.

5-1/2" fiberglass-coated tubing set at 4,576'

(4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Weatherford AS1X Stainless 9-5/8" X 5-1/2" set at 4,576'

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

(1) The name of the injection formation and, if applicable, the field or pool name.

Injection Formation Name - San Andres Pool Name - SWD; San Andres Pool Code – 96121

(2) The injection interval and whether it is perforated or open-hole.

Cased-hole injection between 4,576' - 5,035'

(3) State if the well was drilled for injection or, if not, the original purpose of the well. New drill for injection

(4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.

None

- (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.
  - Overlying
    - Yates (2,785')
    - Seven Rivers (3,037')
    - Queen (3,588')
    - Grayburg (3,969')
  - Underlying
    - None

**Note:** the proposed SWD is located on the Central Basin Platform. Therefore, the listed productive zones are limited to those productive zones occurring on the Central Basin Platform.

## V. AOR Maps

Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

The following figures are included in Attachment 2:

- 1/2-Mile and 2-Mile Well Map
- 1/2-Mile Well List
- 1/2-Mile and 2-Mile Lease Map
- 1/2-Mile Surface Ownership Map
- 1/2-Mile Mineral Ownership Map

## VI. AOR List

Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

Details of the wells within the 0.5-mile AOR are included in *Attachment 2*. No wells within the 0.5-mile AOR penetrate the top of the proposed injection zone.

#### VII. Operational Information

Attach data on the proposed operation, including:

(1) Proposed average and maximum daily rate and volume of fluids to be injected;

Maximum: 25,000 bpd Average: 15,000 bpd

(2) Whether the system is open or closed;

The system will be closed.

(3) Proposed average and maximum injection pressure;

Maximum: 915 psi (surface) Average: approx. 500-600 psi (surface)

(4) Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water;

It is anticipated that produced water from Wofcamp and Bone Spring production wells in the area will be injected into the proposed SWD. Therefore, water analysis from these formations was obtained and is included in *Attachment 3*.

(5) If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).

The proposed injection interval for this SWD is the San Andres formation, which is a nonproductive zone known to be compatible with formation water from the Wofcamp and Bone Spring formations. Water analyses of samples collected from the proposed injection formation in the area were obtained and are included in *Attachment 4*. Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.

The proposed injection interval is located in the San Andres formation between the depths of 4,576 and 5,035 feet. The San Andres formation consists of an interbedded carbonate sequence composed of limestone and dolomite. These cycles tend to be mappable within the San Andres and are differentiated by sections of either very high or very low porosity and permeability development. Upper and lower confinement will be provided by tight carbonate facies present within San Andres that occur above and below the porous injection interval. The upper confining interval immediately underlies the Grayburg formation and ranges from 125-220 net thick in offset open hole logs. The lower confining interval ranges from 130-200 net thick in open hole logs near the proposed locations

The base of the lowermost Underground Source of Drinking Water (USDW), identified as the top of the first anhydrite, was determined to occur at the top of the Rustler formation at a depth of 1,455'. Water wells in the area for domestic/livestock use are drilled to a depth of approximately 50' - 150'.

# IX. Proposed Stimulation Program

#### Describe the proposed stimulation program, if any.

A minor acid job utilizing 15-20% hydrochloric acid may be used to cleanup the wellbore.

#### X. Logging and Test Data

Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).

Logs will be run and submitted to the Division once the well is completed.

#### XI. Groundwater Wells

Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.

Based on data obtained from the New Mexico Office of the State Engineer (OSE), a total of 14 groundwater wells (4 active, 2 pending, 8 plugged) are located within 1 mile of the proposed SWD location.

OSE data indicate that thirteen of the water wells do not meet the sampling requirements. One water well meets the sampling criteria based on the listed status and use. OSE POD Status of Pending and OSE records indicate this well has not been drilled. The water well owner was contacted and was unable to confirm the presence or usage status of the water well, further confirming that this water well is not currently active.

Attachment 5 includes a table with details of the water wells within 1-mile and a water well map.

#### XII. No Hydrologic Connection Statement

Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.

A geologic review conducted on offset wireline log data and published regional studies did not identify any faulting in the vicinity of the proposed locations that would allow for the hydraulic communication between the injection interval and overlying USDWs. The base of the lowermost Underground Source of Drinking Water (USDW), identified as the top of the first anhydrite, was determined to occur at the top of the Rustler formation at a depth of 1,455'.

#### XIII. Proof of Notice

Applicants must complete the "Proof of Notice" section on the reverse side of this form.

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

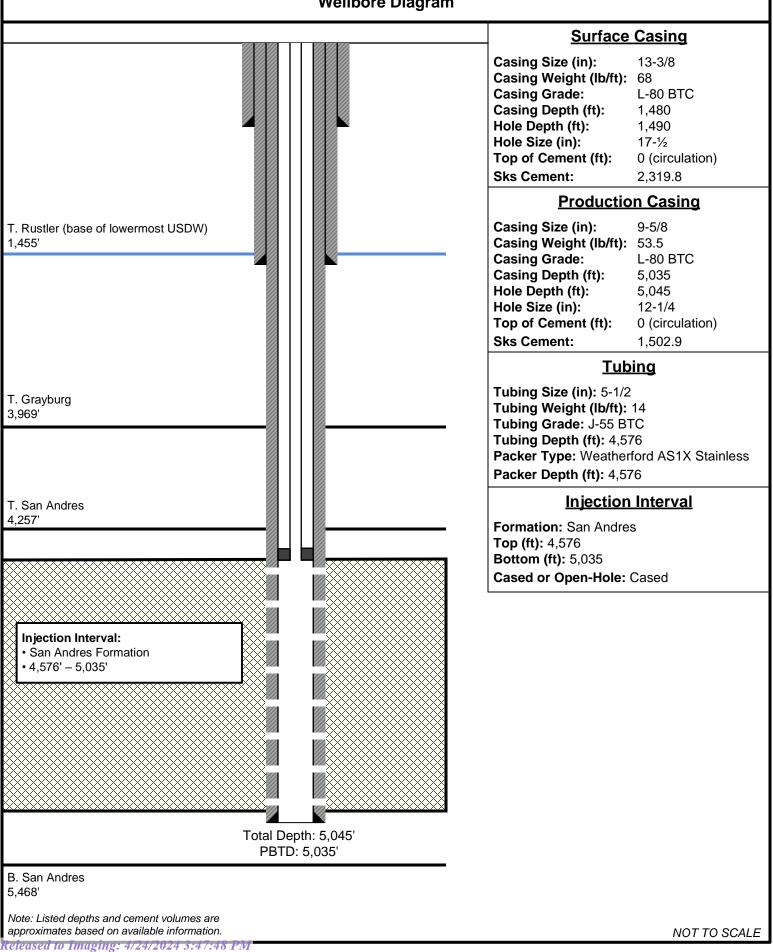
A copy of the application was mailed to the Affected Persons, including the OCD District Office, surface owner, leasehold operators within the AOR, and BLM/SLO if they own minerals within the AOR. *Attachment 6* includes a list of the Affected Persons receiving notice of the application and the associated certified mailing receipts (green sheets).

