

ID NO. 327365

NSL - 8742

Revised March 23, 2017

| | | | |
|---------------------------|-----------|-------|-------------------------------|
| RECEIVED: 03/27/24 | REVIEWER: | TYPE: | APP NO: pLEL2410046146 |
|---------------------------|-----------|-------|-------------------------------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

NEW MEXICO OIL CONSERVATION DIVISION
 - Geological & Engineering Bureau -
 1220 South St. Francis Drive, Santa Fe, NM 87505

**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND
 REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

Applicant: Chevron U.S.A. Inc. **OGRID Number:** 4323
Well Name: DL 9 16 Federal Com 417H **API:** 30-025-52351
Pool: Red Tank; Bone Spring **Pool Code:** 51687

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION
 INDICATED BELOW**

1) TYPE OF APPLICATION: Check those which apply for [A]

A. Location – Spacing Unit – Simultaneous Dedication

☒ NSL☐ NSP (PROJECT AREA)☐ NSP (PRORATION UNIT)☐ SD

B. Check one only for [I] or [II]

[I] Commingling – Storage – Measurement

☐ DHC☐ CTB☐ PLC☐ PC☐ OLS☐ OLM

[II] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery

☐ WFX☐ PMX☐ SWD☐ IPI☐ EOR☐ PPR**2) NOTIFICATION REQUIRED TO:** Check those which apply.A. ☒ Offset operators or lease holdersB. ☐ Royalty, overriding royalty owners, revenue ownersC. ☐ Application requires published noticeD. ☐ Notification and/or concurrent approval by SLOE. ☒ Notification and/or concurrent approval by BLMF. ☐ Surface ownerG. ☒ For all of the above, proof of notification or publication is attached, and/or,H. ☐ No notice required**FOR OCD ONLY**☐ Notice Complete☐ Application
Content
Complete

- 3) CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

3/27/24

Date

Paula M. Vance

Print or Type Name

505-954-7286

Phone Number

Signature

pmvance@hollandhart.com

e-mail Address



Paula M. Vance
Associate
Phone (505) 954-7286
PMVance@hollandhart.com

March 25, 2024

VIA ONLINE FILING

Dylan Fuge, Division Director (Acting)
Oil Conservation Division
Energy, Minerals and Natural Resources Department
1220 South Saint Francis Drive
Santa Fe, New Mexico 87505

Re: Chevron U.S.A. Inc.
Request for Administrative Approval of Unorthodox Well Location

DL 9 16 Federal Com 417H well
E/2 of Sections 9 & 16, Township 22 South, Range 33 East, NMPM, Lea County, NM
Red Tank; Bone Spring, East [51687]
API No. 30-025-52351

Dear Mr. Fuge:

Chevron U.S.A. Inc. ("Chevron") (OGRID No. 4323), pursuant to Division Rules 19.15.16.15(C)(6) and 19.15.15.13 NMAC and applicable rules governing acreage and well location requirements for the Red Tank; Bone Spring, East [51687], seeks administrative approval of an unorthodox well location for its **DL 9 16 Federal Com 417H** well (API No. 30-025-52351), in a 640-acre, more or less, horizontal well spacing unit comprised of the E/2 of Sections 9 & 16, Township 22 South, Range 33 East, NMPM, Lea County, New Mexico.

The **DL 9 16 Federal Com 417H** oil well is an infill well. The **DL 9 16 Federal Com 17H** oil well is the defining well, creating the enlarged spacing unit.

The proposed location for the **DL 9 16 Federal Com 417H** is as follows:

- Surface hole location: 363' FSL and 2,632' FWL (Unit N) of Section 4, T22S-R33E
- First take point: 25' FNL and 1,430' FEL (Unit B) of Section 9, T22S-R33E
- Last take point: 100' FSL and 1,430' FEL (Unit O) of Section 16, T22S-R33E
- Bottom hole location: 25' FSL and 1,430' FEL (Unit O) of Section 16, T22S-R33E

T 505.988.4421 F 505.983.6043
110 North Guadalupe, Suite 1, Santa Fe, NM 87501-1849
Mail to: P.O. Box 2208, Santa Fe, NM 87504-2208
www.hollandhart.com

Alaska
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New Mexico

Utah
Washington, D.C.
Wyoming

Since this acreage is governed by the Division's statewide oil rules, the completed first take point for this well will be unorthodox because it is closer than the standard offset to the northern boundary of the spacing unit—thus, encroaching on the spacing unit comprising the E/2 of Section 33, Township 21 South, Range 33 East, and E/2 of Section 4, Township 22 South, Range 33 East (Chevron's Dagger Lake 4 33 spacing unit).

