

Santa Fe Main Office  
Phone: (505) 476-3441  
General Information  
Phone: (505) 629-6116

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-107-B  
Revised August 1, 2011

**OIL CONSERVATION DIVISION**

1220 S. St Francis Drive  
Santa Fe, New Mexico 87505

Online Phone Directory Visit:  
<https://www.emnrd.nm.gov/oed/contact-us/>

Submit the original application to the Santa Fe office with one copy to the appropriate District Office.

**APPLICATION FOR SURFACE COMMINGLING (DIVERSE OWNERSHIP)**

OPERATOR NAME: Chevron U.S.A. Inc.

OPERATOR ADDRESS: 6301 Deauville Blvd., Midland, TX 79707

APPLICATION TYPE:

☐ Pool Commingling ☐ Lease Commingling ☐ Pool and Lease Commingling ☐ Off-Lease Storage and Measurement (Only if not Surface Commingled)

LEASE TYPE: ☐ Fee ☐ State ☒ Federal

Is this an Amendment to existing Order? ☒ Yes ☐ No If "Yes", please include the appropriate Order No. PC1384A

Have the Bureau of Land Management (BLM) and State Land office (SLO) been notified in writing of the proposed commingling

☒ Yes ☐ No

**(A) POOL COMMINGLING**

Please attach sheets with the following information

| (1) Pool Names and Codes                   | Gravities / BTU of Non-Commingled Production | Calculated Gravities / BTU of Commingled Production |  | Calculated Value of Commingled Production | Volumes |
|--------------------------------------------|----------------------------------------------|-----------------------------------------------------|--|-------------------------------------------|---------|
| 98065 - WC-025 G-8 S263205N Upper Wolfcamp | 48.6 API/2200 BTU                            | COMMINGLED GRAVITY / BTU CONTENT 47 API / 2200 BTU  |  | N/A                                       |         |
| 97838 - Jennings Upper Bone Spring Shale   | 45.6 API/2200 BTU                            |                                                     |  |                                           |         |
| 97903 - WC-025 G8 S253235G Lwr Bone Spring | 45.6 API/2200 BTU                            |                                                     |  |                                           |         |
|                                            |                                              |                                                     |  |                                           |         |

(2) Are any wells producing at top allowables? ☐ Yes ☒ No

(3) Has all interest owners been notified by certified mail of the proposed commingling? ☒ Yes ☐ No.

(4) Measurement type: ☐ Metering ☒ Other (Specify) Well tests

(5) Will commingling decrease the value of production? ☐ Yes ☒ No If "yes", describe why commingling should be approved

**(B) LEASE COMMINGLING**

Please attach sheets with the following information

(1) Pool Name and Code.

(2) Is all production from same source of supply? ☐ Yes ☐ No

(3) Has all interest owners been notified by certified mail of the proposed commingling? ☐ Yes ☐ No

(4) Measurement type: ☐ Metering ☐ Other (Specify)

**(C) POOL and LEASE COMMINGLING**

Please attach sheets with the following information

(1) Complete Sections A and E.

**(D) OFF-LEASE STORAGE and MEASUREMENT**

Please attached sheets with the following information

(1) Is all production from same source of supply? ☐ Yes ☐ No

(2) Include proof of notice to all interest owners.

**(E) ADDITIONAL INFORMATION (for all application types)**

Please attach sheets with the following information

(1) A schematic diagram of facility, including legal location.

(2) A plat with lease boundaries showing all well and facility locations. Include lease numbers if Federal or State lands are involved.

(3) Lease Names, Lease and Well Numbers, and API Numbers.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: Cindy Herrera-Murillo TITLE: Senior Regulatory Specialist DATE: 8/5/2025

TYPE OR PRINT NAME Cindy Herrera-Murillo TELEPHONE NO.: 575-263-0431

E-MAIL ADDRESS: CHerreraMurillo@chevron.com



**Chevron North America  
Exploration and Production Company**  
(A Chevron U.S.A. Inc. Division)  
6301 Deauville Blvd  
Midland, TX 79706

July 15, 2025

RE:

Application to commingle the WC-025 G-08 S263205N Upper Wolfcamp (Pool Code 98065), Jennings Upper Bone Spring Shale (Pool Code 97838), WC-025 G-08 S253235G; Lwr Bone Spring (Pool code 97903) pools, Lea County, NM.

Chevron U.S.A. Inc. ("Chevron") seeks administrative approval, pursuant to 19.15.12.10 NMAC, for pool commingling of oil and gas production from the referenced pools, to include all existing and future wells producing from the leases and communitization agreements (CAs) described in Exhibit A. Exhibit B below is a map of all leases described in Exhibit A, along with wellbore and facility locations.

Chevron respectfully requests authority to commingle production from all wells, including any future infill wells, contained within the leases, lands, and CAs described in Exhibit A and Exhibit B. Chevron requests authority to add future wells by filing a Subsequent Report Sundry to the Bureau of Land Management for Federal approval and filing a C-103Z and C-102 with the NMOCD.

Pursuant to 19.15.12.10.C.(4)(g) NMAC, Chevron also seeks approval to prospectively include additional pools, leases, and/or CAs to the Central Tank Battery 23 (CTB 23), with notice provided only to those owners in the additional pools, leases, and/or CAs. All owners with interest in the leases in Exhibits A and B have been notified of this commingle application and the parameters set forth herein.

All wells and future wells governed by this commingling application are planned to tie into the following facilities:

- Salado Draw Section 23 CTB, located in the SESW (UL:N & O), Sec. 23, T26S-R32E.
- Salado Draw Section 14 Satellite, located in NENW (UL:C), Sec. 14, T26S-R32E.
- Salado Draw Section 15 Satellite, located in NWSE (UL:J), Sec. 15, T26S-R32E.

Commingled gas will be used for gas lift purposes downstream of the commingling point and in concert with appropriate BLM approvals.

Wells will be tested one at a time through a test vessel at the facility where flowlines are terminated (described in Exhibits E, G, & H). Well test frequency will follow New Mexico OCD guidelines.

The 48 current & planned wells producing into Salado Draw Section 23 CTB, Satellite #15 and Satellite #14 are noted in Table 1 below.



## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY Chevron U.S.A. Inc.

## Salado Draw Central Tank Battery #23, Satellite #14, and Satellite #15

Table 1: Salado Draw Sec 23 CTB Well List

| Well Name                    | API Number   |
|------------------------------|--------------|
| SD WE 14 Federal P5 1H       | 30-025-42800 |
| SD WE 14 Federal P5 2H       | 30-025-42801 |
| SD WE 23 Federal P5 1H       | 30-025-42802 |
| SD WE 23 Federal P5 2H       | 30-025-42803 |
| SD WE 14 Federal P7 3H       | 30-025-43086 |
| SD WE 14 Federal P7 4H       | 30-025-43087 |
| SD WE 23 Federal P7 3H       | 30-025-43088 |
| SD WE 23 Federal P7 4H       | 30-025-43089 |
| SD WE 15 Federal P9 5H       | 30-025-43640 |
| SD WE 15 Federal P9 6H       | 30-025-43641 |
| SD WE 15 Federal P9 7H       | 30-025-43642 |
| SD WE 15 Federal P12 1H      | 30-025-43613 |
| SD WE 15 Federal P12 2H      | 30-025-43594 |
| SD WE 15 Federal P12 3H      | 30-025-43595 |
| Kiehne Ranch 15 26 32 USA 1H | 30-025-40602 |
| SD WE 23 Federal P25 5H      | 30-025-43460 |
| SD WE 23 Federal P25 6H      | 30-025-43461 |
| SD WE 23 Federal P25 7H      | 30-025-43462 |

Table 2: Salado Draw Sec 14 Satellite Well List

| Well Name                   | API Number   |
|-----------------------------|--------------|
| SD 14 23 Federal P18 9H     | 30-025-45867 |
| SD 14 23 Federal P18 10H    | 30-025-45819 |
| SD 14 23 Federal P18 11H    | 30-025-45820 |
| SD 14 23 Federal P18 12H    | 30-025-45821 |
| SD 14 23 Federal P19 17H    | 30-025-45706 |
| SD 14 23 Federal P19 18H    | 30-025-45825 |
| SD 14 23 Federal P19 19H    | 30-025-45707 |
| SD 14 23 Federal P19 20H    | 30-025-45826 |
| SD 14 23 FED P343 421H      | 30-025-49785 |
| SD 14 23 FED P343 422H      | 30-025-49786 |
| SD 14 23 FED P343 423H      | 30-025-49787 |
| SD 14 23 FED P344 424H      | 30-025-49788 |
| SD 14 23 FED P344 425H      | 30-025-49789 |
| SD 14 23 FED P344 426H      | 30-025-49790 |
| SD 14 23 FEDERAL P305 #305H | 30-025-53685 |
| SD 14 23 FEDERAL P305 #306H | 30-025-53686 |
| SD 14 23 FEDERAL P305 #307H | 30-025-54271 |
| SD 14 23 FEDERAL P305 #308H | 30-025-53687 |

## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY Chevron U.S.A. Inc.

Salado Draw Central Tank Battery #23, Satellite #14, and Satellite #15

Table 3: Salado Draw Sec 15 Satellite Well List

| Well Name                       | API Number   |
|---------------------------------|--------------|
| SD 15 Federal P418 8H           | 30-025-46726 |
| SD 15 Federal P418 9H           | 30-025-46728 |
| SD 15 Federal P418 10H          | 30-025-46729 |
| SD 15 Federal P419 11H          | 30-025-46730 |
| SD 15 Federal P419 12H          | 30-025-46731 |
| SD 15 Federal P419 13H          | 30-025-46810 |
| SD 15 Federal P419 14H          | 30-025-46732 |
| SD 15 22 FEDERAL COM P404 #303H | 30-025-52848 |
| SD 15 22 FEDERAL COM P404 #304H | 30-025-52849 |
| SD 15 22 FEDERAL COM P404 #404H | 30-025-52850 |
| SD 15 22 FEDERAL COM P404 #405H | 30-025-52851 |
| SD 15 22 FEDERAL COM P404 #406H | 30-025-52852 |

**List of Exhibits**

Exhibit A – Lease and Pool Tables  
Exhibit B - Lease Map  
Exhibit C – Section 23 CTB Narrative  
Exhibit D - Section 23 CTB, Sat 4, & Sat 15 Oil and Gas Allocation Methodology  
Exhibit E - Section 23 CTB Site Security Diagram  
Exhibit F - Section 14 Satellite & Section 15 Satellite Narrative  
Exhibit G – Section 14 Satellite Site Security Diagram  
Exhibit H – Section 15 Satellite Site Security Diagram  
Exhibit I – Salado Draw Area Map  
Exhibit J – C-102s  
Exhibit K – Interest Owner Name & Address/Proof of Notifications/Publications



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#### Exhibit D – Section 23 CTB and Sections 14 & 15 Sat Oil & Gas Allocation Methodology

Salado Draw SAT #14 and #15 contains test separators for well test and allocation measurement of oil, gas and produced water. Each test separator will have a dedicated Coriolis meter for oil measurement, an orifice meter for gas measurement, and a vortex meter for produced water measurement. Wells producing into SAT #14 and #15 will be produced, one at a time, through a test separator to meet well test requirements.

At each SAT #14 and #15, once a well is measured for well test and allocation purposes, all three production phases (oil, water, and gas) will be commingled with all wells producing into SAT #14 and #15 respectively. The commingled stream will then pass through a 2-phase separator where the gas will be removed from the liquids. Gas will then be measured for allocation purposes by two orifice meters arranged in parallel before being transported by pipeline to the CTB #23 low pressure gas header system, where it will be commingled with all gas from CTB #23. The liquids leaving the 2-phase separators will be transported to CTB #23 trains 2 & 3 via pipeline and commingled with all wells produced into CTB #23 train 2 & 3.

At CTB #23 Train 1, once a well is measured for well test and allocation purposes, all three production phases will be commingled with all wells producing into CTB #23 Train 1. The resulting production stream will be separated and metered as described in Exhibit C – Section 3 CTB Narrative and illustrated in Exhibit E – Section 23 CTB & CS Site Security Diagram.

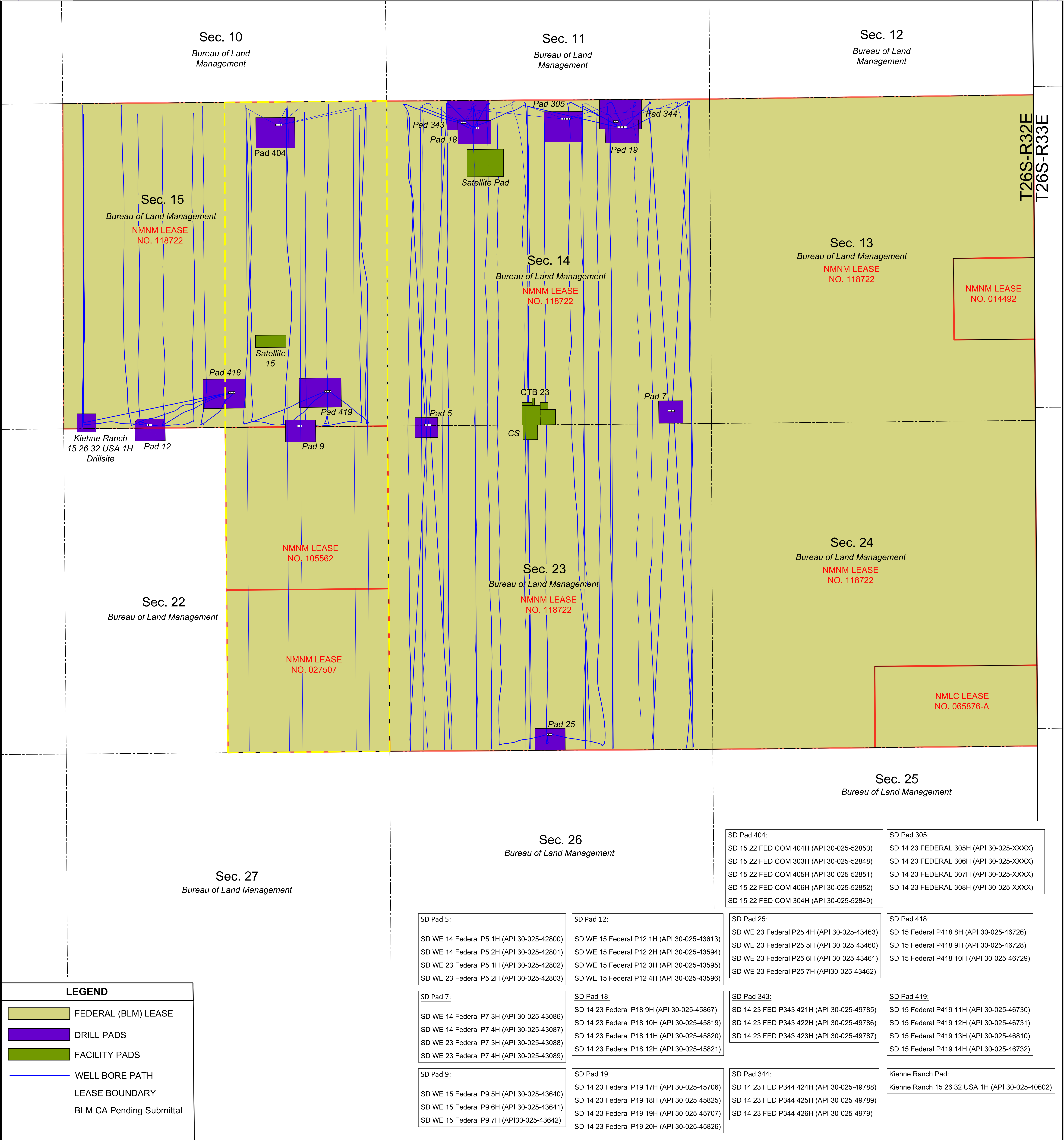
At CTB #23 Trains 2 & 3, once a well is measured for well test and allocation purposes, all three production phases will be commingled with all wells producing into CTB #23 Trains 2 & 3 respectively. Liquids from SAT #14 and SAT #15 are commingled with all production from CTB #23 Trains 2 & 3 via a common header. The resulting commingled production stream will be separated and metered as described in Exhibit C – Section 3 CTB Narrative and illustrated in Exhibit E – Section 23 CTB & CS Site Security Diagram.

Oil sales will be allocated per well based on the ratio of well test volumes to total allocation meter volumes for the same period. This ratio will be multiplied by the total volume of oil sold as measured by the CTB #23 LACT meters and allocated back to the lease(s).

Upon approval of any proposed communitization agreements, the communitized area will be developed and operated as an entirety, with the understanding and agreement between the parties hereto that all communitized substances produced there from shall be allocated among the leaseholds comprising said area in the proportion that the acreage interest of each leasehold bears to the entire acreage interest committed to this agreement.

Gas sales will be allocated per well based on the ration of well test volumes to total well test volumes (for all wells) then multiplied by the total sales gas volumes for the same period. See Exhibit C – Section 23 CTB Narrative and Exhibit E – Section 23 CTB Site Security Diagram for gas sales meter configurations.





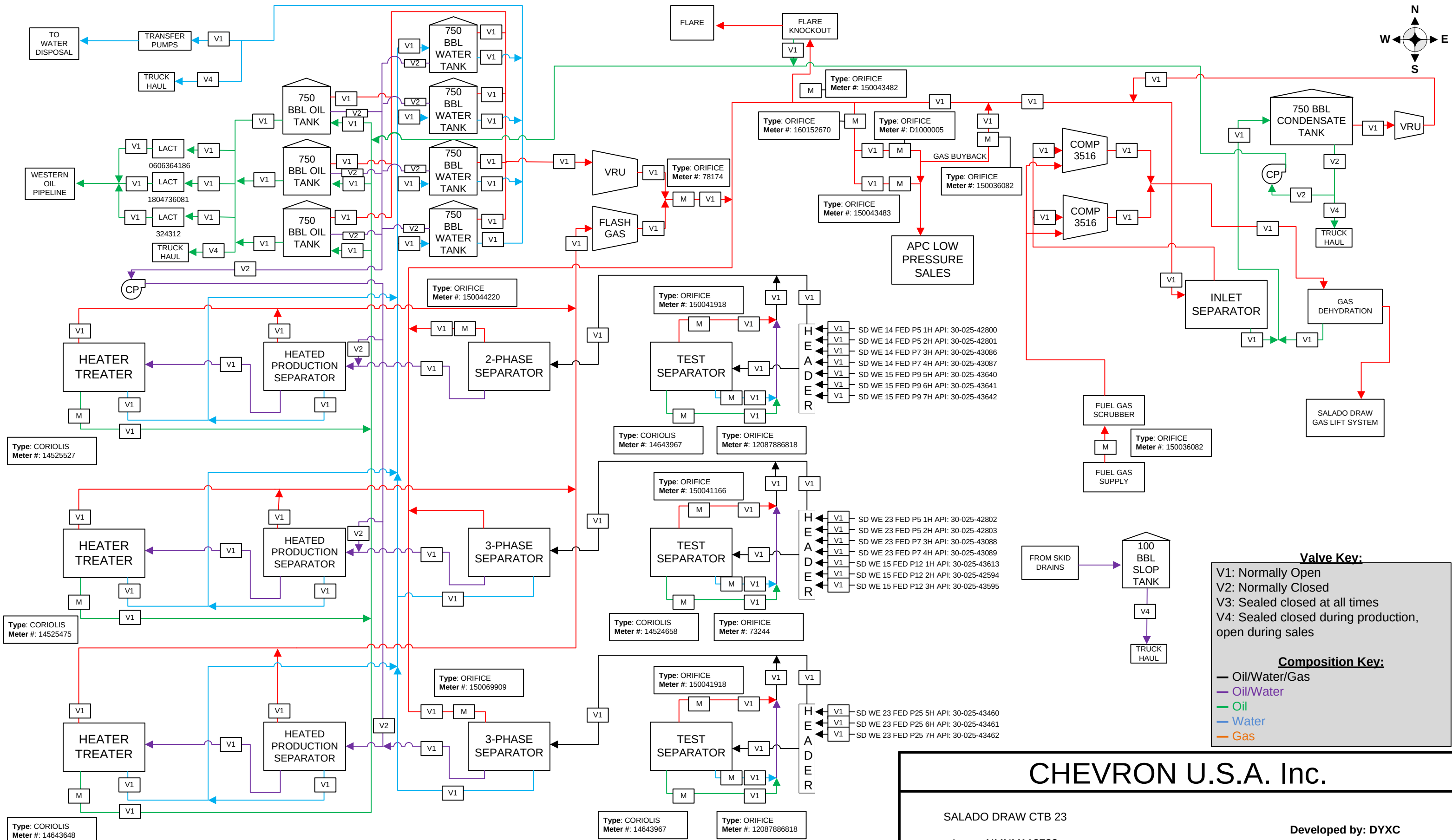
C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)

SCALE: 1"=500'  
0 250 500'

**PRELIMINARY**  
THIS DOCUMENT SHALL NOT BE RELIED UPON FOR ANY  
PURPOSE AND SHALL NOT BE USED OR REFERRED ON  
RELIED UPON AS A FINAL SURVEY DOCUMENT

| CHEVRON U.S.A. INC.                                                                                 |           |      |             |
|-----------------------------------------------------------------------------------------------------|-----------|------|-------------|
| LEASE MAP<br>SALADO DRAW WORK AREA<br>SECTIONS 14, 15, 22 & 23, T26S-R32E<br>LEA COUNTY, NEW MEXICO |           |      |             |
| DRAWN BY: RMB                                                                                       | REVISIONS |      |             |
| PROJ. MGR.: PR                                                                                      | No.       | DATE | REVISED BY: |
| DATE: 02/28/2025                                                                                    | No.       | DATE | REVISED BY: |
| FILENAME: T:\2014\214466\DWG\SD CTB 23_Satellite 15_Satellite 14 LEASE MAP.dwg                      |           |      | IMAGE PATH: |





# CHEVRON U.S.A. Inc.

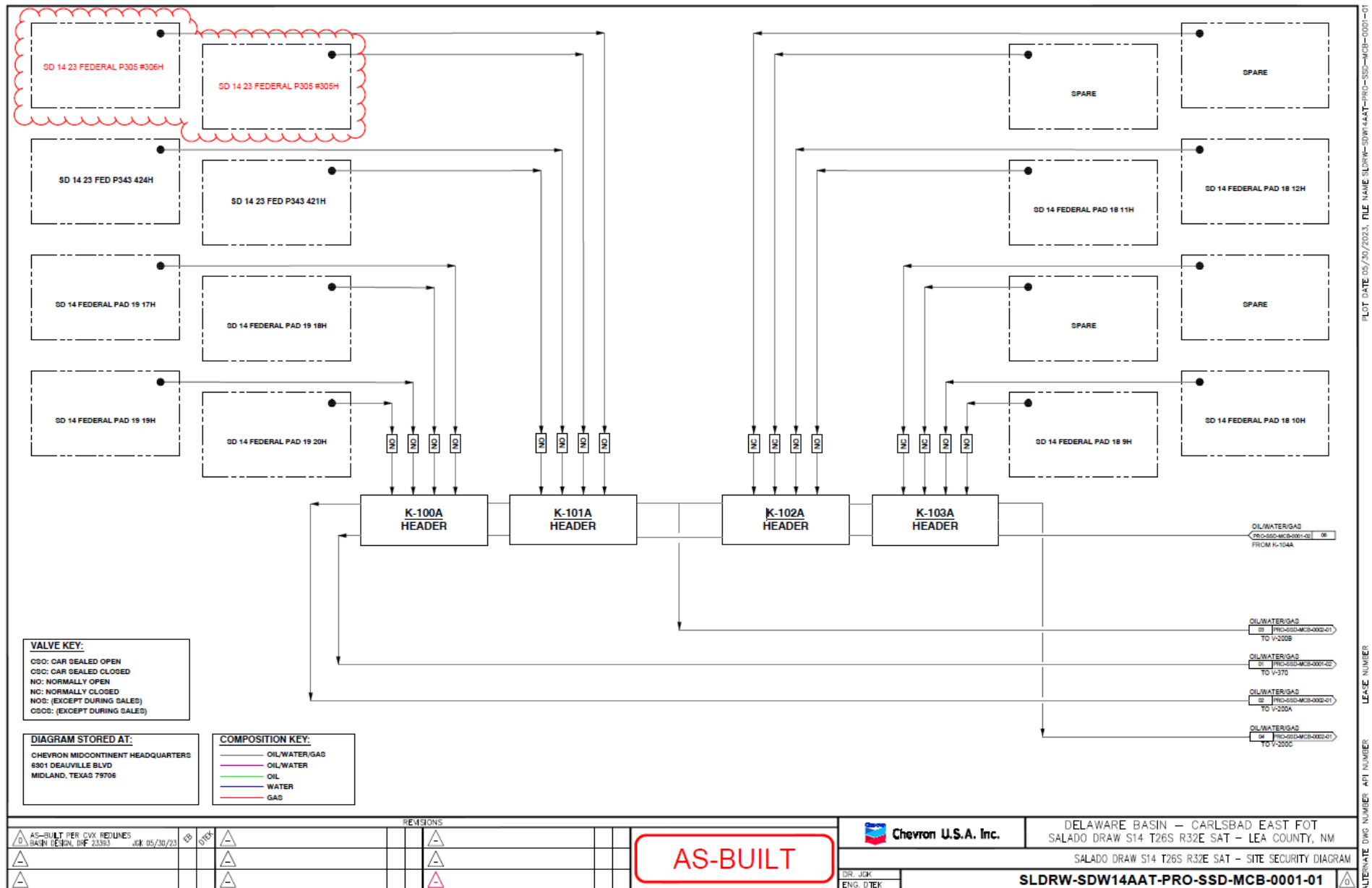
SALADO DRAW CTB 23

Lease NMNM118722  
Section 23 Township 26S Range 32E

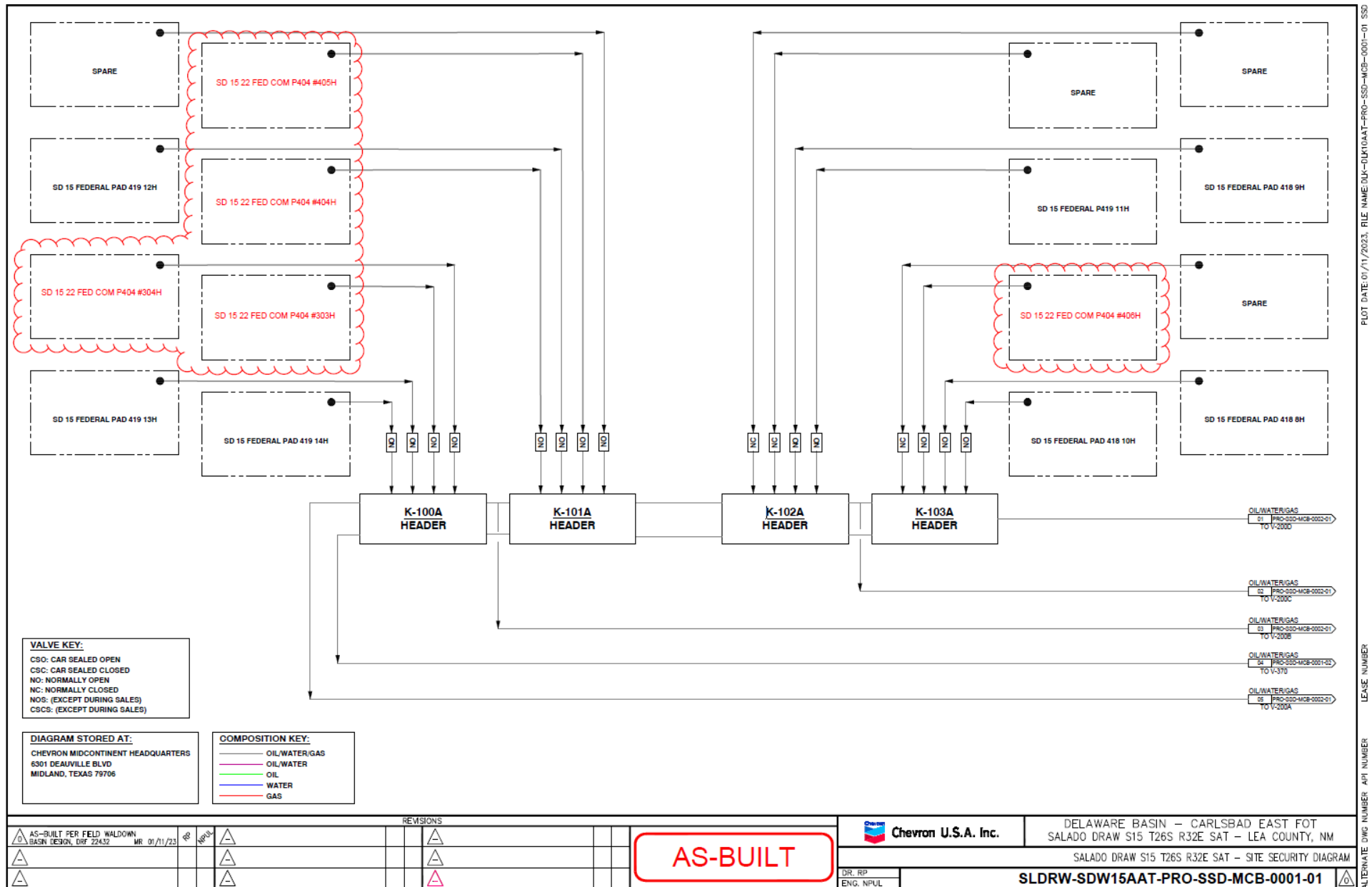
**Site Facility Diagram**  
Lea County, New Mexico  
June 2021

**Developed by: DYXC**

**Diagram stored at:**  
Chevron Midcontinent Headquarters  
6301 Deauville Blvd  
Midland, TX 79706









**Chevron North America**  
**Exploration and Production Company**  
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## Exhibit C – Section 23 CTB Narrative

### Oil Processing & Metering

Salado Draw Section 23 Central Tank Battery (CTB) is located in the SESW of Section 23 T26S, R32E. Raw hydrocarbon liquids will be onboarded at Section 23 CTB either directly from well flowlines or via the bulk liquids lines from Salado Draw Section 14 Satellite and Salado Draw Section 15 Satellite respectively. Salado Draw Section 23 CTB has three separation trains. Each train consists of an Inlet Separator, a Heater Production Separator, and a Heater Treater arranged in a series configuration. Oil is successively separated by these vessels within each train. Once commingled oil is separated, it is sent to common on-site oil tanks and sold through one of three common LACT units (SN: 0606364186, 1804736081, & 324312) located at the Section 23 CTB.

### Gas Processing & Metering

Salado Draw Section 23 Compressor Station (CS) is located immediately adjacent to Section 23 CTB in the SESW of Section 23 T26S, R32E. Gas is separated from liquids at the Section 23 CTB within each train via successive separation vessels. Once separated, gas is collected into a common low pressure gas header where it is either metered by a parallel pair of orifice meters for sales (S/Ns: D1000005 & 150043483) or compressed at Section 23 CS and circulated into the Salado Draw Gas Lift distribution network for infield gas lift use. All wells referenced in this sundry application consume gas from the Salado Draw Gas Lift distribution network for the purposes of gas lift. Individual well's gas lift volumes are measured via dedicated gas lift orifice meters (one per well); meter serial numbers are noted in the tables below.

Table 1: Salado Draw Sec 23 CTB Well List

| Well Name                    | API Number   | Gas Lift Meter S/N |
|------------------------------|--------------|--------------------|
| SD WE 14 Federal P5 1H       | 30-025-42800 | 120247451018       |
| SD WE 14 Federal P5 2H       | 30-025-42801 | 120198771045       |
| SD WE 23 Federal P5 1H       | 30-025-42802 | 120247451010       |
| SD WE 23 Federal P5 2H       | 30-025-42803 | 120251752039       |
| SD WE 14 Federal P7 3H       | 30-025-43086 | 120251752023       |
| SD WE 14 Federal P7 4H       | 30-025-43087 | 120255483020       |
| SD WE 23 Federal P7 3H       | 30-025-43088 | 120251752044       |
| SD WE 23 Federal P7 4H       | 30-025-43089 | 120247451077       |
| SD WE 15 Federal P9 5H       | 30-025-43640 | S0223930           |
| SD WE 15 Federal P9 6H       | 30-025-43641 | S0223952           |
| SD WE 15 Federal P9 7H       | 30-025-43642 | S0223928           |
| SD WE 15 Federal P12 1H      | 30-025-43613 | 150094031          |
| SD WE 15 Federal P12 2H      | 30-025-43594 | 150093985          |
| SD WE 15 Federal P12 3H      | 30-025-43595 | 150094026          |
| Kiehne Ranch 15 26 32 USA 1H | 30-025-40602 | 160044978          |

## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY Chevron U.S.A. Inc.

## Exhibit C – Section 23 CTB Narrative

|                         |              |          |
|-------------------------|--------------|----------|
| SD WE 23 Federal P25 5H | 30-025-43460 | Sf-18861 |
| SD WE 23 Federal P25 6H | 30-025-43461 | Sf-18860 |
| SD WE 23 Federal P25 7H | 30-025-43462 | Sf-18883 |

Table 2: Salado Draw Sec 14 Satellite Well List

| Well Name                   | API Number   | Gas Lift Meter S/N |
|-----------------------------|--------------|--------------------|
| SD 14 23 Federal P18 9H     | 30-025-45867 | 160108572          |
| SD 14 23 Federal P18 10H    | 30-025-45819 | 190099584          |
| SD 14 23 Federal P18 11H    | 30-025-45820 | 160078119          |
| SD 14 23 Federal P18 12H    | 30-025-45821 | 160078000          |
| SD 14 23 Federal P19 17H    | 30-025-45706 | 160070438          |
| SD 14 23 Federal P19 18H    | 30-025-45825 | 160010475          |
| SD 14 23 Federal P19 19H    | 30-025-45707 | 160024813          |
| SD 14 23 Federal P19 20H    | 30-025-45826 | 160024812          |
| SD 14 23 FED P343 421H      | 30-025-49785 | 2300250429         |
| SD 14 23 FED P343 422H      | 30-025-49786 | 2300250430         |
| SD 14 23 FED P343 423H      | 30-025-49787 | 2300250431         |
| SD 14 23 FED P344 424H      | 30-025-49788 | 2300250432         |
| SD 14 23 FED P344 425H      | 30-025-49789 | 2300250433         |
| SD 14 23 FED P344 426H      | 30-025-49790 | 2300250434         |
| SD 14 23 FEDERAL P305 #305H | 30-025-53685 | TBD                |
| SD 14 23 FEDERAL P305 #306H | 30-025-53686 | TBD                |
| SD 14 23 FEDERAL P305 #307H | 30-025-54271 | TBD                |
| SD 14 23 FEDERAL P305 #308H | 30-025-53687 | TBD                |

Table 3: Salado Draw Sec 15 Satellite Well List

| Well Name                       | API Number   | Gas Lift Meter S/N |
|---------------------------------|--------------|--------------------|
| SD 15 Federal P418 8H           | 30-025-46726 | 152261             |
| SD 15 Federal P418 9H           | 30-025-46728 | 152439             |
| SD 15 Federal P418 10H          | 30-025-46729 | 152294             |
| SD 15 Federal P419 11H          | 30-025-46730 | 154863             |
| SD 15 Federal P419 12H          | 30-025-46731 | 154871             |
| SD 15 Federal P419 13H          | 30-025-46810 | 151991             |
| SD 15 Federal P419 14H          | 30-025-46732 | 152621             |
| SD 15 22 FEDERAL COM P404 #303H | 30-025-52848 | TBD                |
| SD 15 22 FEDERAL COM P404 #304H | 30-025-52849 | TBD                |
| SD 15 22 FEDERAL COM P404 #404H | 30-025-52850 | TBD                |
| SD 15 22 FEDERAL COM P404 #405H | 30-025-52851 | TBD                |
| SD 15 22 FEDERAL COM P404 #406H | 30-025-52852 | TBD                |

Future wells: TBD.