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located.

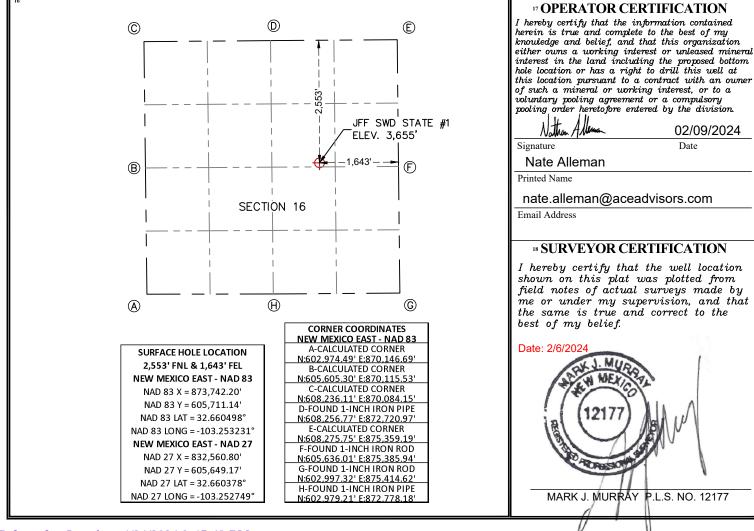
A Public Notice was published in the Hobbs NewsSun, a newspaper of general circulation in the area, and the associated affidavit is included in *Attachment 6*.