Chevron U.S.A. Inc. respectfully requests administrative approval of a non-standard location for the **DL 9 16 Federal Com 417H**. Approval of the unorthodox, completed interval is necessary to allow Chevron to use its preferred well spacing plan for horizontal wells in this area, which will maximize recovery and prevent waste.

Exhibit A is a Form C-102 showing the proposed DL 9 16 Federal Com 417H well encroaches on the spacing unit/tracts to the north in the E/2 of Section 33, Township 21 South, Range 33 East, and E/2 of Section 4, Township 22 South, Range 33 East. Also, included is the Form C-102 for the DL 9 16 Federal Com 17H, the defining well for the spacing unit.

Exhibit B is a plat for the subject area, that shows the proposed DL 9 16 Federal Com 417H well in relation to the adjoining spacing unit/tracts to the north. Also included is an ownership breakdown and lease map. The affected spacing unit is owned/operated by Chevron; there are no other working interest owners. In addition, the exhibit identifies that this includes Bureau of Land Management ("BLM") leases. Accordingly, the "affected persons"¹ are BLM.

Exhibit C is a spreadsheet listing all affected persons requiring notice and includes tracking information demonstrating that each of the affected persons requiring notice was sent a copy of this application with all attachments by certified mail advising that any objections must be filed in writing with the Division within 20 days from the date the Division receives the application. The following are the affected persons:

| Type | Affected Party | Location |
|--------------------------|---------------------------|---|
| Federal Mineral Interest | Bureau of Land Management | E/2 of Section 4, T22S-R33E, & 33 T21S-R33E |

Your attention to this matter is appreciated.

Sincerely,



Paula M. Vance
ATTORNEY FOR CHEVRON U.S.A. INC.

¹ See NMAC §§ 19.15.2.7.A(8) [defining "affected persons" as, "in the absence of an operator, or with respect to an application wherein the operator of the spacing unit or identified tract is the applicant, each working interest owner"] and 19.15.4.12.A(2)(a).

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|--------------------------------|---|---|
| ¹ API Number | ² Pool Code 51687 | ³ Pool Name RED TANK;BONE SPRING,EAST |
| ⁴ Property Code | ⁵ Property Name DL 9 16 FEDERAL COM | ⁶ Well Number 417H |
| ⁷ OGRID No. 4323 | ⁸ Operator Name CHEVRON U.S.A. INC. | ⁹ Elevation 3647' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N | 4 | 22 SOUTH | 33 EAST, N.M.P.M. | | 363' | SOUTH | 2632' | WEST | LEA |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O | 16 | 22 SOUTH | 33 EAST, N.M.P.M. | | 25' | SOUTH | 1430' | EAST | LEA |