### Produced Water Processing

Produced water will likewise be separated within each train at the Section 23 CTB and stored onsite in common water tanks prior to being measured by a vortex meter before transfer to the Salado Draw Water Disposal network.

APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY      Chevron U.S.A. Inc.

Exhibit C – Section 23 CTB Narrative

The flow of production is further detailed in Exhibit E – Section 23 CTB and CS Site Security Diagram and Exhibit I – Salado Draw Area Map.

The commingling in this way will not result in reduced royalty or improper measurement of production. The proposed commingling of gas for gas lift of wells will reduce the number of surface facilities, provide for a more economic facility design and reduce overall emissions by having more efficient gas compression utilization.





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## Exhibit F – Sections 14 Satellite & Section 15 Satellite Narrative

### **Oil & Water Processing & Metering**

Salado Draw Section 15 Satellite (SAT) is located in the NWSE corner of Section 15 T26S, R32E. Raw hydrocarbon liquids are onboarded at Section 15 SAT directly from wells. Gas and liquids are separated by a 2-phase Inlet Separator. Once gas and liquids are separated, liquids are transported to Section 23 CTB for separation and sales. Aside from well tests (as described in Exhibit D – Section 23 CTB and Sections 14 & 15 Sat Oil and Gas Allocation Methodology), oil and water are not directly measured for allocation at Satellite 15.

Salado Draw Section 14 Satellite (SAT) is located in the NWSE corner of Section 14 T26S, R32E. Raw hydrocarbon liquids are onboarded at Section 14 SAT directly from wells. Gas and liquids are separated by a 2-phase Inlet Separator. Once gas and liquids are separated, liquids are transported to Section 23 CTB for separation and sales. Aside from well tests (as described in Exhibit D – Section 23 CTB and Sections 14 & 15 Sat Oil and Gas Allocation Methodology), oil and water are not directly measured for allocation at Satellite 14.

### **Gas Processing & Metering**

Salado Draw Section 23 Compressor Station (CS) is located in the SESW corner of Section 23 T26S-R32E. Gas is separated from liquids at Sections 14 & 15 SAT by a 2-phase separator.

At Section 15 SAT, separated gas is measured by a pair of parallel orifice meters (S/N: 160154057, 160154058). After measurement, gas enters a common low pressure gathering pipeline where it is transported to Section 23 CTB and commingled with gas from SAT 14.

At Section 14 SAT, separated gas is measured by a pair of parallel orifice meters (S/N: 160152812, 160152811). After measurement, gas enters a common low pressure gathering pipeline where it is transported to Section 23 CTB and commingled with gas from SAT 15.

Upon onboarding at CTB #23, gas is commingled into the common low pressure gas header system. Commingled gas is then either sold to a third-party pipeline company via a pair of parallel Central Delivery Point (CDP) meters (See Exhibit C – Section 23 CTB Narrative) or transferred to CS #23 for compression and subsequent infield gas lift use. Individual-well gas lift volumes are measured via dedicated gas lift orifice meters (one per well). Individual well gas lift meter serial numbers are noted in Exhibit C – Section 3 CTB Narrative.

The flow of production is further detailed in Exhibit G – Section 14 Satellite Site Security Diagram, Exhibit H – Section 15 Satellite Site Security Diagram, and Exhibit I – Salado Draw Area Map.

Commingling in this way will not result in reduced royalty or improper measurement of production. The proposed commingling of gas for gas lift of wells will reduce the number of surface facilities, provide for a more economic facility design, and reduce overall emissions by having more efficient gas compression utilization.

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**To**

HOUSTON, TX US

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Signed for by: K.Djadoo

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HOUSTON,TX US

**To**

HOPKINS, MN US

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## Summary Tracking Results

| Tracking ID  | Ship date | Shipper city, state | Recipient city, state | Status                                                                                               | Delivered date   | Scheduled delivery date | Service       |
|--------------|-----------|---------------------|-----------------------|------------------------------------------------------------------------------------------------------|------------------|-------------------------|---------------|
| 882833779123 | 7/17/25   | HOUSTON, TX         | MIDLAND, TX           |  <b>Delivered</b> | 7/18/25 11:38 AM |                         | FedEx Express |
| 882832952550 | 7/17/25   | HOUSTON, TX         | San Antonio, TX       |  <b>Delivered</b> | 7/18/25 3:15 PM  |                         | FedEx Express |
| 882833164249 | 7/17/25   | HOUSTON, TX         | MIDLAND, TX           |  <b>Delivered</b> | 7/18/25 11:38 AM |                         | FedEx Express |





**Chevron North America  
Exploration and Production Company**  
(A Chevron U.S.A. Inc. Division)  
6301 Deauville Blvd  
Midland, TX 79706

July 21, 2025

## Exhibit K – Interest Owner Name & Address/ Proof of Notification / Publication

### Interest Owner Names & Addresses:

| Table 1                                                                                           |                                                                              |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Pad #, Horizontal Spacing Unit, Pool Code, & Well Name                                            |                                                                              |
| SD Kiehne Ranch Pad – W/2 W/2 Section 15 (Pool Code: 97838)                                       | Well Name: Kiehne Ranch 15 26 32 USA #001H                                   |
| SD Pad 5 – W/2 W/2 Section 14 (Pool Code: 97838); W/2 W/2 Section 23 (Pool Code: 97838)           | Well Names: SD WE 14 Federal P5 001H & 002H; SD WE 23 Federal P5 001H & 002H |
| SD Pad 7 – E/2 E/2 Section 14 (Pool Code: 97838); E/2 E/2 Section 23 (Pool Code: 97838)           | Well Names: SD WE 14 Federal P7 003H & 004H; SD WE 23 Federal P7 003H & 004H |
| SD Pad 9 – W/2 E/2 Section 15 (Pool Code: 97838); E/2 E/2 Section 15 (Pool Code: 97838)           | Well Names: SD WE 15 Federal P9 005H, 006H, 007H                             |
| SD Pad 12 – W/2 W/2 Section 15 (Pool Code: 97838); E/2 W/2 Section 15 (Pool Code: 97838)          | Well Names: SD WE 15 Federal P12 001H, 002H, 003H                            |
| SD Pad 18 – W/2 Section 14 & 23 (Pool Code: 98065)                                                | Well Names: SD 14 23 Federal P18 009H, 0010H, 0011H, 0012H                   |
| SD Pad 19 – E/2 Section 14 & 23 (Pool Code: 98065)                                                | Well Names: SD 14 23 Federal P19 0017H, 0018H 0019H, 0020H                   |
| SD Pad 25 – E/2 W/2 Section 14 & 23 (Pool Code: 97838) W/2 E/2 Section 14 & 23 (Pool Code: 97838) | Well Names: SD WE 23 Federal P25 005H, 006H, 007H                            |
| SD Pad 418 – W/2 W/2 Section 15 (Pool Code: 98065); E/2 W/2 Section 15 (Pool Code: 98065)         | Well Names: SD 15 Federal P418 008H, 009H, 010H                              |
| SD Pad 419 – W/2 E/2 Section 15 (Pool Code: 98065); E/2 E/2 Section 15 (Pool Code: 98065)         | Well Names: SD 15 Federal P419 011H, 012H, 013H, 014H                        |
| SD Pad 343 – W/2 Section 14 & 23 (Pool Code: 97903)                                               | Well Names: SD 14 23 Federal P343 421H, 422H, 423H                           |
| SD Pad 344 – E/2 Section 14 & 23 (Pool Code: 97903)                                               | Well Names: SD 14 23 Federal P343 424H, 425H, 426H                           |
| SD Pad 305 – W/2 Section 14 & 23 (Pool Code: 97903); E/2 Section 14 & 23 (Pool Code: 97903)       | Well Names: SD 14 23 Federal P305 305H, 306H, 307H, 308H                     |

## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY

Chevron U.S.A. Inc.

Salado Draw CTB #23 and Satellite #14 and 15 – Exhibit K

| Interest                                                               | Name                           | Address         | City     | State | Zip Code   |
|------------------------------------------------------------------------|--------------------------------|-----------------|----------|-------|------------|
| WI                                                                     | CHEVRON USA INC                | PO BOX 4791     | HOUSTON  | TX    | 77210-4791 |
| RI                                                                     | BUREAU OF LAND MANAGEMENT/ONRR | PO BOX 25627    | DENVER   | CO    | 80225-0627 |
| RI                                                                     | BUREAU OF LAND MANAGEMENT/ONRR | 301 DINOSAUR TR | SANTA FE | NM    | 87508      |
| <b>NOTE: The wells identified in Table 1 have identical ownership.</b> |                                |                 |          |       |            |

| Table 2                                                                                                                |                                          |                                      |             |       |            |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|-------------|-------|------------|
| Pad #, Horizontal Spacing Unit, Pool Code, & Well Name                                                                 |                                          |                                      |             |       |            |
| SD Pad 404 – E/2 Section 15 & 22 (Pool Code: 97903)<br>Well Names: SD 15 22 Federal Com 303H, 304H, 404H, 405H, & 406H |                                          |                                      |             |       |            |
| Interest                                                                                                               | Name                                     | Address                              | City        | State | Zip Code   |
| WI/ORRI                                                                                                                | Chevron USA Inc.                         | PO Box 4791                          | Houston     | TX    | 77210-4791 |
| WI/ORRI                                                                                                                | ConocoPhillips Company                   | 600 N. Dairy Ashford                 | Houston     | TX    | 77079      |
| WI                                                                                                                     | GBK Investments, L.L.C.                  | PO Box 21468                         | Tulsa       | OK    | 74121-1468 |
| WI                                                                                                                     | Northern Oil and Gas, Inc.               | 4350 Baker Road, Suite 400           | Minnetonka  | MN    | 55343      |
| RI                                                                                                                     | Bureau of Land Management/ONRR           | PO BOX 25627                         | DENVER      | CO    | 80225-0627 |
| RI                                                                                                                     | United States of America                 | 301 Dinosaur Trail                   | Santa Fe    | NM    | 87508      |
| ORRI                                                                                                                   | Great Western Drilling Ltd.              | PO Box 1659                          | Midland     | TX    | 79702      |
| ORRI                                                                                                                   | Santa Elena Minerals IV, L.P.            | PO Box 2063                          | Midland     | TX    | 79702      |
| ORRI                                                                                                                   | Kaiser-Francis Charitable Income Trust U | PO Box 21468                         | Tulsa       | OK    | 74121-1468 |
| ORRI                                                                                                                   | Colgate Opportunistic Investments I, LLC | 300 N. Marienfeld Street, Suite 1000 | Midland     | TX    | 79701      |
| ORRI                                                                                                                   | McCombs Energy, Ltd.                     | 755 East Mulberry Ave., Suite 600    | San Antonio | TX    | 78212      |
| ORRI                                                                                                                   | Colgate Energy Management, LLC           | 300 N. Marienfeld Street, Suite 1000 | Midland     | TX    | 79701      |
| <b>NOTE: The wells identified in Table 2 have identical ownership.</b>                                                 |                                          |                                      |             |       |            |

Certified Mailing Numbers:

| Name                                     | Tracking Number               |
|------------------------------------------|-------------------------------|
| Chevron U.S.A. Inc.                      | N/A                           |
| Bureau of Land Management                | 882833935266 - FedEx          |
| Office of Natural Resource Revenue       | 9589071052702957706056 - USPS |
| ConocoPhillips Company                   | 882833330316 - FedEx          |
| GBK Investments, L.L.C.                  | 9589071052702957706063 - USPS |
| Northern Oil and Gas, Inc.               | 882833611352 - FedEx          |
| Great Western Drilling Ltd.              | 9589071052702957706032 - USPS |
| Santa Elena Minerals IV, L.P.            | 9589071052702957706049 - USPS |
| Kaiser-Francis Charitable Income Trust U | 9589071052702957706070 - USPS |

## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY

Chevron U.S.A. Inc.

Salado Draw CTB #23 and Satellite #14 and 15 – Exhibit K

|                                          |                      |
|------------------------------------------|----------------------|
| Colgate Opportunistic Investments I, LLC | 882833779123 - FedEx |
| McCombs Energy, Ltd.                     | 882832952550 - FedEx |
| Colgate Energy Management, LLC           | 882833164249 - FedEx |

Landman Statement:

The wells covered by this commingle application have diverse ownership. All interest owners have been notified of this application via certified mail and supplied with a copy of the commingle application.



Land Representative



**Chevron North America**  
**Exploration and Production Company**  
 (A Chevron U.S.A. Inc. Division)  
 6301 Deauville Blvd  
 Midland, TX 79706

July 15, 2025

Exhibit A – Lease and Pool tables

Pool(s): WC-025 G-08 S263205N Upper Wolfcamp (Pool Code 98065), Jennings Upper Bone Spring Shale (Pool Code 97838), WC-025 G-08 S253235G Lower Bone Spring (Pool code 97903)

Table 2: Leases, CAs, and Pool Table

| Lease or CA | Pool Code | Well Name & API                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Producing Leases | Royalty Rate | Lessor/Lessee Ownership Percentages                             | Production Type   | Allocation Percentage by Lease |
|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-----------------------------------------------------------------|-------------------|--------------------------------|
| Lease Wells | 97838     | KIEHNE RANCH 15 26 32 USA #001H (30-025-40602)<br>SD WE 15 FEDERAL P9 #005H (30-025-43640)<br>SD WE 15 FEDERAL P9 #006H (30-025-43641)<br>SD WE 15 FEDERAL P9 #007H (30-025-43642)<br>SD WE 15 FEDERAL P12 #001H (30-025-43613)<br>SD WE 15 FEDERAL P12 #002H (30-025-43594)<br>SD WE 15 FEDERAL P12 #003H (30-025-43595)<br>SD WE 14 FEDERAL P 5 #001H (30-025-42800)<br>SD WE 14 FEDERAL P 5 #002H (30-025-42801)<br>SD WE 23 FEDERAL P 5 #001H (30-025-42802)<br>SD WE 23 FEDERAL P 5 #002H (30-025-42803)<br>SD WE 14 FEDERAL P7 #003H (30-025-43086)<br>SD WE 14 FEDERAL P7 #004H (30-025-43087)<br>SD WE 23 FEDERAL P7 #003H (30-025-43088)<br>SD WE 23 FEDERAL P7 #004H (30-025-43089)<br>SD WE 23 FEDERAL P25 005H (30-025-43460)<br>SD WE 23 FEDERAL P25 006H (30-025-43461)<br>SD WE 23 FEDERAL P25 007H (30-025-43462) | NMNM<br>118722   | 12.5%        | Lessor: U.S.A. – 100%<br><br>Lessee: Chevron U.S.A. Inc. – 100% | Oil / Gas / Water | 100%                           |

## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY

Chevron U.S.A. Inc.

## Dagger Lake Central Tank Battery #4 and Satellite #10

|                                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |       |                                                                                                                                                                            |                      |      |
|--------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|
| Lease Wells                          | 97903 | SD 14 23 FEDERAL P343 #421H<br>(30-025-49785)<br>SD 14 23 FEDERAL P343 #422H<br>(30-025-49786)<br>SD 14 23 FEDERAL P343 #423H<br>(30-025-49787)<br>SD 14 23 FEDERAL P344 424H<br>(30-025-49788)<br>SD 14 23 FEDERAL P344 425H<br>(30-025-49789)<br>SD 14 23 FEDERAL P344 426H<br>(30-025-49790)<br>SD 14 23 FEDERAL P305 #305H<br>(30-025-53685)<br>SD 14 23 FEDERAL P305 #306H<br>(30-025-53686)<br>SD 14 23 FEDERAL P305 #307H<br>(00-000-00000)<br>SD 14 23 FEDERAL P305 #308H<br>(30-025-53687) | NMNM<br>118722 | 12.5% | Lessor:<br>U.S.A. – 100%<br><br>Lessee:<br>Chevron U.S.A.<br>Inc. – 100%                                                                                                   | Oil / Gas /<br>Water | 100% |
| Bone Spring CA<br>(Pending Approval) | 97903 | SD 15 22 FEDERAL COM P404 #303H<br>(30-025-52848)<br>SD 15 22 FEDERAL COM P404 #304H<br>(30-025-52849)<br>SD 15 22 FEDERAL COM P404 #404H<br>(30-025-52850)<br>SD 15 22 FEDERAL COM P404 #405H<br>(30-025-52851)<br>SD 15 22 FEDERAL COM P404 #406H<br>(30-025-52852)                                                                                                                                                                                                                               | NMNM<br>118722 | 12.5% | Lessor:<br>U.S.A. – 100%<br><br>Lessee:<br>Chevron U.S.A.<br>Inc. – 100%                                                                                                   | Oil / Gas /<br>Water | 50%  |
|                                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NMNM<br>105562 | 12.5% | Lessor:<br>U.S.A. – 100%<br><br>Lessee:<br>Chevron U.S.A.<br>Inc., Conoco<br>Phillips<br>Company,<br>Northern Oil<br>and Gas, Inc., &<br>GBK<br>Investments,<br>LLC – 100% | Oil / Gas /<br>Water | 25%  |
|                                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NMNM<br>027507 | 12.5% | Lessor:<br>U.S.A. – 100%<br><br>Lessee:<br>Chevron U.S.A.<br>Inc., Conoco<br>Phillips<br>Company,<br>Northern Oil<br>and Gas, Inc., &<br>GBK<br>Investments,<br>LLC – 100% | Oil / Gas /<br>Water | 25%  |



## APPLICATION FOR COMMINGLING AT A COMMON CENTRAL TANK BATTERY

Chevron U.S.A. Inc.

## Dagger Lake Central Tank Battery #4 and Satellite #10

|             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                                                                          |                      |      |
|-------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|--------------------------------------------------------------------------|----------------------|------|
| Lease Wells | 98065 | SD 15 FEDERAL P418 #008H<br>(30-025-46726)<br>SD 15 FEDERAL P418 #009H<br>(30-025-46728)<br>SD 15 FEDERAL P418 #010H<br>(30-025-46729)<br>SD 15 FEDERAL P419 #011H<br>(30-025-46730)<br>SD 15 FEDERAL P419 #012H<br>(30-025-46731)<br>SD 15 FEDERAL P419 #013H<br>(30-025-46810)<br>SD 15 FEDERAL P419 #014H<br>(30-025-46732)<br>SD 14 23 FEDERAL P18 #009H<br>(30-025-45867)<br>SD 14 23 FEDERAL P18 #010H<br>(30-025-45819)<br>SD 14 23 FEDERAL P18 #011H<br>(30-025-45820)<br>SD 14 23 FEDERAL P18 #012H<br>(30-025-45821)<br>SD 14 23 FEDERAL P19 #017H<br>(30-025-45706)<br>SD 14 23 FEDERAL P19 #018H<br>(30-025-45825)<br>SD 14 23 FEDERAL P19 #019H<br>(30-025-45707)<br>SD 14 23 FEDERAL P19 #020H<br>(30-025-45826) | NMNM<br>118722 | 12.5% | Lessor:<br>U.S.A. – 100%<br><br>Lessee:<br>Chevron U.S.A.<br>Inc. – 100% | Oil / Gas /<br>Water | 100% |
|-------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|--------------------------------------------------------------------------|----------------------|------|

Table 3: Leases and CA Legal Descriptions

| Agreement No. | Agreement Type                                            | Subdivision (Q/Q) | Section-Township-Range |
|---------------|-----------------------------------------------------------|-------------------|------------------------|
| NMNM 105562   | Federal Oil and Gas Lease                                 | NE/4              | Sec 22-T26S-R32E       |
| NMNM 027507   | Federal Oil and Gas Lease                                 | SE/4              | Sec 22-T26S-R32E       |
| NMNM 118722   | Federal Oil and Gas Lease                                 | All               | Sec 15–T26S-R32E       |
|               |                                                           | All               | Sec 14–T26S-R32E       |
|               |                                                           | All               | Sec 23–T26S-R32E       |
| Pending       | Federal Communitization Agreement – Bone Spring formation | E/2               | Sec 15–T26S-R32E       |
|               |                                                           | E/2               | Sec 22-T26S-R32E       |



**Katie Halley**  
Land Representative

July 15, 2025

**VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

ConocoPhillips Company  
600 N. Dairy Ashford  
Houston, TX 77079

**RE: Application for Surface Commingling**  
Salado Draw Development Area – CTB #23

Dear Interest Owner:

This letter serves as notice that Chevron U.S.A. Inc. is filing the enclosed application with the New Mexico Oil Conservation Division ("NMOCD") seeking approval to commingle oil and gas production from the attached list of wells and leases.

Should your company have any objection, it must be filed in writing within twenty (20) days from the date of this notice. If the Oil Conservation Division determines the application complies with the applicable regulations, then it will be approved. The New Mexico Oil Conservation Division address is 1220 South St. Francis Drive, Santa Fe, New Mexico, 87505, the telephone number is 505-476-3200.

Sincerely,

A handwritten signature in blue ink, appearing to read "Katie Halley".

Katie Halley  
Land Representative

*Enclosure*

Mid-Continent Land Department  
North America Exploration and Production Company  
Chevron U.S.A. Inc.  
1400 Smith Street, Houston, Texas 77001  
Tel 432 687-7572 Cel 432 231-2081  
khalley@chevron.com

Tracking ID: 882833935266  

Local Scan T

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Friday, 7/18/25 at 11:26 AM

Signed for by: R.Duran

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 [Obtain proof of delivery](#)

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From

HOUSTON,TX US

To

SANTA FE, NM US

C-102's

HOBBS OCD

SEP 21 2015

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

## District II

811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

## District III

1090 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3460

State of New Mexico

Energy, Minerals &amp; Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

RECEIVED

Form C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-42800 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings, Upper Bone Spring Shale |
| <sup>4</sup> Property Code<br>315268    | <sup>5</sup> Property Name<br>SD WE 14 FED P5     | <sup>6</sup> Well Number<br>1H                              |
| <sup>7</sup> OGRID No<br>4323           | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3157'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 10'           | SOUTH            | 623'          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 280'          | NORTH            | 330'          | WEST           | LEA    |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 160                           |                               |                                  | 278' 316' 11/29/16      |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                              |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Proposed Last Take Point<br/>330' FNL, 333' FWL</p> <p>Proposed First Take Point<br/>330' FSL, 605' FWL</p> <p>Proposed Producing Interval<br/>N 03°28'26"W 5,063.91'</p> | <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 710,910 NAD 27<br/>Y= 382,366<br/>LAT. 32.049411<br/>LONG. 103.652607</p> <p>X= 752,097 NAD83<br/>Y= 382,423<br/>LAT. 32.049536<br/>LONG. 103.653077</p>                                               | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division</p> <p>Signature: <u>Cindy Herrera-Murillo</u> Date: <u>10-29-14</u></p> <p>Printed Name: <u>Cindy Herrera-Murillo</u></p> <p>E-mail Address: <u>Cherreramurillo@chevron.com</u></p> |
|                                                                                                                                                                              | <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382643.92, X=710579.74<br/>B - Y=382652.25, X=711907.34<br/>C - Y=378633.33, X=710590.73<br/>D - Y=378643.30, X=711921.56<br/>E - Y=377296.47, X=710594.39<br/>F - Y=377306.99, X=711926.30</p> | <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: <u>10-29-14</u></p> <p>Signature and Seal of Professional Surveyor: <u>[Signature]</u></p> <p>Certification Number: <u>#15078</u></p>                                                                                                                                                                                                                                                                                                                  |

SEP 22 2015



HOBBS OCD

SEP 21 2015

District I  
1625 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

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1000 Rio Brazos Road, Aztec, NM 87440  
Phone: (505) 334-6178 Fax: (505) 334-6179

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

HOBBS OCD

DEC 05 2016

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

Form C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☒ AMENDED REPORT

"As Drilled"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-42801 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings; Upper BONE Spring Shale |
| <sup>4</sup> Property Code<br>714268    | <sup>5</sup> Property Name<br>SD WE 14 FED P5 ✓   | <sup>6</sup> Well Number<br>2H ✓                            |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3157'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 10'           | SOUTH            | 673'          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 280'          | NORTH            | 990'          | WEST           | LEA    |

|                                      |                               |                                  |                                                                 |
|--------------------------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.<br>316' 977' 11/29/2016<br>Amended Plat |
|--------------------------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Proposed Last Take Point<br/>330' FNL, 987' FWL</p> <p>Proposed First Take Point<br/>330' FSL, 693' FWL</p> | <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 711,570 NAD 27<br/>Y= 382,370<br/>LAT. 32.049411<br/>LONG. 103.650477</p> <p>X= 752,757 NAD83<br/>Y= 382,427<br/>LAT. 32.049536<br/>LONG. 103.650947</p>                                               | <p><b><sup>11</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <u>Cindy Herrera-Murillo</u> Date: <u>4-27-15</u></p> <p>Printed Name: <u>Cindy Herrera-Murillo</u></p> <p>E-mail Address: <u>Cherreramurillo@chevron.com</u></p> |
|                                                                                                                | <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382643.92, X=710579.74<br/>B - Y=382652.25, X=711907.34<br/>C - Y=378633.33, X=710590.73<br/>D - Y=378643.30, X=711921.56<br/>E - Y=377296.47, X=710594.39<br/>F - Y=377306.99, X=711926.30</p> | <p><b><sup>12</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: <u>10-29-14</u></p> <p>Signature and Seal of Professional Surveyor: <u>[Signature]</u></p> <p>Certificate Number: <u>#15078</u></p>                                                                                                                                                                                                                                                                                                                    |

SEP 23 2015  
SEP 23 2015



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
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1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

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Energy, Minerals &amp; Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised August 1, 2011

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SEP 21 2015

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"as drilled"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-42802 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings; Upper Bone Spring Shale |
| <sup>4</sup> Property Code<br>315271    | <sup>5</sup> Property Name<br>SD WE 23 FED P5     | <sup>6</sup> Well Number<br>1H                              |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3157'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 10'           | SOUTH            | 648'          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 280'          | SOUTH            | 330'          | WEST           | LEA    |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 160                           |                               |                                  | 309'                    |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                               |                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>SD WE 23 FED P5 1H WELL</p> <p>X= 711,242 NAD 27<br/>Y= 377,312<br/>LAT. 32.035512<br/>LONG. 103.651639</p> <p>X= 752,430 NAD83<br/>Y= 377,369<br/>LAT. 32.035637<br/>LONG. 103.652109</p> <p>ELEVATION +3157' NAVD 88</p> | <p>PROPOSED BOTTOM HOLE LOCATION</p> <p>X= 710,959 NAD 27<br/>Y= 372,228<br/>LAT. 32.021541<br/>LONG. 103.652658</p> <p>X= 752,146 NAD83<br/>Y= 372,285<br/>LAT. 32.021666<br/>LONG. 103.653127</p> |  | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or in a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: Cindy Herrera-Murillo 42715<br/>Date: 11/29/2016<br/>Printed Name: Cindy Herrera-Murillo<br/>E-mail Address: CherreraMurillo@chevron.com</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 10-29-14<br/>Signature and Seal of Professional: [Signature]<br/>Certificate Number: 15078</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SEP 23 2015



District I  
1625 N. French Dr., Hobbs, NM 88240  
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Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

Energy Minerals &amp; Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-024 42803 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings; Upper Bone Spring Shale |
| <sup>4</sup> Property Code<br>315271    | <sup>5</sup> Property Name<br>SD WE 23 FED P5     | <sup>6</sup> Well Number<br>2H                              |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3156'                             |

## " Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 10'           | SOUTH            | 698'          | WEST           | LEA    |

## " Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 280'          | SOUTH            | 990'          | WEST           | LEA    |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 160                           |                               |                                  | 293                     |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                               |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>SD WE 23 FED P5 2H WELL</p> <p>X= 711,292 NAD 27<br/>Y= 377,312<br/>LAT. 32.035512<br/>LONG. 103.651478</p> <p>X= 752,480 NAD83<br/>Y= 377,369<br/>LAT. 32.035637<br/>LONG. 103.651947</p> <p>ELEVATION +3156' NAVD 88</p> | <p>PROPOSED BOTTOM HOLE LOCATION</p> <p>X= 711,619 NAD 27<br/>Y= 372,232<br/>LAT. 32.021541<br/>LONG. 103.650529</p> <p>X= 752,806 NAD83<br/>Y= 372,289<br/>LAT. 32.021666<br/>LONG. 103.650997</p> | <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=378633.33, X=710590.73<br/>B - Y=378643.30, X=711921.56<br/>C - Y=377296.47, X=710594.39<br/>D - Y=377306.99, X=711926.30<br/>E - Y=371945.53, X=710630.44<br/>F - Y=371953.82, X=711958.74</p> | <p>16</p> | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or released mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or in a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division</p> <p>Cindy Herrera-Murillo 4-27-15<br/>Signature Date<br/>Cindy Herrera-Murillo<br/>Printed Name<br/>CherreraMurillo@chevron.com<br/>E-mail Address</p> <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>10.29.14<br/>Date of Survey<br/>Signature and Seal of Professional Surveyor<br/>WM. J. DANIEL III<br/>NEW MEXICO<br/>15078<br/>REGISTERED PROFESSIONAL SURVEYOR<br/>Certificate Number<br/>#15078</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SEP 22 2015



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
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**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

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"As Sealed"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                              |
|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43086 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Well Name<br>Jennings; Upper BONE SPRING, Shale |
| <sup>4</sup> Property Code<br>316012    | <sup>5</sup> Property Name<br>SD WE 14 FED P7     | <sup>6</sup> Well Number<br>3H                               |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3165'                              |

## " Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 215'          | SOUTH            | 698'          | EAST           | LEA    |

## " Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 180'          | NORTH            | 990'          | EAST           | LEA    |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.                    |
|-------------------------------|-------------------------------|----------------------------------|--------------------------------------------|
| 160                           |                               |                                  | 117' 101' 10/03/2016<br>Agreed in position |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 714,901 NAD 27<br/>Y= 382,491<br/>LAT. 32.049685<br/>LONG. 103.639725</p> <p>X= 756,088 NAD83<br/>Y= 382,548<br/>LAT. 32.049810<br/>LONG. 103.640195</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382668.90, X=714562.55<br/>B - Y=382677.22, X=715890.15<br/>C - Y=378663.24, X=714583.23<br/>D - Y=378673.21, X=715914.07<br/>E - Y=377328.02, X=714590.12<br/>F - Y=377338.54, X=715922.04</p> <p><b>SD WE 14 FED P7 3H WELL</b></p> <p>X= 715,223 NAD 27<br/>Y= 377,548<br/>LAT. 32.036092<br/>LONG. 103.638790</p> <p>X= 756,410 NAD83<br/>Y= 377,605<br/>LAT. 32.036217<br/>LONG. 103.639259</p> <p>ELEVATION +3165' NAVD 88</p> | <p>Proposed Last Take Point<br/>330' FNL, 981' FEL</p> <p>Proposed First Take Point<br/>330' FSL, 705' FEL</p> <p>Proposed Producing Interval<br/>N 03°43'18"W 4,953.44'</p> | <p><b>" OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <u>Cindy Herrera-Murillo</u> Date: <u>7-21-15</u></p> <p>Printed Name: <u>Cindy Herrera-Murillo</u></p> <p>E-mail Address: <u>Cherrera.murillo@chevron.com</u></p> <p><b>"SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: <u>3-24-15</u></p> <p>Signature and Seal of Professional Surveyor: <u>[Signature]</u></p> <p>Certificate Number: <u>#15078</u></p> <p>WM. J. DANIEL III<br/>NEW MEXICO<br/>REGISTERED PROFESSIONAL SURVEYOR<br/>19076</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
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Santa Fe, NM 87505

Form C-102

Revised August 1, 2011

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                          |                                                                    |
|------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-43087</b> | <sup>2</sup> Pool Code<br><b>97838</b>                   | <sup>3</sup> Pool Name<br><b>Jennings; Upper Bone Spring Shale</b> |
| <sup>4</sup> Property Code<br><b>316012</b>    | <sup>5</sup> Property Name<br><b>SD WE 14 FED P7</b>     |                                                                    |
| <sup>6</sup> OGRID No.<br><b>4323</b>          | <sup>7</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b> |                                                                    |
| <sup>8</sup> Surface Location                  |                                                          | <sup>9</sup> Well Number<br><b>4H</b>                              |
|                                                |                                                          | <sup>10</sup> Elevation<br><b>3165'</b>                            |

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 215'          | SOUTH            | 648'          | EAST           | LEA    |

## " Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 180'          | NORTH            | 330'          | EAST           | LEA    |

| <sup>11</sup> Dedicated Acres | <sup>12</sup> Joint or Infill | <sup>13</sup> Consolidation Code | <sup>14</sup> Order No.                   |
|-------------------------------|-------------------------------|----------------------------------|-------------------------------------------|
| <b>160</b>                    |                               |                                  | <b>108'</b> <b>369'</b> <i>10/03/2016</i> |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>PROPOSED BOTTOMHOLE LOCATION</b></p> <p>X= 715,581 NAD 27<br/>Y= 382,495<br/>LAT. 32.049885<br/>LONG. 103.637595</p> <p>X= 756,748 NAD83<br/>Y= 382,552<br/>LAT. 32.049810<br/>LONG. 103.638065</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382868.90, X=714562.55<br/>B - Y=382677.22, X=715890.15<br/>C - Y=378663.24, X=714583.23<br/>D - Y=378673.21, X=715914.07<br/>E - Y=377328.02, X=714590.12<br/>F - Y=377338.54, X=715922.04</p> <p><b>SD WE 14 FED P7 4H WELL</b></p> <p>X= 715,273 NAD 27<br/>Y= 377,548<br/>LAT. 32.036092<br/>LONG. 103.636628</p> <p>X= 756,480 NAD83<br/>Y= 377,606<br/>LAT. 32.036217<br/>LONG. 103.639098</p> <p>ELEVATION +3165' NAVD 88</p> | <p>Proposed Last Take Point<br/>330' FNL, 340' FEL</p> <p>Proposed First Take Point<br/>330' FSL, 641' FEL</p> <p>Proposed Producing Interval<br/>N 03°20'15"E 4,955.14'</p> | <p><b>" OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or leased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Cindy Herrera-Murillo</i> 7-31-15<br/>Signature Date<br/><i>Cindy Herrera-Murillo</i><br/>Printed Name<br/><i>cherreramurillo@chevron.com</i><br/>E-mail Address</p> <p><b>"SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><b>32415</b><br/>Date of Survey<br/>Signature of Professional Surveyor<br/><i>[Signature]</i><br/>Certificate Number<br/><b>#15078</b></p> <p><b>WM. J. DANIEL III</b><br/><b>NEW MEXICO</b><br/><b>REGISTERED PROFESSIONAL SURVEYOR</b><br/><b>18078</b></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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"As Drilled"

## WELL LOCATION AND ACREAGE DEDICATION

|                                         |                                                   |                                                              |
|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-029-43088 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings; Upper BOYE SPRING, Shale |
| <sup>4</sup> Property Code<br>716011    | <sup>5</sup> Property Name<br>SD WE 23 FED P7     | <sup>6</sup> Well Number<br>3H                               |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3165'                              |

## " Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 215'          | SOUTH            | 673'          | EAST           | LEA    |

## " Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 180'          | SOUTH            | 990'          | EAST           | LEA    |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.                 |
|-------------------------------|-------------------------------|----------------------------------|-----------------------------------------|
| 160                           |                               |                                  | 109' 958' 10/04/2016<br>Agnes Pinkerton |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>SD WE 23 FED P7 3H WELL</p> <p>X= 715,248 NAD 27<br/>Y= 377,548<br/>LAT. 32.036092<br/>LONG. 103.638709<br/>X= 756,435 NAD83<br/>Y= 377,605<br/>LAT. 32.036217<br/>LONG. 103.639178<br/>ELEVATION +3165 NAVD 88</p> | <p>PROPOSED BOTTOM HOLE LOCATION</p> <p>X= 714,953 NAD 27<br/>Y= 372,153<br/>LAT. 32.021265<br/>LONG. 103.639772<br/>X= 756,140 NAD83<br/>Y= 372,210<br/>LAT. 32.021390<br/>LONG. 103.640241</p> | <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=378663.24, X=714583.23<br/>B - Y=378673.21, X=715914.07<br/>C - Y=377328.02, X=714590.12<br/>D - Y=377338.54, X=715922.04<br/>E - Y=371970.41, X=714615.34<br/>F - Y=371978.70, X=715943.63</p> |  | <p><b>" OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <u>Cindy Herrera-Murillo</u> Date: <u>07-3-15</u><br/>Printed Name: <u>Cindy Herrera-Murillo</u><br/>E-mail Address: <u>Cherreramurillo@chevron.com</u></p> <p><b>"SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: <u>3-24-15</u><br/>Signature and Seal of Professional Surveyor: <u>[Signature]</u><br/>Certificate Number: <u>#15078</u></p> <p>WM. J. DANIEL III<br/>NEW MEXICO<br/>REGISTERED PROFESSIONAL SURVEYOR<br/>19078</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

**HOBBS OCD**

State of New Mexico

Energy, Minerals &amp; Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102

Revised August 1, 2011

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K. Asquith

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                        |                                                   |                                                              |
|----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30025-43089 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings; Upper Bone SPRING, Shale |
| <sup>4</sup> Property Code<br>316011   | <sup>5</sup> Property Name<br>SD WE 23 FED P7     |                                                              |
| <sup>7</sup> OGRID No.<br>4323         | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>6</sup> Well Number<br>4H                               |
|                                        |                                                   | <sup>9</sup> Elevation<br>3165'                              |

<sup>10</sup> Surface Location

| U/I. or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P               | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 215'          | SOUTH            | 623'          | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| U/I. or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P               | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 180'          | SOUTH            | 330'          | EAST           | LEA    |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 160                           |                               |                                  | 102'                    |

301' Amy Pinkerton 10/04/2016

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                               |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>SD WE 23 FED P7 4H WELL</p> <p>X= 715,298 NAD 27<br/>Y= 377,549<br/>LAT. 32.036092<br/>LONG. 103.638548</p> <p>X= 756,485 NAD83<br/>Y= 377,606<br/>LAT. 32.036217<br/>LONG. 103.639017</p> <p>ELEVATION +3165' NAVD 88</p> | <p>PROPOSED BOTTOM HOLE LOCATION</p> <p>X= 715,513 NAD 27<br/>Y= 372,157<br/>LAT. 32.021265<br/>LONG. 103.637643</p> <p>X= 756,800 NAD83<br/>Y= 372,214<br/>LAT. 32.021390<br/>LONG. 103.638111</p> | <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=378663.24, X=714583.23<br/>B - Y=378673.21, X=715914.07<br/>C - Y=377328.02, X=714590.12<br/>D - Y=377338.54, X=715922.04<br/>E - Y=371970.41, X=714615.34<br/>F - Y=371978.70, X=715943.63</p> | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Cindy Herrera-Murillo 7-3-15<br/>Signature Date<br/>Cindy Herrera-Murillo<br/>Printed Name<br/>CherreraMurillo@chevron.com<br/>E-mail Address</p> <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>3.24.15<br/>Date of Survey<br/>Signature and Seal of Professional Surveyor:<br/>Wm. J. Daniel III<br/>NEW MEXICO<br/>REGISTERED PROFESSIONAL SURVEYOR<br/>15078<br/>Certificate Number<br/>#15078</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



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OIL CONSERVATION DIVISION  
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"As Drilled"

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                              |
|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43640 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Jennings, Upper Bone Spring, Shale |
| <sup>4</sup> Property Code<br>317456    | <sup>5</sup> Property Name<br>SD WE 15 FED P9     | <sup>6</sup> Well Number<br>5H                               |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3157'                              |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 12'           | SOUTH            | 1471'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 178'          | NORTH            | 2253'         | EAST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><sup>16</sup></p> <table border="1"> <tr> <th>AS-DRILLED BOTTOM HOLE LOCATION</th> <th>LAST TAKE POINT</th> </tr> <tr> <td>X= 708,327 NAD 27<br/>Y= 382,447<br/>LAT. 32.049678<br/>LONG. 103.660944</td> <td>X= 708,332 NAD 27<br/>Y= 382,283<br/>LAT. 32.049228<br/>LONG. 103.660930</td> </tr> <tr> <td>X= 749,514 NAD83<br/>Y= 382,504<br/>LAT. 32.049803<br/>LONG. 103.661415</td> <td>X= 749,519 NAD83<br/>Y= 382,340<br/>LAT. 32.049353<br/>LONG. 103.661401</td> </tr> <tr> <th>SD WE 15 FED P9 5H WELL</th> <th>FIRST TAKE POINT</th> </tr> <tr> <td>X= 709,124 NAD 27<br/>Y= 377,296<br/>LAT. 32.035506<br/>LONG. 103.658475</td> <td>X= 708,360 NAD 27<br/>Y= 377,795<br/>LAT. 32.036891<br/>LONG. 103.660929</td> </tr> <tr> <td>X= 750,311 NAD83<br/>Y= 377,353<br/>LAT. 32.035631<br/>LONG. 103.658945</td> <td>X= 749,548 NAD83<br/>Y= 377,853<br/>LAT. 32.037016<br/>LONG. 103.661399</td> </tr> <tr> <td colspan="2">ELEVATION +3157' NAVD 88</td> </tr> </table> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=382621.59, X=707915.08<br/>B - Y=382632.76, X=709247.41<br/>C - Y=377273.21, X=707930.44<br/>D - Y=377284.84, X=709262.41</p> | AS-DRILLED BOTTOM HOLE LOCATION                                       | LAST TAKE POINT | X= 708,327 NAD 27<br>Y= 382,447<br>LAT. 32.049678<br>LONG. 103.660944 | X= 708,332 NAD 27<br>Y= 382,283<br>LAT. 32.049228<br>LONG. 103.660930 | X= 749,514 NAD83<br>Y= 382,504<br>LAT. 32.049803<br>LONG. 103.661415 | X= 749,519 NAD83<br>Y= 382,340<br>LAT. 32.049353<br>LONG. 103.661401 | SD WE 15 FED P9 5H WELL | FIRST TAKE POINT | X= 709,124 NAD 27<br>Y= 377,296<br>LAT. 32.035506<br>LONG. 103.658475 | X= 708,360 NAD 27<br>Y= 377,795<br>LAT. 32.036891<br>LONG. 103.660929 | X= 750,311 NAD83<br>Y= 377,353<br>LAT. 32.035631<br>LONG. 103.658945 | X= 749,548 NAD83<br>Y= 377,853<br>LAT. 32.037016<br>LONG. 103.661399 | ELEVATION +3157' NAVD 88 |  | <p>2253'</p> <p>Last Take Point at<br/>13,831' MD<br/>341.92' FNL,<br/>2248.56' FEL</p> <p>178'</p> <p>Proposed Producing Interval</p> <p>15</p> <p>First Take Point at<br/>9,337' MD<br/>518.36' FSL,<br/>2,232.52' FEL</p> <p>12'</p> <p>1471'</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: Denise Pinkerton<br/>Date: 12/19/2017</p> <p>Printed Name: Denise Pinkerton<br/>E-mail Address: leaheid@chevron.com</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 5-26-2016<br/>Signature and Seal of Professional Surveyor: Robert L. Lastras<br/>Certificate Number: 23006</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------|------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AS-DRILLED BOTTOM HOLE LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAST TAKE POINT                                                       |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X= 708,327 NAD 27<br>Y= 382,447<br>LAT. 32.049678<br>LONG. 103.660944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 708,332 NAD 27<br>Y= 382,283<br>LAT. 32.049228<br>LONG. 103.660930 |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X= 749,514 NAD83<br>Y= 382,504<br>LAT. 32.049803<br>LONG. 103.661415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X= 749,519 NAD83<br>Y= 382,340<br>LAT. 32.049353<br>LONG. 103.661401  |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SD WE 15 FED P9 5H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST TAKE POINT                                                      |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X= 709,124 NAD 27<br>Y= 377,296<br>LAT. 32.035506<br>LONG. 103.658475                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 708,360 NAD 27<br>Y= 377,795<br>LAT. 32.036891<br>LONG. 103.660929 |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X= 750,311 NAD83<br>Y= 377,353<br>LAT. 32.035631<br>LONG. 103.658945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X= 749,548 NAD83<br>Y= 377,853<br>LAT. 32.037016<br>LONG. 103.661399  |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ELEVATION +3157' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



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Form C-102  
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"As Drilled"

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43641 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Springs, Upper Bone Spring, Shale |
| <sup>4</sup> Property Code<br>317456    | <sup>5</sup> Property Name<br>SD WE 15 FED P9     | <sup>6</sup> Well Number<br>6H                              |
| <sup>7</sup> GRID No.<br>4323           | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3157'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 12'           | SOUTH            | 1446'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 173'          | NORTH            | 1351'         | EAST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><sup>16</sup></p> <table border="1"> <tr> <th>AS-DRILLED BOTTOM HOLE LOCATION</th> <th>LAST TAKE POINT</th> </tr> <tr> <td>X= 709,230 NAD 27</td> <td>X= 709,229 NAD 27</td> </tr> <tr> <td>Y= 382,460</td> <td>Y= 382,291</td> </tr> <tr> <td>LAT. 32.049698</td> <td>LAT. 32.049235</td> </tr> <tr> <td>LONG. 103.658030</td> <td>LONG. 103.658036</td> </tr> <tr> <td>X= 750,416 NAD83</td> <td>X= 750,416 NAD83</td> </tr> <tr> <td>Y= 382,517</td> <td>Y= 382,349</td> </tr> <tr> <td>LAT. 32.049823</td> <td>LAT. 32.049360</td> </tr> <tr> <td>LONG. 103.658501</td> <td>LONG. 103.658507</td> </tr> <tr> <th>SD WE 15 FED P9 6H WELL</th> <th>FIRST TAKE POINT</th> </tr> <tr> <td>X= 709,149 NAD 27</td> <td>X= 709,254 NAD 27</td> </tr> <tr> <td>Y= 377,296</td> <td>Y= 377,800</td> </tr> <tr> <td>LAT. 32.035506</td> <td>LAT. 32.036889</td> </tr> <tr> <td>LONG. 103.658395</td> <td>LONG. 103.658044</td> </tr> <tr> <td>X= 750,336 NAD83</td> <td>X= 750,441 NAD83</td> </tr> <tr> <td>Y= 377,353</td> <td>Y= 377,857</td> </tr> <tr> <td>LAT. 32.035631</td> <td>LAT. 32.037015</td> </tr> <tr> <td>LONG. 103.658865</td> <td>LONG. 103.658514</td> </tr> <tr> <td colspan="2">ELEVATION +3157' NAVD 88</td> </tr> </table> | AS-DRILLED BOTTOM HOLE LOCATION | LAST TAKE POINT | X= 709,230 NAD 27 | X= 709,229 NAD 27 | Y= 382,460 | Y= 382,291 | LAT. 32.049698 | LAT. 32.049235 | LONG. 103.658030 | LONG. 103.658036 | X= 750,416 NAD83 | X= 750,416 NAD83 | Y= 382,517 | Y= 382,349 | LAT. 32.049823 | LAT. 32.049360 | LONG. 103.658501 | LONG. 103.658507 | SD WE 15 FED P9 6H WELL | FIRST TAKE POINT | X= 709,149 NAD 27 | X= 709,254 NAD 27 | Y= 377,296 | Y= 377,800 | LAT. 32.035506 | LAT. 32.036889 | LONG. 103.658395 | LONG. 103.658044 | X= 750,336 NAD83 | X= 750,441 NAD83 | Y= 377,353 | Y= 377,857 | LAT. 32.035631 | LAT. 32.037015 | LONG. 103.658865 | LONG. 103.658514 | ELEVATION +3157' NAVD 88 |  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: Denise Pinkerton<br/>Date: 12/19/2017</p> <p>Printed Name: Denise Pinkerton<br/>E-mail Address: leakeid@chevron.com</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>5-26-2016<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor: Robert L. Lastrapes<br/>23006<br/>11-15-2017<br/>Certificate Number</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|-------------------|-------------------|------------|------------|----------------|----------------|------------------|------------------|------------------|------------------|------------|------------|----------------|----------------|------------------|------------------|-------------------------|------------------|-------------------|-------------------|------------|------------|----------------|----------------|------------------|------------------|------------------|------------------|------------|------------|----------------|----------------|------------------|------------------|--------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AS-DRILLED BOTTOM HOLE LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LAST TAKE POINT                 |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 709,230 NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 709,229 NAD 27               |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 382,460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y= 382,291                      |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.049698                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAT. 32.049235                  |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.658030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LONG. 103.658036                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 750,416 NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X= 750,416 NAD83                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 382,517                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y= 382,349                      |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.049823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAT. 32.049360                  |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.658501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LONG. 103.658507                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SD WE 15 FED P9 6H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST TAKE POINT                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 709,149 NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 709,254 NAD 27               |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 377,296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y= 377,800                      |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.035506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAT. 32.036889                  |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.658395                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LONG. 103.658044                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 750,336 NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X= 750,441 NAD83                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 377,353                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y= 377,857                      |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.035631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAT. 32.037015                  |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.658865                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LONG. 103.658514                |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELEVATION +3157' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                 |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |                  |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT  
"As Drilled"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43642 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>Omnings, Upper Bone Spring, Shale |
| <sup>4</sup> Property Code<br>317456    | <sup>5</sup> Property Name<br>SD WE 15 FED P9     | <sup>6</sup> Well Number<br>7H                              |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3158'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 12'           | SOUTH            | 1421'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 235'          | NORTH            | 444'          | EAST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <sup>16</sup><br><table border="1"> <tr> <th>AS-DRILLED BOTTOM HOLE LOCATION</th> <th>LAST TAKE POINT</th> </tr> <tr> <td>X= 710,137 NAD 27<br/>Y= 382,406<br/>LAT. 32.049534<br/>LONG. 103.655103</td> <td>X= 710,137 NAD 27<br/>Y= 382,240<br/>LAT. 32.049077<br/>LONG. 103.655106</td> </tr> <tr> <td>X= 751,324 NAD83<br/>Y= 382,463<br/>LAT. 32.049659<br/>LONG. 103.655574</td> <td>X= 751,324 NAD83<br/>Y= 382,297<br/>LAT. 32.049203<br/>LONG. 103.655577</td> </tr> <tr> <th>SD WE 15 FED P9 7H WELL</th> <th>FIRST TAKE POINT</th> </tr> <tr> <td>X= 709,174 NAD 27<br/>Y= 377,297<br/>LAT. 32.035506<br/>LONG. 103.658314</td> <td>X= 710,152 NAD 27<br/>Y= 377,753<br/>LAT. 32.036743<br/>LONG. 103.655149</td> </tr> <tr> <td>X= 750,361 NAD83<br/>Y= 377,354<br/>LAT. 32.035631<br/>LONG. 103.658784</td> <td>X= 751,339 NAD83<br/>Y= 377,810<br/>LAT. 32.036868<br/>LONG. 103.655619</td> </tr> <tr> <td colspan="2">ELEVATION +3158' NAVD 88</td> </tr> </table> | AS-DRILLED BOTTOM HOLE LOCATION                                                                                                                                                                                                                                                                                                                                                   | LAST TAKE POINT | X= 710,137 NAD 27<br>Y= 382,406<br>LAT. 32.049534<br>LONG. 103.655103 | X= 710,137 NAD 27<br>Y= 382,240<br>LAT. 32.049077<br>LONG. 103.655106 | X= 751,324 NAD83<br>Y= 382,463<br>LAT. 32.049659<br>LONG. 103.655574 | X= 751,324 NAD83<br>Y= 382,297<br>LAT. 32.049203<br>LONG. 103.655577 | SD WE 15 FED P9 7H WELL | FIRST TAKE POINT | X= 709,174 NAD 27<br>Y= 377,297<br>LAT. 32.035506<br>LONG. 103.658314 | X= 710,152 NAD 27<br>Y= 377,753<br>LAT. 32.036743<br>LONG. 103.655149 | X= 750,361 NAD83<br>Y= 377,354<br>LAT. 32.035631<br>LONG. 103.658784 | X= 751,339 NAD83<br>Y= 377,810<br>LAT. 32.036868<br>LONG. 103.655619 | ELEVATION +3158' NAVD 88 |  | <p>Last Take Point at<br/>13,802' MD<br/>400.52' FNL,<br/>443.92' FEL</p> <p>Proposed Producing Interval</p> <p>First Take Point at<br/>9,308' MD<br/>459.90' FSL,<br/>441.37' FEL</p> | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Denise Pinkerton 12/19/2017<br>Signature Date<br>Denise Pinkerton<br>Printed Name<br>Leakeid@chevron.com<br>E-mail Address |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------|------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AS-DRILLED BOTTOM HOLE LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LAST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 710,137 NAD 27<br>Y= 382,406<br>LAT. 32.049534<br>LONG. 103.655103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X= 710,137 NAD 27<br>Y= 382,240<br>LAT. 32.049077<br>LONG. 103.655106                                                                                                                                                                                                                                                                                                             |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 751,324 NAD83<br>Y= 382,463<br>LAT. 32.049659<br>LONG. 103.655574                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X= 751,324 NAD83<br>Y= 382,297<br>LAT. 32.049203<br>LONG. 103.655577                                                                                                                                                                                                                                                                                                              |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SD WE 15 FED P9 7H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 709,174 NAD 27<br>Y= 377,297<br>LAT. 32.035506<br>LONG. 103.658314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X= 710,152 NAD 27<br>Y= 377,753<br>LAT. 32.036743<br>LONG. 103.655149                                                                                                                                                                                                                                                                                                             |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 750,361 NAD83<br>Y= 377,354<br>LAT. 32.035631<br>LONG. 103.658784                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X= 751,339 NAD83<br>Y= 377,810<br>LAT. 32.036868<br>LONG. 103.655619                                                                                                                                                                                                                                                                                                              |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELEVATION +3158' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CORNER COORDINATES TABLE (NAD 27)<br>A - Y=382632.76, X=709247.41<br>B - Y=382643.92, X=710579.74<br>C - Y=377284.84, X=709262.41<br>D - Y=377296.47, X=710594.39<br>E - Y=378610.31, X=707926.60<br>F - Y=378621.82, X=709258.66<br>G - Y=377273.21, X=707930.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>5-26-2016<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br>11-15-2017<br>23006<br>Certificate Number |                 |                                                                       |                                                                       |                                                                      |                                                                      |                         |                  |                                                                       |                                                                       |                                                                      |                                                                      |                          |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6179

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

**HOBBS OCD****FEB 06 2018****RECEIVED**

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT  
"As Drilled"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                          |                                                                     |
|------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-43613</b> | <sup>2</sup> Pool Code<br><b>97838</b>                   | <sup>3</sup> Pool Name<br><b>Dennings, Upper Bone Spring, Shale</b> |
| <sup>4</sup> Property Code<br><b>317407</b>    | <sup>5</sup> Property Name<br><b>SD WE 15 FED P12</b>    |                                                                     |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b> | <sup>6</sup> Well Number<br><b>1H</b>                               |
|                                                |                                                          | <sup>9</sup> Elevation<br><b>3149'</b>                              |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 52'           | SOUTH            | 1385'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 181'          | NORTH            | 343'          | WEST           | LEA    |

|                                             |                               |                                  |                         |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>160</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p>Last Take Point at 13,781' MD<br/>346.87' FNL,<br/>339.82' FWL</p> <p>First Take Point at 9,287' MD<br/>515.65' FSL,<br/>309.91' FWL</p>                                                                                                                                                                                                                                                                                      | <table border="1"> <tr> <th colspan="2">LAST TAKE POINT</th> <th colspan="2">AS-DRILLED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 705,591</td> <td>NAD 27</td> <td>X= 705,594</td> <td>NAD 27</td> </tr> <tr> <td>Y= 382,255</td> <td></td> <td>Y= 382,421</td> <td></td> </tr> <tr> <td>LAT. 32.049198</td> <td></td> <td>LAT. 32.049654</td> <td></td> </tr> <tr> <td>LONG. 103.669776</td> <td></td> <td>LONG. 103.669763</td> <td></td> </tr> <tr> <td>X= 746,778</td> <td>NAD83</td> <td>X= 746,781</td> <td>NAD83</td> </tr> <tr> <td>Y= 382,313</td> <td></td> <td>Y= 382,478</td> <td></td> </tr> <tr> <td>LAT. 32.049323</td> <td></td> <td>LAT. 32.049779</td> <td></td> </tr> <tr> <td>LONG. 103.670247</td> <td></td> <td>LONG. 103.670234</td> <td></td> </tr> <tr> <th colspan="2">FIRST TAKE POINT</th> <th colspan="2">SD WE 15 FED P12 1H WELL</th> </tr> <tr> <td>X= 705,575</td> <td>NAD 27</td> <td>X= 706,651</td> <td>NAD 27</td> </tr> <tr> <td>Y= 377,768</td> <td></td> <td>Y= 377,314</td> <td></td> </tr> <tr> <td>LAT. 32.036864</td> <td></td> <td>LAT. 32.035597</td> <td></td> </tr> <tr> <td>LONG. 103.669918</td> <td></td> <td>LONG. 103.666454</td> <td></td> </tr> <tr> <td>X= 746,762</td> <td>NAD83</td> <td>X= 747,838</td> <td>NAD83</td> </tr> <tr> <td>Y= 377,826</td> <td></td> <td>Y= 377,371</td> <td></td> </tr> <tr> <td>LAT. 32.036989</td> <td></td> <td>LAT. 32.035722</td> <td></td> </tr> <tr> <td>LONG. 103.670389</td> <td></td> <td>LONG. 103.666924</td> <td></td> </tr> <tr> <td colspan="4">ELEVATION +3149' NAVD 88</td> </tr> </table> | LAST TAKE POINT                                                                                                                                                                                                                                                                           |                                 | AS-DRILLED BOTTOM HOLE LOCATION |  | X= 705,591 | NAD 27 | X= 705,594 | NAD 27 | Y= 382,255 |  | Y= 382,421 |  | LAT. 32.049198 |  | LAT. 32.049654 |  | LONG. 103.669776 |  | LONG. 103.669763 |  | X= 746,778 | NAD83 | X= 746,781 | NAD83 | Y= 382,313 |  | Y= 382,478 |  | LAT. 32.049323 |  | LAT. 32.049779 |  | LONG. 103.670247 |  | LONG. 103.670234 |  | FIRST TAKE POINT |  | SD WE 15 FED P12 1H WELL |  | X= 705,575 | NAD 27 | X= 706,651 | NAD 27 | Y= 377,768 |  | Y= 377,314 |  | LAT. 32.036864 |  | LAT. 32.035597 |  | LONG. 103.669918 |  | LONG. 103.666454 |  | X= 746,762 | NAD83 | X= 747,838 | NAD83 | Y= 377,826 |  | Y= 377,371 |  | LAT. 32.036989 |  | LAT. 32.035722 |  | LONG. 103.670389 |  | LONG. 103.666924 |  | ELEVATION +3149' NAVD 88 |  |  |  | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Denise Pinkerton 12/19/2017</i><br/>Signature Date<br/><i>Denise Pinkerton</i><br/>Printed Name<br/><i>Leakejd@chevron.com</i><br/>E-mail Address</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|--|------------|--------|------------|--------|------------|--|------------|--|----------------|--|----------------|--|------------------|--|------------------|--|------------|-------|------------|-------|------------|--|------------|--|----------------|--|----------------|--|------------------|--|------------------|--|------------------|--|--------------------------|--|------------|--------|------------|--------|------------|--|------------|--|----------------|--|----------------|--|------------------|--|------------------|--|------------|-------|------------|-------|------------|--|------------|--|----------------|--|----------------|--|------------------|--|------------------|--|--------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | LAST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                           | AS-DRILLED BOTTOM HOLE LOCATION |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 705,591                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | X= 705,594                                                                                                                                                                                                                                                                                | NAD 27                          |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 382,255                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y= 382,421                                                                                                                                                                                                                                                                                |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.049198                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAT. 32.049654                                                                                                                                                                                                                                                                            |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.669776                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LONG. 103.669763                                                                                                                                                                                                                                                                          |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 746,778                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 746,781                                                                                                                                                                                                                                                                                | NAD83                           |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 382,313                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y= 382,478                                                                                                                                                                                                                                                                                |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.049323                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAT. 32.049779                                                                                                                                                                                                                                                                            |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.670247                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LONG. 103.670234                                                                                                                                                                                                                                                                          |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FIRST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SD WE 15 FED P12 1H WELL                                                                                                                                                                                                                                                                  |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 705,575                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | X= 706,651                                                                                                                                                                                                                                                                                | NAD 27                          |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 377,768                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y= 377,314                                                                                                                                                                                                                                                                                |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.036864                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAT. 32.035597                                                                                                                                                                                                                                                                            |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.669918                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LONG. 103.666454                                                                                                                                                                                                                                                                          |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| X= 746,762                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 747,838                                                                                                                                                                                                                                                                                | NAD83                           |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Y= 377,826                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y= 377,371                                                                                                                                                                                                                                                                                |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAT. 32.036989                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LAT. 32.035722                                                                                                                                                                                                                                                                            |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LONG. 103.670389                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LONG. 103.666924                                                                                                                                                                                                                                                                          |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELEVATION +3149' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                           |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><i>5-26-2016</i><br/>Date of Survey<br/><i>23006</i><br/>Signature and Seal of Professional Surveyor<br/><i>11-15-2017</i><br/>Certificate Number</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382599.25, X=705250.43<br/>B - Y=382610.42, X=706582.76<br/>C - Y=377249.95, X=705266.50<br/>D - Y=377261.58, X=706598.47<br/>E - Y=378598.79, X=706594.54<br/>F - Y=378610.31, X=707926.60<br/>G - Y=377273.21, X=707930.44</p> |                                 |                                 |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                  |  |                          |  |            |        |            |        |            |  |            |  |                |  |                |  |                  |  |                  |  |            |       |            |       |            |  |            |  |                |  |                |  |                  |  |                  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**District I**  
1625 N French Dr., Hobbs, NM 88240  
Phone (575) 393-6161 Fax: (575) 393 0720

**District II**  
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**District III**  
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Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S St. Francis Dr., Santa Fe, NM 87503  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
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"As Drilled."

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                               |
|-----------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43594 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>O Jennings, Upper Bone Spring, Make |
| <sup>4</sup> Property Code<br>317401    | <sup>5</sup> Property Name<br>SD WE 15 FED P12    | <sup>6</sup> Well Number<br>2H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3147'                               |

## " Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 52'           | SOUTH            | 1410'         | WEST           | LEA    |

## " Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 177'          | NORTH            | 1234'         | WEST           | LEA    |

|                                      |                               |                                  |                        |
|--------------------------------------|-------------------------------|----------------------------------|------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No |
|--------------------------------------|-------------------------------|----------------------------------|------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>LAST TAKE POINT</b><br>X= 706,485 NAD 27<br>Y= 382,267<br>LAT. 32.049214<br>LONG. 103.666889<br>X= 747,673 NAD83<br>Y= 382,324<br>LAT. 32.049339<br>LONG. 103.667360                                                                                                  | <b>AS-DRILLED BOTTOM HOLE LOCATION</b><br>X= 706,485 NAD 27<br>Y= 382,433<br>LAT. 32.049670<br>LONG. 103.666889<br>X= 747,672 NAD83<br>Y= 382,490<br>LAT. 32.049795<br>LONG. 103.667359 | <b>17 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unless mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Signature: Denise Pinkerton<br>Date: 12/19/2017<br>Printed Name: DENISE PINKERTON<br>E-mail Address: Leah.jc@chevron.com |                                                                                                                                                                                                                                                                                                                                             |
|  | <b>FIRST TAKE POINT</b><br>X= 706,501 NAD 27<br>Y= 377,776<br>LAT. 32.036870<br>LONG. 103.666929<br>X= 747,688 NAD83<br>Y= 377,833<br>LAT. 32.036995<br>LONG. 103.667399                                                                                                 | <b>SD WE 15 FED P12 2H WELL</b><br>X= 706,676 NAD 27<br>Y= 377,314<br>LAT. 32.035597<br>LONG. 103.666373<br>X= 747,863 NAD83<br>Y= 377,372<br>LAT. 32.035723<br>LONG. 103.666843        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>18 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey:<br>Signature and Seal of Professional Surveyor:<br>Certificate Number: |
|  | <b>CORNER COORDINATES TABLE (NAD 27)</b><br>A - Y=382599.25, X=705250.43<br>B - Y=382610.42, X=706582.76<br>C - Y=377249.95, X=705268.50<br>D - Y=377261.58, X=706598.47<br>E - Y=378598.79, X=706594.54<br>F - Y=378610.31, X=707926.60<br>G - Y=377273.21, X=707830.44 |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
|  | ELEVATION +3147' NAVD 88                                                                                                                                                                                                                                                 |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |

District I1625 N. French Dr., Hobbs, NM 88240  
Phone (505) 393-6166 Fax (505) 393-0720District II111 S. First St., Artesia, NM 88210  
Phone (505) 748-1263 Fax (505) 748-9720District III1000 Rio Brazos Road, Aztec, NM 87410  
Phone (505) 334-6178 Fax (505) 334-6170District IV1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3460 Fax (505) 476-3462

## State of New Mexico

## Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised August 1, 2011

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AMENDED REPORT  
"As Drilled"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                             |                                                |
|-----------------------------------|---------------------------------------------|------------------------------------------------|
| API Number<br><b>30-025-43595</b> | Pool Code<br><b>97838</b>                   | Pool Name<br><b>Dennings, Boh Spring Shale</b> |
| Property Code<br><b>317407</b>    | Property Name<br><b>SD WE 15 FED P12</b>    | Well Number<br><b>3H</b>                       |
| GRID No.<br><b>4323</b>           | Operator Name<br><b>CHEVRON U.S.A. INC.</b> | Elevation<br><b>3148'</b>                      |

## " Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 52'           | SOUTH            | 1435'         | WEST           | LEA    |

## " Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 174'          | NORTH            | 2147'         | WEST           | LEA    |

| " Dedicated Acres | " Joint or Infill | " Consolidation Code | " Order No. |
|-------------------|-------------------|----------------------|-------------|
| <b>1600</b>       |                   |                      |             |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |                                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>LAST TAKE POINT</b><br>X= 707.394 NAD 27<br>Y= 382.274<br>LAT. 32.049219<br>LONG. 103.663957<br>X= 748.581 NAD83<br>Y= 382.331<br>LAT. 32.049344<br>LONG. 103.664428  | <b>AS-DRILLED BOTTOM HOLE LOCATION</b><br>X= 707.398 NAD 27<br>Y= 382.443<br>LAT. 32.049583<br>LONG. 103.663943<br>X= 748.585 NAD83<br>Y= 382.500<br>LAT. 32.049808<br>LONG. 103.664414                     | <b>" OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order hereby entered by the division.<br>Signature: <i>Denise Pinkerton</i> Date: <i>12/19/2017</i><br>Printed Name: <i>Denise Pinkerton</i><br>E-mail Address: <i>leakwid@chevron.com</i> |
|  | <b>FIRST TAKE POINT</b><br>X= 707.395 NAD 27<br>Y= 377.604<br>LAT. 32.036932<br>LONG. 103.664044<br>X= 748.582 NAD83<br>Y= 377.661<br>LAT. 32.037057<br>LONG. 103.664514 | <b>SD WE 15 FED P12 3H WELL</b><br>X= 706.701 NAD 27<br>Y= 377.315<br>LAT. 32.035598<br>LONG. 103.666292<br>X= 747.888 NAD83<br>Y= 377.372<br>LAT. 32.035723<br>LONG. 103.666763<br>ELEVATION +3148' NAD 88 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**CORNER COORDINATES TABLE (NAD 27)**  
 A - Y=382610.42 X=706582.76  
 B - Y=382621.59 X=707915.08  
 C - Y=377261.58 X=706598.47  
 D - Y=377273.21 X=707930.44

**" SURVEYOR CERTIFICATION**  
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  
 Date of Survey: *5-26-2016*  
 Signature and Seal of Professional Surveyor: *Robert L. Estrapes*  
 Certificate Number: *23006*



DISTRICT I

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DISTRICT II

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Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3160 Fax: (505) 476-3462

State of New Mexico

Energy, Minerals, and Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, New Mexico 87505

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                          |                                                              |
|-----------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-40602 | <sup>2</sup> Pool Code<br>97838                          | <sup>3</sup> Pool Name<br>WILDCAT G-05 S263208P; BONE SPRING |
| <sup>4</sup> Property Code<br>97838     | <sup>5</sup> Property Name<br>KIEHNE RANCH 15 26 32 USA  | <sup>6</sup> Well Number<br>1H                               |
| <sup>7</sup> OGRID No.<br>147179        | <sup>8</sup> Operator Name<br>CHESAPEAKE OPERATING, INC. | <sup>9</sup> Elevation<br>3144'                              |

