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| 03/27/24 | REVIEWER: | TYPE: | pLEL2410048773 |

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

NEW MEXICO OIL CONSERVATION DIVISION

- Geological & Engineering Bureau – 1220 South St. Francis Drive, Santa Fe, NM 87505



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|---|---|
| ADMINISTRATIVE APPI THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIV REGULATIONS WHICH REQUIRE PROCESSIN | E APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND |
| Applicant: Chevron U.S.A. Inc. | OGRID Number: 4323 |
| Well Name: DL 9 16 Federal Com 418H | API: 30-025-52352 |
| Pool: Red Tank; Bone Spring | Pool Code: 51687 |
| SUBMIT ACCURATE AND COMPLETE INFORMATION INDICATE | |
| 1) TYPE OF APPLICATION: Check those which apply A. Location – Spacing Unit – Simultaneous Dec NSL NSP(PROJECT AREA) | |
| B. Check one only for [1] or [1] [1] Commingling – Storage – Measuremen DHC CTB PLC PC [11] Injection – Disposal – Pressure Increase WFX PMX SWD IPI | □ols □olm |
| 2) NOTIFICATION REQUIRED TO: Check those which A. Offset operators or lease holders B. Royalty, overriding royalty owners, revered Application requires published notice D. Notification and/or concurrent approvate. Notification and/or concurrent approvate. Surface owner G. For all of the above, proof of notification H. No notice required | n apply. Notice Complete Application Content Complete By BLM |
| 3) CERTIFICATION: I hereby certify that the information administrative approval is accurate and complete understand that no action will be taken on this anotifications are submitted to the Division. | ete to the best of my knowledge. I also |
| Note: Statement must be completed by an indivi- | dual with managerial and/or supervisory capacity. |
| | 3/27/24 |
| Paula M. Vance | Date |
| Print or Type Name | |
| | 505-954-7286 |
| Palth | Phone Number |

pmvance@hollandhart.com

e-mail Address

Signature



Paula M. Vance Associate Phone (505) 954-7286 PMVance@hollandhart.com

March 25, 2024

VIA ONLINE FILING

Dylan Fuge, Division Director (Acting)
Oil Conservation Division
Energy, Minerals and Natural Resources Department
1220 South Saint Francis Drive
Santa Fe, New Mexico 87505

Re: Chevron U.S.A. Inc.

Request for Administrative Approval of Unorthodox Well Location

DL 9 16 Federal Com 418H well E/2 of Sections 9 & 16, Township 22 South, Range 33 East, NMPM, Lea County, NM Red Tank; Bone Spring, East [51687] API No. 30-025-52352

Dear Mr. Fuge:

Chevron U.S.A. Inc. ("Chevron") (OGRID No. 4323), pursuant to Division Rules 19.15.16.15(C)(6) and 19.15.15.13 NMAC and applicable rules governing acreage and well location requirements for the Red Tank; Bone Spring, East [51687], seeks administrative approval of an unorthodox well location for its **DL 9 16 Federal Com 418H** well (API No. 30-025-52352), in a 640-acre, more or less, horizontal well spacing unit comprised of the E/2 of Sections 9 & 16, Township 22 South, Range 33 East, NMPM, Lea County, NM.

The DL 9 16 Federal Com 418H oil well is an infill well. The DL 9 16 Federal Com 17H oil well is the defining well, creating the enlarged spacing unit.

The proposed location for the **DL 9 16 Federal Com 418H** is as follows:

- Surface hole location: 363' FSL and 2,605' FEL (Unit O) of Section 4, T22S-R33E
- First take point: 25' FNL and 550' FEL (Unit A) of Section 9, T22S-R33E
- Last take point: 100' FSL and 550' FEL (Unit P) of Section 33, T22S-R33E
- Bottom hole location: 25' FSL and 550' FEL (Unit P) of Section 33, T22S-R33E

Since this acreage is governed by the Division's statewide oil rules, the completed first take point for this well will be unorthodox because it is closer than the standard offset to the northern boundary of the spacing unit—thus, encroaching on the spacing unit comprising the E/2 of Section 33, Township 21 South, Range 33 East, and E/2 of Section 4, Township 22 South, Range 33 East (Chevron's Dagger Lake 4 33 spacing unit).