| | | | |
|--------------------------------------|---|----------------------------------|--|
| ¹² Dedicated Acres 640 | ¹³ Joint or Infill INFILL | ¹⁴ Consolidation Code | ¹⁵ Order No. DEFINING WELL IS DL 9 16 FEDERAL COM 17H (30-025-46648) |
|--------------------------------------|---|----------------------------------|--|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | | |
|--|--|---|---|
| <p>DL 9 16 FEDERAL COM NO. 417H WELL X = 733,402.40' (NAD27 NM E) Y = 515,311.83' LAT. 32.414436° N (NAD27) LONG. 103.576997° W X = 774,584.75' (NAD83/2011 NM E) Y = 515,371.92' LAT. 32.414557° N (NAD83/2011) LONG. 103.577483° W</p> <p>PROPOSED MID POINT/PPP #1 X = 734,672.73' (NAD27 NM E) Y = 509,678.56' LAT. 32.398927° N (NAD27) LONG. 103.573011° W X = 775,855.24' (NAD83/2011 NM E) Y = 509,738.50' LAT. 32.399049° N (NAD83/2011) LONG. 103.573496° W</p> <p>PPP #3 X = 734,693.82' (NAD27 NM E) Y = 507,037.32' LAT. 32.391667° N (NAD27) LONG. 103.573003° W X = 775,876.39' (NAD83/2011 NM E) Y = 507,097.19' LAT. 32.391788° N (NAD83/2011) LONG. 103.573488° W</p> <p>PROPOSED BOTTOM HOLE LOCATION X = 734,714.67' (NAD27 NM E) Y = 504,424.47' LAT. 32.384485° N (NAD27) LONG. 103.572996° W X = 775,897.32' (NAD83/2011 NM E) Y = 504,484.28' LAT. 32.384606° N (NAD83/2011) LONG. 103.573480° W</p> | <p>PROPOSED FIRST TAKE POINT/ PENETRATION POINT X = 734,630.59' (NAD27 NM E) Y = 514,931.39' LAT. 32.413366° N (NAD27) LONG. 103.573026° W X = 775,812.97' (NAD83/2011 NM E) Y = 514,991.45' LAT. 32.413488° N (NAD83/2011) LONG. 103.573512° W</p> <p>PPP #2 X = 734,683.28' (NAD27 NM E) Y = 508,357.94' LAT. 32.395297° N (NAD27) LONG. 103.573007° W X = 775,865.82' (NAD83/2011 NM E) Y = 508,417.84' LAT. 32.395418° N (NAD83/2011) LONG. 103.573492° W</p> <p>PROPOSED LAST TAKE POINT X = 734,714.07' (NAD27 NM E) Y = 504,499.47' LAT. 32.384691° N (NAD27) LONG. 103.572996° W X = 775,896.72' (NAD83/2011 NM E) Y = 504,559.28' LAT. 32.384812° N (NAD83/2011) LONG. 103.573480° W</p> <p>CORNER COORDINATES TABLE (NAD 27) A - X=730772.50, Y=514937.15 B - X=733418.29, Y=514948.69 C - X=734739.28, Y=514957.08 D - X=736060.36, Y=514965.47 E - X=730803.36, Y=509648.01 F - X=733453.10, Y=509672.38 G - X=734777.91, Y=509679.10 H - X=736102.72, Y=509685.81 I - X=730848.89, Y=504379.38 J - X=733496.88, Y=504393.66 K - X=734820.87, Y=504399.98 L - X=736144.86, Y=504406.30</p> | <p>Sec. 4 2632'</p> <p>Sec. 9</p> <p>Sec. 16</p> <p>Proposed First Take Point/ Penetration Point 25' FNL, 1430' FEL</p> <p>Proposed Mid Point/PPP #1 1430' FEL</p> <p>PPP #2 1321' FNL 1430' FEL</p> <p>PPP #3 2638' FSL 1430' FEL</p> <p>Proposed Last Take Point 100' FSL, 1430' FEL</p> <p>S 72° 47' 21" E 1,285.76'</p> <p>S 00° 27' 35" E 5,253.00'</p> <p>S 00° 27' 26" E 5,254.26'</p> <p>S 00° 27' 26" E 5,254.26'</p> <p>1430'</p> <p>25'</p> <p>NMNM 96244</p> <p>VB-2098</p> <p>E-1932</p> | <p>17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature _____ Date _____</p> <p>Printed Name _____</p> <p>E-mail Address _____</p> <p>18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>09/08/2022 Date of Survey</p> <p>Signature and Seal of Professional Surveyor _____ 229</p> <p>07/11/2022 Certificate Number</p> <p>EXHIBIT A</p> <p>WELL TYPE INFILL</p> |
|--|--|---|---|