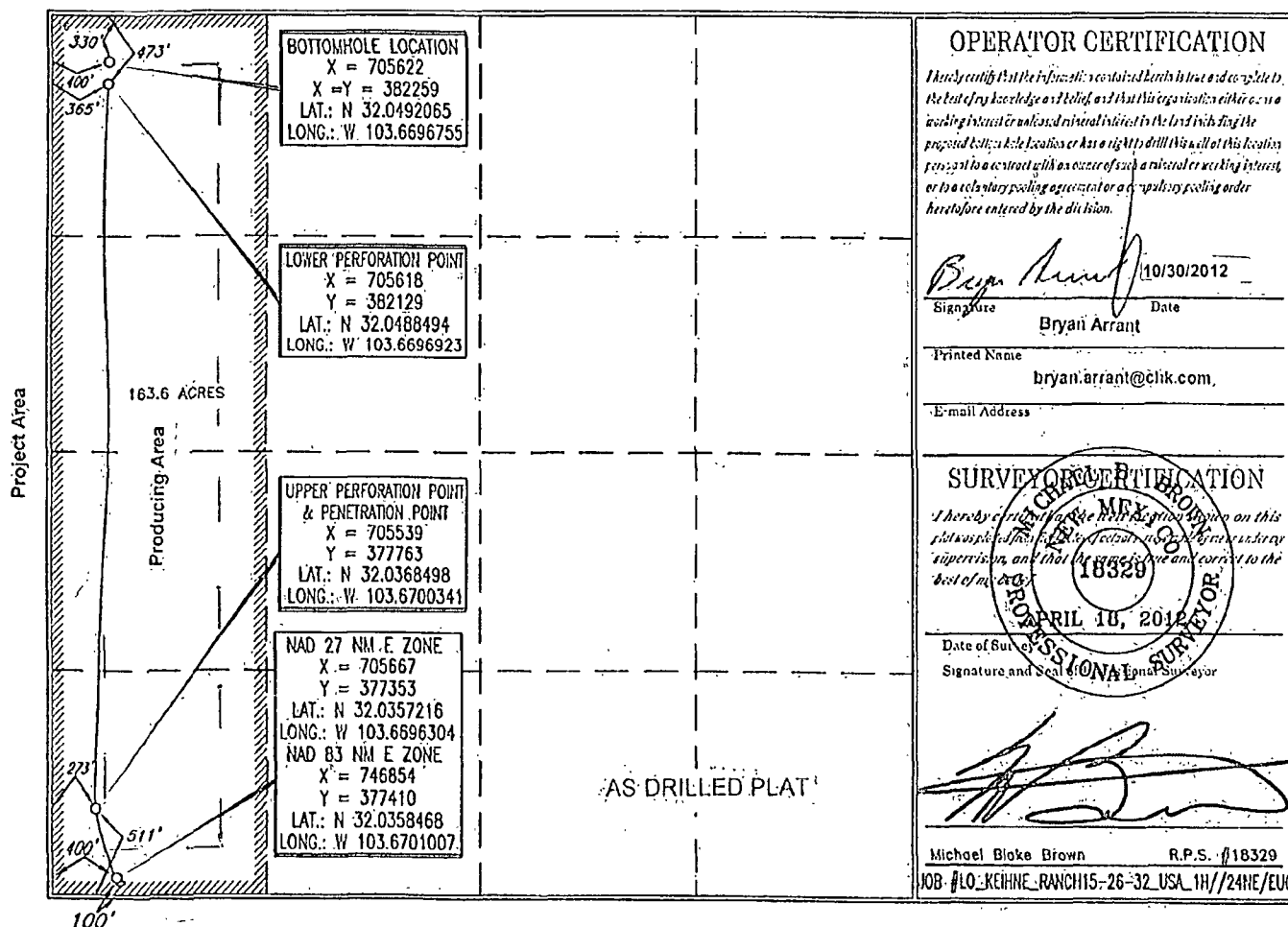
<sup>10</sup> Surface Location

| UI, or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M              | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 100'          | SOUTH            | 400'          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UI, or lot no.                         | Section                       | Township                         | Range                               | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------------------|---------|---------------|------------------|---------------|----------------|--------|
| D                                      | 15                            | 26 SOUTH                         | 32 EAST, N.M.P.M.                   |         | 280' 5006     | NORTH S          | 400' 355      | WEST           | LEA    |
| <sup>12</sup> Dedicated Acres<br>183.6 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.<br>NSL 6673 |         |               |                  |               |                |        |

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



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OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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"As Appraised"

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43460 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>JENNINGS, Upper Bone Spring Shale |
| <sup>4</sup> Property Code<br>317068    | <sup>5</sup> Property Name<br>SD WE 23 FED P25    | <sup>6</sup> Well Number<br>1H                              |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3121'                             |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 260'          | SOUTH            | 2603'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 193'          | NORTH            | 1810'         | WEST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><sup>16</sup></p> <table border="1"> <tr> <th>SD WE 23 FED P25 1H WELL</th> <th>TOP PERF POINT</th> </tr> <tr> <td>X= 713,232 NAD 27</td> <td>X= 712,425 NAD 27</td> </tr> <tr> <td>Y= 372,222</td> <td>Y= 372,520</td> </tr> <tr> <td>LAT. 32.021486</td> <td>LAT. 32.022319</td> </tr> <tr> <td>LONG. 103.645324</td> <td>LONG. 103.647921</td> </tr> <tr> <td>X= 754,419 NAD83</td> <td>X= 753,612 NAD83</td> </tr> <tr> <td>Y= 372,279</td> <td>Y= 372,577</td> </tr> <tr> <td>LAT. 32.021611</td> <td>LAT. 32.022444</td> </tr> <tr> <td>LONG. 103.645793</td> <td>LONG. 103.648390</td> </tr> <tr> <td colspan="2">ELEVATION +3121 NAVD 88</td> </tr> <tr> <th>BOTTOM PERF POINT</th> <th>ACTUAL BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 712,396 NAD 27</td> <td>X= 712,391 NAD 27</td> </tr> <tr> <td>Y= 382,271</td> <td>Y= 382,463</td> </tr> <tr> <td>LAT. 32.049124</td> <td>LAT. 32.049652</td> </tr> <tr> <td>LONG. 103.647815</td> <td>LONG. 103.647828</td> </tr> <tr> <td>X= 753,583 NAD83</td> <td>X= 753,578 NAD83</td> </tr> <tr> <td>Y= 382,328</td> <td>Y= 382,520</td> </tr> <tr> <td>LAT. 32.049249</td> <td>LAT. 32.049777</td> </tr> <tr> <td>LONG. 103.648285</td> <td>LONG. 103.648298</td> </tr> </table> <p><b>SALADO DRAW FIELD RULES</b></p> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=382652.25, X=711907.34<br/>B - Y=382660.57, X=713234.95<br/>C - Y=371953.82, X=711958.74<br/>D - Y=371962.12, X=713287.04</p> | SD WE 23 FED P25 1H WELL    | TOP PERF POINT | X= 713,232 NAD 27 | X= 712,425 NAD 27 | Y= 372,222 | Y= 372,520 | LAT. 32.021486 | LAT. 32.022319 | LONG. 103.645324 | LONG. 103.647921 | X= 754,419 NAD83 | X= 753,612 NAD83 | Y= 372,279 | Y= 372,577 | LAT. 32.021611 | LAT. 32.022444 | LONG. 103.645793 | LONG. 103.648390 | ELEVATION +3121 NAVD 88 |  | BOTTOM PERF POINT | ACTUAL BOTTOM HOLE LOCATION | X= 712,396 NAD 27 | X= 712,391 NAD 27 | Y= 382,271 | Y= 382,463 | LAT. 32.049124 | LAT. 32.049652 | LONG. 103.647815 | LONG. 103.647828 | X= 753,583 NAD83 | X= 753,578 NAD83 | Y= 382,328 | Y= 382,520 | LAT. 32.049249 | LAT. 32.049777 | LONG. 103.648285 | LONG. 103.648298 |  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete in the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division</p> <p>Signature: Denise Pinkerton Date: 08/03/2011</p> <p>Printed Name: Denise Pinkerton</p> <p>E-mail Address: Leaked@chevron.com</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief</p> <p>Date of Survey: 2-8-2016</p> <p>Signature and Seal of Professional Surveyor: Robert L. Lastrapes</p> <p>Certificate Number: 23006</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-------------------|-------------------|------------|------------|----------------|----------------|------------------|------------------|------------------|------------------|------------|------------|----------------|----------------|------------------|------------------|-------------------------|--|-------------------|-----------------------------|-------------------|-------------------|------------|------------|----------------|----------------|------------------|------------------|------------------|------------------|------------|------------|----------------|----------------|------------------|------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SD WE 23 FED P25 1H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOP PERF POINT              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X= 713,232 NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X= 712,425 NAD 27           |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Y= 372,222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Y= 372,520                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LAT. 32.021486                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAT. 32.022319              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LONG. 103.645324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LONG. 103.647921            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X= 754,419 NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X= 753,612 NAD83            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Y= 372,279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Y= 372,577                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LAT. 32.021611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAT. 32.022444              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LONG. 103.645793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LONG. 103.648390            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ELEVATION +3121 NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BOTTOM PERF POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACTUAL BOTTOM HOLE LOCATION |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X= 712,396 NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X= 712,391 NAD 27           |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Y= 382,271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Y= 382,463                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LAT. 32.049124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAT. 32.049652              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LONG. 103.647815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LONG. 103.647828            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X= 753,583 NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X= 753,578 NAD83            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Y= 382,328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Y= 382,520                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LAT. 32.049249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAT. 32.049777              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LONG. 103.648285                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LONG. 103.648298            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                         |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



District I  
1625 N French Dr. Hobbs, NM 88249  
Phone (575) 393-6161 Fax (575) 393 0720

District II  
811 S First St., Artesia, NM 88210  
Phone (575) 748-1283 Fax (575) 748 9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone (505) 334-6178 Fax (505) 334-6170

District IV  
1220 S St Francis Dr. Santa Fe, NM 87505  
Phone (505) 476-3460 Fax (505) 476 3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                        |                                                   |                                                              |
|----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30025-43461 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>JENNINGS, Upper Bone Spring, SHALE |
| <sup>4</sup> Property Code<br>317066   | <sup>5</sup> Property Name<br>SID WE 23 FED P25   | <sup>6</sup> Well Number<br>2H                               |
| <sup>7</sup> OGRID No<br>432.3         | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3122'                              |

• Surface Location

| UL or lot no | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N            | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 260'          | SOUTH            | 2628'         | WEST           | L.A.   |

Bottom Hole Location If Different From Surface

| UL or lot no | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C            | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 180'          | NORTH            | 2290'         | WEST           | L.A.   |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 712,870 NAD 27<br/>Y= 382,478<br/>LAT 32 049686<br/>LONG 103.646280</p> <p>X= 754,057 NAD83<br/>Y= 382,536<br/>LAT 32.049811<br/>LONG 103.646750</p>                            |  | <p><b>11 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: Denise Pinkerton<br/>Date: 06/02/2016</p> <p>Printed Name: Denise Pinkerton<br/>E-mail Address: Lcalkesjd@chevron.com</p> |
| <p><b>SD WE 23 FED P25 2H WELL</b></p> <p>X= 713,257 NAD 27<br/>Y= 372,222<br/>LAT 32 021486<br/>LONG 103.645244</p> <p>X= 754,444 NAD83<br/>Y= 372,279<br/>LAT 32 021611<br/>LONG 103.645712</p> <p>ELEVATION +3122' NAVD 88</p> |  | <p><b>16 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 02-08-2016</p> <p>Signature and Seal of Professional Surveyor: [Signature]<br/>Certificate Number: 23006</p>                                                                                                                                                                                                                                                                                                    |

CORNER COORDINATES TABLE (NAD 27)

A - Y=382652.25, X=711907.34  
B - Y=382660.57, X=713234.95  
C - Y=371953.82, X=711958.74  
D - Y=371962.12, X=713287.04



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**District IV**  
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Phone: (505) 476-1460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT

"As Appended"

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                   |                                                              |
|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-43462 | <sup>2</sup> Pool Code<br>97838                   | <sup>3</sup> Pool Name<br>JENNINGS, Upper Bone Springs Shale |
| <sup>4</sup> Property Code<br>317068    | <sup>5</sup> Property Name<br>SD WE 23 FED P25    | <sup>6</sup> Well Number<br>311                              |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3123'                              |

**<sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 260'          | SOUTH            | 2653'         | WEST           | LEA    |

**<sup>11</sup> Bottom Hole Location If Different From Surface**

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 201'          | NORTH            | 1850'         | EAST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><b><sup>16</sup></b></p> <table border="1"> <tr> <th>SD WE 23 FED P25 3H WELL</th> <th>TOP PERF POINT</th> </tr> <tr> <td>X= 713,282 NAD 27</td> <td>X= 714,144 NAD 27</td> </tr> <tr> <td>Y= 372,222</td> <td>Y= 372,541</td> </tr> <tr> <td>LAT. 32.021486</td> <td>LAT. 32.022347</td> </tr> <tr> <td>LONG. 103.645163</td> <td>LONG. 103.642376</td> </tr> <tr> <td>X= 754,469 NAD83</td> <td>X= 755,331 NAD83</td> </tr> <tr> <td>Y= 372,279</td> <td>Y= 372,588</td> </tr> <tr> <td>LAT. 32.021611</td> <td>LAT. 32.022472</td> </tr> <tr> <td>LONG. 103.645632</td> <td>LONG. 103.642844</td> </tr> <tr> <td colspan="2">ELEVATION +3123' NAVD 88</td> </tr> <tr> <th>BOTTOM PERF POINT</th> <th>ACTUAL BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 714,036 NAD 27</td> <td>X= 714,042 NAD 27</td> </tr> <tr> <td>Y= 382,295</td> <td>Y= 382,465</td> </tr> <tr> <td>LAT. 32.049161</td> <td>LAT. 32.049628</td> </tr> <tr> <td>LONG. 103.642522</td> <td>LONG. 103.642500</td> </tr> <tr> <td>X= 755,223 NAD83</td> <td>X= 755,229 NAD83</td> </tr> <tr> <td>Y= 382,352</td> <td>Y= 382,522</td> </tr> <tr> <td>LAT. 32.049286</td> <td>LAT. 32.049753</td> </tr> <tr> <td>LONG. 103.642992</td> <td>LONG. 103.642970</td> </tr> </table> <p><b>SALADO DRAW FIELD RULES</b></p> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=382660.57, X=713234.95<br/>B - Y=382668.90, X=714562.55<br/>C - Y=371962.12, X=713287.04<br/>D - Y=371970.41, X=714615.34<br/>E - Y=373292.11, X=711950.63<br/>F - Y=373300.96, X=713279.83<br/>G - Y=371953.82, X=711958.74</p> | SD WE 23 FED P25 3H WELL    | TOP PERF POINT | X= 713,282 NAD 27 | X= 714,144 NAD 27 | Y= 372,222 | Y= 372,541 | LAT. 32.021486 | LAT. 32.022347 | LONG. 103.645163 | LONG. 103.642376 | X= 754,469 NAD83 | X= 755,331 NAD83 | Y= 372,279 | Y= 372,588 | LAT. 32.021611 | LAT. 32.022472 | LONG. 103.645632 | LONG. 103.642844 | ELEVATION +3123' NAVD 88 |  | BOTTOM PERF POINT | ACTUAL BOTTOM HOLE LOCATION | X= 714,036 NAD 27 | X= 714,042 NAD 27 | Y= 382,295 | Y= 382,465 | LAT. 32.049161 | LAT. 32.049628 | LONG. 103.642522 | LONG. 103.642500 | X= 755,223 NAD83 | X= 755,229 NAD83 | Y= 382,352 | Y= 382,522 | LAT. 32.049286 | LAT. 32.049753 | LONG. 103.642992 | LONG. 103.642970 |  | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief and that this organization either owns a working interest or an undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Denise Pinkerton</i> Date: <i>08/06/2016</i></p> <p>Printed Name: <i>Denise Pinkerton</i></p> <p>E-mail Address: <i>L.kajd@chevron.com</i></p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: <i>2-8-2016</i></p> <p>Signature and Seal of Professional Surveyor: <i>Robert L. Lastrapes</i></p> <p>Certificate Number: <i>23006</i></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-------------------|-------------------|------------|------------|----------------|----------------|------------------|------------------|------------------|------------------|------------|------------|----------------|----------------|------------------|------------------|--------------------------|--|-------------------|-----------------------------|-------------------|-------------------|------------|------------|----------------|----------------|------------------|------------------|------------------|------------------|------------|------------|----------------|----------------|------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SD WE 23 FED P25 3H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOP PERF POINT              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| X= 713,282 NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X= 714,144 NAD 27           |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Y= 372,222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Y= 372,541                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LAT. 32.021486                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAT. 32.022347              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LONG. 103.645163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LONG. 103.642376            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| X= 754,469 NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X= 755,331 NAD83            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Y= 372,279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Y= 372,588                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LAT. 32.021611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAT. 32.022472              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LONG. 103.645632                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LONG. 103.642844            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ELEVATION +3123' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BOTTOM PERF POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ACTUAL BOTTOM HOLE LOCATION |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| X= 714,036 NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X= 714,042 NAD 27           |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Y= 382,295                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Y= 382,465                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LAT. 32.049161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAT. 32.049628              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LONG. 103.642522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LONG. 103.642500            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| X= 755,223 NAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X= 755,229 NAD83            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Y= 382,352                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Y= 382,522                  |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LAT. 32.049286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAT. 32.049753              |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LONG. 103.642992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LONG. 103.642970            |                |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |                          |  |                   |                             |                   |                   |            |            |                |                |                  |                  |                  |                  |            |            |                |                |                  |                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT

"As-Drilled"

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45867 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>325387    | <sup>5</sup> Property Name<br>SD 14 23 FED P18    | <sup>6</sup> Well Number<br>9H                                 |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3196'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1380'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

SL

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 15'           | SOUTH            | 343'          | WEST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SD 14 23 FED P18 NO. 9H WELL</b></p> <p>X= 711,961<br/>Y= 382,198<br/>LAT. 32.048930 N<br/>LONG. 103.649220 W<br/>NAD 27</p> <p>X= 753,148<br/>Y= 382,255<br/>LAT. 32.049055 N<br/>LONG. 103.649690 W<br/>NAD83/2011</p> <p>ELEVATION +3196' NAVD 88</p> <p><b>FINAL FIRST TAKE POINT</b></p> <p>X= 710,955<br/>Y= 382,227<br/>LAT. 32.049029 N<br/>LONG. 103.652465 W<br/>NAD 27</p> <p>X= 752,142<br/>Y= 382,284<br/>LAT. 32.049154 N<br/>LONG. 103.652936 W<br/>NAD83/2011</p> <p><b>FINAL LAST TAKE POINT</b></p> <p>X= 710,975<br/>Y= 372,087<br/>LAT. 32.021155 N<br/>LONG. 103.652607 W<br/>NAD 27</p> <p>X= 752,163<br/>Y= 372,144<br/>LAT. 32.021281 N<br/>LONG. 103.653076 W<br/>NAD83/2011</p> | <p>Final Kick Off Point at 11,616' MD<br/>66.31' FNL,<br/>281.90' FWL</p> <p>Final First Take Point at 12,280' MD<br/>419.20' FNL,<br/>374.40' FWL</p> <p>Final Last Take Point at 22,447' MD<br/>139.64' FSL,<br/>345.74' FWL</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><br/>Signature<br/>7/15/2020<br/>Date</p> <p>Laura Becerra<br/>Printed Name</p> <p>LBecerra@Chevron.com<br/>E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/25/2017<br/>Date of Survey</p> <p><br/>Signature and Seal of Professional Surveyor</p> <p>04/29/2020</p> <p><br/>Certificate Number</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CORNER COORDINATES TABLE (NAD 27)

A - Y=382643.92, X=710579.74  
B - Y=382677.22, X=715890.15  
C - Y=371945.53, X=710630.44  
D - Y=371978.70, X=715943.63  
E - Y=382652.25, X=711907.34  
F - Y=371953.82, X=711958.74

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1220 South St. Francis Dr.  
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Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
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☒ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45819 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>325387    | <sup>5</sup> Property Name<br>SD 14 23 FED P18    | <sup>6</sup> Well Number<br>10H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3197'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1405'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 990'          | WEST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SD 14 23 FED P18 10H WELL</b></p> <p>X= 711,986<br/>Y= 382,198<br/>LAT. 32.048930 N<br/>LONG. 103.649139 W<br/>NAD 27</p> <p>X= 753,173<br/>Y= 382,255<br/>LAT. 32.049055 N<br/>LONG. 103.649610 W<br/>NAD83/2011</p> <p>ELEVATION +3197' NAVD 88</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 711,620<br/>Y= 371,977<br/>LAT. 32.020840 N<br/>LONG. 103.650528 W<br/>NAD 27</p> <p>X= 752,808<br/>Y= 372,034<br/>LAT. 32.020965 N<br/>LONG. 103.650997 W<br/>NAD83/2011</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 711,570<br/>Y= 382,550<br/>LAT. 32.049906 N<br/>LONG. 103.650475 W<br/>NAD 27</p> <p>X= 752,757<br/>Y= 382,607<br/>LAT. 32.050031 N<br/>LONG. 103.650945 W<br/>NAD83/2011</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 711,620<br/>Y= 372,052<br/>LAT. 32.021046 N<br/>LONG. 103.650528 W<br/>NAD 27</p> <p>X= 752,807<br/>Y= 372,109<br/>LAT. 32.021171 N<br/>LONG. 103.650997 W<br/>NAD83/2011</p> | <p><b>16</b></p> <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>[Signature]</i> Date: 6/12/2019</p> <p>Printed Name: <b>Laura Becerra</b></p> <p>E-mail Address: <b>LBecerra@Chevron.com</b></p> <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 07/25/2017</p> <p>Signature and Seal of Professional Surveyor: <i>[Signature]</i></p> <p>Certificate Number: 23006</p> <p>06/12/2019</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CORNER COORDINATES TABLE (NAD 27)**

A - Y=382643.92, X=710579.74  
B - Y=382677.22, X=715890.15  
C - Y=371945.53, X=710630.44  
D - Y=371978.70, X=715943.63  
E - Y=382652.25, X=711907.34  
F - Y=371953.82, X=711958.74



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Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
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District Office

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"As-Drilled"

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                          |
|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45820 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLFCAMP <b>KZ</b> |
| <sup>4</sup> Property Code<br>325387    | <sup>5</sup> Property Name<br>SD 14 23 FED P18    | <sup>6</sup> Well Number<br>11H                                          |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3197'                                          |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1430'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface **SL**

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 26'           | SOUTH            | 1673'         | WEST           | LEA    |

|                                      |                                                |                                  |                         |
|--------------------------------------|------------------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Defining well | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|------------------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SD 14 23 FED P18 NO. 11H WELL</b></p> <p>X= 712,011<br/>Y= 382,198<br/>LAT. 32.048930 N<br/>LONG. 103.649059 W<br/>NAD 27</p> <p>X= 753,198<br/>Y= 382,255<br/>LAT. 32.049055 N<br/>LONG. 103.649529 W<br/>NAD83/2011</p> <p>ELEVATION +3197' NAVD 88</p> <p><b>AS-DRILLED BOTTOM HOLE LOCATION</b></p> <p>X= 712,303<br/>Y= 371,982<br/>LAT. 32.020842 N<br/>LONG. 103.648326 W<br/>NAD 27</p> <p>X= 753,490<br/>Y= 372,039<br/>LAT. 32.020967 N<br/>LONG. 103.648795 W<br/>NAD83/2011</p> <p><b>FINAL FIRST TAKE POINT</b></p> <p>X= 712,230<br/>Y= 382,235<br/>LAT. 32.049028 N<br/>LONG. 103.648350 W<br/>NAD 27</p> <p>X= 753,417<br/>Y= 382,292<br/>LAT. 32.049153 N<br/>LONG. 103.648820 W<br/>NAD83/2011</p> <p><b>FINAL LAST TAKE POINT</b></p> <p>X= 712,298<br/>Y= 372,185<br/>LAT. 32.021400 N<br/>LONG. 103.648336 W<br/>NAD 27</p> <p>X= 753,486<br/>Y= 372,242<br/>LAT. 32.021525 N<br/>LONG. 103.648805 W<br/>NAD83/2011</p> | <p>Final Kick Off Point at 11,545' MD<br/>62.61' FNL,<br/>1,641.25' FWL</p> <p>Final First Take Point at 12,233' MD<br/>419.49' FNL,<br/>1,649.55' FWL</p> <p>14</p> <p>23</p> <p>Final Last Take Point at 22,302' MD<br/>228.72' FSL,<br/>1,669.54' FWL</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><br/>Signature</p> <p>7/22/2020<br/>Date</p> <p>Laura Becerra<br/>Printed Name</p> <p>LBecerra@Chevron.com<br/>E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/25/2017<br/>Date of Survey</p> <p><br/>Signature and Seal of Professional Surveyor</p> <p>04/29/2020</p> <p><br/>Certificate Number</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CORNER COORDINATES TABLE (NAD 27)

A - Y=382643.92, X=710579.74  
B - Y=382677.22, X=715890.15  
C - Y=371945.53, X=710630.44  
D - Y=371978.70, X=715943.63  
E - Y=382652.25, X=711907.34  
F - Y=382660.57, X=713234.95  
G - Y=371962.12, X=713287.04  
H - Y=371953.82, X=711958.74

**District I**  
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**District IV**  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
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District Office

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"As-Drilled"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45821 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>325387    | <sup>5</sup> Property Name<br>SD 14 23 FED P18    | <sup>6</sup> Well Number<br>12H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3197'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1455'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

SL

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 26'           | SOUTH            | 2301'         | WEST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SD 14 23 FED P18 NO. 12H WELL</b></p> <p>X= 712,036<br/>Y= 382,198<br/>LAT. 32.048930 N<br/>LONG. 103.648978 W<br/>NAD 27</p> <p>X= 753,223<br/>Y= 382,255<br/>LAT. 32.049055 N<br/>LONG. 103.649448 W<br/>NAD83/2011</p> <p>ELEVATION +3197' NAVD 88</p> <p><b>FINAL FIRST TAKE POINT</b></p> <p>X= 712,885<br/>Y= 382,255<br/>LAT. 32.049071 N<br/>LONG. 103.646238 W<br/>NAD 27</p> <p>X= 754,072<br/>Y= 382,312<br/>LAT. 32.049196 N<br/>LONG. 103.646708 W<br/>NAD83/2011</p> <p><b>FINAL LAST TAKE POINT</b></p> <p>X= 712,935<br/>Y= 372,146<br/>LAT. 32.021282 N<br/>LONG. 103.646283 W<br/>NAD 27</p> <p>X= 754,122<br/>Y= 372,203<br/>LAT. 32.021407 N<br/>LONG. 103.646752 W<br/>NAD83/2011</p> | <p>Final Kick Off Point at 11,561' MD<br/>42.19' FNL,<br/>2,270.24' FWL</p> <p>Final First Take Point at 12,269' MD<br/>403.72' FNL,<br/>2,303.90' FWL</p> <p>Final Last Take Point at 22,389' MD<br/>185.87' FSL,<br/>2,305.73' FWL</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature:  Date: 7/20/2020</p> <p>Printed Name: Laura Becerra</p> <p>E-mail Address: LBecerra@Chevron.com</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 07/25/2017</p> <p>Signature and Seal of Professional Surveyor:  04/29/2020</p> <p>Certificate Number: 23006</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## CORNER COORDINATES TABLE (NAD 27)

A - Y=382643.92, X=710579.74  
B - Y=382677.22, X=715890.15  
C - Y=371945.53, X=710630.44  
D - Y=371978.70, X=715943.63  
E - Y=382652.25, X=711907.34  
F - Y=382660.57, X=713234.95  
G - Y=371962.12, X=713287.04  
H - Y=371953.82, X=711958.74

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### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |  |                                                   |  |                                                                 |                                 |
|-----------------------------------------|--|---------------------------------------------------|--|-----------------------------------------------------------------|---------------------------------|
| <sup>1</sup> API Number<br>30-025-45706 |  | <sup>2</sup> Pool Code<br>98065                   |  | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLF CAMP |                                 |
| <sup>4</sup> Property Code<br>325138    |  | <sup>5</sup> Property Name<br>SD 14 23 FED P19    |  |                                                                 | <sup>6</sup> Well Number<br>17H |
| <sup>7</sup> OGRID No.<br>4323          |  | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. |  |                                                                 | <sup>9</sup> Elevation<br>3217' |

#### 10 Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1455'         | EAST           | LEA    |

#### 11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 2310'         | EAST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><sup>16</sup></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>SD 14 23 FED P19 17H WELL</th> <th>PROPOSED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 714,438<br/>Y= 382,213<br/>LAT. 32.048930 N<br/>LONG. 103.641226 W<br/>NAD 27</td> <td>X= 713,634<br/>Y= 371,989<br/>LAT. 32.020839 N<br/>LONG. 103.644032 W<br/>NAD 27</td> </tr> <tr> <td>X= 755,625<br/>Y= 382,271<br/>LAT. 32.049055 N<br/>LONG. 103.641696 W<br/>NAD83/2011</td> <td>X= 754,821<br/>Y= 372,046<br/>LAT. 32.020965 N<br/>LONG. 103.644501 W<br/>NAD83/2011</td> </tr> <tr> <td colspan="2">ELEVATION +3217' NAVD 88</td> </tr> </table><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>PROPOSED FIRST TAKE POINT</th> <th>PROPOSED LAST TAKE POINT</th> </tr> <tr> <td>X= 713,581<br/>Y= 382,563<br/>LAT. 32.049906 N<br/>LONG. 103.643985 W<br/>NAD 27</td> <td>X= 713,633<br/>Y= 372,064<br/>LAT. 32.021046 N<br/>LONG. 103.644032 W<br/>NAD 27</td> </tr> <tr> <td>X= 754,768<br/>Y= 382,620<br/>LAT. 32.050030 N<br/>LONG. 103.644455 W<br/>NAD83/2011</td> <td>X= 754,821<br/>Y= 372,121<br/>LAT. 32.021171 N<br/>LONG. 103.644501 W<br/>NAD83/2011</td> </tr> </table><br><p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A - Y=382643.92, X=710579.74<br/>B - Y=382677.22, X=715890.15<br/>C - Y=371945.53, X=710630.44<br/>D - Y=371978.70, X=715943.63</p> | SD 14 23 FED P19 17H WELL                                                        | PROPOSED BOTTOM HOLE LOCATION | X= 714,438<br>Y= 382,213<br>LAT. 32.048930 N<br>LONG. 103.641226 W<br>NAD 27 | X= 713,634<br>Y= 371,989<br>LAT. 32.020839 N<br>LONG. 103.644032 W<br>NAD 27 | X= 755,625<br>Y= 382,271<br>LAT. 32.049055 N<br>LONG. 103.641696 W<br>NAD83/2011 | X= 754,821<br>Y= 372,046<br>LAT. 32.020965 N<br>LONG. 103.644501 W<br>NAD83/2011 | ELEVATION +3217' NAVD 88 |  | PROPOSED FIRST TAKE POINT | PROPOSED LAST TAKE POINT | X= 713,581<br>Y= 382,563<br>LAT. 32.049906 N<br>LONG. 103.643985 W<br>NAD 27 | X= 713,633<br>Y= 372,064<br>LAT. 32.021046 N<br>LONG. 103.644032 W<br>NAD 27 | X= 754,768<br>Y= 382,620<br>LAT. 32.050030 N<br>LONG. 103.644455 W<br>NAD83/2011 | X= 754,821<br>Y= 372,121<br>LAT. 32.021171 N<br>LONG. 103.644501 W<br>NAD83/2011 |  | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p>Signature: <u><i>Laura Becerra</i></u> Date: <u>6/11/2019</u></p> <p>Printed Name: <u>Laura Becerra</u></p> <p>E-mail Address: <u>LBecerra@Chevron.com</u></p><br><p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p>Date of Survey: <u>07/26/2017</u></p> <p>Signature and Seal of Registered Surveyor: <u><i>Robert L. Lastrapes</i></u></p> <p>Professional Surveyor Seal: <u>23006</u> <u>06/05/2019</u></p> <p>Certificate Number: <u>23006</u></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------|--|---------------------------|--------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SD 14 23 FED P19 17H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED BOTTOM HOLE LOCATION                                                    |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 714,438<br>Y= 382,213<br>LAT. 32.048930 N<br>LONG. 103.641226 W<br>NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X= 713,634<br>Y= 371,989<br>LAT. 32.020839 N<br>LONG. 103.644032 W<br>NAD 27     |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 755,625<br>Y= 382,271<br>LAT. 32.049055 N<br>LONG. 103.641696 W<br>NAD83/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X= 754,821<br>Y= 372,046<br>LAT. 32.020965 N<br>LONG. 103.644501 W<br>NAD83/2011 |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ELEVATION +3217' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PROPOSED FIRST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED LAST TAKE POINT                                                         |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 713,581<br>Y= 382,563<br>LAT. 32.049906 N<br>LONG. 103.643985 W<br>NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X= 713,633<br>Y= 372,064<br>LAT. 32.021046 N<br>LONG. 103.644032 W<br>NAD 27     |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 754,768<br>Y= 382,620<br>LAT. 32.050030 N<br>LONG. 103.644455 W<br>NAD83/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X= 754,821<br>Y= 372,121<br>LAT. 32.021171 N<br>LONG. 103.644501 W<br>NAD83/2011 |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                           |                          |                                                                              |                                                                              |                                                                                  |                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



**District I**  
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**District II**  
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**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
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**District IV**  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45825 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>325138    | <sup>5</sup> Property Name<br>SD 14 23 FED P19    | <sup>6</sup> Well Number<br>18H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3218'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1430'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1650'         | EAST           | LEA    |

|                                      |                                                |                                  |                         |
|--------------------------------------|------------------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Defining Well | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|------------------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><sup>16</sup></p> <table border="1"> <tr> <th>SD 14 23 FED P19 18H WELL</th> <th>PROPOSED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 714,463<br/>Y= 382,214<br/>LAT. 32.048930 N<br/>LONG. 103.641145 W</td> <td>X= 714,294<br/>Y= 371,993<br/>LAT. 32.020839 N<br/>LONG. 103.641903 W</td> </tr> <tr> <td>X= 755,650<br/>Y= 382,271<br/>LAT. 32.049055 N<br/>LONG. 103.641615 W</td> <td>X= 755,481<br/>Y= 372,050<br/>LAT. 32.020964 N<br/>LONG. 103.642371 W</td> </tr> <tr> <td colspan="2">ELEVATION +3218' NAVD 88</td> </tr> </table><br><table border="1"> <tr> <th>PROPOSED FIRST TAKE POINT</th> <th>PROPOSED LAST TAKE POINT</th> </tr> <tr> <td>X= 714,241<br/>Y= 382,567<br/>LAT. 32.049905 N<br/>LONG. 103.641855 W</td> <td>X= 714,293<br/>Y= 372,068<br/>LAT. 32.021045 N<br/>LONG. 103.641903 W</td> </tr> <tr> <td>X= 755,428<br/>Y= 382,824<br/>LAT. 32.050030 N<br/>LONG. 103.642325 W</td> <td>X= 755,481<br/>Y= 372,125<br/>LAT. 32.021171 N<br/>LONG. 103.642371 W</td> </tr> </table> | SD 14 23 FED P19 18H WELL                                          | PROPOSED BOTTOM HOLE LOCATION | X= 714,463<br>Y= 382,214<br>LAT. 32.048930 N<br>LONG. 103.641145 W | X= 714,294<br>Y= 371,993<br>LAT. 32.020839 N<br>LONG. 103.641903 W | X= 755,650<br>Y= 382,271<br>LAT. 32.049055 N<br>LONG. 103.641615 W | X= 755,481<br>Y= 372,050<br>LAT. 32.020964 N<br>LONG. 103.642371 W | ELEVATION +3218' NAVD 88 |  | PROPOSED FIRST TAKE POINT | PROPOSED LAST TAKE POINT | X= 714,241<br>Y= 382,567<br>LAT. 32.049905 N<br>LONG. 103.641855 W | X= 714,293<br>Y= 372,068<br>LAT. 32.021045 N<br>LONG. 103.641903 W | X= 755,428<br>Y= 382,824<br>LAT. 32.050030 N<br>LONG. 103.642325 W | X= 755,481<br>Y= 372,125<br>LAT. 32.021171 N<br>LONG. 103.642371 W | <p>Proposed First Take Point<br/>100' FNL, 1,650' FEL</p> <p>N 32°09'15" W<br/>417.35'</p> <p>14</p> <p>23</p> <p>Proposed Last Take Point<br/>100' FSL, 1,650' FEL</p> <p>25'</p> <p>1650'</p> <p>455'</p> <p>1430'</p> <p>S 00°17'10" E 10,573.61'</p> | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>[Signature]</i> 6/11/2019<br/>Signature Date</p> <p>Laura Becerra<br/>Printed Name</p> <p>LBecerra@Chevron.com<br/>E-mail Address</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/26/2017<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p>ROBERT L. LASTRAPES<br/>NEW MEXICO<br/>23006 06/05/2019<br/>PROFESSIONAL SURVEYOR</p> <p>23006<br/>Certificate Number</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|--|---------------------------|--------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SD 14 23 FED P19 18H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROPOSED BOTTOM HOLE LOCATION                                      |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| X= 714,463<br>Y= 382,214<br>LAT. 32.048930 N<br>LONG. 103.641145 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 714,294<br>Y= 371,993<br>LAT. 32.020839 N<br>LONG. 103.641903 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| X= 755,650<br>Y= 382,271<br>LAT. 32.049055 N<br>LONG. 103.641615 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 755,481<br>Y= 372,050<br>LAT. 32.020964 N<br>LONG. 103.642371 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ELEVATION +3218' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PROPOSED FIRST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROPOSED LAST TAKE POINT                                           |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| X= 714,241<br>Y= 382,567<br>LAT. 32.049905 N<br>LONG. 103.641855 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 714,293<br>Y= 372,068<br>LAT. 32.021045 N<br>LONG. 103.641903 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| X= 755,428<br>Y= 382,824<br>LAT. 32.050030 N<br>LONG. 103.642325 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X= 755,481<br>Y= 372,125<br>LAT. 32.021171 N<br>LONG. 103.642371 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## CORNER COORDINATES TABLE (NAD 27)