Chevron U.S.A. Inc. respectfully requests administrative approval of a non-standard location for the **DL 9 16 Federal Com 418H**. Approval of the unorthodox, completed interval is necessary to allow Chevron to use its preferred well spacing plan for horizontal wells in this area, which will maximize recovery and prevent waste.

Exhibit A is a Form C-102 showing the proposed DL 9 16 Federal Com 417H well encroaches on the spacing unit/tracts to the north in the E/2 of Section 33, Township 21 South, Range 33 East, and E/2 of Section 4, Township 22 South, Range 33 East. Also, included is the Form C-102 for the DL 9 16 Federal Com 17H, the defining well for the spacing unit.

Exhibit B is a plat for the subject area, that shows the proposed DL 9 16 Federal Com 418H well in relation to the adjoining spacing unit/tracts to the north. Also included is an ownership breakdown and lease map. The affected spacing unit is owned/operated by Chevron; there are no other working interest owners. In addition, the exhibit identifies that this includes Bureau of Land Management ("BLM") leases. Accordingly, the "affected persons" are BLM.

Exhibit C is a spreadsheet listing all affected persons requiring notice and includes tracking information demonstrating that each of the affected persons requiring notice was sent a copy of this application with all attachments by certified mail advising that any objections must be filed in writing with the Division within 20 days from the date the Division receives the application. The following are the affected persons:

| Туре | Affected Party | Location |
|-----------------------------|---------------------------|--------------------------------------|
| Federal Mineral Interest | Bureau of Land Management | E/2 of Section 4, T22S-R33E, & 33 |
| Interest | | T21S-R33E, & 33 |

Your attention to this matter is appreciated.

Sincerely.

Paula M. Vance

ATTORNEY FOR CHEVRON U.S.A. INC.

¹ See NMAC §§ 19.15.2.7.A(8) [defining "affected persons" as, "in the absence of an operator, or with respect to an application wherein the operator of the spacing unit or identified tract is the applicant, each working interest owner"] and 19.15.4.12.A(2)(a).

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u>

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

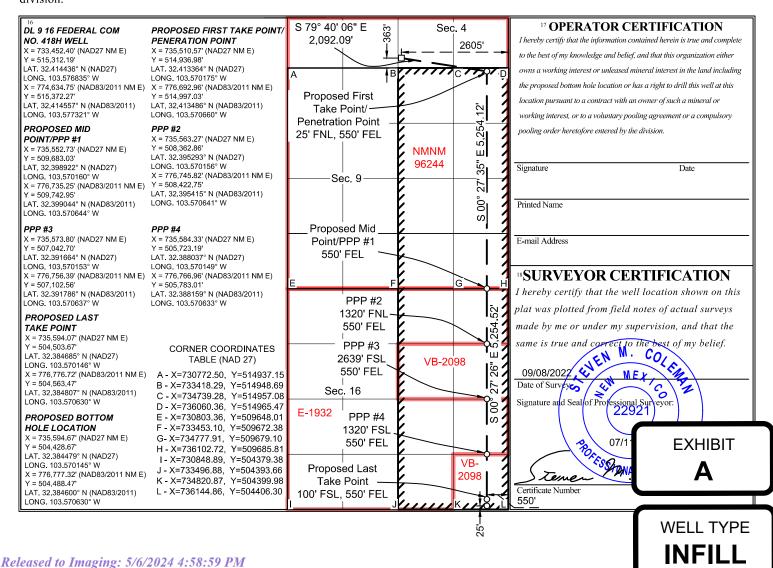
Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | ¹ API N | umber | ² Pool | Code | ³ Pool Name | | | | |
|------------------|--------------------------------|----------------|----------------------------------|---|------------------------|------------------|---------------|----------------|--------------------------|
| | | | 516 | 87 | | RED T | TANK;BONE S | PRING,EAST | |
| 4 Proper | ty Code | | • | 5 P | roperty Name | | | | ⁶ Well Number |
| | | | | DL 9 16 | FEDERAL CO | OM | | | 418H |
| ⁷ OGR | ID No. | | | 8 O | perator Name | | | | ⁹ Elevation |
| 43 | 23 | | | | RON U.S.A. IN | C. | | | 3646` |
| | ¹⁰ Surface Location | | | | | | | | |
| UL or lot no. | Sect | on Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| О | 4 | 22 SOUTH | 33 EAST, N.M.P.M | . | 363' | SOUTH | 2605' | EAST | LEA |
| | | , | ¹¹ Bottom] | Hole Locat | tion If Diffe | erent From S | Surface | | |
| UL or lot no. | Secti | on Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| P | 16 | 22 SOUTH | 33 EAST, N.M.P.M | . | 25' | SOUTH | 550' | EAST | LEA |
| 12 Dedicated A | cres 13 | oint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. | | | | | |
| 640 | | INFILL | | DEFINING WELL IS DL 9 16 FEDERAL COM 17H (30-025-46648) | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