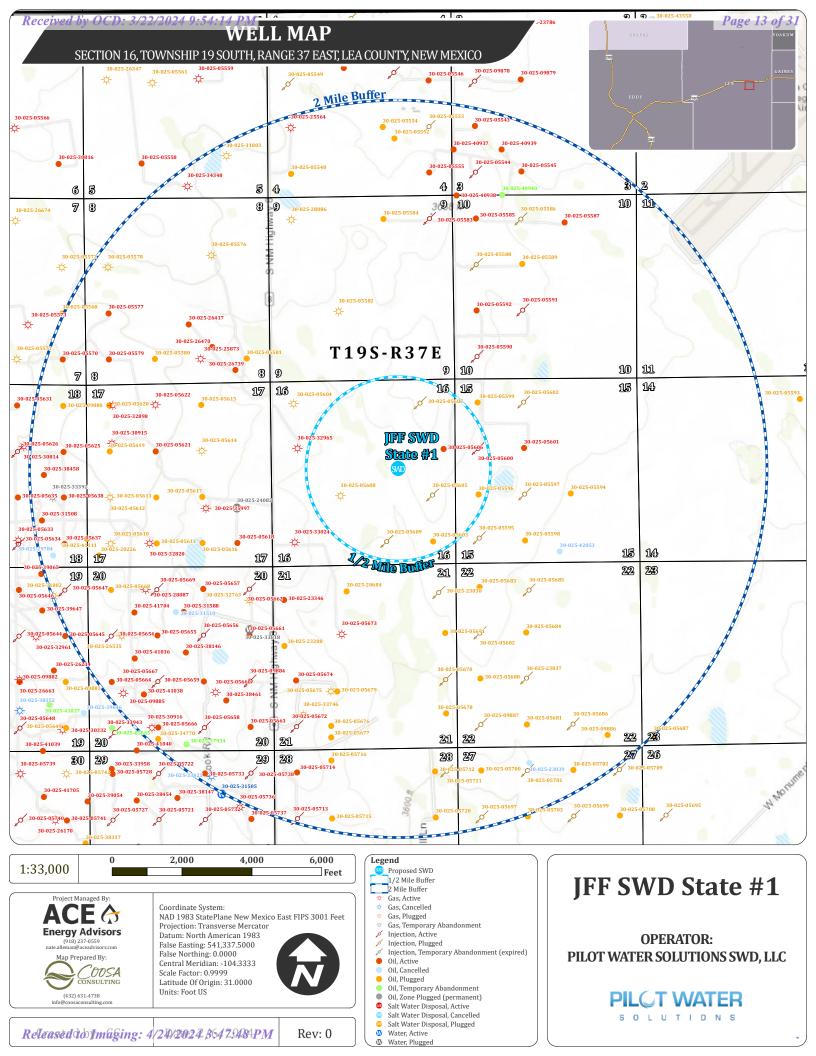
JFF SWD State #1

Wellbore Diagram



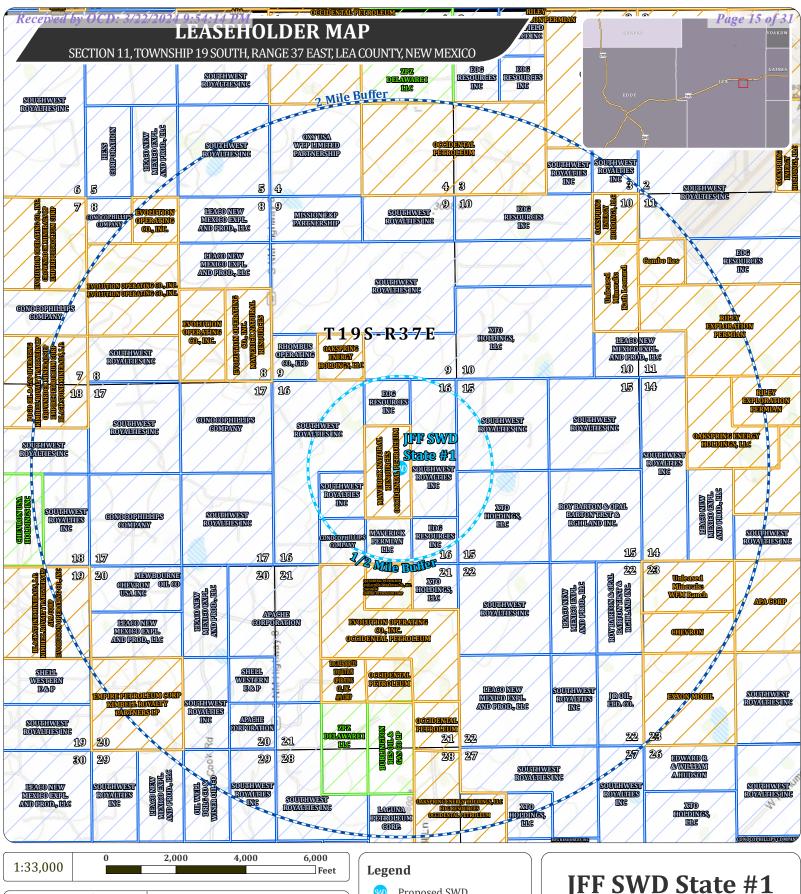
| eceived by OC                              | <b>D:</b> 3/22/         | 2024 9:54:1                | 4 PM         |                                |  |                                |                                  |                        |                            | Page 11 o                        |
|--|-------------------------|----------------------------|--------------|--------------------------------|--|--------------------------------|----------------------------------|------------------------|----------------------------|----------------------------------|
| District I                                 | 11-11- ND               | 4 99240                    |              | St                             | ate of New 3   | Mexico                         |                                  |                        |                            | Form C-102                       |
| 1625 N. French Dr.<br>District II          |                         | ]                          | Energy       | , Minera                       |  | Revised August 1, 201          |                                  |                        |                            |                                  |
| 811 S. First St., Art<br>District III      |                         |                            |              | OIL CO                         |  | Submit or                      | e copy to appropriate            |                        |                            |                                  |
| 1000 Rio Brazon R<br>District IV           | load, Artec,            | NM 87410                   |              | 122                            | 0 South St. I  | Francis Dr.                    |                                  |                        |                            | District Office                  |
| 1220 S. St Francis I<br>Phone: (505) 476-3 |                         |                            |              | S                              | anta Fe, NM  | [ 87505                        |                                  |                        | A                          | MENDED REPORT                    |
| r none. (505) 170 5                        | 1001 ax (50             | 5) 110 5 102               |              |                                |  |                                |                                  |                        |                            |                                  |
|  |                         | WEI                        | LL LOC       | CATION                         | AND ACR  | EAGE DEDIC                     | CATION PL                        | ΑT                     |                            |                                  |
| 1  | API Numb                | er                         |              | <sup>2</sup> Pool Cod<br>96121 | e  |                                | <sup>3</sup> Pool Na<br>SWD; San |                        |                            |                                  |
| <sup>4</sup> Property                      | Codo                    |                            |              | 90121                          | <sup>5</sup> Property  | Nomo                           | 300, 3an                         | Anules                 | 6 .                        | Wall Number                      |
| Property                                   | Code                    |                            |              |                                |  | <sup>6</sup> Well Number<br>#1 |                                  |                        |                            |                                  |
| <sup>7</sup> OGRID                         | No.                     |                            |              |                                | JFF SWD S<br><sup>8</sup> Operator                           |                                |                                  | <sup>9</sup> Elevation |                            |                                  |
| 33137                                      | <b>'</b> 4              |                            |              | PILOT                          |  | 3,655'                         |                                  |                        |                            |                                  |
|  |                         |                            |              |                                | ™ Surfac   | e Location                     |                                  |                        |                            |                                  |
| UL or lot no.                              | Section                 | Township                   | Range        | Lot Idn                        | Feet from the         North/South line         Feet from the |                                |                                  |                        | est line                   | County                           |
| G  | 16                      | 19 S                       | 37 E         |                                | 2,553'   | NORTH                          | 1,643'                           | EA                     |                            | LEA                              |
|  | _                       |                            | ¤Во          | <u>ttom F</u>                  | <u>Hole Loca</u>   | <u>tion If Diff</u>            | erent From                       | <u>n Sur</u>           | face                       |                                  |
| UL or lot no.                              | Section                 | Township                   | Range        | Lot Idn                        | Feet from the  | North/South line               | Feet from the                    | East/We                | est line                   | County                           |
| <sup>12</sup> Dedicated Acre               | s <sup>13</sup> Joint o | or Infill <sup>14</sup> Co | onsolidation | Code <sup>15</sup> Or          | rder No.   |                                |                                  |                        |                            |                                  |
| Deulealeu Art                              |                         |                            | insolution   |                                |  |                                |                                  |                        |                            |                                  |
|  |                         |                            |              |                                |  |                                |                                  |                        |                            |                                  |
| No allowable the division.                 | will be as              | signed to th               | is comple    | etion until a                  | all interests hav  | e been consolidate             | ed or a non-star                 | idard uni              | t has bee                  | en approved by                   |
| 16   |                         |                            |              |                                |  |                                |                                  |                        |                            |                                  |
|  |                         | _                          |              |                                |  |                                |                                  |                        |                            | FICATION                         |
|  | ((                      |                            |              | D                              |  | Ē                              | herein is th                     | ne and con             | w injormand<br>valete to t | ation contained<br>he best of my |