A - Y=382643.92, X=710579.74  
B - Y=382677.22, X=715890.15  
C - Y=371945.53, X=710630.44  
D - Y=371978.70, X=715943.63

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Form C-102  
Revised August 1, 2011  
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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45707 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>325138    | <sup>5</sup> Property Name<br>SD 14 23 FED P19    | <sup>6</sup> Well Number<br>19H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3218'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1405'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 990'          | EAST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <p><sup>16</sup></p> <table border="1"> <tr> <th>SD 14 23 FED P19 19H WELL</th><th>PROPOSED BOTTOM HOLE LOCATION</th></tr> <tr> <td>X= 714,488<br/>Y= 382,214<br/>LAT. 32.048930 N<br/>LONG. 103.641065 W</td><td>X= 714,954<br/>Y= 371,998<br/>LAT. 32.020839 N<br/>LONG. 103.639773 W</td></tr> <tr> <td>X= 755,675<br/>Y= 382,271<br/>LAT. 32.049055 N<br/>LONG. 103.641535 W</td><td>X= 756,141<br/>Y= 372,055<br/>LAT. 32.020964 N<br/>LONG. 103.640242 W</td></tr> <tr> <td colspan="2">ELEVATION +3218' NAVD 88</td></tr> </table><br><table border="1"> <tr> <th>PROPOSED FIRST TAKE POINT</th><th>PROPOSED LAST TAKE POINT</th></tr> <tr> <td>X= 714,901<br/>Y= 382,571<br/>LAT. 32.049905 N<br/>LONG. 103.639725 W</td><td>X= 714,953<br/>Y= 372,073<br/>LAT. 32.021045 N<br/>LONG. 103.639773 W</td></tr> <tr> <td>X= 756,088<br/>Y= 382,628<br/>LAT. 32.050030 N<br/>LONG. 103.640195 W</td><td>X= 756,141<br/>Y= 372,130<br/>LAT. 32.021170 N<br/>LONG. 103.640241 W</td></tr> </table><br><p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=382643.92, X=710579.74<br/>B - Y=382677.22, X=715890.15<br/>C - Y=371945.53, X=710630.44<br/>D - Y=371978.70, X=715943.63</p> | SD 14 23 FED P19 19H WELL                                          | PROPOSED BOTTOM HOLE LOCATION | X= 714,488<br>Y= 382,214<br>LAT. 32.048930 N<br>LONG. 103.641065 W | X= 714,954<br>Y= 371,998<br>LAT. 32.020839 N<br>LONG. 103.639773 W | X= 755,675<br>Y= 382,271<br>LAT. 32.049055 N<br>LONG. 103.641535 W | X= 756,141<br>Y= 372,055<br>LAT. 32.020964 N<br>LONG. 103.640242 W | ELEVATION +3218' NAVD 88 |  | PROPOSED FIRST TAKE POINT | PROPOSED LAST TAKE POINT | X= 714,901<br>Y= 382,571<br>LAT. 32.049905 N<br>LONG. 103.639725 W | X= 714,953<br>Y= 372,073<br>LAT. 32.021045 N<br>LONG. 103.639773 W | X= 756,088<br>Y= 382,628<br>LAT. 32.050030 N<br>LONG. 103.640195 W | X= 756,141<br>Y= 372,130<br>LAT. 32.021170 N<br>LONG. 103.640241 W |  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>[Signature]</i> 6/11/2019<br/>Signature Date</p> <p>Laura Becerra<br/>Printed Name</p> <p>LBecerra@Chevron.com<br/>E-mail Address</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/26/2017<br/>Date of Survey</p> <p><i>[Signature]</i><br/>Signature and Seal of Registered Surveyor</p> <p>23006 06/05/2019<br/>Certificate Number</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|--|---------------------------|--------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SD 14 23 FED P19 19H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROPOSED BOTTOM HOLE LOCATION                                      |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 714,488<br>Y= 382,214<br>LAT. 32.048930 N<br>LONG. 103.641065 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X= 714,954<br>Y= 371,998<br>LAT. 32.020839 N<br>LONG. 103.639773 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 755,675<br>Y= 382,271<br>LAT. 32.049055 N<br>LONG. 103.641535 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X= 756,141<br>Y= 372,055<br>LAT. 32.020964 N<br>LONG. 103.640242 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ELEVATION +3218' NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PROPOSED FIRST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROPOSED LAST TAKE POINT                                           |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 714,901<br>Y= 382,571<br>LAT. 32.049905 N<br>LONG. 103.639725 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X= 714,953<br>Y= 372,073<br>LAT. 32.021045 N<br>LONG. 103.639773 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X= 756,088<br>Y= 382,628<br>LAT. 32.050030 N<br>LONG. 103.640195 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X= 756,141<br>Y= 372,130<br>LAT. 32.021170 N<br>LONG. 103.640241 W |                               |                                                                    |                                                                    |                                                                    |                                                                    |                          |  |                           |                          |                                                                    |                                                                    |                                                                    |                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                               |
|-----------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-45826 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025-G-08 S263205N;UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>325138    | <sup>5</sup> Property Name<br>SD 14 23 FED P19    | <sup>6</sup> Well Number<br>20H                               |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3218'                               |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 455'          | NORTH            | 1380'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 330'          | EAST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>16</sup><br>SD 14 23 FED P19 20H WELL<br>X= 714,513<br>Y= 382,214<br>LAT. 32.048931 N<br>LONG. 103.640984 W<br>NAD 27<br>X= 755,700<br>Y= 382,271<br>LAT. 32.049056 N<br>LONG. 103.641454 W<br>NAD83/2011<br>ELEVATION +3218' NAVD 88<br><br>PROPOSED BOTTOM HOLE LOCATION<br>X= 715,614<br>Y= 372,002<br>LAT. 32.020839 N<br>LONG. 103.637644 W<br>NAD 27<br>X= 756,801<br>Y= 372,059<br>LAT. 32.020984 N<br>LONG. 103.638112 W<br>NAD83/2011<br><br>PROPOSED FIRST TAKE POINT<br>X= 715,561<br>Y= 382,575<br>LAT. 32.049905 N<br>LONG. 103.637595 W<br>NAD 27<br>X= 756,748<br>Y= 382,632<br>LAT. 32.050030 N<br>LONG. 103.638064 W<br>NAD83/2011<br><br>PROPOSED LAST TAKE POINT<br>X= 715,613<br>Y= 372,077<br>LAT. 32.021045 N<br>LONG. 103.637644 W<br>NAD 27<br>X= 756,801<br>Y= 372,134<br>LAT. 32.021170 N<br>LONG. 103.638112 W<br>NAD83/2011<br><br>CORNER COORDINATES TABLE (NAD 27)<br>A - Y=382643.92, X=710579.74<br>B - Y=382677.22, X=715890.15<br>C - Y=371945.53, X=710630.44<br>D - Y=371978.70, X=715943.63 |  | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>Date 6/12/2019<br>Printed Name L. Becerra@chevron.com<br>E-mail Address L. Becerra@chevron.com |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey 07/26/2017<br>Signature and Seal of Registered Surveyor<br><br>Certificate Number 23006                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



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WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                          |                                                                     |
|------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-49785</b> | <sup>2</sup> Pool Code<br><b>97903</b>                   | <sup>3</sup> Pool Name<br><b>WC-025 G08 S25323G LWR BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>332380</b>    | <sup>5</sup> Property Name<br><b>SD 14 23 FED P343</b>   | <sup>6</sup> Well Number<br><b>421H</b>                             |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b> | <sup>9</sup> Elevation<br><b>3197'</b>                              |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 364'          | NORTH            | 1234'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 550'          | WEST           | LEA    |

|                                             |                               |                                  |                         |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------|--|--------------------------|-------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><sup>16</sup></p> <table><tr><td>SD 14 23 FED P343 NO. 421H WELL</td><td>PROPOSED FIRST TAKE POINT</td></tr><tr><td>X= 711,815<br/>Y= 382,288<br/>LAT. 32.049181 N<br/>LONG. 103.649691 W<br/>NAD 27</td><td>X= 711,130<br/>Y= 382,547<br/>LAT. 32.049906 N<br/>LONG. 103.651895 W<br/>NAD 27</td></tr><tr><td>X= 753,002<br/>Y= 382,345<br/>LAT. 32.049306 N<br/>LONG. 103.650161 W<br/>NAD83/2011</td><td>X= 752,317<br/>Y= 382,605<br/>LAT. 32.050031 N<br/>LONG. 103.652365 W<br/>NAD83/2011</td></tr><tr><td colspan="2">ELEVATION +3,197 NAVD 88</td></tr><tr><td>PROPOSED LAST TAKE POINT</td><td>PROPOSED BOTTOM HOLE LOCATION</td></tr><tr><td>X= 711,180<br/>Y= 372,049<br/>LAT. 32.021046 N<br/>LONG. 103.651948 W<br/>NAD 27</td><td>X= 711,180<br/>Y= 371,974<br/>LAT. 32.020840 N<br/>LONG. 103.651948 W<br/>NAD 27</td></tr><tr><td>X= 752,367<br/>Y= 372,106<br/>LAT. 32.021172 N<br/>LONG. 103.652416 W<br/>NAD83/2011</td><td>X= 752,368<br/>Y= 372,031<br/>LAT. 32.020965 N<br/>LONG. 103.652417 W<br/>NAD83/2011</td></tr></table> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=382643.92, X=710579.74<br/>B - Y=382677.22, X=715890.15<br/>C - Y=371945.53, X=710630.44<br/>D - Y=371978.70, X=715943.63</p> | SD 14 23 FED P343 NO. 421H WELL                                                  | PROPOSED FIRST TAKE POINT | X= 711,815<br>Y= 382,288<br>LAT. 32.049181 N<br>LONG. 103.649691 W<br>NAD 27 | X= 711,130<br>Y= 382,547<br>LAT. 32.049906 N<br>LONG. 103.651895 W<br>NAD 27 | X= 753,002<br>Y= 382,345<br>LAT. 32.049306 N<br>LONG. 103.650161 W<br>NAD83/2011 | X= 752,317<br>Y= 382,605<br>LAT. 32.050031 N<br>LONG. 103.652365 W<br>NAD83/2011 | ELEVATION +3,197 NAVD 88 |  | PROPOSED LAST TAKE POINT | PROPOSED BOTTOM HOLE LOCATION | X= 711,180<br>Y= 372,049<br>LAT. 32.021046 N<br>LONG. 103.651948 W<br>NAD 27 | X= 711,180<br>Y= 371,974<br>LAT. 32.020840 N<br>LONG. 103.651948 W<br>NAD 27 | X= 752,367<br>Y= 372,106<br>LAT. 32.021172 N<br>LONG. 103.652416 W<br>NAD83/2011 | X= 752,368<br>Y= 372,031<br>LAT. 32.020965 N<br>LONG. 103.652417 W<br>NAD83/2011 | <p>Diagram showing well location and acreage dedication plat. The diagram includes a grid with sections 14 and 23, and a proposed first take point and last take point. The proposed first take point is located at 100' FNL, 550' FWL, and the proposed last take point is located at 100' FSL, 550' FWL. The diagram also shows the proposed bottom hole location and the proposed first take point. The diagram includes a corner coordinates table (NAD 27) and a proposed first take point and last take point. The diagram also shows the proposed bottom hole location and the proposed first take point.</p> | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Cindy Herrera-Murillo</i> 03/01/2023<br/>Signature Date</p> <p>Cindy Herrera-Murillo<br/>Printed Name</p> <p>eeof@chevron.com<br/>E-mail Address</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>03/11/2020<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor: <i>Robert L. Lastrapes</i> 05/14/2020</p> <p>Certificate Number</p> |
| SD 14 23 FED P343 NO. 421H WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED FIRST TAKE POINT                                                        |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X= 711,815<br>Y= 382,288<br>LAT. 32.049181 N<br>LONG. 103.649691 W<br>NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X= 711,130<br>Y= 382,547<br>LAT. 32.049906 N<br>LONG. 103.651895 W<br>NAD 27     |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X= 753,002<br>Y= 382,345<br>LAT. 32.049306 N<br>LONG. 103.650161 W<br>NAD83/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X= 752,317<br>Y= 382,605<br>LAT. 32.050031 N<br>LONG. 103.652365 W<br>NAD83/2011 |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ELEVATION +3,197 NAVD 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PROPOSED LAST TAKE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROPOSED BOTTOM HOLE LOCATION                                                    |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X= 711,180<br>Y= 372,049<br>LAT. 32.021046 N<br>LONG. 103.651948 W<br>NAD 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X= 711,180<br>Y= 371,974<br>LAT. 32.020840 N<br>LONG. 103.651948 W<br>NAD 27     |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X= 752,367<br>Y= 372,106<br>LAT. 32.021172 N<br>LONG. 103.652416 W<br>NAD83/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X= 752,368<br>Y= 372,031<br>LAT. 32.020965 N<br>LONG. 103.652417 W<br>NAD83/2011 |                           |                                                                              |                                                                              |                                                                                  |                                                                                  |                          |  |                          |                               |                                                                              |                                                                              |                                                                                  |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                          |                                                                      |
|------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-49786</b> | <sup>2</sup> Pool Code<br><b>97903</b>                   | <sup>3</sup> Pool Name<br><b>WC-025 G08 S25323G; LWR BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>332380</b>    | <sup>5</sup> Property Name<br><b>SD 14 23 FED P343</b>   | <sup>6</sup> Well Number<br><b>422H</b>                              |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b> | <sup>9</sup> Elevation<br><b>3197'</b>                               |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 14      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 364'          | NORTH            | 1259'         | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 23      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1430'         | WEST           | LEA    |

|                                             |                               |                                  |                         |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------|--------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------|--------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------|--------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SD 14 23 FED P343 NO. 422H WELL</b></p> <table border="1"> <tr> <td>X= 711,840<br/>Y= 382,288<br/>LAT. 32.049181 N<br/>LONG. 103.649610 W</td> <td>NAD 27</td> </tr> <tr> <td>X= 753,027<br/>Y= 382,345<br/>LAT. 32.049306 N<br/>LONG. 103.650080 W</td> <td>NAD83/2011</td> </tr> </table> <p><b>PROPOSED FIRST TAKE POINT</b></p> <table border="1"> <tr> <td>X= 712,010<br/>Y= 382,553<br/>LAT. 32.049906 N<br/>LONG. 103.649055 W</td> <td>NAD 27</td> </tr> <tr> <td>X= 753,197<br/>Y= 382,610<br/>LAT. 32.050031 N<br/>LONG. 103.649525 W</td> <td>NAD83/2011</td> </tr> </table> <p><b>PROPOSED LAST TAKE POINT</b></p> <table border="1"> <tr> <td>X= 712,060<br/>Y= 372,054<br/>LAT. 32.021046 N<br/>LONG. 103.649109 W</td> <td>NAD 27</td> </tr> <tr> <td>X= 753,247<br/>Y= 372,111<br/>LAT. 32.021171 N<br/>LONG. 103.649577 W</td> <td>NAD83/2011</td> </tr> </table> <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <table border="1"> <tr> <td>X= 712,060<br/>Y= 371,979<br/>LAT. 32.020840 N<br/>LONG. 103.649109 W</td> <td>NAD 27</td> </tr> <tr> <td>X= 753,248<br/>Y= 372,036<br/>LAT. 32.020965 N<br/>LONG. 103.649577 W</td> <td>NAD83/2011</td> </tr> </table> | X= 711,840<br>Y= 382,288<br>LAT. 32.049181 N<br>LONG. 103.649610 W | NAD 27 | X= 753,027<br>Y= 382,345<br>LAT. 32.049306 N<br>LONG. 103.650080 W | NAD83/2011 | X= 712,010<br>Y= 382,553<br>LAT. 32.049906 N<br>LONG. 103.649055 W | NAD 27 | X= 753,197<br>Y= 382,610<br>LAT. 32.050031 N<br>LONG. 103.649525 W | NAD83/2011 | X= 712,060<br>Y= 372,054<br>LAT. 32.021046 N<br>LONG. 103.649109 W | NAD 27 | X= 753,247<br>Y= 372,111<br>LAT. 32.021171 N<br>LONG. 103.649577 W | NAD83/2011 | X= 712,060<br>Y= 371,979<br>LAT. 32.020840 N<br>LONG. 103.649109 W | NAD 27 | X= 753,248<br>Y= 372,036<br>LAT. 32.020965 N<br>LONG. 103.649577 W | NAD83/2011 |  | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Cindy Herrera-Murillo</i> 03/01/2023<br/>Signature Date</p> <p><b>Cindy Herrera-Murillo</b><br/>Printed Name</p> <p><b>eeof@chevron.com</b><br/>E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>03/11/2020<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor: <b>ROBERT L. LASTRAPES</b> 05/14/2020<br/>Certificate Number <b>23006</b></p> |
| X= 711,840<br>Y= 382,288<br>LAT. 32.049181 N<br>LONG. 103.649610 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD 27                                                             |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 753,027<br>Y= 382,345<br>LAT. 32.049306 N<br>LONG. 103.650080 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD83/2011                                                         |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 712,010<br>Y= 382,553<br>LAT. 32.049906 N<br>LONG. 103.649055 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD 27                                                             |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 753,197<br>Y= 382,610<br>LAT. 32.050031 N<br>LONG. 103.649525 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD83/2011                                                         |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 712,060<br>Y= 372,054<br>LAT. 32.021046 N<br>LONG. 103.649109 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD 27                                                             |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 753,247<br>Y= 372,111<br>LAT. 32.021171 N<br>LONG. 103.649577 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD83/2011                                                         |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 712,060<br>Y= 371,979<br>LAT. 32.020840 N<br>LONG. 103.649109 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD 27                                                             |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| X= 753,248<br>Y= 372,036<br>LAT. 32.020965 N<br>LONG. 103.649577 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAD83/2011                                                         |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |                                                                    |        |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                                                                                                                                                                                                                                          |                                                                                                               |  |                                                                                     |                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> |  | <b>C-102</b><br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                                                           |  |
|                                                                                                                                                                                                                                                          |                                                                                                               |  | Submittal<br>Type:                                                                  | <input type="checkbox"/> Initial Submittal                                                |  |
|                                                                                                                                                                                                                                                          |                                                                                                               |  |                                                                                     | <input type="checkbox"/> Amended Report<br><input checked="" type="checkbox"/> As Drilled |  |

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-49787                                                                                                                             | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>332380                                                                                                                                | Property Name<br>SD 14 23 FED P343   | Well Number<br>423H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,197'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| D  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 364' NORTH   | 1,234' WEST  | 32.049306° N | 103.650160° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| N  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 39' SOUTH    | 2,228' WEST  | 32.021004° N | 103.647004° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49786 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| C  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 87' NORTH    | 2,055' WEST  | 32.050068° N | 103.647506° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| C  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 444' NORTH   | 2,165' WEST  | 32.049084° N | 103.647156° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| N  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 175' SOUTH   | 2,228' WEST  | 32.021378° N | 103.647002° W | LEA    |

|                                                  |                                                                                                    |                                |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: 3,197' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|

**OPERATOR CERTIFICATIONS**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

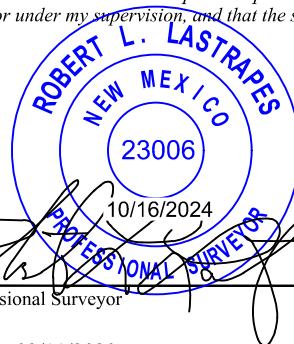
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

**SURVEYOR CERTIFICATIONS**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.



Signature and Seal of Professional Surveyor \_\_\_\_\_

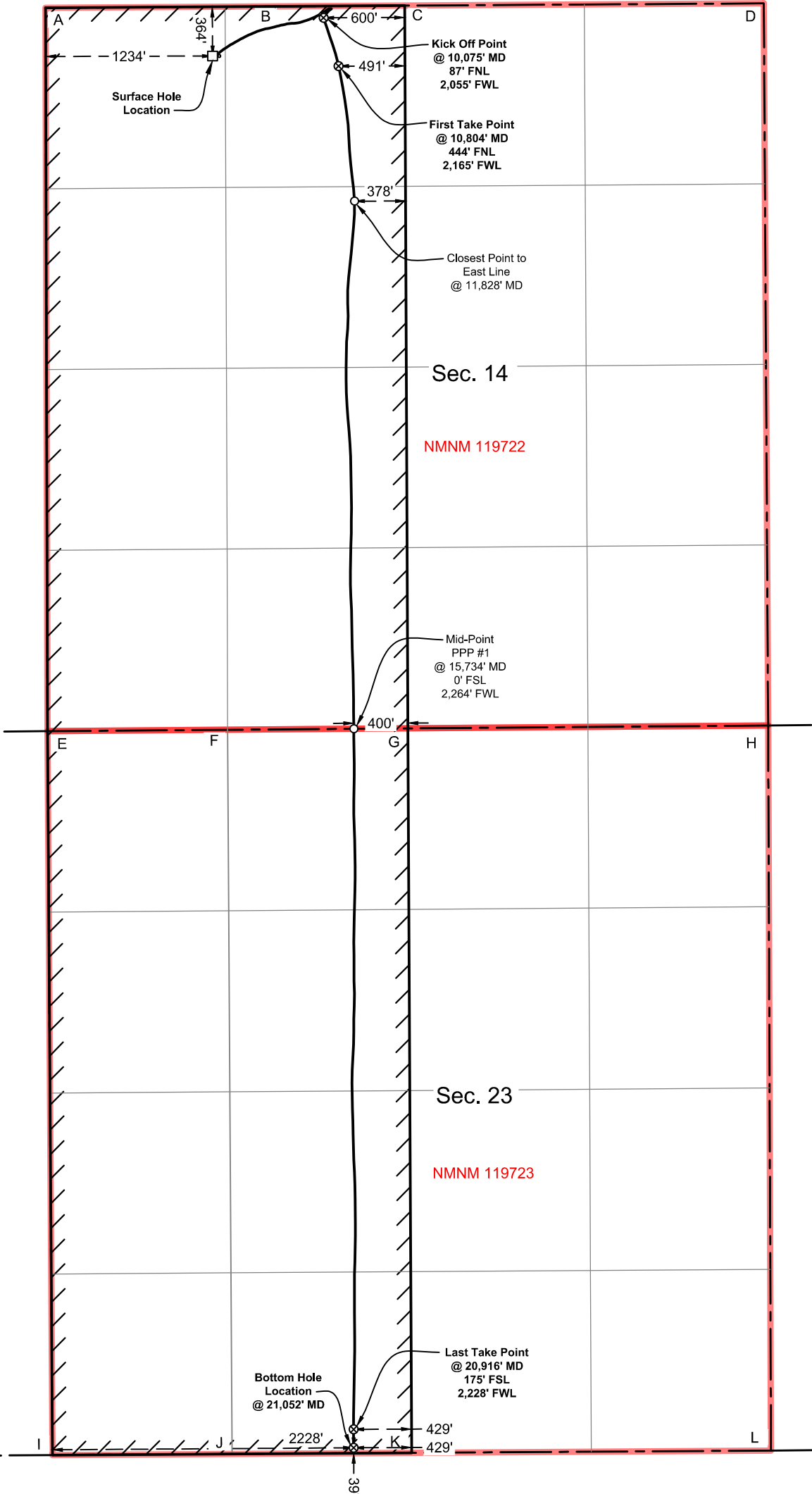
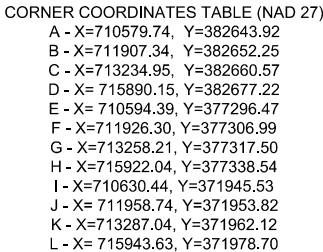
03/11/2020

Certificate Number \_\_\_\_\_

Date of Survey \_\_\_\_\_



See Sheet 1 of 2 for notes & certification.



|                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> | <div style="text-align: right;"> <b>C-102</b><br/>           Revised July 9, 2024<br/>           Submit Electronically<br/>           via OCD Permitting         </div> <div style="border: 1px solid black; padding: 2px;">           Submittal Type:           <div style="float: right; text-align: left;"> <input type="checkbox"/> Initial Submittal<br/> <input type="checkbox"/> Amended Report<br/> <input checked="" type="checkbox"/> As Drilled           </div> </div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-49788                                                                                                                             | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>333145                                                                                                                                | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>424H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,214'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 362' NORTH   | 1,567' EAST  | 32.049311° N | 103.642059° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 307' SOUTH   | 2,120' EAST  | 32.021739° N | 103.643887° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49789 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 91' NORTH    | 2,116' EAST  | 32.050056° N | 103.643830° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 424' NORTH   | 2,106' EAST  | 32.049139° N | 103.643797° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 391' SOUTH   | 2,123' EAST  | 32.021972° N | 103.643894° W | LEA    |

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,214' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

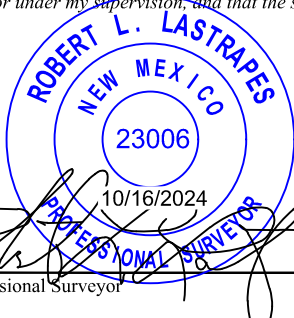
If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

|               |      |
|---------------|------|
| Signature     | Date |
|               |      |
| Printed Name  |      |
|               |      |
| Email Address |      |

**SURVEYOR CERTIFICATIONS**

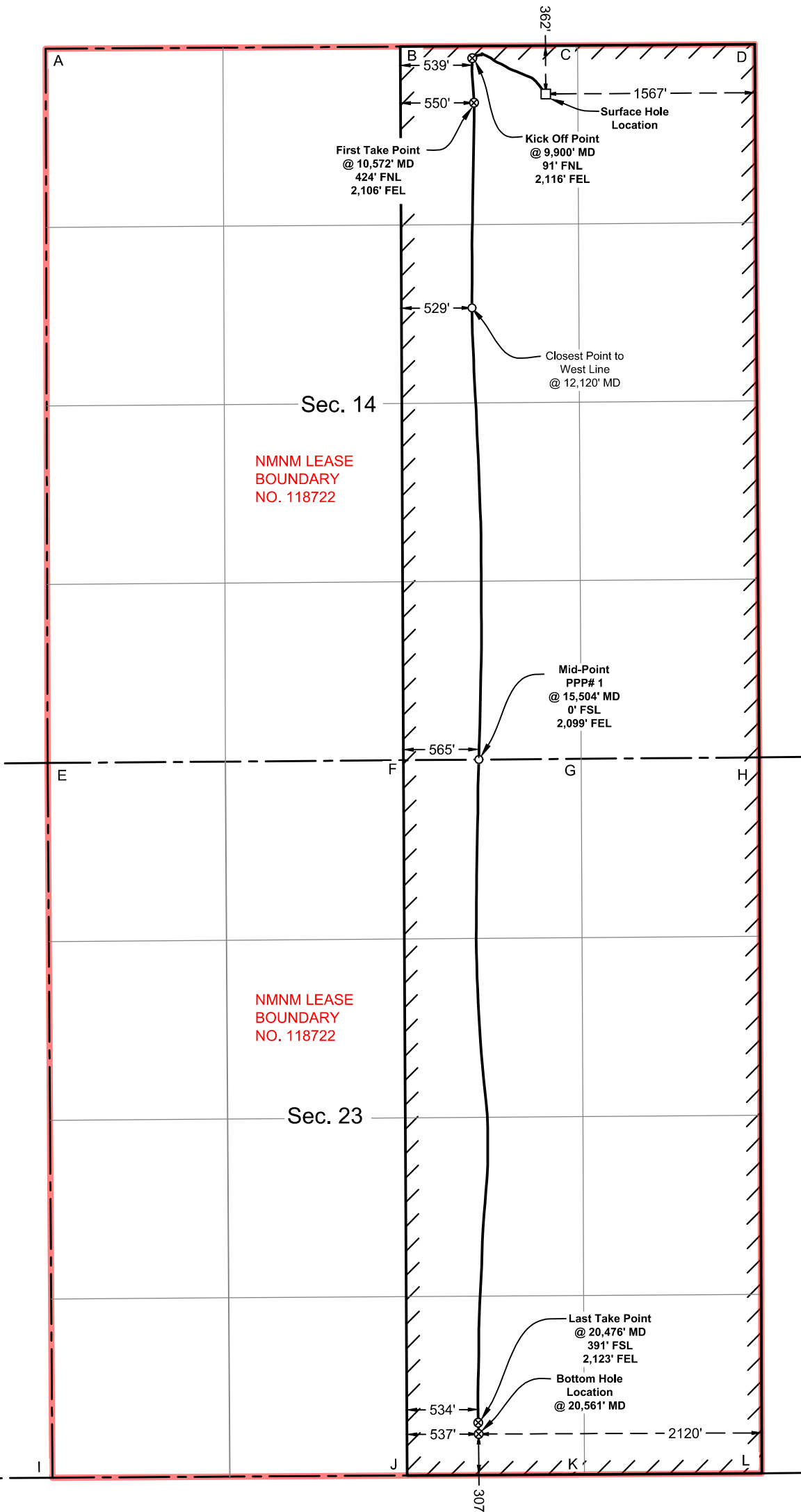
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.

|                                                                                       |                |
|---------------------------------------------------------------------------------------|----------------|
|  |                |
| Signature and Seal of Professional Surveyor                                           |                |
| 03/11/2020                                                                            |                |
| Certificate Number                                                                    | Date of Survey |
|                                                                                       |                |

T:\2020\2021\776\DWG\SD 14 23 FEDERAL 424H\_As-Drilled C-102\_101624.dwg

See Sheet 1 of 2 for notes & certification.





|                                                                                                                                                                                                                                                          |                                                                                                               |  |                                                                                     |                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> |  | <b>C-102</b><br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                                                           |  |
|                                                                                                                                                                                                                                                          |                                                                                                               |  | Submittal<br>Type:                                                                  | <input type="checkbox"/> Initial Submittal                                                |  |
|                                                                                                                                                                                                                                                          |                                                                                                               |  |                                                                                     | <input type="checkbox"/> Amended Report<br><input checked="" type="checkbox"/> As Drilled |  |

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-49789                                                                                                                             | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>333145                                                                                                                                | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>425H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,214'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 362' NORTH   | 1,542' EAST  | 32.049311° N | 103.641978° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| P  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 541' SOUTH   | 1,183' EAST  | 32.022381° N | 103.640862° W | LEA    |

|                        |                                     |                                   |                                                                                                               |                           |
|------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>DEFINING | Defining Well API<br>30-025-49789 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                     |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| A  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 79' NORTH    | 1,246' EAST  | 32.050088° N | 103.641021° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| A  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 440' NORTH   | 1,248' EAST  | 32.049096° N | 103.641027° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| P  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 616' SOUTH   | 1,188' EAST  | 32.022590° N | 103.640875° W | LEA    |

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,214' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

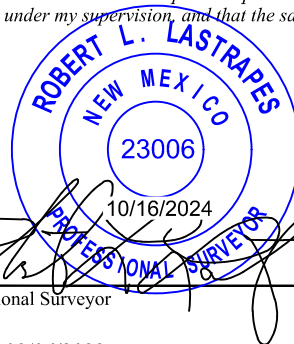
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

**SURVEYOR CERTIFICATIONS**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.



Signature and Seal of Professional Surveyor \_\_\_\_\_

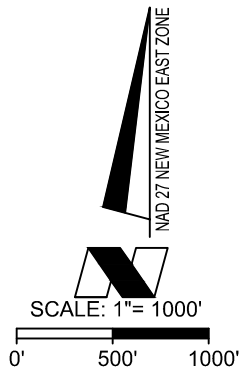
09/06/2022

Certificate Number \_\_\_\_\_

Date of Survey \_\_\_\_\_

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

See Sheet 1 of 2 for notes & certification.