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---------------------------------------|--|---|
| ¹ API Number 3002546648 | ² Pool Code 51687 | ³ Pool Name RED TANK; BONE SPRING, EAST |
| ⁴ Property Code 326766 | ⁵ Property Name DL 9 16 LOCH NESS P1 FED COM | ⁶ Well Number 17H |
| ⁷ OGRID No. 4323 | ⁸ Operator Name CHEVRON U.S.A. INC. | ⁹ Elevation 3634' |

¹⁰ Surface Location


| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O | 4 | 22 SOUTH | 33 EAST, N.M.P.M. | | 264' | SOUTH | 1322' | EAST | LEA |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O | 16 | 22 SOUTH | 33 EAST, N.M.P.M. | | 431' | SOUTH | 1415' | EAST | LEA |

| | | | |
|--------------------------------------|---|----------------------------------|-------------------------|
| ¹² Dedicated Acres 640 | ¹³ Joint or Infill DEFINING | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|---|----------------------------------|-------------------------|

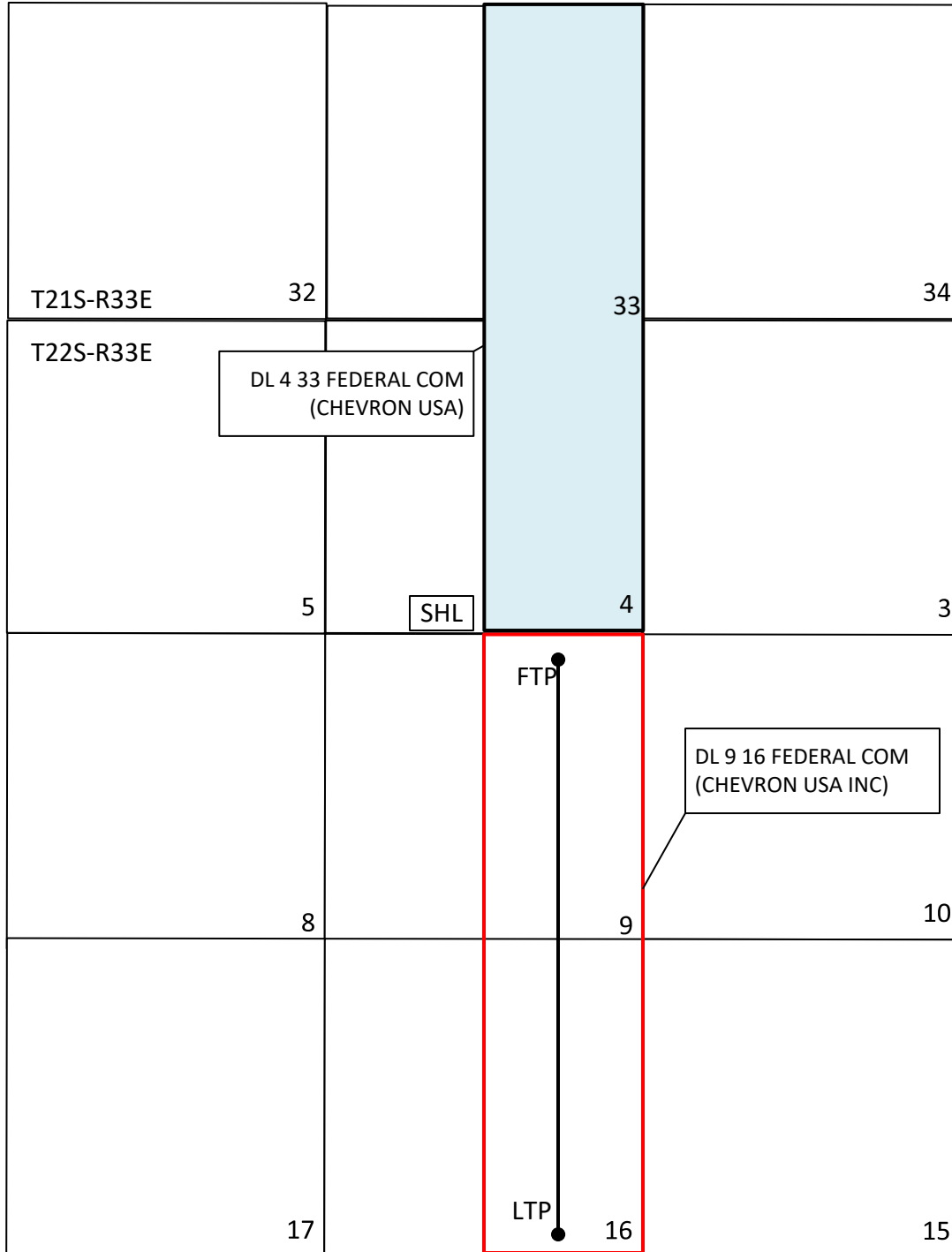
No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