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|                                  | 1/2-              | mile AOR Ta     | bulation for JFF SWD State #1 (Top of | Injection Ir | nterval: 4,576 | 5')                           |                                   |                         |
|----------------------------------|-------------------|-----------------|---------------------------------------|--------------|----------------|-------------------------------|-----------------------------------|-------------------------|
| Well Name                        | API#              | Well Type       | Operator                              | Status       | Spud Date      | Location<br>(Sec., Tn., Rng.) | Total<br>Vertical Depth<br>(feet) | Penetrate<br>Inj. Zone? |
| PRE-ONGARD WELL #001             | 30-025-05608      | Gas             | PRE-ONGARD WELL OPERATOR              | Plugged      | 11/28/1954     | K-16-19S-37E                  | 3850                              | No                      |
| EAST EUMONT UNIT #046            | 30-025-05609      | Injection       | OXY USA WTP LIMITED PARTNERSHIF       | Plugged      | 2/9/1953       | O-16-19S-37E                  | 4065                              | No                      |
| EAST EUMONT UNIT #037            | 30-025-05607      | Injection       | OXY USA WTP LIMITED PARTNERSHIF       | Plugged      | 4/24/1957      | A-16-19S-37E                  | 3950                              | No                      |
| EAST EUMONT UNIT #047            | 30-025-05603      | Oil             | OXY USA WTP LIMITED PARTNERSHIF       | Plugged      | 1/10/1957      | P-16-19S-37E                  | 3976                              | No                      |
| EAST EUMONT UNIT #043            | 30-025-05605      | Injection       | OXY USA INC                           | Plugged      | 4/26/1956      | I-16-19S-37E                  | 4100                              | No                      |
| EAST EUMONT UNIT #040            | 30-025-05606      | Oil             | J R OIL, LTD. CO.                     | Active       | 10/1/1956      | H-16-19S-37E                  | 4028                              | No                      |
| EAST EUMONT UNIT #041            | 30-025-05600      | Injection       | J R OIL, LTD. CO.                     | Active       | 12/8/1956      | E-15-19S-37E                  | 3970                              | No                      |
| EAST EUMONT UNIT #044            | 30-025-05596      | Oil             | OXY USA INC                           | Plugged      | 3/5/1957       | L-15-19S-37E                  | 4000                              | No                      |
| Notes: No wells within the 1/2-m | ile AOR penetrate | the injection i | nterval                               | -            |                |                               |                                   |                         |





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Coordinate System: NAD 1983 StatePlane New Mexico East FIPS 3001 Feet Projection: Transverse Mercator Datum: North American 1983 False Easting: 541.337.5000 False Northing: 0.0000 Central Meridian: -104.3333 Scale Factor: 0.9999 Latitude Of Origin: 31.0000 Units: Foot US



Rev: 0

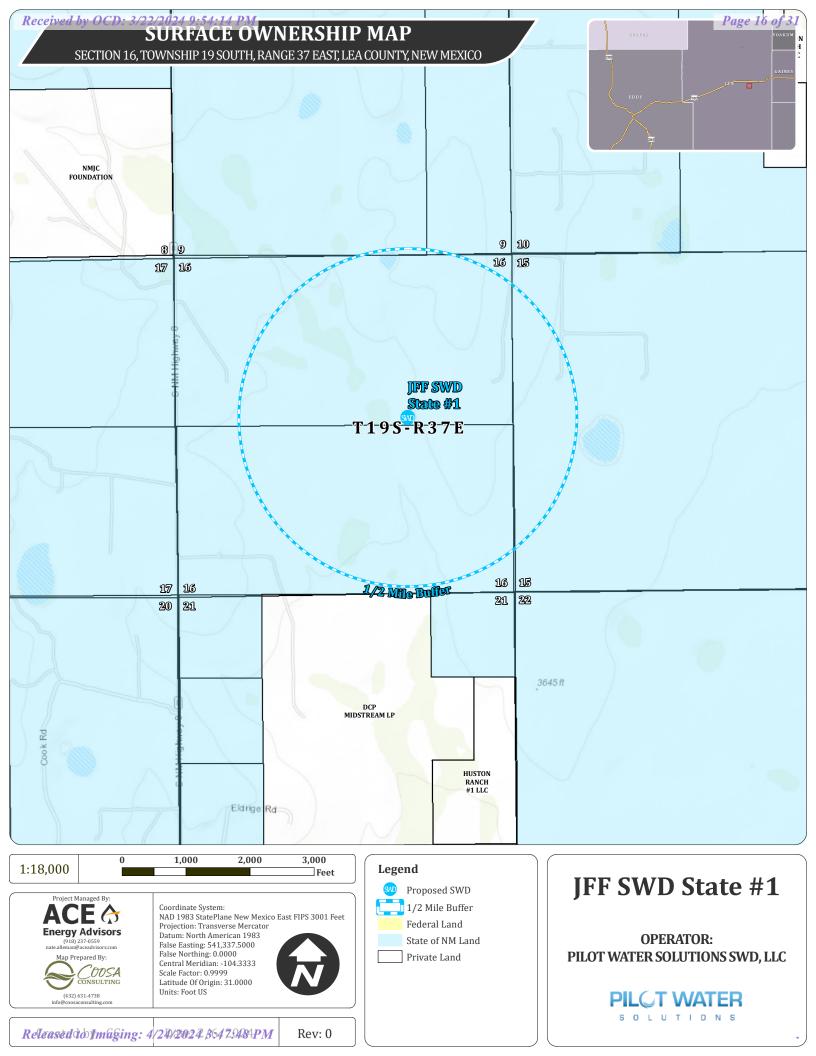
Proposed SWD 1/2 Mile Buffer 2 Mile Buffer **BLM Mineral Leases** NMSLO Mineral Private Mineral