X = 714,350' (NAD27 NM E)  
Y = 382,306'  
LAT. 32.049186° N (NAD27)  
LONG. 103.641508° W  
X = 755,537' (NAD83/2011 NM E)  
Y = 382,363'  
LAT. 32.049311° N (NAD83/2011)  
LONG. 103.641978° W

X = 714,645' (NAD27 NM E)  
Y = 382,590'  
LAT. 32.049963° N (NAD27)  
LONG. 103.640551° W  
X = 755,832' (NAD83/2011 NM E)  
Y = 382,648'  
LAT. 32.050088° N (NAD83/2011)  
LONG. 103.641021° W  
**MD = 10.128'**

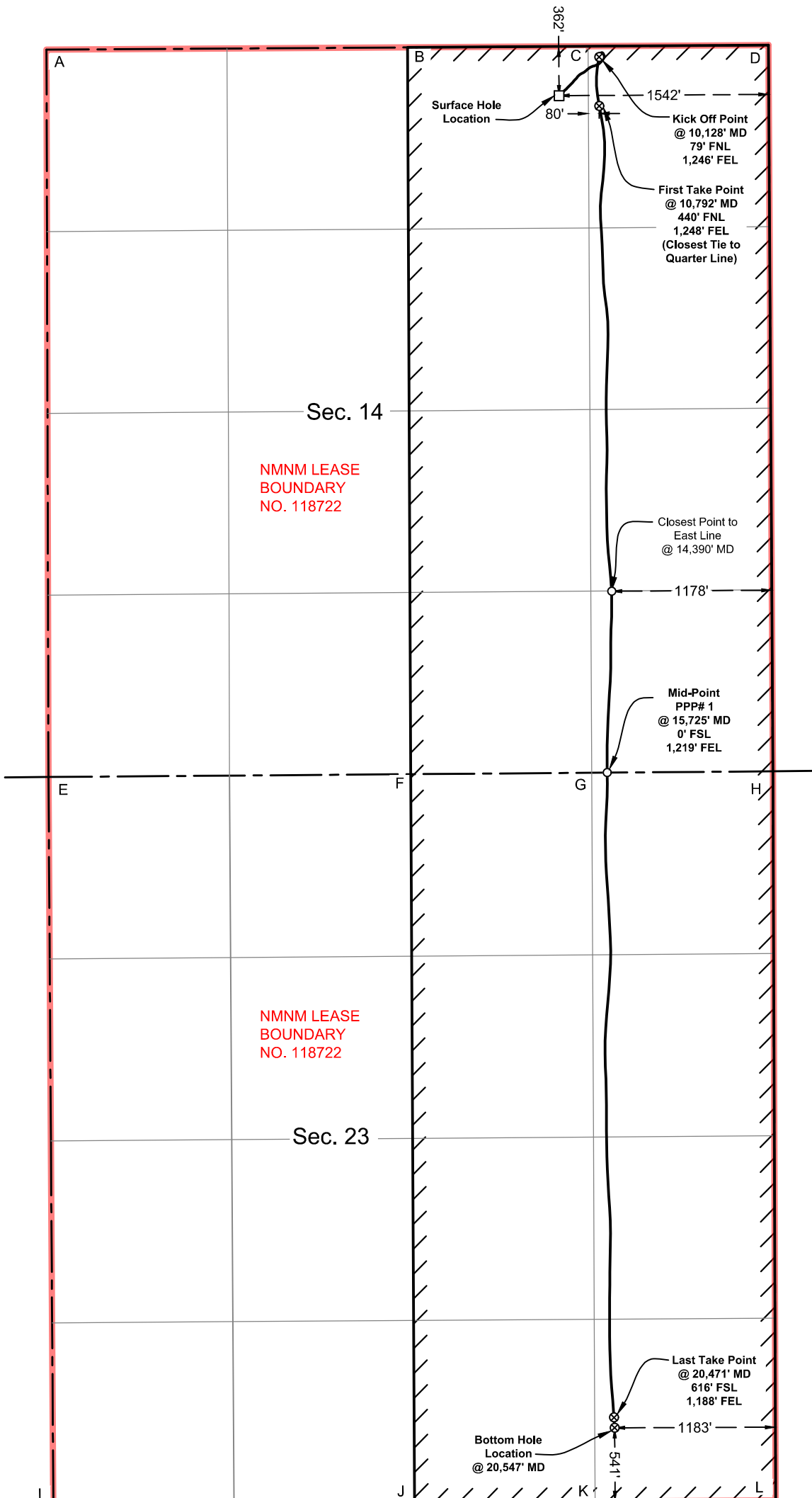
X = 714,645' (NAD27 NM E)  
Y = 382,230'  
LAT. 32.048972° N (NAD27)  
LONG. 103.640557° W  
X = 755,832' (NAD83/2011 NM E)  
Y = 382,287'  
LAT. 32.049096° N (NAD83/2011)  
LONG. 103.641027° W  
**MD = 10.792'**

X = 714,704' (NAD27 NM E)  
Y = 377,329'  
LAT. 32.035499° N (NAD27)  
LONG. 103.640470° W  
X = 755,891' (NAD83/2011 NM E)  
Y = 377,386'  
LAT. 32.035624° N (NAD83/2011)  
LONG. 103.640939° W  
**MD = 15,725'**

X = 714,753' (NAD27 NM E)  
Y = 372,588'  
LAT. 32.022465° N (NAD27)  
LONG. 103.640407° W  
X = 755,941' (NAD83/2011 NM E)  
Y = 372,645'  
LAT. 32.022590° N (NAD83/2011)  
LONG. 103.640875° W  
**MD = 20,471'**

X = 714,758' (NAD27 NM E)  
Y = 372,512'  
LAT. 32.022256° N (NAD27)  
LONG. 103.640393° W  
X = 755,946' (NAD83/2011 NM E)  
Y = 372,569'  
LAT. 32.022381° N (NAD83/2011)  
LONG. 103.640862° W  
**MD = 20.547'**

A - X=382643.92, Y=710579.74  
B - X=382660.57, Y=713234.95  
C - X=382668.90, Y=714562.55  
D - X=382677.22, Y=715890.15  
E - X=377296.47, Y=710594.39  
F - X=377317.50, Y=713258.21  
G - X=377328.02, Y=714590.12  
H - X=377338.54, Y=715922.04  
I - X=371948.53, Y=710630.44  
J - X=371962.12, Y=713287.04  
K - X=371970.41, Y=714615.34  
L - X=371978.70, Y=715943.63



|                                                                                                                                                                                                                                                          |                                                                                                                                         |                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b>                           | <div style="text-align: right;"><b>C-102</b></div> Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting                                                                                                                                                                           |                 |                                                                                                                                         |
|                                                                                                                                                                                                                                                          |                                                                                                                                         | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">Submittal Type:</td> <td> <input type="checkbox"/> Initial Submittal<br/> <input type="checkbox"/> Amended Report<br/> <input checked="" type="checkbox"/> As Drilled         </td> </tr> </table> | Submittal Type: | <input type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input checked="" type="checkbox"/> As Drilled |
| Submittal Type:                                                                                                                                                                                                                                          | <input type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input checked="" type="checkbox"/> As Drilled |                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                         |

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-49790                                                                                                                             | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>333145                                                                                                                                | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>426H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,214'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 362' NORTH   | 1,517' EAST  | 32.049310° N | 103.641897° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| P  | 23      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 41' SOUTH    | 317' EAST    | 32.021006° N | 103.638071° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49789 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| A  | 14      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 75' NORTH    | 532' EAST    | 32.050097° N | 103.638715° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| A  | 14      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 440' NORTH   | 465' EAST    | 32.049095° N | 103.638500° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| P  | 23      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 288' SOUTH   | 331' EAST    | 32.021687° N | 103.638113° W | LEA    |

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,214' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|

|              |
|--------------|
| Printed Name |
|--------------|

|               |
|---------------|
| Email Address |
|---------------|

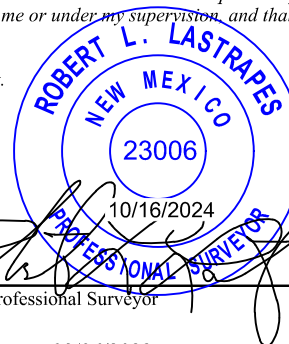
**SURVEYOR CERTIFICATIONS**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.

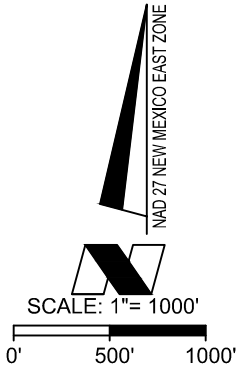
|                                             |                |
|---------------------------------------------|----------------|
| Signature and Seal of Professional Surveyor | Date of Survey |
|---------------------------------------------|----------------|

|                    |                |
|--------------------|----------------|
| Certificate Number | Date of Survey |
|--------------------|----------------|





See Sheet 1 of 2 for notes & certification.



X = 714,375' (NAD27 NM E)  
Y = 382,306'  
LAT. 32.049186° N (NAD27)  
LONG. 103.641427° W  
X = 755,562' (NAD83/2011 NM E)  
Y = 382,363'  
LAT. 32.049310° N (NAD83/2011)  
LONG. 103.641897° W

X = 715,359' (NAD27 NM E)  
Y = 382,598'  
LAT. 32.049972° N (NAD27)  
LONG. 103.638245° W  
X = 756,546' (NAD83/2011 NM E)  
Y = 382,656'  
LAT. 32.050097° N (NAD83/2011)  
LONG. 103.638715° W  
**MD = 9,875'**

X = 715,428' (NAD27 NM E)  
Y = 382,234'  
LAT. 32.048970° N (NAD27)  
LONG. 103.638030° W  
X = 756,615' (NAD83/2011 NM E)  
Y = 382,291'  
LAT. 32.049095° N (NAD83/2011)  
LONG. 103.638500° W  
**MD = 10,592'**

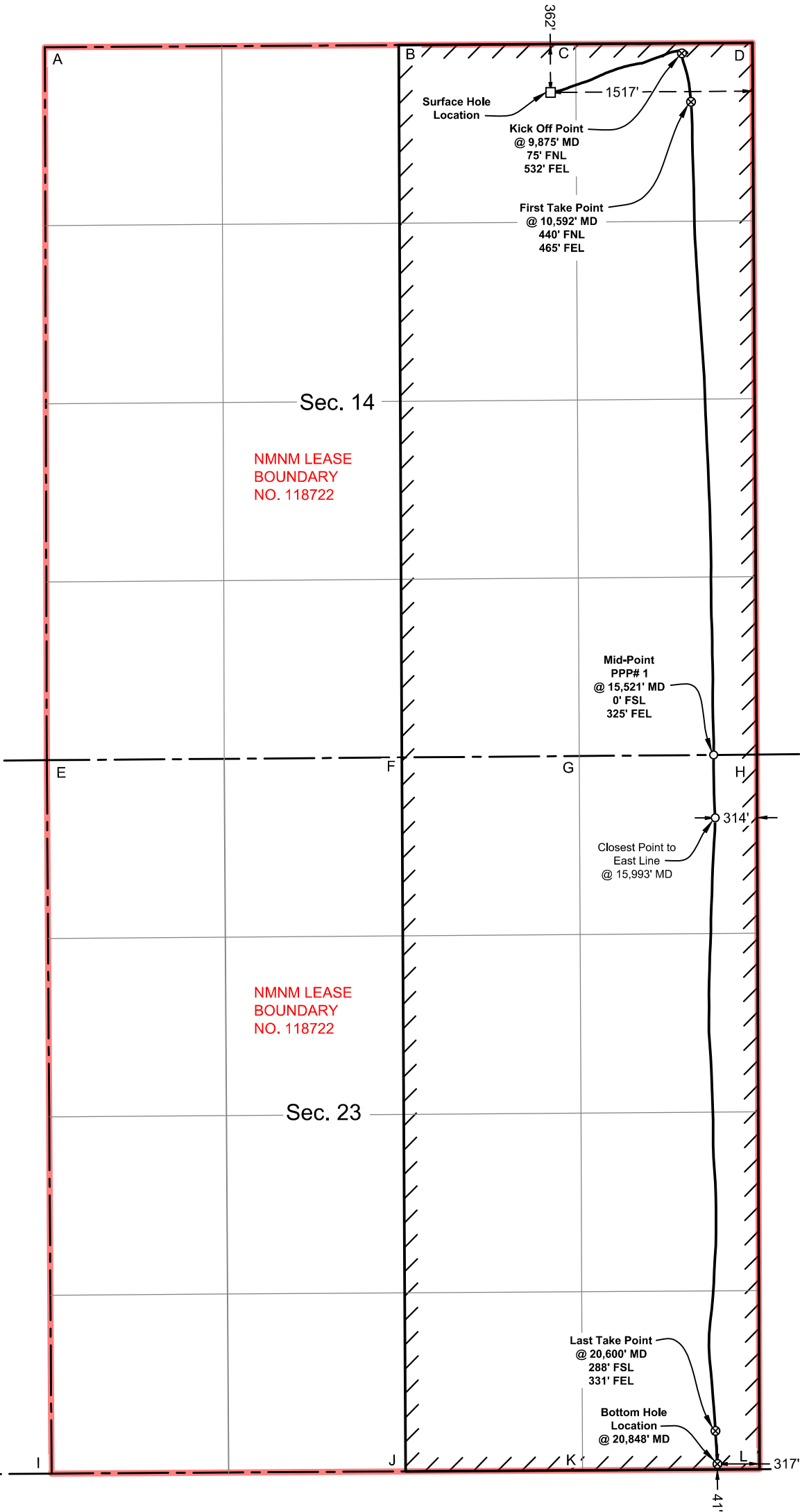
X = 715,597' (NAD27 NM E)  
Y = 377,336'  
LAT. 32.035502° N (NAD27)  
LONG. 103.637585° W  
X = 756,785' (NAD83/2011 NM E)  
Y = 377,393'  
LAT. 32.035627° N (NAD83/2011)  
LONG. 103.638054° W  
**MD = 15,521'**

X = 715,612' (NAD27 NM E)  
Y = 372,265'  
LAT. 32.021562° N (NAD27)  
LONG. 103.637645° W  
X = 756,799' (NAD83/2011 NM E)  
Y = 372,322'  
LAT. 32.021687° N (NAD83/2011)  
LONG. 103.638113° W  
**MD = 20,600'**

X = 715,626' (NAD27 NM E)  
Y = 372,017'  
LAT. 32.020881° N (NAD27)  
LONG. 103.637602° W  
X = 756,814' (NAD83/2011 NM E)  
Y = 372,074'  
LAT. 32.021006° N (NAD83/2011)  
LONG. 103.638071° W  
**MD = 20,848'**

CORNER COORDINATES TABLE (NAD 27)

|   |                            |
|---|----------------------------|
| A | - X=382643.92, Y=710579.74 |
| B | - X=382660.57, Y=713234.95 |
| C | - X=382668.90, Y=714562.55 |
| D | - X=382677.22, Y=715890.15 |
| E | - X=377296.47, Y=710594.39 |
| F | - X=37371.50, Y=713258.21  |
| G | - X=377328.02, Y=714590.12 |
| H | - X=377338.54, Y=715922.04 |
| I | - X=371945.53, Y=710630.44 |
| J | - X=371962.12, Y=713287.04 |
| K | - X=371970.41, Y=714615.34 |
| L | - X=371978.70, Y=715943.63 |



|                                                                                                                                                                                                                                                          |                                                                                                               |                                     |                                                                                     |                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|--|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> |                                     | <b>C-102</b><br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                    |  |
|                                                                                                                                                                                                                                                          |                                                                                                               |                                     | Submittal<br>Type:                                                                  | <input type="checkbox"/> Initial Submittal         |  |
|                                                                                                                                                                                                                                                          |                                                                                                               |                                     |                                                                                     | <input checked="" type="checkbox"/> Amended Report |  |
|                                                                                                                                                                                                                                                          |                                                                                                               | <input type="checkbox"/> As Drilled |                                                                                     |                                                    |  |

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>N/A                                                                                                                                      | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>N/A                                                                                                                                   | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>305H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,207'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 312' NORTH   | 2,426' EAST  | 32.049447° N | 103.644831° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| M  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 25' SOUTH    | 380' WEST    | 32.020965° N | 103.652965° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49786 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| D  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' NORTH   | 380' WEST    | 32.050031° N | 103.652914° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| D  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' NORTH   | 380' WEST    | 32.050031° N | 103.652914° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| M  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' SOUTH   | 380' WEST    | 32.021172° N | 103.652965° W | LEA    |

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,207' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

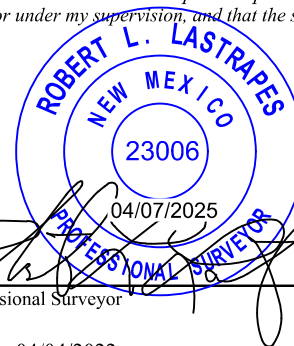
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

**SURVEYOR CERTIFICATIONS**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.



Signature and Seal of Professional Surveyor \_\_\_\_\_

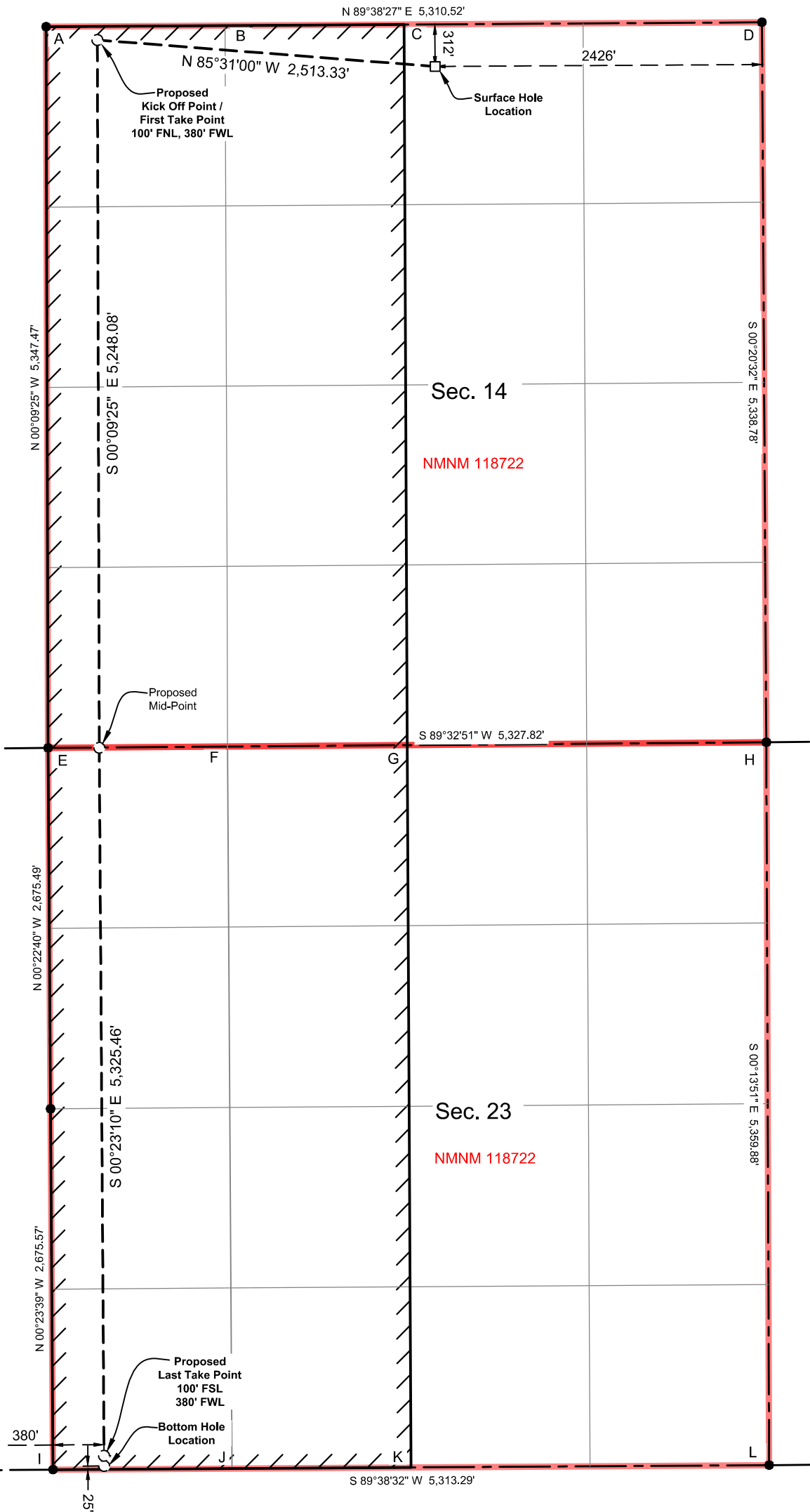
04/04/2022

Certificate Number \_\_\_\_\_

Date of Survey \_\_\_\_\_

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

See Sheet 1 of 2 for notes & certification.



X = 713,466' (NAD27 NM E)  
Y = 382,350'  
LAT. 32.049322° N (NAD27)  
LONG. 103.644361° W  
X = 754,653' (NAD83/2011 NM E)  
Y = 382,407'  
LAT. 32.049447° N (NAD83/2011)  
LONG. 103.644831° W

X = 710,960' (NAD27 NM E)  
Y = 382,546'  
LAT. 32.049906° N (NAD27)  
LONG. 103.652444° W  
X = 752,147' (NAD83/2011 NM E)  
Y = 382,604'  
LAT. 32.050031° N (NAD83/2011)  
LONG. 103.652914° W

X = 710,974' (NAD27 NM E)  
Y = 377,298'  
LAT. 32.035480° N (NAD27)  
LONG. 103.652504° W  
X = 752,162' (NAD83/2011 NM E)  
Y = 377,355'  
LAT. 32.035605° N (NAD83/2011)  
LONG. 103.652974° W

X = 711,010' (NAD27 NM E)  
Y = 372,048'  
LAT. 32.021046° N (NAD27)  
LONG. 103.652496° W  
X = 752,197' (NAD83/2011 NM E)  
Y = 372,105'  
LAT. 32.021172° N (NAD83/2011)  
LONG. 103.652965° W

X = 711,010' (NAD27 NM E)  
Y = 371,973'  
LAT. 32.020840° N (NAD27)  
LONG. 103.652496° W  
X = 752,198' (NAD83/2011 NM E)  
Y = 372,030'  
LAT. 32.020965° N (NAD83/2011)  
LONG. 103.652965° W

CORNER COORDINATES TABLE (NAD 27)

|   |                            |
|---|----------------------------|
| A | - X=710579.74, Y=382643.92 |
| B | - X=711907.34, Y=382652.25 |
| C | - X=713234.95, Y=382660.57 |
| D | - X=715890.15, Y=382677.22 |
| E | - X=710594.39, Y=377296.47 |
| F | - X=711926.30, Y=377306.99 |
| G | - X=713258.21, Y=377317.50 |
| H | - X=715922.04, Y=377338.54 |
| I | - X=710630.44, Y=371945.53 |
| J | - X=711958.74, Y=371953.82 |
| K | - X=713287.04, Y=371962.12 |
| L | - X=715943.63, Y=371978.70 |



|                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> | <div style="text-align: right;"> <b>C-102</b><br/>           Revised July 9, 2024<br/>           Submit Electronically<br/>           via OCD Permitting         </div> <div style="border: 1px solid black; padding: 2px;">           Submittal Type:           <div style="float: right;"> <input type="checkbox"/> Initial Submittal<br/> <input checked="" type="checkbox"/> Amended Report<br/> <input type="checkbox"/> As Drilled           </div> </div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>N/A                                                                                                                                      | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>N/A                                                                                                                                   | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>306H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,207'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 312' NORTH   | 2,386' EAST  | 32.049447° N | 103.644702° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| N  | 23      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 25' SOUTH    | 1,650' WEST  | 32.020965° N | 103.648868° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49786 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| C  | 14      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 100' NORTH   | 1,650' WEST  | 32.050031° N | 103.648815° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| C  | 14      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 100' NORTH   | 1,650' WEST  | 32.050031° N | 103.648815° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| N  | 23      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 100' SOUTH   | 1,650' WEST  | 32.021171° N | 103.648868° W | LEA    |

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,207' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

*If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.*

|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|

|              |
|--------------|
| Printed Name |
|--------------|

|               |
|---------------|
| Email Address |
|---------------|

**SURVEYOR CERTIFICATIONS**

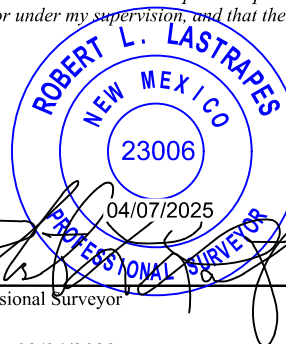
*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

*See Sheet 2 of 2 for plat.*

|                                             |  |
|---------------------------------------------|--|
| Signature and Seal of Professional Surveyor |  |
|---------------------------------------------|--|

|                    |
|--------------------|
| Certificate Number |
|--------------------|

|                |
|----------------|
| Date of Survey |
|----------------|

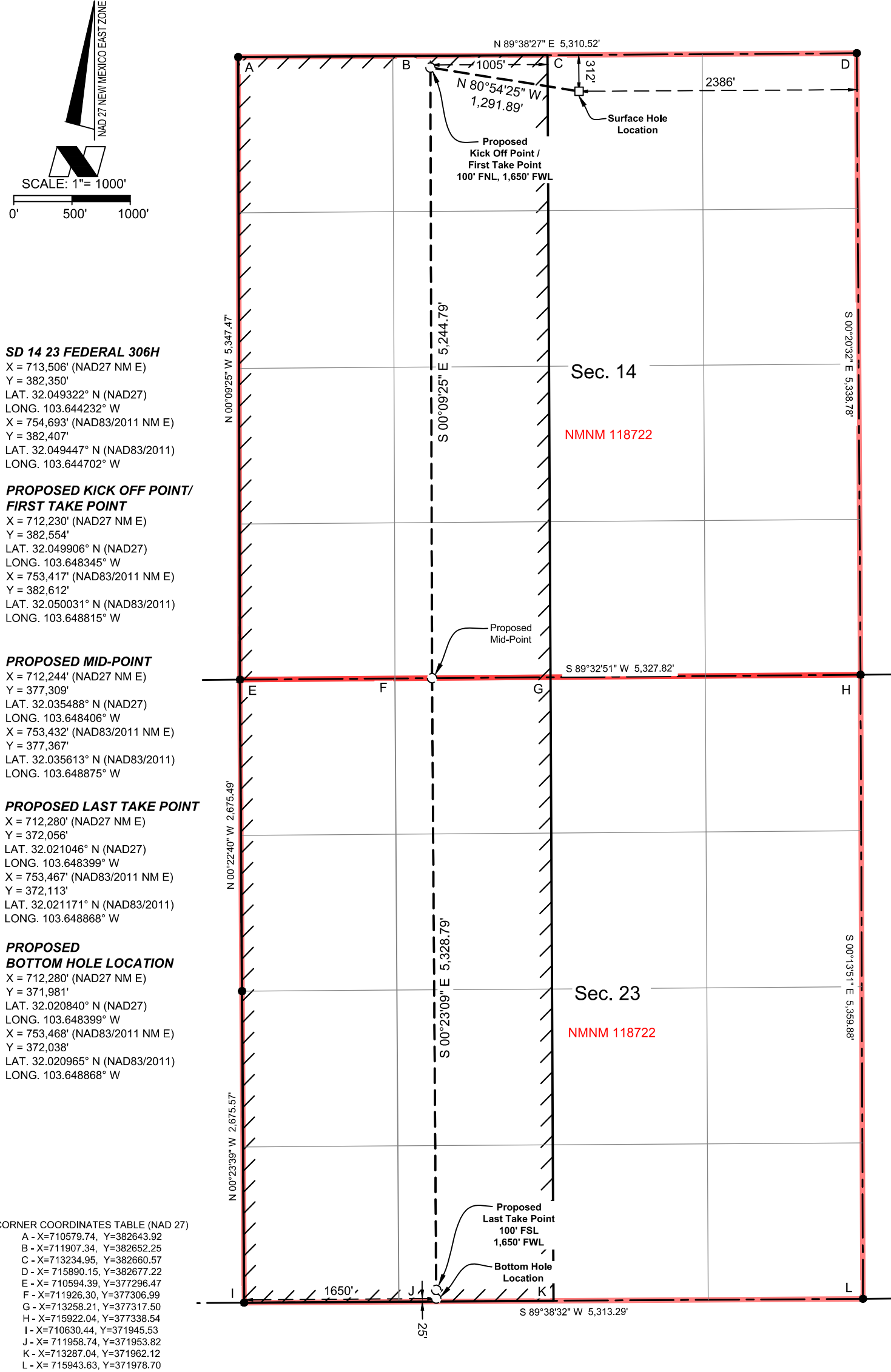


ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

See Sheet 1 of 2 for notes & certification.



|                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> | <div style="text-align: right;"> <b>C-102</b><br/>           Revised July 9, 2024<br/>           Submit Electronically<br/>           via OCD Permitting         </div> <div style="border: 1px solid black; padding: 2px;">           Submittal Type:           <div style="float: right; text-align: left;"> <input type="checkbox"/> Initial Submittal<br/> <input checked="" type="checkbox"/> Amended Report<br/> <input type="checkbox"/> As Drilled           </div> </div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>N/A                                                                                                                                      | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>N/A                                                                                                                                   | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>307H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,207'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 312' NORTH   | 2,346' EAST  | 32.049447° N | 103.644573° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 25' SOUTH    | 2,275' EAST  | 32.020965° N | 103.644388° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49786 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

**Kick Off Point (KOP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' NORTH   | 2,275' EAST  | 32.050030° N | 103.644342° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 14      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' NORTH   | 2,275' EAST  | 32.050030° N | 103.644342° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 23      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' SOUTH   | 2,275' EAST  | 32.021171° N | 103.644387° W | LEA    |

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,207' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

*If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

**SURVEYOR CERTIFICATIONS**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

*See Sheet 2 of 2 for plat.*



Signature and Seal of Professional Surveyor \_\_\_\_\_

02/04/2022

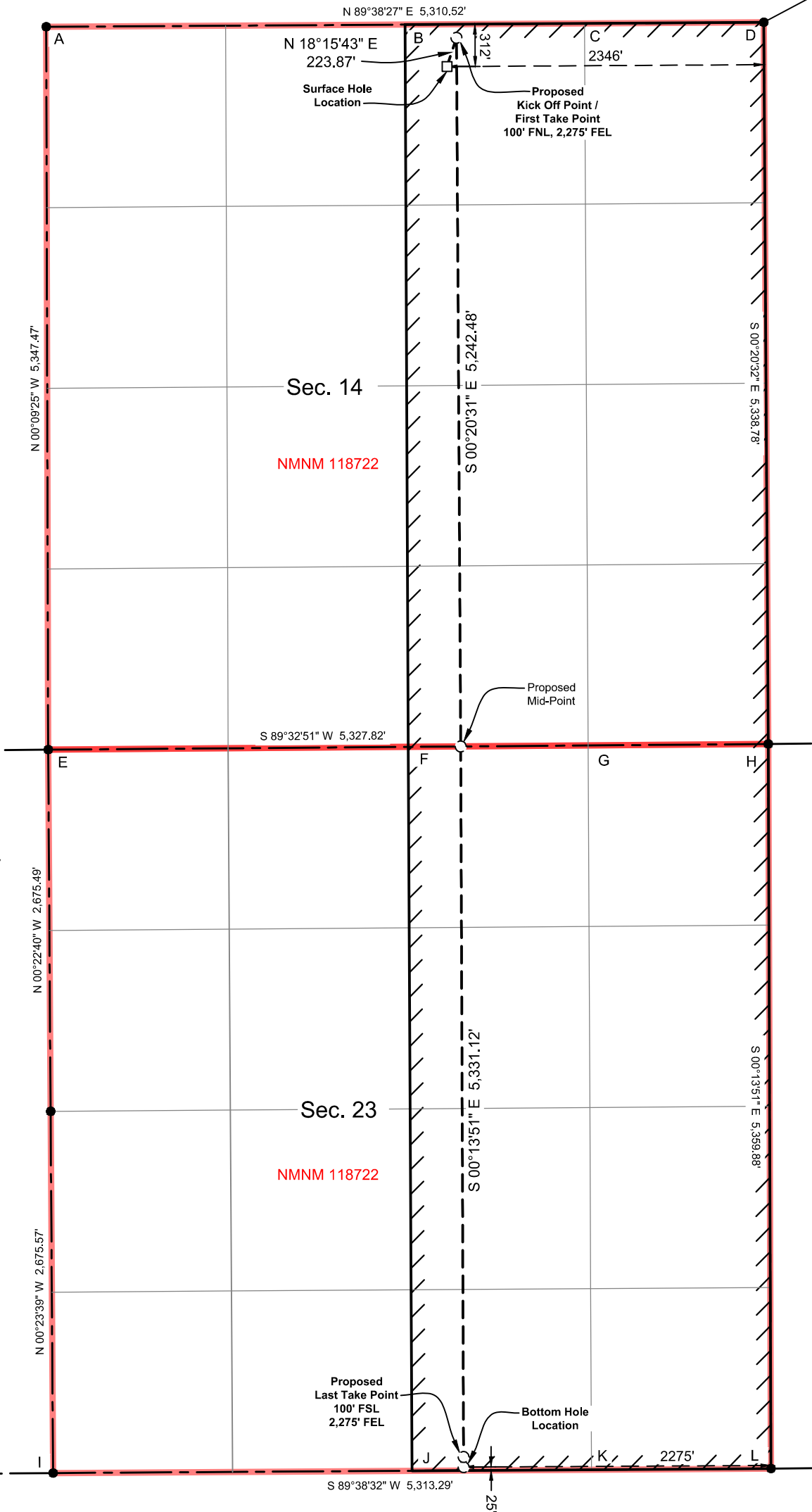
Certificate Number \_\_\_\_\_

Date of Survey \_\_\_\_\_



This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

See Sheet 1 of 2 for notes & certification.



X = 713,546' (NAD27 NM E)  
Y = 382,350'  
LAT. 32.049322° N (NAD27)  
LONG. 103.644103° W  
X = 754,733' (NAD83/2011 NM E)  
Y = 382,408'  
LAT. 32.049447° N (NAD83/2011)  
LONG. 103.644573° W

X = 713,616' (NAD27 NM E)  
Y = 382,563'  
LAT. 32.049906° N (NAD27)  
LONG. 103.643872° W  
X = 754,803' (NAD83/2011 NM E)  
Y = 382,620'  
LAT. 32.050030° N (NAD83/2011)  
LONG. 103.644342° W

X = 713,647' (NAD27 NM E)  
Y = 377,321'  
LAT. 32.035494° N (NAD27)  
LONG. 103.643879° W  
X = 754,834' (NAD83/2011 NM E)  
Y = 377,378'  
LAT. 32.035619° N (NAD83/2011)  
LONG. 103.644348° W

X = 713,668' (NAD27 NM E)  
Y = 372,064'  
LAT. 32.021046° N (NAD27)  
LONG. 103.643919° W  
X = 754,856' (NAD83/2011 NM E)  
Y = 372,122'  
LAT. 32.021171° N (NAD83/2011)  
LONG. 103.644387° W

X = 713,669' (NAD27 NM E)  
Y = 371,989'  
LAT. 32.020839° N (NAD27)  
LONG. 103.643919° W  
X = 754,856' (NAD83/2011 NM E)  
Y = 372,047'  
LAT. 32.020965° N (NAD83/2011)  
LONG. 103.644388° W

A - X=710579.74, Y=3826643.92  
B - X=713234.95, Y=382660.57  
C - X=714562.55, Y=382668.90  
D - X=715890.15, Y=382667.22  
E - X=710594.39, Y=377296.47  
F - X=713258.21, Y=377317.50  
G - X=714590.12, Y=377328.02  
H - X=715920.44, Y=377338.54  
I - X=710630.44, Y=371945.53  
J - X=713267.40, Y=371962.12  
K - X=714615.34, Y=371970.41  
L - X=715943.63, Y=371978.70

|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br>OIL CONSERVATION DIVISION | C-102<br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                    |
|                                                                                                                                                                                                                                                          |                                                                                                        | Submittal<br>Type:                                                           | <input type="checkbox"/> Initial Submittal         |
|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              | <input checked="" type="checkbox"/> Amended Report |
|                                                                                                                                                                                                                                                          |                                                                                                        | <input type="checkbox"/> As Drilled                                          |                                                    |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                      |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>N/A                                                                                                                                      | Pool Code<br>97903                   | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>N/A                                                                                                                                   | Property Name<br>SD 14 23 FEDERAL    | Well Number<br>308H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC. | Ground Level Elevation<br>3,207'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>B | Section<br>14 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>312' NORTH | Ft. from E/W<br>2,306' EAST | Latitude<br>32.049447° N | Longitude<br>103.644444° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

## Bottom Hole Location

|         |               |                      |                               |            |                           |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>P | Section<br>23 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>25' SOUTH | Ft. from E/W<br>990' EAST | Latitude<br>32.021013° N | Longitude<br>103.640241° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------|

|                        |                                   |                                   |                                                                                                               |                           |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-49789 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>N/A |
| Order Numbers. N/A     |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |

## Kick Off Point (KOP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>A | Section<br>14 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>990' EAST | Latitude<br>32.050030° N | Longitude<br>103.640195° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

## First Take Point (FTP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>A | Section<br>14 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>990' EAST | Latitude<br>32.050030° N | Longitude<br>103.640195° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

## Last Take Point (LTP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>P | Section<br>23 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' SOUTH | Ft. from E/W<br>990' EAST | Latitude<br>32.021170° N | Longitude<br>103.640241° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

|                                                  |                                                                                                    |                                   |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>N/A | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,207' |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

## OPERATOR CERTIFICATIONS

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

## SURVEYOR CERTIFICATIONS

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

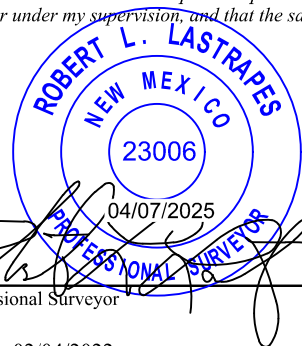
See Sheet 2 of 2 for plat.