| | | | |
|--|---|--|---|
| <p>¹⁶</p> <p>DL 9 16 LOCH NESS P1 FED COM 17H WELL (AS-STAKED)</p> <p>X= 734,737' Y= 515,221' LAT. 32.414161° N LONG. 103.572675 W NAD 27</p> <p>X= 775,919' Y= 515,282' LAT. 32.414284° N LONG. 103.573161 W NAD83/86</p> <p>KICK OFF POINT</p> <p>X= 734,414' Y= 515,839' LAT. 32.415864° N LONG. 103.573707° W NAD 27</p> <p>X= 775,596' Y= 515,899' LAT. 32.415987° N LONG. 103.574193° W NAD83/86</p> <p>FINAL TOP TAKE POINT</p> <p>X= 734,604' Y= 514,851' LAT. 32.413147° N LONG. 103.573114° W NAD 27</p> <p>X= 775,786' Y= 514,912' LAT. 32.413270° N LONG. 103.573600° W NAD83/86</p> <p>FINAL BOTTOM TAKE POINT</p> <p>X= 734,725' Y= 504,911' LAT. 32.385822° N LONG. 103.572952° W NAD 27</p> <p>X= 775,907' Y= 504,971' LAT. 32.385945° N LONG. 103.573437° W NAD83/86</p> <p>ACTUAL BHL</p> <p>X= 734,727' Y= 504,831' LAT. 32.385602° N LONG. 103.572948° W NAD 27</p> <p>X= 775,909' Y= 504,892' LAT. 32.385725° N LONG. 103.573432° W NAD83/86</p> | <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=517604.12, X=736041.63 B - Y=514948.69, X=733418.21 C - Y=514965.47, X=736060.36 D - Y=512324.66, X=736081.66 E - Y=509672.38, X=733453.10 F - Y=509685.81, X=736102.72 G - Y=504393.66, X=733496.88 H - Y=504406.30, X=736144.86</p> | <p>Kick Off Point @ 9,096' MD 883' FSL 1,640' FEL</p> <p>Final Top Take Point @ 10,511' MD 105' FNL 1,457' FEL (Closest Point to West Unit Line)</p> <p>Final Bottom Take Point @ 20,459' MD 511' FSL 1,416' FEL</p> <p>Actual Bottom Hole Location @ 20,539' MD</p> | <p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature _____ Date _____</p> <p>Printed Name _____</p> <p>E-mail Address _____</p> <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey _____</p> <p>Signature and Seal of Professional Surveyor: </p> <p>Certificate Number _____</p> |
|--|---|--|---|