22 SOUTH 33 EAST, N.M.P.M.

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

LEA

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | ¹ API Number | | ² Pool C | ode | ³ Pool Name | | | | | | |
|--------------------------------|-------------------------|----------|------------------------------|---------|-----------------------------|-----------------------|---------------|--------|--------------------------|--|--------|
| | 30025466 | 548 | 51687 | 7 | RED TANK; BONE SPRING, EAST | | | | | | |
| ⁴ Proper | ty Code | | ⁵ Property Name | | | | | | ⁶ Well Number | | |
| 326 | 766 | | DL 9 16 LOCH NESS P1 FED COM | | | | | | 17H | | |
| ⁷ OGR | ID No. | | ⁸ Operator Name | | | | | | ⁹ Elevation | | |
| 43 | 23 | | CHEVRON U.S.A. INC. | | | RON U.S.A. INC. 3634' | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/V | Vest line | | County |

| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | |
|--|---------|------|-------------|-----------------------|-------------------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Sect | tion | Township | Range | Lot Idi | Feet from the | North/South line | Feet from the | East/West line | County |
| О | 16 | | 22 SOUTH | 33 EAST, N.M.P.M | | 431' | SOUTH | 1415' | EAST | LEA |
| 12 Dedicated A | cres 13 | Join | t or Infill | 14 Consolidation Code | ¹⁵ Order No. | | | | | |
| 640 | | DE | FINING | | | | | | | |