Signature and Seal of Professional Surveyor \_\_\_\_\_

Certificate Number \_\_\_\_\_

02/04/2022

Date of Survey \_\_\_\_\_

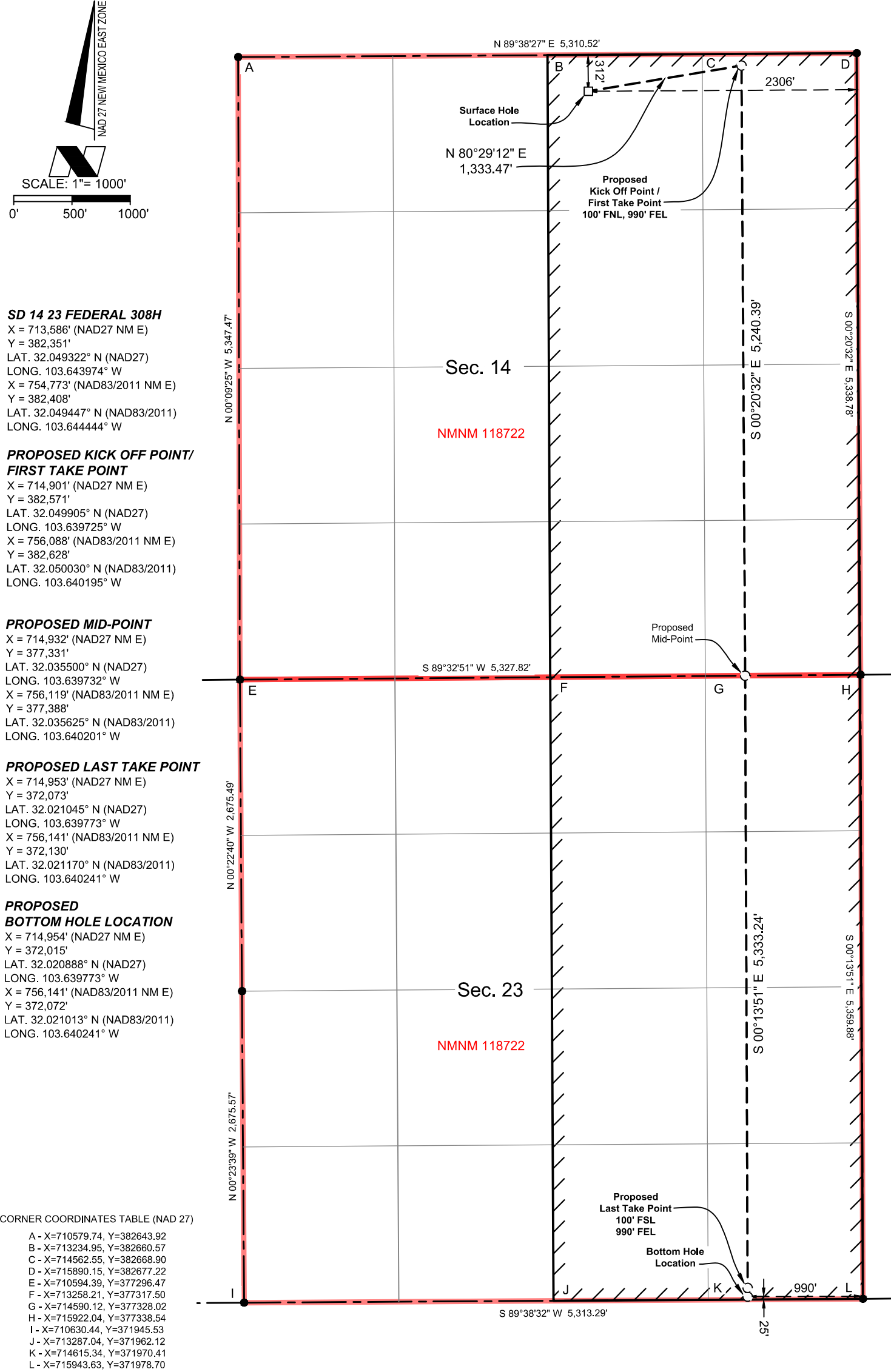


ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

See Sheet 1 of 2 for notes & certification.



T:\2022\22224500\DWG\SD 14 23 FED P305 No. 308H\_C-102\_040725.dwg



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
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**District II**  
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**District IV**  
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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
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**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46726 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326867    | <sup>5</sup> Property Name<br>SD 15 FED P418      | <sup>6</sup> Well Number<br>8H                                 |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3156'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 574'          | SOUTH            | 2576'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 32'           | NORTH            | 971'          | WEST           | LEA    |

|                                      |                                           |                                  |                         |
|--------------------------------------|-------------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Defining | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>SD 15 FED P418 NO. 8H WELL</b><br/>X = 708,017' (NAD27 NM E)<br/>Y = 377,848'<br/>LAT. 32.037042° N (NAD27)<br/>LONG. 103.662035° W<br/>X = 749,204' (NAD83/2011 NM E)<br/>Y = 377,905'<br/>LAT. 32.037167° N (NAD83/2011)<br/>LONG. 103.662505° W</p> <p><b>FIRST TAKE POINT</b><br/>X = 706,331' (NAD27 NM E)<br/>Y = 377,560'<br/>LAT. 32.036278° N (NAD27)<br/>LONG. 103.667481° W<br/>X = 747,518' (NAD83/2011 NM E)<br/>Y = 377,617'<br/>LAT. 32.036403° N (NAD83/2011)<br/>LONG. 103.667952° W</p> | <p><b>KICK OFF POINT</b><br/>X = 706,379' (NAD27 NM E)<br/>Y = 377,302'<br/>LAT. 32.035570° N (NAD27)<br/>LONG. 103.667333° W<br/>X = 747,566' (NAD83/2011 NM E)<br/>Y = 377,360'<br/>LAT. 32.035695° N (NAD83/2011)<br/>LONG. 103.667804° W</p> <p><b>LAST TAKE POINT</b><br/>X = 706,222' (NAD27 NM E)<br/>Y = 382,477'<br/>LAT. 32.049796° N (NAD27)<br/>LONG. 103.667737° W<br/>X = 747,409' (NAD83/2011 NM E)<br/>Y = 382,534'<br/>LAT. 32.049921° N (NAD83/2011)<br/>LONG. 103.668208° W</p> <p><b>ACTUAL BOTTOM HOLE LOCATION</b><br/>X = 706,221' (NAD27 NM E)<br/>Y = 382,576'<br/>LAT. 32.050068° N (NAD27)<br/>LONG. 103.667738° W<br/>X = 747,408' (NAD83/2011 NM E)<br/>Y = 382,633'<br/>LAT. 32.050193° N (NAD83/2011)<br/>LONG. 103.668209° W</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Cindy Herrera-Murillo</i> 03/01/2023<br/>Signature Date</p> <p>Cindy Herrera-Murillo<br/>Printed Name</p> <p>eeof@chevron.com<br/>E-mail Address</p> |
|  | <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>06/20/2019<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p>23006 08/15/2022</p> <p>Certificate Number</p>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46728 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326867    | <sup>5</sup> Property Name<br>SD 15 FED P418      | <sup>6</sup> Well Number<br>9H                                 |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3156'                                |

<sup>10</sup> Surface Location

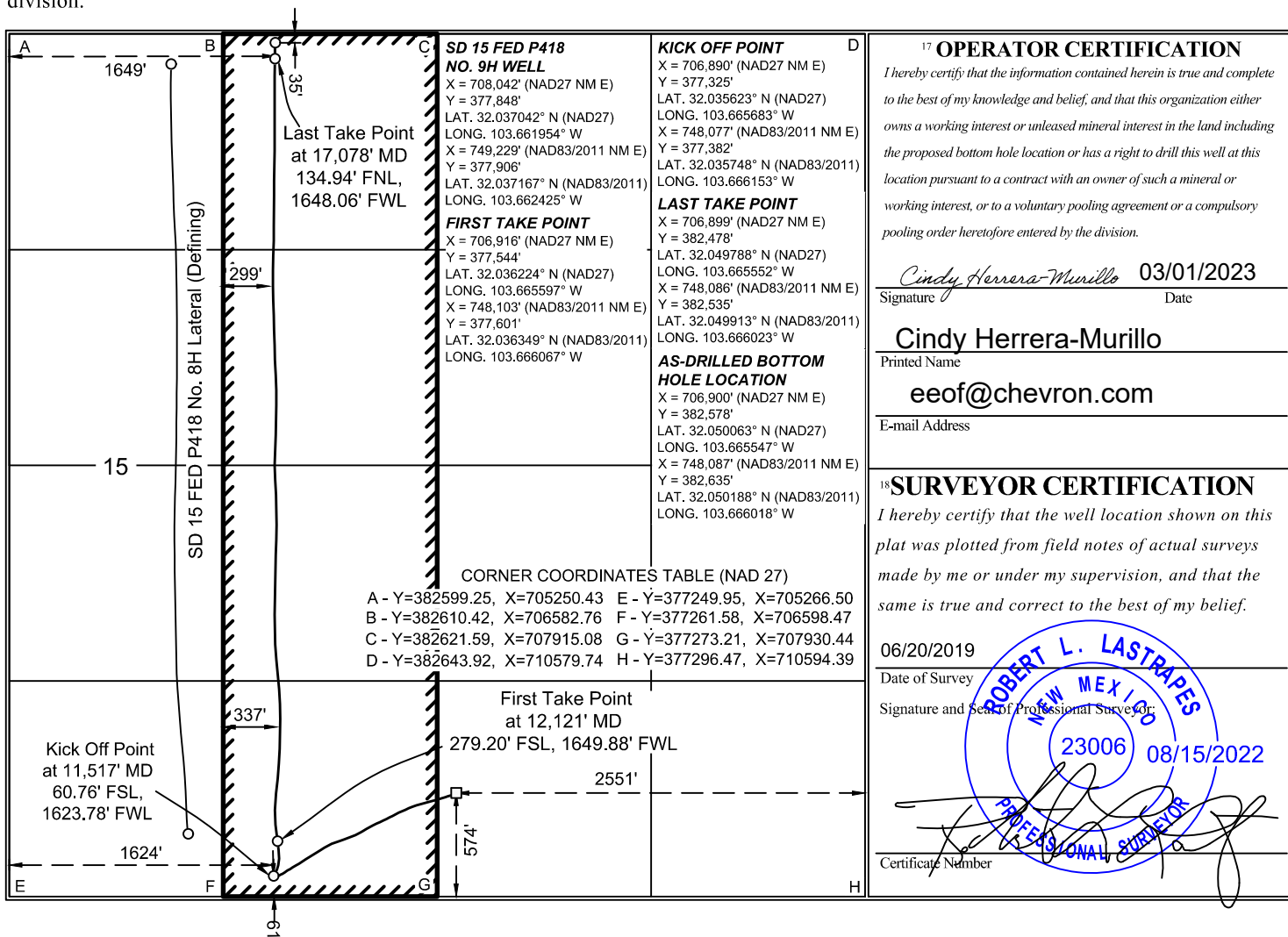
| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 574'          | SOUTH            | 2551'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 35'           | NORTH            | 1649'         | WEST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46729 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326867    | <sup>5</sup> Property Name<br>SD 15 FED P418      | <sup>6</sup> Well Number<br>10H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3156'                                |

<sup>10</sup> Surface Location

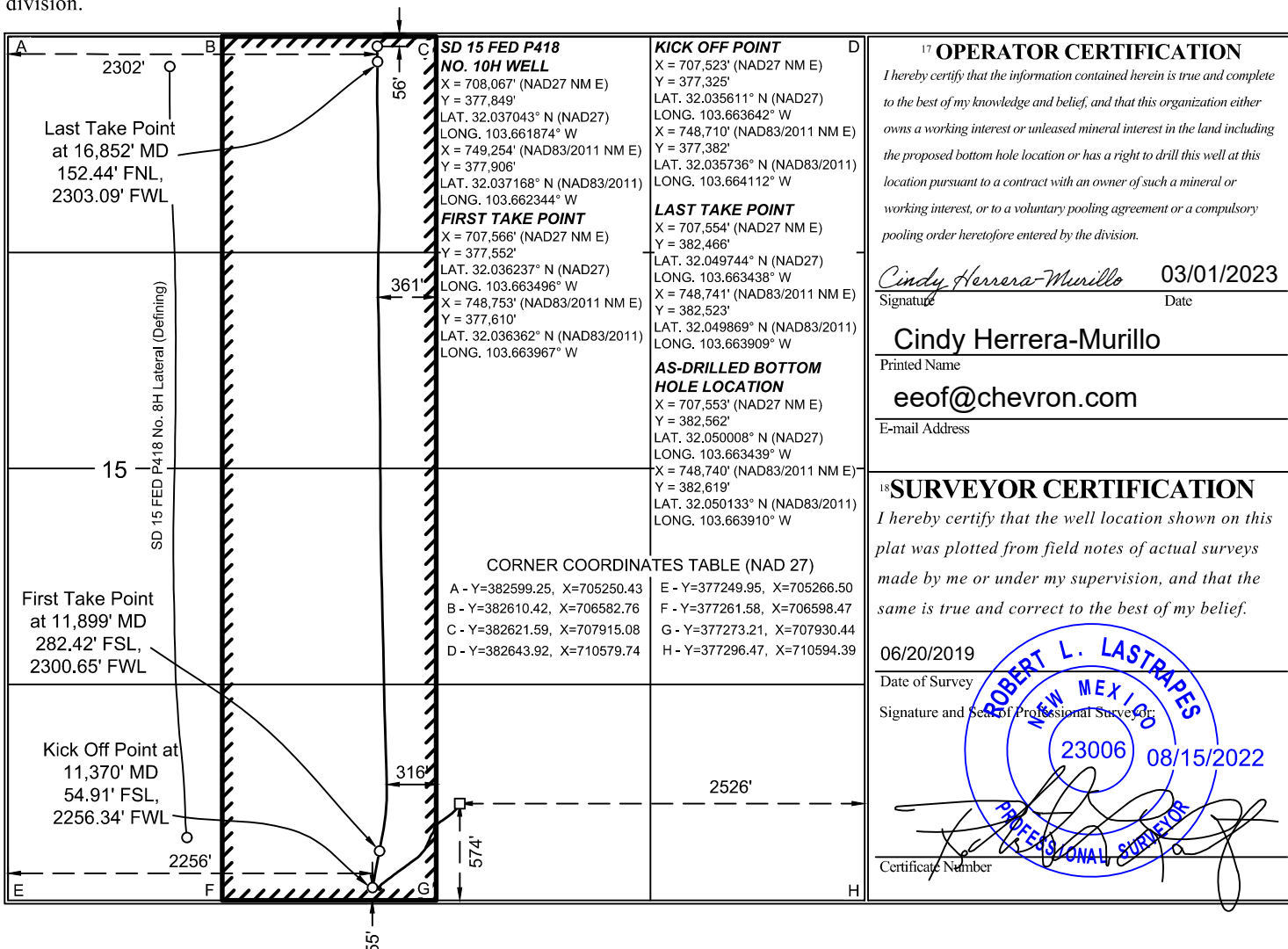
| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 574'          | SOUTH            | 2526'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 56'           | NORTH            | 2302'         | WEST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46730 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326868    | <sup>5</sup> Property Name<br>SD 15 FED P419      | <sup>6</sup> Well Number<br>11H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3159'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 577'          | SOUTH            | 1020'         | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 51'           | NORTH            | 2318'         | EAST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

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|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b><br><b>SD 15 FED P419</b><br><b>NO. 11H WELL</b><br>X = 709,573' (NAD27 NM E)<br>Y = 377,865'<br>LAT. 32.037061° N (NAD27)<br>LONG. 103.657015° W<br>X = 750,760' (NAD83/2011 NM E)<br>Y = 377,922'<br>LAT. 32.037186° N (NAD83/2011)<br>LONG. 103.657485° W                                     | <b>KICK OFF POINT</b><br>X = 708,218' (NAD27 NM E)<br>Y = 377,329'<br>LAT. 32.035613° N (NAD27)<br>LONG. 103.661397° W<br>X = 749,405' (NAD83/2011 NM E)<br>Y = 377,387'<br>LAT. 32.035738° N (NAD83/2011)<br>LONG. 103.661867° W<br><b>LAST TAKE POINT</b><br>X = 708,264' (NAD27 NM E)<br>Y = 382,486'<br>LAT. 32.049787° N (NAD27)<br>LONG. 103.661145° W<br>X = 749,451' (NAD83/2011 NM E)<br>Y = 382,543'<br>LAT. 32.049912° N (NAD83/2011)<br>LONG. 103.661615° W | <b>AS-DRILLED BOTTOM HOLE LOCATION</b><br>X = 708,262' (NAD27 NM E)<br>Y = 382,574'<br>LAT. 32.050028° N (NAD27)<br>LONG. 103.661150° W<br>X = 749,449' (NAD83/2011 NM E)<br>Y = 382,631'<br>LAT. 32.050152° N (NAD83/2011)<br>LONG. 103.661621° W | <b><sup>17</sup> OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Signature <u>Cindy Herrera-Murillo</u> 03/01/2023<br>Date<br>Printed Name <u>Cindy Herrera-Murillo</u><br>E-mail Address <u>eeof@chevron.com</u> |
| <b>FIRST TAKE POINT</b><br>X = 708,230' (NAD27 NM E)<br>Y = 377,547'<br>LAT. 32.036210° N (NAD27)<br>LONG. 103.661356° W<br>X = 749,417' (NAD83/2011 NM E)<br>Y = 377,604'<br>LAT. 32.036335° N (NAD83/2011)<br>LONG. 103.661826° W                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Last Take Point at 17,111' MD<br>138.54' FNL,<br>2315.81' FEL                                                                                                                                                                                      | <b><sup>18</sup> SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey <u>06/20/2019</u><br>Signature and Seal of Professional Surveyor: <u>ROBERT L. LASTRAPES</u><br>Certificate Number <u>23006</u> 08/15/2022                                                                                                                                                                                                                                                                                  |
| <b>CORNER COORDINATES TABLE (NAD 27)</b><br>A - Y=382599.25, X=705250.43<br>B - Y=382621.59, X=707915.08<br>C - Y=382632.76, X=709247.41<br>D - Y=382643.92, X=710579.74<br>E - Y=377249.95, X=705266.50<br>F - Y=377273.21, X=707930.44<br>G - Y=377284.84, X=709262.41<br>H - Y=377296.47, X=710594.39 | Kick Off Point at 11,528' MD<br>53.72' FSL,<br>2376.11' FEL                                                                                                                                                                                                                                                                                                                                                                                                             | First Take Point at 12,152' MD<br>270.77' FSL,<br>2363.97' FEL                                                                                                                                                                                     | 54'<br>302'<br>398'<br>15<br>577'<br>1020'<br>2376'<br>2318'<br>51'<br>SD 15 FED P419 No. 13H Lateral (Defining)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46731 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326868    | <sup>5</sup> Property Name<br>SD 15 FED P419      | <sup>6</sup> Well Number<br>12H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3159'                                |

<sup>10</sup> Surface Location

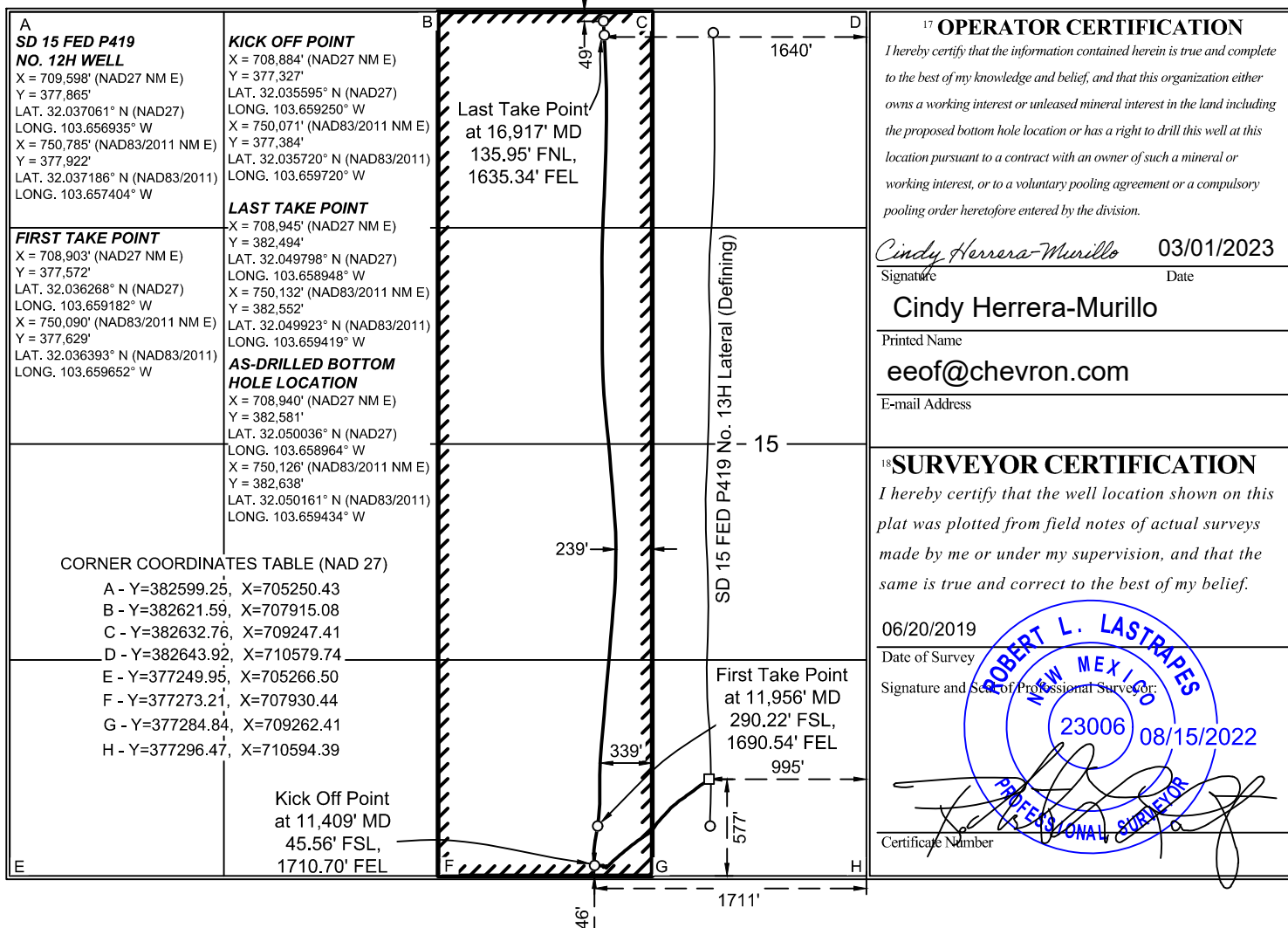
| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 577'          | SOUTH            | 995'          | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 49'           | NORTH            | 1640'         | EAST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46810 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326868    | <sup>5</sup> Property Name<br>SD 15 FED P419      | <sup>6</sup> Well Number<br>13H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3161'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 577'          | SOUTH            | 970'          | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no.                        | Section                                   | Township                         | Range                   | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------------|-------------------------------------------|----------------------------------|-------------------------|---------|---------------|------------------|---------------|----------------|--------|
| A                                    | 15                                        | 26 SOUTH                         | 32 EAST, N.M.P.M.       |         | 42'           | NORTH            | 962'          | EAST           | LEA    |
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Defining | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A</b><br/><b>SD 15 FED P419</b><br/><b>NO. 13H WELL</b><br/>X = 709,623' (NAD27 NM E)<br/>Y = 377,865'<br/>LAT. 32.037062° N (NAD27)<br/>LONG. 103.656854° W<br/>X = 750,810' (NAD83/2011 NM E)<br/>Y = 377,922'<br/>LAT. 32.037187° N (NAD83/2011)<br/>LONG. 103.657324° W</p> | <p><b>KICK OFF POINT</b><br/>X = 709,555' (NAD27 NM E)<br/>Y = 377,336'<br/>LAT. 32.035608° N (NAD27)<br/>LONG. 103.657082° W<br/>X = 750,743' (NAD83/2011 NM E)<br/>Y = 377,393'<br/>LAT. 32.035733° N (NAD83/2011)<br/>LONG. 103.657552° W</p> <p><b>LAST TAKE POINT</b><br/>X = 709,621' (NAD27 NM E)<br/>Y = 382,516'<br/>LAT. 32.049845° N (NAD27)<br/>LONG. 103.656766° W<br/>X = 750,808' (NAD83/2011 NM E)<br/>Y = 382,573'<br/>LAT. 32.049970° N (NAD83/2011)<br/>LONG. 103.657236° W</p> | <p><b>Last Take Point</b><br/>at 16,963' MD<br/>120.26' FNL,<br/>959.13' FEL</p>                                                                                  | <p><sup>17</sup> <b>OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 3/1/2023<br/>Signature Date</p> <p>CAROL ADLER<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> |
| <p><b>FIRST TAKE POINT</b><br/>X = 709,601' (NAD27 NM E)<br/>Y = 377,578'<br/>LAT. 32.036271° N (NAD27)<br/>LONG. 103.656929° W<br/>X = 750,789' (NAD83/2011 NM E)<br/>Y = 377,635'<br/>LAT. 32.036396° N (NAD83/2011)<br/>LONG. 103.657399° W</p>                                    | <p><b>AS-DRILLED BOTTOM HOLE LOCATION</b><br/>X = 709,617' (NAD27 NM E)<br/>Y = 382,594'<br/>LAT. 32.050059° N (NAD27)<br/>LONG. 103.656776° W<br/>X = 750,804' (NAD83/2011 NM E)<br/>Y = 382,651'<br/>LAT. 32.050184° N (NAD83/2011)<br/>LONG. 103.657246° W</p>                                                                                                                                                                                                                                  | <p>15</p>                                                                                                                                                         | <p><sup>18</sup> <b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>06/20/2019<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p>                                                                                                                                                                                                                                                                                                                                              |
| <p><b>CORNER COORDINATES TABLE (NAD 27)</b><br/>A - Y=382599.25, X=705250.43<br/>B - Y=382632.76, X=709247.41<br/>C - Y=382643.92, X=710579.74<br/>D - Y=377249.95, X=705266.50<br/>E - Y=377284.84, X=709262.41<br/>F - Y=377296.47, X=710594.39</p>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>First Take Point</b><br/>at 11,993' MD<br/>289.82' FSL,<br/>992.22' FEL</p> <p><b>Kick off Point</b><br/>at 11,370' MD<br/>48.78' FSL,<br/>1038.84' FEL</p> | <p>08/15/2022</p> <p>23006</p> <p>PROFESSOR L. LASTRAPES</p> <p>Certificate Number</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                   |                                                                |
|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-46732 | <sup>2</sup> Pool Code<br>98065                   | <sup>3</sup> Pool Name<br>WC-025 G-08 S263205N; Upper Wolfcamp |
| <sup>4</sup> Property Code<br>326868    | <sup>5</sup> Property Name<br>SD 15 FED P419      | <sup>6</sup> Well Number<br>14H                                |
| <sup>7</sup> OGRID No.<br>4323          | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC. | <sup>9</sup> Elevation<br>3160'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 15      | 26 SOUTH | 32 EAST, N.M.P.M. |         | 577'          | SOUTH            | 945'          | EAST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no.                        | Section                                 | Township                         | Range                   | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|---------|---------------|------------------|---------------|----------------|--------|
| A                                    | 15                                      | 26 SOUTH                         | 32 EAST, N.M.P.M.       |         | 42'           | NORTH            | 346'          | EAST           | LEA    |
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b><br><b>SD 15 FED P419</b><br><b>NO. 14H WELL</b><br>X = 709,648' (NAD27 NM E)<br>Y = 377,866'<br>LAT. 32.037062° N (NAD27)<br>LONG. 103.656773° W<br>X = 750,835' (NAD83/2011 NM E)<br>Y = 377,923'<br>LAT. 32.037187° N (NAD83/2011)<br>LONG. 103.657243° W | <b>KICK OFF POINT</b><br>X = 710,251' (NAD27 NM E)<br>Y = 377,337'<br>LAT. 32.035599° N (NAD27)<br>LONG. 103.654839° W<br>X = 751,438' (NAD83/2011 NM E)<br>Y = 377,394'<br>LAT. 32.035725° N (NAD83/2011)<br>LONG. 103.655308° W<br><br><b>LAST TAKE POINT</b><br>X = 710,231' (NAD27 NM E)<br>Y = 382,503'<br>LAT. 32.049799° N (NAD27)<br>LONG. 103.654796° W<br>X = 751,418' (NAD83/2011 NM E)<br>Y = 382,560'<br>LAT. 32.049924° N (NAD83/2011)<br>LONG. 103.655267° W | Last Take Point<br>at 16,951' MD<br>138.25' FNL,<br>348.76' FEL                                                                       |                                           | <b><sup>17</sup> OPERATOR CERTIFICATION</b><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br>Signature: <u>Carol Adler</u> Date: <u>3/1/2023</u><br><br>Printed Name: <u>CAROL ADLER</u><br><br>E-mail Address: <u>caroladler@chevron.com</u> |
| <b>FIRST TAKE POINT</b><br>X = 710,228' (NAD27 NM E)<br>Y = 377,594'<br>LAT. 32.036307° N (NAD27)<br>LONG. 103.654907° W<br>X = 751,415' (NAD83/2011 NM E)<br>Y = 377,652'<br>LAT. 32.036432° N (NAD83/2011)<br>LONG. 103.655376° W                                  | <b>AS-DRILLED BOTTOM HOLE LOCATION</b><br>X = 710,234' (NAD27 NM E)<br>Y = 382,599'<br>LAT. 32.050063° N (NAD27)<br>LONG. 103.654785° W<br>X = 751,421' (NAD83/2011 NM E)<br>Y = 382,656'<br>LAT. 32.050188° N (NAD83/2011)<br>LONG. 103.655255° W                                                                                                                                                                                                                          | 15                                                                                                                                    | SD 15 FED P419 No. 13H Lateral (Defining) | <b><sup>18</sup> SURVEYOR CERTIFICATION</b><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br>Date of Survey: <u>06/20/2019</u><br>Signature and Seal of Professional Surveyor: <u>[Signature]</u><br>Certificate Number: <u>23006</u> <u>08/15/2022</u>                                                                                                                                                                                                                                                                                 |
| CORNER COORDINATES TABLE (NAD 27)<br><br>A - Y=382599.25, X=705250.43<br>B - Y=382632.76, X=709247.41<br>C - Y=382643.92, X=710579.74<br>D - Y=377249.95, X=705266.50<br>E - Y=377284.84, X=709262.41<br>F - Y=377296.47, X=710594.39                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | First Take Point<br>at 11,998' MD<br>301.19' FSL,<br>365.67' FEL<br><br>Kick Off Point<br>at 11,430' MD<br>43.84' FSL,<br>343.68' FEL | 945'<br>577'<br>344'<br>44'               | [Professional Surveyor Seal: ROBERT L. LASTRAPES, NEW MEXICO, 23006, 08/15/2022]<br>Signature: <u>[Signature]</u><br>Certificate Number: <u>23006</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



|                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> | <div style="text-align: right;"> <b>C-102</b><br/>           Revised July 9, 2024<br/>           Submit Electronically<br/>           via OCD Permitting         </div> <div style="border: 1px solid black; padding: 2px;">           Submittal Type:           <div style="float: right; text-align: left;"> <input type="checkbox"/> Initial Submittal<br/> <input checked="" type="checkbox"/> Amended Report<br/> <input type="checkbox"/> As Drilled           </div> </div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                       |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-52848                                                                                                                             | Pool Code<br>97903                    | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>335847                                                                                                                                | Property Name<br>SD 15 22 FEDERAL COM | Well Number<br>303H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC.  | Ground Level Elevation<br>3,194'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                       | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 15      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 377' NORTH   | 1,795' EAST  | 32.049258° N | 103.659939° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 22      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 25' SOUTH    | 2,285' EAST  | 32.020951° N | 103.661564° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                            |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-52851 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>P, F |
| Order Numbers. R-23404 |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                            |

**Kick Off Point (KOP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 15      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 100' NORTH   | 2,285' EAST  | 32.050018° N | 103.661516° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 15      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 100' NORTH   | 2,285' EAST  | 32.050018° N | 103.661516° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range             | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|-------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 22      | 26 SOUTH | 32 EAST, N.M.P.M. | N/A | 100' SOUTH   | 2,285' EAST  | 32.021157° N | 103.661564° W | LEA    |

|                                                                     |                                                                                                    |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>Pending Bone Spring CA | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,194' |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

*If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

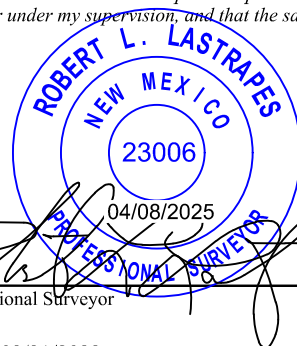
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

**SURVEYOR CERTIFICATIONS**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

*See Sheet 2 of 2 for plat.*



Signature and Seal of Professional Surveyor \_\_\_\_\_

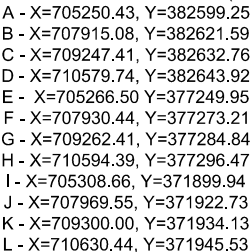
03/31/2022

Certificate Number \_\_\_\_\_

Date of Survey \_\_\_\_\_

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

See Sheet 1 of 2 for notes & certification.



|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br>OIL CONSERVATION DIVISION | C-102<br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                    |
|                                                                                                                                                                                                                                                          |                                                                                                        | Submittal<br>Type:                                                           | <input type="checkbox"/> Initial Submittal         |
|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              | <input checked="" type="checkbox"/> Amended Report |
|                                                                                                                                                                                                                                                          |                                                                                                        | <input type="checkbox"/> As Drilled                                          |                                                    |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                       |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-52849                                                                                                                             | Pool Code<br>97903                    | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>335847                                                                                                                                | Property Name<br>SD 15 22 FEDERAL COM | Well Number<br>304H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC.  | Ground Level Elevation<br>3,194'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                       | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>B | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>377' NORTH | Ft. from E/W<br>1,735' EAST | Latitude<br>32.049258° N | Longitude<br>103.659745° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

## Bottom Hole Location

|         |               |                      |                               |            |                           |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>P | Section<br>22 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>25' SOUTH | Ft. from E/W<br>990' EAST | Latitude<br>32.020959° N | Longitude<br>103.657386° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------|

|                        |                                   |                                   |                                                                                                               |                            |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-52851 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>P, F |
| Order Numbers. R-23404 |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                            |

## Kick Off Point (KOP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>A | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>990' EAST | Latitude<br>32.050025° N | Longitude<br>103.657336° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

## First Take Point (FTP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>A | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>990' EAST | Latitude<br>32.050025° N | Longitude<br>103.657336° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

## Last Take Point (LTP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>P | Section<br>22 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' SOUTH | Ft. from E/W<br>990' EAST | Latitude<br>32.021165° N | Longitude<br>103.657386° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

|                                                                     |                                                                                                    |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>Pending Bone Spring CA | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,194' |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

## OPERATOR CERTIFICATIONS

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

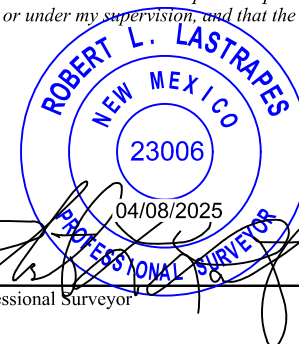
## SURVEYOR CERTIFICATIONS

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.