WELL TYPE
DEFINING

EXHIBIT B

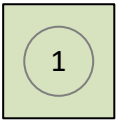
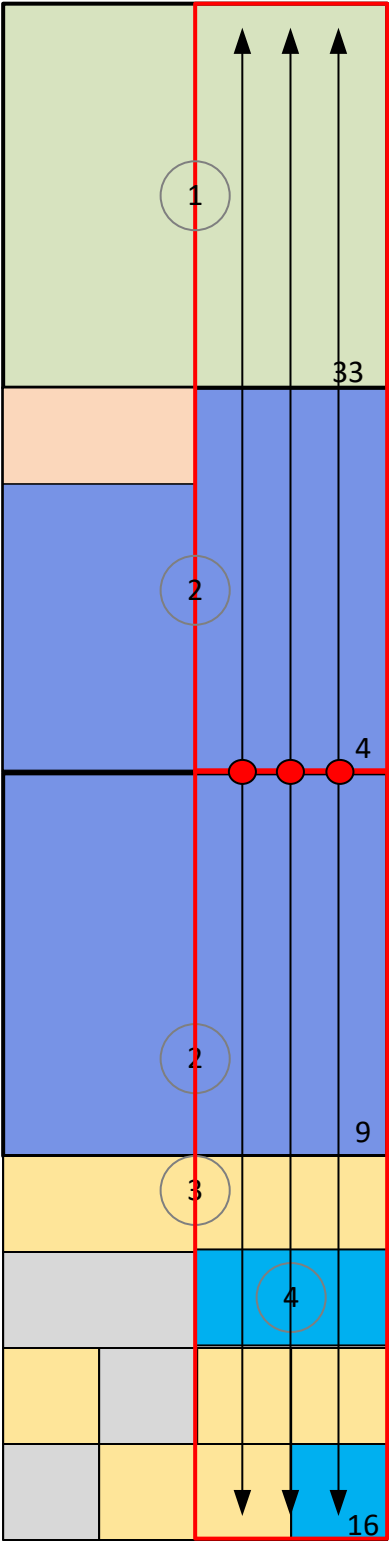
DL 9 16 FEDERAL COM 417H



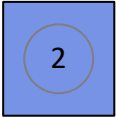
 Horizontal Spacing Unit
 Affected Tract

**EXHIBIT
B**

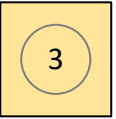
Dagger Lake
Ownership Breakdown



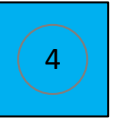
Section 33, T21S-R33E – Entire Section (Lease 1)
Chevron 100% Working Interest
Lease NMNM 124661 – QLS 960264
Royalty 12.5%



Section 4, T22S-R33E – Lots 1 and 2, S/2 N/2, S/2 (Lease 2)
Chevron 100% Working Interest
Section 9, T22S-R33E – S/2
Chevron 100% Working Interest
Lease NMNM 096244 – QLS 911019
Royalty 12.5%



Section 16, T22S-R33E – NE/4 NE/4, NW/4 NE/4, NE/4 NW/4, NW/4 NW/4, NW/4 SW/4, SE/4 SW/4, NE/4 SE/4, NW/4 SE/4, and SW/4 SE/4 (Lease 3)
Conoco 100% Working Interest
Lease State of New Mexico E-1932
Royalty 12.5%



Section 16, T22S-R33E –S/2 NE/4, SE/4 SE/4 (Lease 4)
Chevron 100% Working Interest
Lease State of New Mexico VB-2098
Royalty 12.5%

| | | | | |
|---------------------------|--------------------|----------|----|-------|
| Bureau of Land Management | 301 Dinosaur Trail | Santa Fe | NM | 87508 |
| Bureau of Land Management | 620 E Greene St. | Carlsbad | NM | 88220 |

EXHIBIT

C



Paula M. Vance
Associate
Phone (505) 954-7286
PMVance@hollandhart.com

March 25, 2024

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED

TO: ALL AFFECTED PERSONS

Re: Chevron U.S.A. Inc.
Request for Administrative Approval of Unorthodox Well Location

DL 9 16 Federal Com 417H well
E/2 of Sections 9 & 16, Township 22 South, Range 33 East, NMPM, Lea County, NM
Red Tank; Bone Spring, East [51687]
API No. 30-025-52351

Ladies and Gentlemen:

Enclosed is a copy of the above-referenced application which was filed with the New Mexico Oil Conservation Division on this date. Any objection to this application must be filed in writing within twenty days from the date this application is received by the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico, 87505. If no objection is received within this twenty-day period, this application may be approved administratively by the Division.

If you have any questions about this application, please contact the following:

Nicholas Angelle, Land Representative
Chevron U.S.A. Inc.
Office: (713) 372-3026
nicholasangelle@chevron.com

Sincerely,

A handwritten signature in blue ink, appearing to read "Paula M. Vance".

Paula M. Vance
ATTORNEY FOR CHEVRON U.S.A. INC.