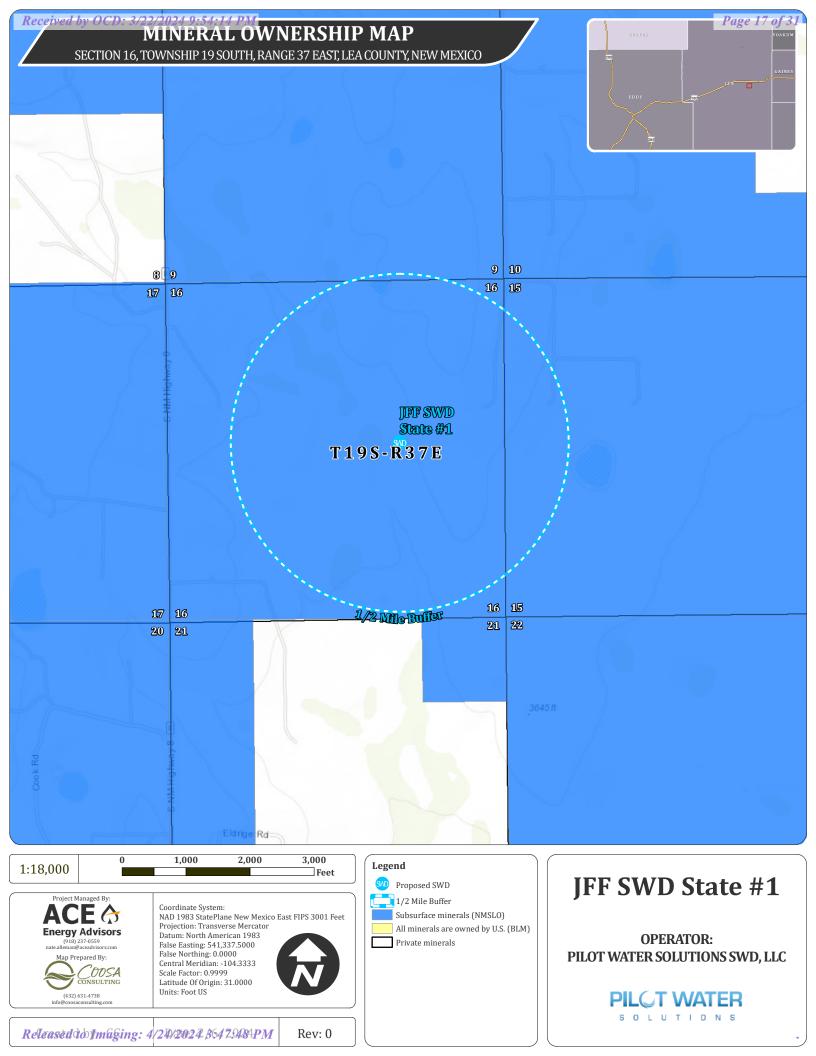
# JFF SWD State #1

**OPERATOR:** PILOT WATER SOLUTIONS SWD, LLC

PILCT WATER

SOLUTIONS

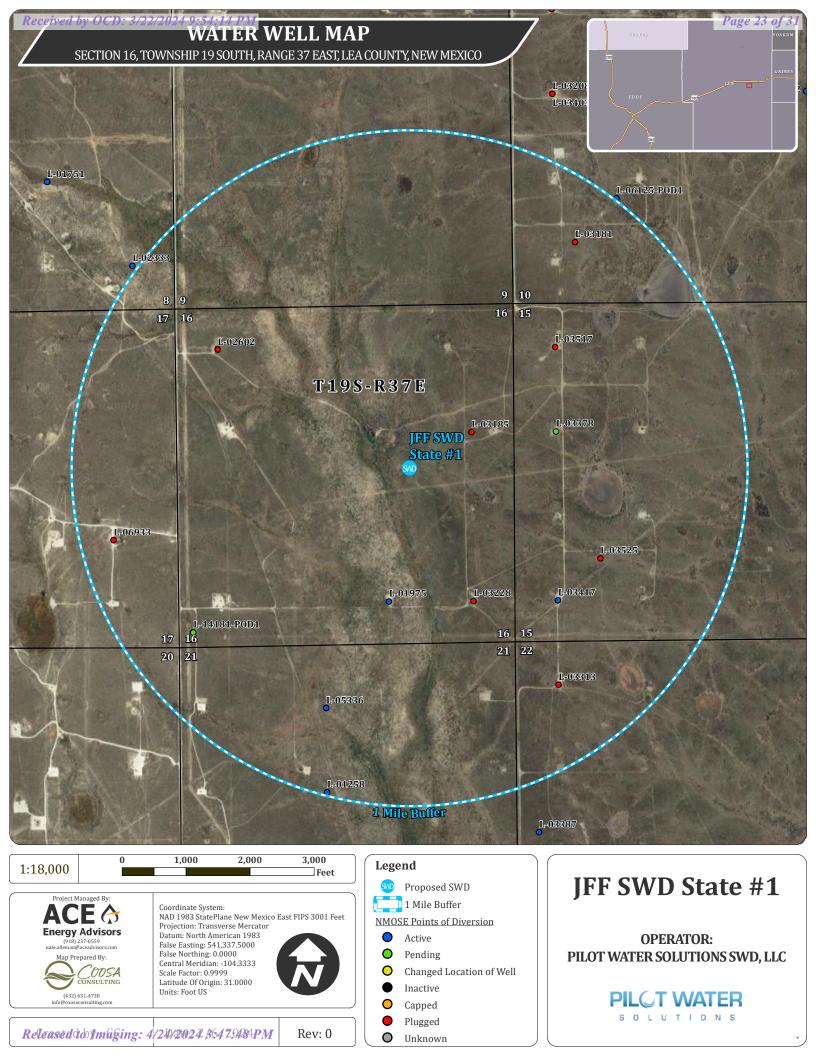




|                              |   |            |              |         |          |       |      |       | Sourc | e Form | nation | Water Analysis       |      |        |             |         |         |        |        |        |          |        |        |
|------------------------------|---|------------|--------------|---------|----------|-------|------|-------|-------|--------|--------|----------------------|------|--------|-------------|---------|---------|--------|--------|--------|----------|--------|--------|
|                              | TDS Sodium Iron Magnesium Manganese Chloride Bicarb |            |              |         |          |       |      |       |       |        |        |                      |      |        | Bicarbonate | Sulfate |         |        |        |        |          |        |        |
| Well Name                    | API   | Latitude   | Longitude    | Section | Township | Range | Unit | Ftgns | Ftgew | County | State  | Formation            | Samp | led PH | (Mg/L)      | (Mg/L)  | (MG/L)  | (MG/L) | (MG/L) | (MG/L) | (MG/L)   | (MG/L) | (MG/L) |
| STATE NPA #001               | 3002503156  | 32.6879654 | -103.5031815 | 6       | 19S      | 35E   | L    | 1980S | 660W  | LEA    | NM     | BONE SPRING          | 196  | 0 7.7  | 25800.0     |         |         |        |        |        | 14100.0  | 830.0  | 1120.0 |
| SHOOTING STAR STATE SWD #001 | 3002529805  | 32.7594261 | -103.4270935 | 11      | 18S      | 35E   | J    | 1650S | 2310E | LEA    | NM     | BONE SPRING          | 200  | 1 6.2  |             |         | 15600.0 | 2.5    | 981.9  |        | 148248.0 | 244.0  | 650.0  |
| SINCLAIR STATE #002          | 3002503123  | 32.7386246 | -103.4561005 | 21      | 18S      | 35E   | Α    | 660N  | 660E  | LEA    | NM     | WOLFCAMP             | 196  | 0 7.1  | 60950.0     |         |         |        |        |        | 33568.0  | 1087.0 | 3049.0 |