SOUTH

1322

EAST

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

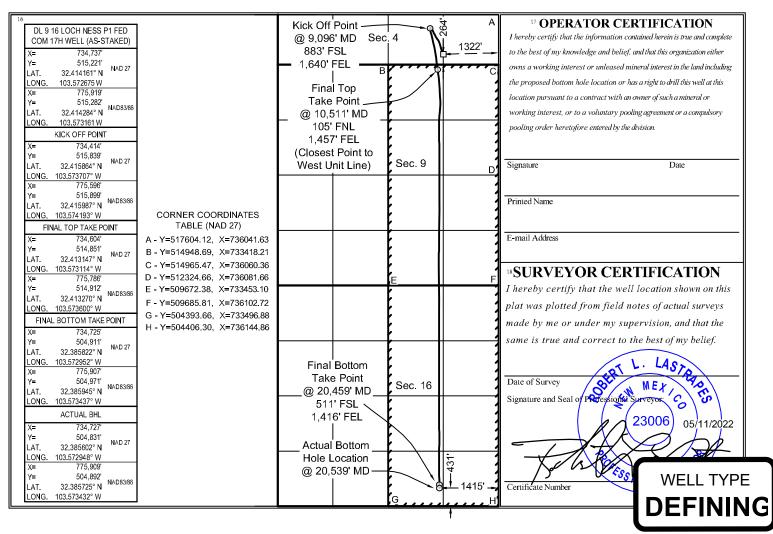
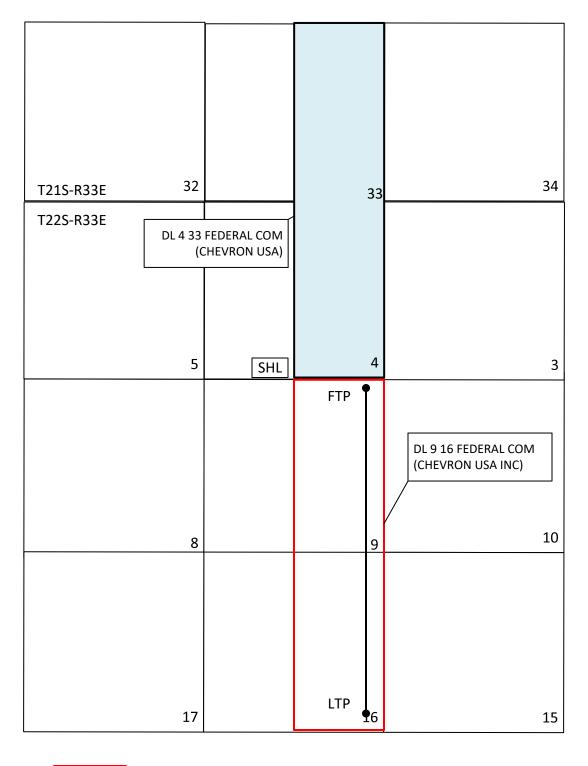


EXHIBIT B

DL 9 16 FEDERAL COM 418H

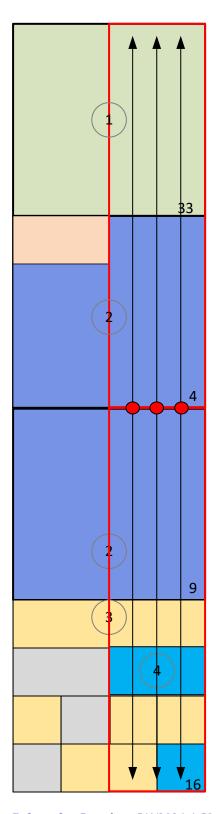


Horizontal Spacing Unit

Affected Tract

EXHIBIT **B**

Dagger Lake Ownership Breakdown





Section 33, T21S-R33E – Entire Section (Lease 1) Chevron 100% Working Interest Lease NMNM 124661 – QLS 960264 Royalty 12.5%



Section 4, T22S-R33E – Lots 1 and 2, S/2 N/2, S/2 (Lease 2) Chevron 100% Working Interest Section 9, T22S-R33E – S/2 Chevron 100% Working Interest Lease NMNM 096244 – QLS 911019 Royalty 12.5%



Section 16, T22S-R33E – NE/4 NE/4, NW/4 NE/4, NE/4 NW/4, NW/4 NW/4, NW/4 SW/4, SE/4 SW/4, NE/4 SE/4, NW/4 SE/4, and SW/4 SE/4 (Lease 3)
Conoco 100% Working Interest
Lease State of New Mexico E-1932
Royalty 12.5%



Section 16, T22S-R33E –S/2 NE/4, SE/4 SE/4 (Lease 4) Chevron 100% Working Interest Lease State of New Mexico VB-2098 Royalty 12.5% Bureau of Land Management 301 Dinosaur Trail Santa Fe NM 87508 Bureau of Land Management 620 E Greene St. Carlsbad NM 88220

EXHIBIT



Paula M. Vance Associate Phone (505) 954-7286 PMVance@hollandhart.com

March 25, 2024

VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED

TO: ALL AFFECTED PERSONS

Re: Chevron U.S.A. Inc.