T 505.988.4421 F 505.983.6043
110 North Guadalupe, Suite 1, Santa Fe, NM 87501-1849
Mail to: P.O. Box 2208, Santa Fe, NM 87504-2208
www.hollandhart.com

| | | |
|----------|------------|------------------|
| Alaska | Montana | Utah |
| Colorado | Nevada | Washington, D.C. |
| Idaho | New Mexico | Wyoming |

**Shipment Confirmation
Acceptance Notice****A. Mailer Action**

Note to Mailer: The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Chev-DL 9 16 FedCom 416H 417H & 418H
CM# 79044.0002

Shipment Date: 03/25/2024

Shipped From:

Name: HOLLAND & HART LLP (1)

Address: 110 N GUADALUPE ST # 1

City: SANTA FE

State: NM ZIP+4® 87501

| Type of Mail | Volume |
|------------------------------|--------|
| Priority Mail Express® | |
| Priority Mail® | |
| First-Class Package Service® | |
| Returns | |
| International* | |
| Other | 2 |
| Total | 2 |

*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0051 4593 06





Firm Mailing Book For Accountable Mail

| Name and Address of Sender HOLLAND & HART LLP (1) 110 N GUADALUPE ST # 1 SANTA FE NM 87501 | | Check type of mail or service <input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Priority Mail Express <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation <input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Priority Mail | | Affix Stamp Here (for additional copies of this receipt). Postmark with Date of Receipt. | | | | | | | | | | | |
|--|--|---|---------------------|--|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|--|
| USPS Tracking/Article Number | Addressee (Name, Street, City, State, & ZIP Code™) | Postage | (Extra Service) Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee | |
| 1. 9214 8901 9403 8354 3004 90 | BUREAU OF LAND MANAGEMENT 301 DINOSAUR TRAIL SANTA FE NM 87508 | 1.39 | 4.40 | Handling Charge - if Registered and over \$50,000 in value | | | | | | | 2.32 | | | | |
| 2. 9214 8901 9403 8354 3005 06 | BUREAU OF LAND MANAGEMENT 620 E GREENE ST CARLSBAD NM 88220 | 1.39 | 4.40 | | | | | | | | 2.32 | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| Total Number of Pieces Listed by Sender 2 | Total Number of Pieces Received at Post Office | Postmaster, Per (Name of receiving employee) | | | | | | | | | | | | | |



SANTA FE
120 S FEDERAL PL STE 101
SANTA FE, NM 87501-9902
(800)275-8777

03/25/2024

03:33 PM

| Product | Qty | Unit Price | Price |
|---------|-----|------------|-------|
|---------|-----|------------|-------|

| | | | |
|--------------|---|--|--------|
| Prepaid Mail | 1 | | \$0.00 |
|--------------|---|--|--------|

Santa Fe, NM 87508

Weight: 0 lb 5.10 oz

Acceptance Date:

Mon 03/25/2024

Tracking #:

9214 8901 9403 8354 3004 90

| | | | |
|--------------|---|--|--------|
| Prepaid Mail | 1 | | \$0.00 |
|--------------|---|--|--------|

Carlsbad, NM 88220

Weight: 0 lb 5.10 oz

Acceptance Date:

Mon 03/25/2024

Tracking #:

9214 8901 9403 8354 3005 06

| | | | |
|--------------|--|--|--------|
| Grand Total: | | | \$0.00 |
|--------------|--|--|--------|

Text your tracking number to 28777 (2USPS)
to get the latest status. Standard Message
and Data rates may apply. You may also
visit www.usps.com USPS Tracking or call
1-800-222-1811.

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Go to: <https://postalexperience.com/Pos>
or scan this code with your mobile device,



or call 1-800-410-7420.

UFN: 347895-0500

Receipt #: 840-58700102-4-5647037-1

Clerk: 17

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 327365

CONDITIONS

| | |
|--|--|
| Operator: CHEVRON U S A INC 6301 Deauville Blvd Midland, TX 79706 | OGRID: 4323 |
| | Action Number: 327365 |
| | Action Type: [UF-NSL] Non-Standard Location (NSL) |

CONDITIONS

| | | |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| llowe | None | 4/9/2024 |