| IRONHOUSE 19 STATE COM #001H | 3002540676  | 32.7266121 | -103.499527  | 19      | 18S      | 35E   | Ν    | 200S  | 1800W | Lea    | NM     | BONE SPRING 2ND SAND | 201  | 4 6.4  | 182863.9    | 58171.0 | 4944.4  | 49.0   | 1892.6 | 1.4    | 113954.0 | 195.2  | 0.0    |
| IRONHOUSE 19 STATE COM #004H | 3002541245  | 32.7264938 | -103.5014343 | 19      | 18S      | 35E   | М    | 150S  | 1215W | Lea    | NM     | BONE SPRING 2ND SAND | 201  | 4 6.2  | 189029.2    | 64016.2 | 5319.3  | 38.8   | 2044.4 | 1.5    | 113566.0 | 158.6  | 0.0    |
| IRONHOUSE 19 STATE COM #002H | 3002541094  | 32.7271118 | -103.4903336 | 19      | 18S      | 35E   | Р    | 410S  | 630E  | Lea    | NM     | BONE SPRING 2ND SAND | 201  | 4 6.0  | 205332.0    | 72646.0 | 4828.0  | 39.0   | 2316.0 | 2.0    | 130450.0 | 488.0  | 1503.0 |
| IRONHOUSE 20 STATE COM #001  | 3002540611  | 32.7265129 | -103.4774857 | 20      | 18S      | 35E   | 0    | 200S  | 1980E | Lea    | NM     | BONE SPRING 2ND SAND | 201  | 4 6.1  | 186865.0    | 65638.0 | 4698.0  | 16.0   | 1700.0 | 1.0    | 116510.0 | 1098.0 | 1804.0 |
| IRONHOUSE 20 STATE #002H     | 3002540748  | 32.7265129 | -103.4731903 | 20      | 18S      | 35E   | Р    | 200S  | 660E  | Lea    | NM     | BONE SPRING 2ND SAND | 201  | 4 6.6  | 196865.0    | 66738.0 | 4631.0  | 23.0   | 1790.0 | 1.0    | 116580.0 | 1298.0 | 1894.0 |
| IRONHOUSE 19 STATE COM #003H | 3002541050  | 32.7264977 | -103.4941711 | 19      | 18S      | 35E   | 0    | 175S  | 1810E | Lea    | NM     | BONE SPRING 2ND SAND | 201  | 4 6.2  | 178457.0    | 56874.0 | 6125.0  | 22.0   | 1457.0 | 1.0    | 125412.0 | 845.0  | 849.0  |
| HAMON STATE #001             | 3002503140  | 32.7175827 | -103.4464035 | 27      | 18S      | 35E   | К    | 2310S | 2310W | LEA    | NM     | BONE SPRING          |      |        | 154510.0    |         |         |        |        |        | 96360.0  | 430.0  | 1210.0 |
| LEA 403 STATE #001           | 3002503126  | 32.7386093 | -103.4518051 | 22      | 18S      | 35E   | D    | 660N  | 660W  | LEA    | NM     | BONE SPRING          | 195  | 8 6.7  | 255451.0    |         |         |        |        |        | 156699.0 | 327.0  | 779.0  |