Request for Administrative Approval of Unorthodox Well Location

DL 9 16 Federal Com 418H well E/2 of Sections 9 & 16, Township 22 South, Range 33 East, NMPM, Lea County, NM Red Tank; Bone Spring, East [51687] API No. 30-025-52352

Ladies and Gentlemen:

Enclosed is a copy of the above-referenced application which was filed with the New Mexico Oil Conservation Division on this date. Any objection to this application must be filed in writing within twenty days from the date this application is received by the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico, 87505. If no objection is received within this twenty-day period, this application may be approved administratively by the Division.

If you have any questions about this application, please contact the following:

Nicholas Angelle, Land Representative Chevron U.S.A. Inc.

Office: (713) 372-3026

nicholasangelle@chevron.com

Sincerely,

Paula M. Vance

Patrick

ATTORNEY FOR CHEVRON U.S.A. INC.



Shipment Confirmation Acceptance Notice

Note to Mailer: The labels and volume associated to this form online, must match the labeled packages being presented to the USPS® employee with this form.

Chev-DL 9 16 FedCom 416H 417H & 418H CM# 79044.0002

Shipment Date: 03/25/2024

Shipped From:

Name: HOLLAND & HART LLP (1)

Address: 110 N GUADALUPE ST # 1

City: SANTA FE

State: NM ZIP+4® 87501

| Type of Mail | Volume |
|------------------------------|--------|
| Priority Mail Express®* | |
| Priority Mail® | |
| First-Class Package Service® | |
| Returns | |
| International* | |
| Other | 2 |
| Total | 2 |

^{*}Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

B. USPS Action

Note to RSS Clerk:

- Home screen > Mailing/Shipping > More
 Select Shipment Confirm
- Scan or enter the barcode/label number from PS Form 5630
 Confirm the volume count message by selecting Yes or No
 Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail. Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE

9275 0901 1935 6200 0051 4593 06

PS Form 5630, September 2016

PSN 7530-08-000-4335

| Name and Address of Sender | Check type of mail or service | | | | | | | | | | | | | |
|--|---|---------|---------------------------|--------------------|-------------------------------|------------------|-------------------------|------------|-------------|-----------|-----------|-----------|-------------|-----------|
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| HOLLAND & HART LLP (1) 110 N GUADALUPE ST # 1 | ☐ Adult Signature Restricted Delivery ☐ Registered Mail | Af | fix Stam | p Here | | | | | | | | | | |
| SANTA FE NM 87501 | X Certified Mail □ Return Receipt for | | | | f this receipt). | | | | | | | | | |
| | ☐ Certified Mail Restricted Delivery Merchandise | Po | stmark w | ith Date o | f Receipt. | | | | | | | | | |
| | ☐ Collect on Delivery (COD) ☐ Signature Confirms | tion | | | | | | | | | | | | |
| | ☐ Insured Mail ☐ Signature Confirma | tion | | | | | | | | | | | | |
| | □ Priority Mail Restricted Delivery | | | | | | | | | | | -00 | loopp. | CII |
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SANTA FE 120 S FEDERAL PL STE 101 SANTA FE, NM 87501-9902 (800)275-8777

03/25/2024

03:33 PM

\$0.00

\$0.00

Product

Qty Unit Price

Price

Prepaid Mail Santa Fe, NM 87508 Weight: 0 1b 5.10 oz

Acceptance Date: Mon 03/25/2024

Tracking #: 9214 8901 9403 8354 3004 90

Prepaid Mail

Carlsbad, NM 88220 Weight: 0 lb 5.10 oz Acceptance Date:

Mon 03/25/2024 Tracking #:

9214 8901 9403 8354 3005 06

Grand Total:

\$0.00

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

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or call 1-800-410-7420.

UFN: 347895-0500

Receipt #: 840-58700102-4-5647037-1

Clerk: 17

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 327371

CONDITIONS

| Operator: | OGRID: |
|---------------------|--------------------------------------|
| CHEVRON U S A INC | 4323 |
| 6301 Deauville Blvd | Action Number: |
| Midland, TX 79706 | 327371 |
| | Action Type: |
| | [UF-NSL] Non-Standard Location (NSL) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|-----------|-------------------|
| llowe | None | 4/9/2024 |