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|                               |            |            |              | Ir      | ijection F | ormati | on W | ater A | nalysis | ;      |       |            |         |     |        |          |             |         |
|-------------------------------|------------|------------|--------------|---------|------------|--------|------|--------|---------|--------|-------|------------|---------|-----|--------|----------|-------------|---------|
|                               |            |            |              |         |            |        |      |        |         |        |       |            |         |     | TDS    | Chloride | Bicarbonate | Sulfate |
| Well Name                     | API        | Latitude   | Longitude    | Section | Township   | Range  | Unit | Ftgns  | Ftgew   | County | State | Formation  | Sampled | PH  | (Mg/L) | (MG/L)   | (MG/L)      | (MG/L)  |
| B V CULP NCT A #008           | 3002505640 | 32.6467896 | -103.2919235 | 19      | 19S        | 37E    | F    | 2310N  | 2239W   | LEA    | NM    | SAN ANDRES |         |     | 10905  | 2350     | 1100        | 3700    |
| B V CULP NCT A #008           | 3002505640 | 32.6467896 | -103.2919235 | 19      | 19S        | 37E    | F    | 2310N  | 2239W   | LEA    | NM    | SAN ANDRES |         |     | 26735  | 14500    | 1370        | 1020    |
| B V CULP NCT A #008           | 3002505640 | 32.6467896 | -103.2919235 | 19      | 19S        | 37E    | F    | 2310N  | 2239W   | LEA    | NM    | SAN ANDRES |         |     | 40250  | 20800    | 1390        | 3100    |
| B V CULP NCT A #008           | 3002505640 | 32.6467896 | -103.2919235 | 19      | 19S        | 37E    | F    | 2310N  | 2239W   | LEA    | NM    | SAN ANDRES |         |     | 71110  | 39800    | 810         |         |
| B V CULP NCT A #008           | 3002505640 | 32.6467896 | -103.2919235 | 19      | 19S        | 37E    | F    | 2310N  | 2239W   | LEA    | NM    | SAN ANDRES |         |     | 156218 | 95130    | 176         |         |
| NORTH MONUMENT G/SA UNIT #001 | 3002505647 | 32.6512489 | -103.2843475 | 19      | 19S        | 37E    | Α    | 660N   | 660E    | Lea    | NM    | SAN ANDRES | 1964    | 6.0 |        | 10200    | 592         |         |
| GOODWIN #002                  | 3002520651 | 32.7204323 | -103.2928467 | 30      | 18S        | 37E    | F    | 1980N  | 1980W   | LEA    | NM    | SAN ANDRES |         |     | 80467  | 45060    | 1492        |         |
| GOODWIN #002                  | 3002520651 | 32.7204323 | -103.2928467 | 30      | 18S        | 37E    | F    | 1980N  | 1980W   | LEA    | NM    | SAN ANDRES |         |     | 69848  | 39130    | 1225        | -       |
| NORTH HOBBS UNIT #001         | 3002505449 | 32.7530632 | -103.21138   | 13      | 18S        | 37E    | D    | 660N   | 660W    | LEA    | NM    | SAN ANDRES | 1960    | 8.0 | 12100  | 4500     | 504         | 2300    |
| NORTH HOBBS UNIT #001         | 3002505449 | 32.7530632 | -103.21138   | 13      | 18S        | 37E    | D    | 660N   | 660W    | LEA    | NM    | SAN ANDRES |         |     | 12100  | 4541     | 509         |         |
| BOBBI STATE WF UNIT #006      | 3002503978 | 32.7231979 | -103.373436  | 29      | 18S        | 36E    | В    | 990N   | 1650E   | LEA    | NM    | SAN ANDRES |         |     | 20882  | 11190    | 645         | -       |
| STATE NG #001                 | 3002522795 | 32.7349815 | -103.3057404 | 24      | 18S        | 36E    | G    | 1980N  | 1980E   | LEA    | NM    | SAN ANDRES | 1968    | 6.5 | 265665 | 157000   | 98          | 5400    |
| STATE NG #001                 | 3002522795 | 32.7349815 | -103.3057404 | 24      | 18S        | 36E    | G    | 1980N  | 1980E   | LEA    | NM    | SAN ANDRES | 1968    | 6.3 | 203913 | 122000   | 110         | 3000    |
| GRAHAM STATE NCT F #003       | 3002512476 | 32.6149902 | -103.3056641 | 36      | 19S        | 36E    | J    | 1980S  | 1980E   | LEA    | NM    | SAN ANDRES | 1900    | 6.5 |        | 16406    | 611         |         |
| NORTHWEST EUMONT UNIT #156    | 3002504099 | 32.617733  | -103.3518143 | 33      | 19S        | 36E    | Н    | 2310N  | 330E    | Lea    | NM    | SAN ANDRES | 1960    | 7.0 |        | 38119    | 405         | 4317    |
| GRAHAM STATE NCT F #003       | 3002512476 | 32.6149902 | -103.3056641 | 36      | 19S        | 36E    | J    | 1980S  | 1980E   | Lea    | NM    | SAN ANDRES | 1964    | 6.5 |        | 16406    | 611         |         |
| GRAHAM STATE NCT F #003       | 3002512476 | 32.6149902 | -103.3056641 | 36      | 19S        | 36E    | J    | 1980S  | 1980E   | LEA    | NM    | SAN ANDRES |         |     | 26344  |          |             |         |
| E M E SWD #008                | 3002506017 | 32.5895042 | -103.2725601 | 8       | 20S        | 37E    | G    | 1980N  | 2310E   | LEA    | NM    | SAN ANDRES | 1964    | 8.5 | 65365  | 36905    | 560         | 1460    |
| THEODORE ANDERSON #002        | 3002506139 | 32.5785942 | -103.2758102 | 17      | 20S        | 37E    | С    | 660N   | 1980W   | Lea    | NM    | SAN ANDRES | 1964    | 6.7 |        | 67245    | 564         | 489     |
| E M E SWD #008                | 3002506017 | 32.5895042 | -103.2725601 | 8       | 20S        | 37E    | G    | 1980N  | 2310E   | LEA    | NM    | SAN ANDRES |         |     | 65361  | 36900    | 560         | 1460    |
| EUNICE MONUMENT UNIT #031     | 3002506169 | 32.5531693 | -103.2843781 | 19      | 20S        | 37E    | Р    | 660S   | 660E    | LEA    | NM    | SAN ANDRES |         |     | 91120  | 59850    | 0           | 722     |



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|               |                   |                              | Water Well Sampling Table                     |                    |   |
|---------------|-------------------|------------------------------|---|--------------------|---|
| Water Well ID | <b>OSE Status</b> | Owner                        | Available Contact Information                 | Use                | Notes   |
| L-01258       | Active            | GOLF OIL CORPORATION         | BOX 1290, Fort Worth, TX                      | Prospecting        | Doesn't meet sampling criteria.   |
| L-01975       | Active            | O & W DRILLING COMPANY       | BOX 98, Odessa, TX                            | Prospecting        | Doesn't meet sampling criteria.   |
| L-02602       | Plugged           | OSCAR BOURG DRILLING COMPANY | PO BOX 73, Midland, TX                        | Prospecting        | Doesn't meet sampling criteria.   |
| L-03181       | Plugged           | HUMBLE OIL AND REFINING CO.  | BOX 1287, Roswell, NM                         | Prospecting        | Doesn't meet sampling criteria.   |
| L-03185       | Plugged           | CARPER DRILLING CO.          | BOX 978, Midland, TX                          | Prospecting        | Doesn't meet sampling criteria.   |
| L-03228       | Plugged           | MAKIN DRILLING COMPANY       | BOX 1628, Hobbs, NM                           | Prospecting        | Doesn't meet sampling criteria.   |
| L-03313       | Plugged           | D-K DRILLING COMPANY         | 110 WEST N FRONT, Midland, TX                 | Prospecting        | Doesn't meet sampling criteria.   |
| L-03378       | Pending           | MAKIN DRILLING COMPANY       | PO BOX 1628, Hobbs, NM                        | Prospecting        | Doesn't meet sampling criteria.   |
| L-03417       | Active            | SHERLO DRILLING COMPANY      | BOX 1156, Lovington, NM                       | Prospecting        | Doesn't meet sampling criteria.   |
| L-03517       | Plugged           | CACTUS DRILLING COMPANY      | 217 GREENACRES DRIVE, Hobbs, NM               | Prospecting        | Doesn't meet sampling criteria.   |
| L-03525       | Plugged           | DENVER DRILLING CORPORATION  | BOX 669, Odessa, TX                           | Prospecting        | Doesn't meet sampling criteria.   |
| L-05336       | Active            | GULF OIL CORPORATION         | BOX 670, Hobbs, NM                            | Prospecting        | Doesn't meet sampling criteria.   |
| L-06933       | Plugged           | GULF OIL CORPORATION         | BOX 670, Hobbs, NM                            | Prospecting        | Doesn't meet sampling criteria.   |
| L 14181 POD1  | Pending           | MCNEILL RANCH                | P.O. Box 1092 Hobbs, NM 88241<br>575-393-3386 | livestock watering | A representative of McNeill Ranch was unaware of the presence or usage status of the water well, confirming that this water well is not currently active. |
| Notes:        | -                 |                              | •   | •                  | •   |

# Affidavit of Publication

STATE OF NEW MEXICO COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated February 14, 2024 and ending with the issue dated February 14, 2024.

Publisher

Sworn and subscribed to before me this 14th day of February 2024.

Ruthblack

**Business Manager** 

My commission expires January 29, 2027 (Seal) NOTARY PUBLIC GUSSIE RUTH BLACK COMMISSION # 1087526 COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made. 67117907

NATE ALLEMAN ACE ENERGY ADVISORS 501 E. FRANK PHILLIPS BLVD. SUITE 201 BARTLESVILLE, OK 74006

#### LEGAL NOTICE February 14, 2024

Pilot Water Solutions SWD LLC, 20 Greenway Plaza, Suite 500, Houston, TX 77046, is filing Form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Division seeking administrative approval for commercial saltwater injection into its JFF SWD State #1. This will be a new well located 2,553' FNL & 1,643' FEL in Section 16 Township 19S Range 37E in Lea County, New Mexico. The purpose of the well is to inject produced water from permitted oil and gas wells in the area for commercial disposal into the San Andres formation at depths of 4,576' – 5,035' at a maximum surface injection pressure of 915 psi and a maximum injection rate of 25,000 barrels of water per day.

Objections or requests for hearing must be filed with the New Mexico Oil Conservation Division within fifteen (15) days. Any objection or request for hearing should be mailed to the Oil Conservation Division, 1220 South St. Francis Dr. Additional information may be obtained by contacting the operator contact, David Grounds, at 713-307-8752. #00287345

00287345

#### **Statement of Affected Person Notification**

A copy of the C-108 application has been provided to the following Affected Persons as notification of the subject Application for Authorization to Inject (C-108).

| Entity Name                | Entity Address  | Mailing Date |
|----------------------------|---|--------------|
|                            | Site Surface Owner  |              |
| State Land Office          | P.O. Box 1148<br>Santa Fe, NM 87504                             | 02/22/2024   |
|                            | Local OCD Office  |              |
| OCD - District 1           | 1625 N. French Drive<br>Hobbs, NM 88240                         | 02/22/2024   |
|                            | Leaseholders  |              |
| Southwest Royalties        | 200 N Loraine St Ste 400<br>Midland, TX 79701                   | 02/22/2024   |
| XTO Holdings, LLC          | 6401 Holiday Hill Rd<br>Midland, TX 79707                       | 02/22/2024   |
| ConocoPhillips Company     | 600 W Illinois Ave<br>Midland, TX 79701                         | 02/22/2024   |
| EOG Resources Inc          | P.O. Box 2267<br>Midland, TX 79702                              | 02/22/2024   |
| Maverick Natural Resources | 1000 Main Street, Suite 2900<br>Houston, TX 77002               | 02/22/2024   |
| Occidental Petroleum       | P.O. Box 5020<br>6 Desta Drive, Suite 6000<br>Midland, TX 79705 | 02/22/2024   |
| Maverick Permian LLC       | 1000 Main Street, Suite 2900<br>Houston, TX 77002               | 02/22/2024   |
|                            | Well Operator   |              |
| J R Oil, LTD. Co.          | P.O. Box 2975<br>Hobbs, NM 88241                                | 02/22/2024   |



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District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:                     | OGRID:                               |
|-------------------------------|--------------------------------------|
| Pilot Water Solutions SWD LLC | 331374                               |
| 20 Greenway Plaza, Suite 500  | Action Number:                       |
| Houston, TX 77046             | 326045                               |
|                               | Action Type:                         |
|                               | [C-108] Fluid Injection Well (C-108) |
|                               |                                      |

#### CONDITIONS

| Created By    | Condition | Condition<br>Date |
|---------------|-----------|-------------------|
| mgebremichael | None      | 4/24/2024         |

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Action 326045