Signature and Seal of Professional Surveyor

Certificate Number \_\_\_\_\_



03/31/2022

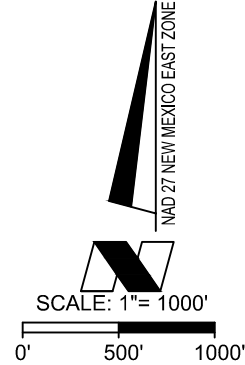
Date of Survey

ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

See Sheet 1 of 2 for notes & certification.



SD 15 22 FEDERAL COM 304H

X = 708,845' (NAD27 NM E)  
Y = 382,252'  
LAT. 32.049133° N (NAD27)  
LONG. 103.659274° W  
X = 750,032' (NAD83/2011 NM E)  
Y = 382,309'  
LAT. 32.049258° N (NAD83/2011)  
LONG. 103.659745° W

PROPOSED KICK OFF POINT/  
FIRST TAKE POINT

X = 709,590' (NAD27 NM E)  
Y = 382,536'  
LAT. 32.049900° N (NAD27)  
LONG. 103.656865° W  
X = 750,777' (NAD83/2011 NM E)  
Y = 382,593'  
LAT. 32.050025° N (NAD83/2011)  
LONG. 103.657336° W

PROPOSE MID-POINT PPP #1

X = 709,604' (NAD27 NM E)  
Y = 377,288'  
LAT. 32.035475° N (NAD27)  
LONG. 103.656925° W  
X = 750,792' (NAD83/2011 NM E)  
Y = 377,345'  
LAT. 32.035600° N (NAD83/2011)  
LONG. 103.657395° W

PROPOSED PPP #2

X = 709,622' (NAD27 NM E)  
Y = 374,613'  
LAT. 32.028120° N (NAD27)  
LONG. 103.656921° W  
X = 750,810' (NAD83/2011 NM E)  
Y = 374,670'  
LAT. 32.028245° N (NAD83/2011)  
LONG. 103.657390° W

PROPOSED LAST TAKE POINT

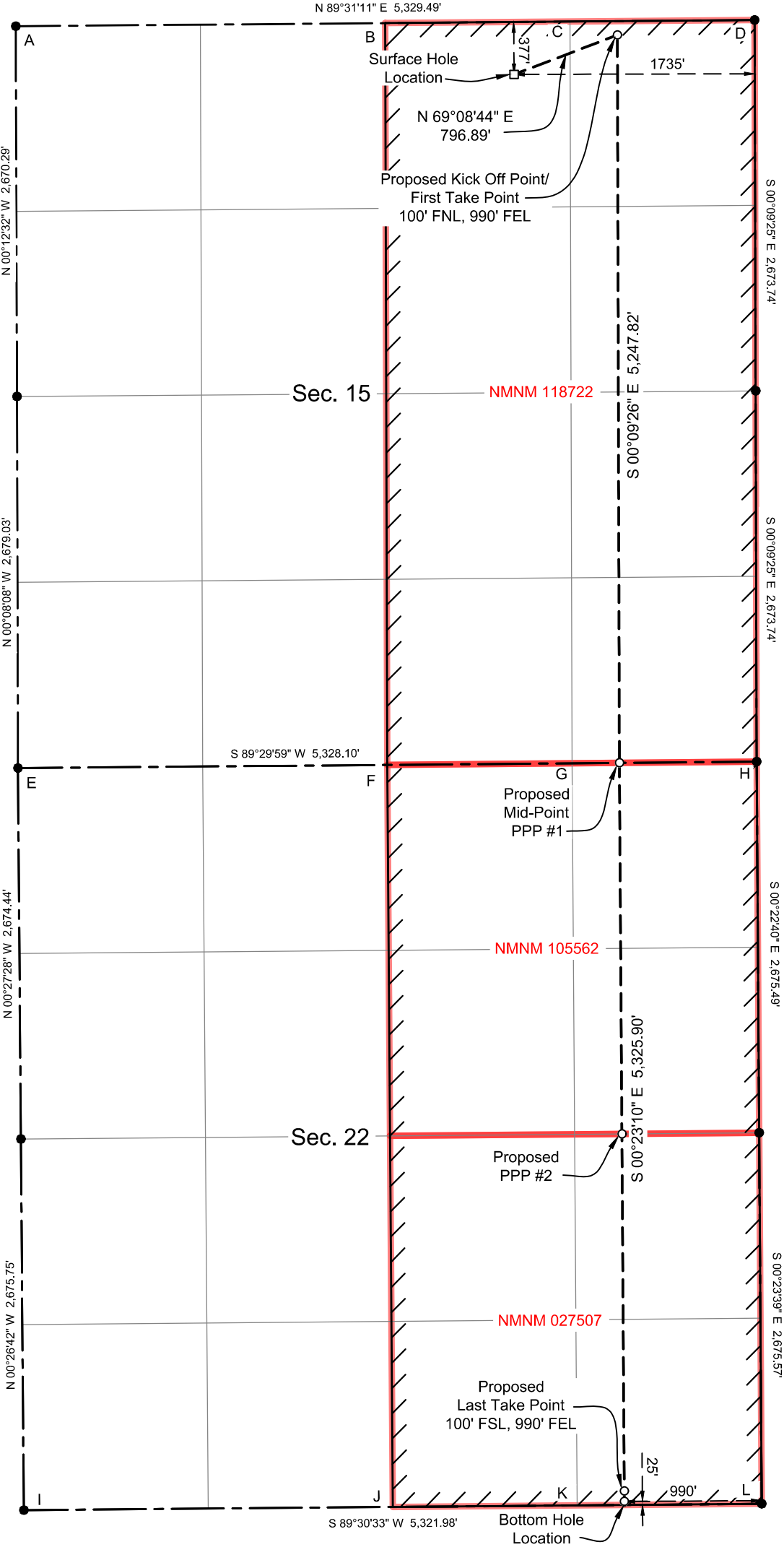
X = 709,640' (NAD27 NM E)  
Y = 372,037'  
LAT. 32.021040° N (NAD27)  
LONG. 103.656917° W  
X = 750,827' (NAD83/2011 NM E)  
Y = 372,094'  
LAT. 32.021165° N (NAD83/2011)  
LONG. 103.657386° W

PROPOSED  
BOTTOM HOLE LOCATION

X = 709,640' (NAD27 NM E)  
Y = 371,962'  
LAT. 32.020834° N (NAD27)  
LONG. 103.656917° W  
X = 750,828' (NAD83/2011 NM E)  
Y = 372,019'  
LAT. 32.020959° N (NAD83/2011)  
LONG. 103.657386° W

CORNER COORDINATES TABLE (NAD 27)

A - X=705250.43, Y=382599.25  
B - X=707915.08, Y=382621.59  
C - X=709247.41, Y=382632.76  
D - X=710579.74, Y=382643.92  
E - X=705266.50, Y=377249.95  
F - X=707930.44, Y=377273.21  
G - X=709262.41, Y=377284.84  
H - X=710594.39, Y=377296.47  
I - X=705308.66, Y=371899.94  
J - X=707969.55, Y=371922.73  
K - X=709300.00, Y=371934.13  
L - X=710630.44, Y=371945.53



T:\2022\2224509\DWG\SD\_15 22 FED COM 304H\_C-102\_040825.dwg



|                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br><b>OIL CONSERVATION DIVISION</b> | <div style="text-align: right;"> <b>C-102</b><br/>           Revised July 9, 2024<br/>           Submit Electronically<br/>           via OCD Permitting         </div> <div style="border: 1px solid black; padding: 2px;">           Submittal Type:           <div style="float: right; border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Initial Submittal<br/> <input checked="" type="checkbox"/> Amended Report<br/> <input type="checkbox"/> As Drilled           </div> </div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WELL LOCATION INFORMATION**

|                                                                                                                                                        |                                       |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-52850                                                                                                                             | Pool Code<br>97903                    | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>335847                                                                                                                                | Property Name<br>SD 15 22 FEDERAL COM | Well Number<br>404H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC.  | Ground Level Elevation<br>3,193'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                       | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

**Surface Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 15      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 377' NORTH   | 1,815' EAST  | 32.049258° N | 103.660003° W | LEA    |

**Bottom Hole Location**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 22      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 25' SOUTH    | 2,310' EAST  | 32.020951° N | 103.661645° W | LEA    |

|                        |                                   |                                   |                                                                                                               |                            |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-52851 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>P, F |
| Order Numbers. R-23404 |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                            |

**Kick Off Point (KOP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 15      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' NORTH   | 2,310' EAST  | 32.050018° N | 103.661596° W | LEA    |

**First Take Point (FTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| B  | 15      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' NORTH   | 2,310' EAST  | 32.050018° N | 103.661596° W | LEA    |

**Last Take Point (LTP)**

| UL | Section | Township | Range                | Lot | Ft. from N/S | Ft. from E/W | Latitude     | Longitude     | County |
|----|---------|----------|----------------------|-----|--------------|--------------|--------------|---------------|--------|
| O  | 22      | 26 SOUTH | 32 EAST,<br>N.M.P.M. | N/A | 100' SOUTH   | 2,310' EAST  | 32.021157° N | 103.661645° W | LEA    |

|                                                                     |                                                                                                    |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>Pending Bone Spring CA | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,193' |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

**OPERATOR CERTIFICATIONS**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

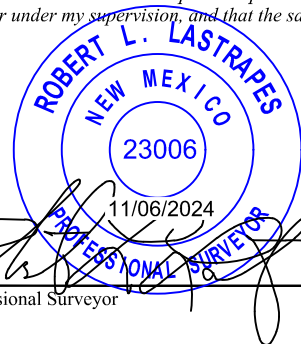
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

**SURVEYOR CERTIFICATIONS**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.



Signature and Seal of Professional Surveyor \_\_\_\_\_

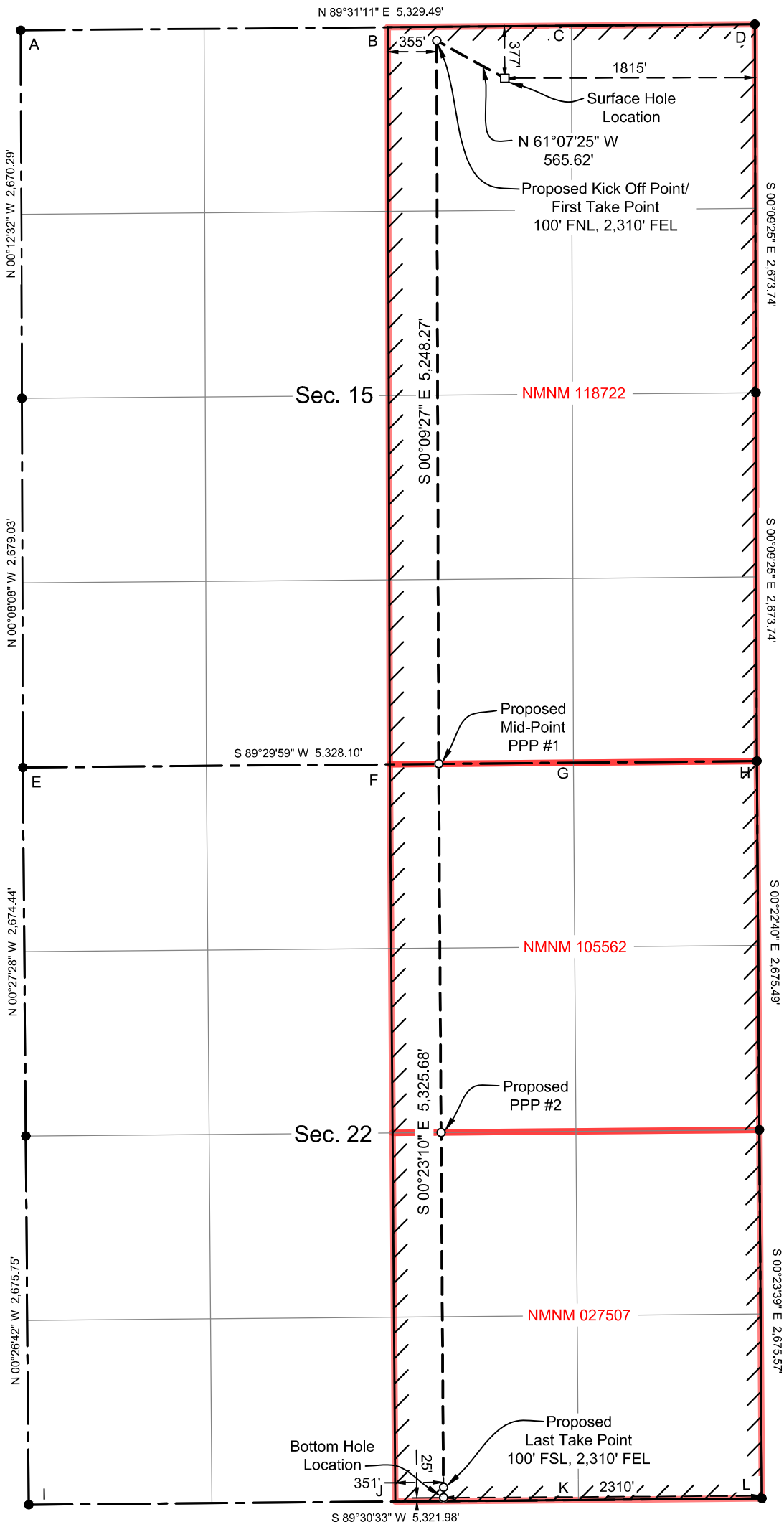
03/31/2022

Certificate Number \_\_\_\_\_

Date of Survey \_\_\_\_\_

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

See Sheet 1 of 2 for notes & certification.



X = 708,765' (NAD27 NM E)  
Y = 382,251'  
LAT. 32.049133° N (NAD27)  
LONG. 103.659532° W  
X = 749,952' (NAD83/2011 NM E)  
Y = 382,309'  
LAT. 32.049258° N (NAD83/2011)  
LONG. 103.660003° W

X = 708,270' (NAD27 NM E)  
Y = 382,525'  
LAT. 32.049893° N (NAD27)  
LONG. 103.661125° W  
X = 749,457' (NAD83/2011 NM E)  
Y = 382,582'  
LAT. 32.050018° N (NAD83/2011)  
LONG. 103.661596° W

X = 708,284' (NAD27 NM E)  
Y = 377,276'  
LAT. 32.035466° N (NAD27)  
LONG. 103.661184° W  
X = 749,472' (NAD83/2011 NM E)  
Y = 377,333'  
LAT. 32.035591° N (NAD83/2011)  
LONG. 103.661654° W

X = 708,302' (NAD27 NM E)  
Y = 374,601'  
LAT. 32.028112° N (NAD27)  
LONG. 103.661180° W  
X = 749,490' (NAD83/2011 NM E)  
Y = 374,658'  
LAT. 32.028237° N (NAD83/2011)  
LONG. 103.661649° W

X = 708,320' (NAD27 NM E)  
Y = 372,026'  
LAT. 32.021032° N (NAD27)  
LONG. 103.661176° W  
X = 749,507' (NAD83/2011 NM E)  
Y = 372,083'  
LAT. 32.021157° N (NAD83/2011)  
LONG. 103.661645° W

X = 708,320' (NAD27 NM E)  
Y = 371,951'  
LAT. 32.020826° N (NAD27)  
LONG. 103.661175° W  
X = 749,508' (NAD83/2011 NM E)  
Y = 372,008'  
LAT. 32.020951° N (NAD83/2011)  
LONG. 103.661645° W

A - X=705250.43, Y=382599.25  
B - X=707915.08, Y=382621.59  
C - X=709247.41, Y=382632.76  
D - X=710579.74, Y=382643.92  
E - X=705266.50 Y=377249.95  
F - X=707930.44, Y=377273.21  
G - X=709262.41, Y=377284.84  
H - X=710594.39, Y=377296.47  
I - X=705308.66, Y=371899.94  
J - X=707969.55, Y=371922.73  
K - X=709300.00, Y=371934.13  
L - X=710630.44, Y=371945.53

|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br>OIL CONSERVATION DIVISION | C-102<br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                    |
|                                                                                                                                                                                                                                                          |                                                                                                        | Submittal<br>Type:                                                           | <input type="checkbox"/> Initial Submittal         |
|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              | <input checked="" type="checkbox"/> Amended Report |
|                                                                                                                                                                                                                                                          |                                                                                                        | <input type="checkbox"/> As Drilled                                          |                                                    |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                       |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-52851                                                                                                                             | Pool Code<br>97903                    | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>335847                                                                                                                                | Property Name<br>SD 15 22 FEDERAL COM | Well Number<br>405H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC.  | Ground Level Elevation<br>3,193'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                       | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>B | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>377' NORTH | Ft. from E/W<br>1,775' EAST | Latitude<br>32.049258° N | Longitude<br>103.659874° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

## Bottom Hole Location

|         |               |                      |                               |            |                           |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>O | Section<br>22 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>25' SOUTH | Ft. from E/W<br>1,430' EAST | Latitude<br>32.020956° N | Longitude<br>103.658805° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|-----------------------------|--------------------------|----------------------------|---------------|

|                        |                                     |                                   |                                                                                                               |                            |
|------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>DEFINING | Defining Well API<br>30-025-52851 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>P, F |
| Order Numbers. R-23404 |                                     |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                            |

## Kick Off Point (KOP)

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>B | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>1,430' EAST | Latitude<br>32.050023° N | Longitude<br>103.658756° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

## First Take Point (FTP)

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>B | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>1,430' EAST | Latitude<br>32.050023° N | Longitude<br>103.658756° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

## Last Take Point (LTP)

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>O | Section<br>22 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' SOUTH | Ft. from E/W<br>1,430' EAST | Latitude<br>32.021163° N | Longitude<br>103.658805° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

|                                                                     |                                                                                                    |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>Pending Bone Spring CA | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,193' |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

## OPERATOR CERTIFICATIONS

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

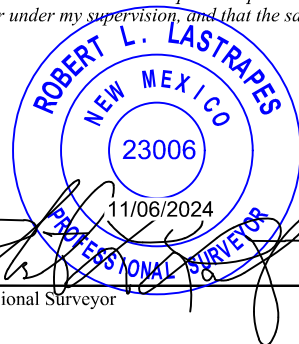
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

## SURVEYOR CERTIFICATIONS

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.



Signature and Seal of Professional Surveyor \_\_\_\_\_

Certificate Number \_\_\_\_\_

03/31/2022  
Date of Survey \_\_\_\_\_





|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|
| Santa Fe Main Office<br>Phone: (505) 476-3441 Fax: (55) 476-3462<br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory Visit:<br><a href="https://www.emnrd.nm.gov/ocd/contact-us/">https://www.emnrd.nm.gov/ocd/contact-us/</a> | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Department<br>OIL CONSERVATION DIVISION | C-102<br>Revised July 9, 2024<br>Submit Electronically<br>via OCD Permitting |                                                    |
|                                                                                                                                                                                                                                                          |                                                                                                        | Submittal<br>Type:                                                           | <input type="checkbox"/> Initial Submittal         |
|                                                                                                                                                                                                                                                          |                                                                                                        |                                                                              | <input checked="" type="checkbox"/> Amended Report |
|                                                                                                                                                                                                                                                          |                                                                                                        | <input type="checkbox"/> As Drilled                                          |                                                    |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                       |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-025-52852                                                                                                                             | Pool Code<br>97903                    | Pool Name<br>WC-025 G-08 S253235G; LOWER BONE SPRING                                                                                                   |
| Property Code<br>335847                                                                                                                                | Property Name<br>SD 15 22 FEDERAL COM | Well Number<br>406H                                                                                                                                    |
| OGRID No.<br>4323                                                                                                                                      | Operator Name<br>CHEVRON U.S.A. INC.  | Ground Level Elevation<br>3,194'                                                                                                                       |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                       | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|         |               |                      |                               |            |                            |                             |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|
| UL<br>B | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>377' NORTH | Ft. from E/W<br>1,755' EAST | Latitude<br>32.049258° N | Longitude<br>103.659810° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|-----------------------------|--------------------------|----------------------------|---------------|

## Bottom Hole Location

|         |               |                      |                               |            |                           |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>P | Section<br>22 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>25' SOUTH | Ft. from E/W<br>550' EAST | Latitude<br>32.020962° N | Longitude<br>103.655966° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------|

|                        |                                   |                                   |                                                                                                               |                            |
|------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Dedicated Acres<br>640 | Infill or Defining Well<br>INFILL | Defining Well API<br>30-025-52851 | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>P, F |
| Order Numbers. R-23404 |                                   |                                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                            |

## Kick Off Point (KOP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>A | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>550' EAST | Latitude<br>32.050028° N | Longitude<br>103.655916° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

## First Take Point (FTP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>A | Section<br>15 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' NORTH | Ft. from E/W<br>550' EAST | Latitude<br>32.050028° N | Longitude<br>103.655916° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

## Last Take Point (LTP)

|         |               |                      |                               |            |                            |                           |                          |                            |               |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|
| UL<br>P | Section<br>22 | Township<br>26 SOUTH | Range<br>32 EAST,<br>N.M.P.M. | Lot<br>N/A | Ft. from N/S<br>100' SOUTH | Ft. from E/W<br>550' EAST | Latitude<br>32.021168° N | Longitude<br>103.655966° W | County<br>LEA |
|---------|---------------|----------------------|-------------------------------|------------|----------------------------|---------------------------|--------------------------|----------------------------|---------------|

|                                                                     |                                                                                                    |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Unitized Area or Area of Uniform Interest<br>Pending Bone Spring CA | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3,194' |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|

## OPERATOR CERTIFICATIONS

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

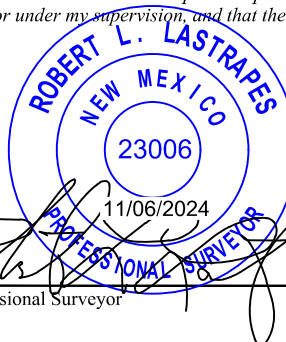
Printed Name \_\_\_\_\_

Email Address \_\_\_\_\_

## SURVEYOR CERTIFICATIONS

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See Sheet 2 of 2 for plat.

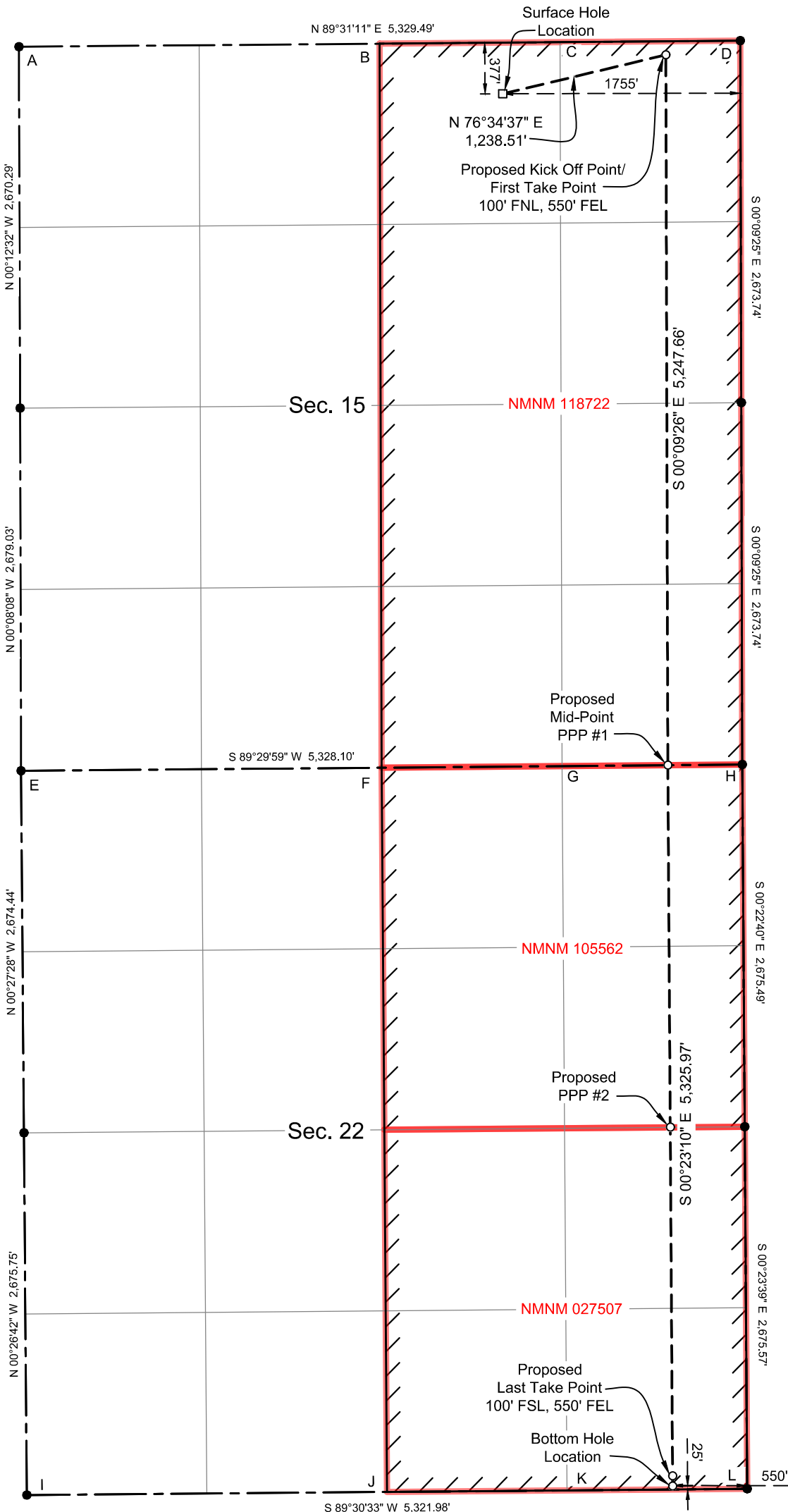


Signature and Seal of Professional Surveyor \_\_\_\_\_

Certificate Number \_\_\_\_\_ Date of Survey 03/31/2022

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

See Sheet 1 of 2 for notes & certification.



X = 708,825' (NAD27 NM E)  
Y = 382,252'  
LAT. 32.049133° N (NAD27)  
LONG. 103.659339° W  
X = 750,012' (NAD83/2011 NM E)  
Y = 382,309'  
LAT. 32.049258° N (NAD83/2011)  
LONG. 103.659810° W

X = 710,030' (NAD27 NM E)  
Y = 382,539'  
LAT. 32.049903° N (NAD27)  
LONG. 103.655445° W  
X = 751,217' (NAD83/2011 NM E)  
Y = 382,597'  
LAT. 32.050028° N (NAD83/2011)  
LONG. 103.655916° W

Y = 377,292'  
LAT. 32.035478° N (NAD27)  
LONG. 103.655505° W  
X = 751,232' (NAD83/2011 NM E)  
Y = 377,349'  
LAT. 32.035603° N (NAD83/2011)  
LONG. 103.655975° W

X = 710,062' (NAD27 NM E)  
Y = 374,616'  
LAT. 32.028123° N (NAD27)  
LONG. 103.655501° W  
X = 751,250' (NAD83/2011 NM E)  
Y = 374,673'  
LAT. 32.028248° N (NAD83/2011)  
LONG. 103.655970° W

X = 710,080' (NAD27 NM E)  
Y = 372,041'  
LAT. 32.021043° N (NAD27)  
LONG. 103.655497° W  
X = 751,267' (NAD83/2011 NM E)  
Y = 372,098'  
LAT. 32.021168° N (NAD83/2011)  
LONG. 103.655966° W

X = 710,080' (NAD27 NM E)  
Y = 371,966'  
LAT. 32.020837° N (NAD27)  
LONG. 103.655497° W  
X = 751,268' (NAD83/2011 NM E)  
Y = 372,023'  
LAT. 32.020962° N (NAD83/2011)  
LONG. 103.655966° W

A - X=705250.43, Y=382559.25  
B - X=707915.08, Y=382621.59  
C - X=709247.41, Y=382632.76  
D - X=710579.74, Y=382643.92  
E - X=705266.50 Y=377249.95  
F - X=707930.44, Y=377273.21  
G - X=709262.41, Y=377284.84  
H - X=710594.39, Y=377296.47  
I - X=705308.66, Y=371899.94  
J - X=707969.55, Y=371922.73  
K - X=709300.00, Y=371934.13  
L - X=710630.44, Y=371945.53

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**APPLICATION FOR SURFACE COMMINGLING  
SUBMITTED BY CHEVRON USA, INC.**

**ORDER NO. PC-1384-A**

**ORDER**

The Director of the New Mexico Oil Conservation Division ("OCD"), having considered the application and the recommendation of the OCD Engineering Bureau, issues the following Order.

**FINDINGS OF FACT**

1. Chevron USA, Inc. ("Applicant") submitted a complete application to surface commingle the oil and gas production from the pools, leases, and wells identified in Exhibit A ("Application").
2. Applicant proposed a method to allocate the oil and gas production to the pools, leases, and wells to be commingled.
3. To the extent that ownership is identical, Applicant submitted a certification by a licensed attorney or qualified petroleum landman that the ownership in the pools, leases, and wells to be commingled is identical as defined in 19.15.12.7.B. NMAC.
4. Applicant provided notice of the Application to the Bureau of Land Management ("BLM") or New Mexico State Land Office ("NMSLO"), as applicable.
5. Applicant certified the commingling of oil and gas production from the pools, leases, and wells will not in reasonable probability reduce the value of the oil and gas production to less than if it had remained segregated.
6. Applicant in the notice for the Application stated that it sought authorization to prospectively include additional pools, leases, and wells in accordance with 19.15.12.10.C.(4)(g) NMAC.
7. Applicant stated that it sought authorization to surface commingle and off-lease measure, as applicable, oil and gas production from wells which have not yet been approved to be drilled, but will produce from a pool and lease identified in Exhibit A.

**CONCLUSIONS OF LAW**

8. OCD has jurisdiction to issue this Order pursuant to the Oil and Gas Act, NMSA 1978, §§ 70-2-6, 70-2-11, 70-2-12, 70-2-16, and 70-2-17, 19.15.12. NMAC, and 19.15.23. NMAC.
9. Applicant satisfied the notice requirements for the Application in accordance with 19.15.12.10.A.(2) NMAC, 19.15.12.10.C.(4)(c) NMAC, and 19.15.12.10.C.(4)(e) NMAC, as applicable.

10. Applicant satisfied the notice requirements for the Application in accordance with 19.15.23.9.A.(5) NMAC and 19.15.23.9.A.(6) NMAC, as applicable.
11. Applicant's proposed method of allocation, as modified herein, complies with 19.15.12.10.B.(1) NMAC or 19.15.12.10.C.(1) NMAC, as applicable.
12. Commingling of oil and gas production from state, federal, or tribal leases shall not commence until approved by the BLM or NMSLO, as applicable, in accordance with 19.15.12.10.B.(3) NMAC and 19.15.12.10.C.(4)(h) NMAC.
13. Applicant satisfied the notice requirements for the subsequent addition of pools, leases, and wells in the notice for the Application, in accordance with 19.15.12.10.C.(4)(g) NMAC. Subsequent additions of pools, leases, and wells within Applicant's defined parameters, as modified herein, will not, in reasonable probability, reduce the commingled production's value or otherwise adversely affect the interest owners in the production to be added.
14. By granting the Application with the conditions specified below, this Order prevents waste and protects correlative rights, public health, and the environment.

### **ORDER**

1. Applicant is authorized to surface commingle oil and gas production from the pools, leases, and wells identified in Exhibit A.

Applicant is authorized to surface commingle oil and gas production from wells not included in Exhibit A but that produce from a pool and lease identified in Exhibit A.

2. This Order supersedes Order PC-1384.
3. The allocation of oil and gas production to wells not included in Exhibit A but that produce from a pool and lease identified in Exhibit A shall be determined in the same manner as to wells identified in Exhibit A that produce from that pool and lease, provided that if more than one allocation method is being used or if there are no wells identified in Exhibit A that produce from the pool and lease, then allocation of oil and gas production to each well not included in Exhibit A shall be determined by OCD prior to commingling production from it with the production from another well.
4. The allocation of oil and gas production shall be based on the production life of each well as measured for three periods: (a) the initial production period shall be measured from the first production until the earlier of either the peak production rate or thirty (30) days after the first production; (b) the plateau period shall be measured from the end of the initial production period to the peak decline rate; and (c) the decline period shall be measured from the end of the plateau period until the well is plugged and abandoned.

During the initial production period, the oil and gas production for each well identified in Exhibit A shall be allocated using a production curve calculated from a minimum of ten (10) well tests per month, except that any day in which a well test cannot achieve an accurate result due to a temporary change in oil and gas production shall not be included in the



computation of time determining the well test schedule. The production curve shall be calculated by interpolating daily production for each day using the known daily production obtained by well tests and shall use a method of interpolation that is at minimum as accurate as maintaining a constant rate of change for each day's production between the known daily production values.

During the plateau period, the oil and gas production for each well identified in Exhibit A shall be allocated using a minimum of three (3) well tests per month.

During the decline period, the oil and gas production for each well identified in Exhibit A shall be allocated as follows: (a) a minimum of three (3) well tests per month when the decline rate is greater than twenty-two percent (22%) per month; (b) a minimum of two (2) well tests per month when the decline rate is between twenty-two percent (22%) and ten percent (10%) per month; and (c) a minimum of one (1) well test per month when the decline rate is less than ten percent (10%) per month.

Upon OCD's request, Applicant shall submit a Form C-103 to the OCD Engineering Bureau that contains the decline rate curve and other relevant information demonstrating the production life of a well.

Applicant shall conduct a well test by separating and metering the oil and gas production from that well for either (a) a minimum of twenty-four (24) consecutive hours; or (b) a combination of nonconsecutive periods that meet the following conditions: (i) each period shall be a minimum of six (6) hours; and (ii) the total duration of the nonconsecutive periods shall be a minimum of eighteen (18) hours.

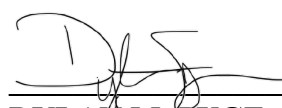
The well test requirements of this Order shall be suspended for any well shut-in for a period that continues for more than fifteen (15) days until the well commences production.

5. Applicant shall measure and market the commingled oil at a central tank battery described in Exhibit A in accordance with this Order and 19.15.18.15. NMAC or 19.15.23.8. NMAC.
6. Applicant shall measure and market the commingled gas at a well pad, central delivery point, central tank battery, or gas title transfer meter described in Exhibit A in accordance with this Order and 19.15.19.9. NMAC, provided however that if the gas is vented or flared, and regardless of the reason or authorization pursuant to 19.15.28.8.B. NMAC for such venting or flaring, Applicant shall measure or estimate the gas in accordance with 19.15.28.8.E. NMAC.
7. Applicant shall calibrate the meters used to measure or allocate oil and gas production in accordance with 19.15.12.10.C.(2) NMAC.
8. If the commingling of oil and gas production from any pool, lease, or well reduces the value of the commingled oil and gas production to less than if it had remained segregated, no later than sixty (60) days after the decrease in value has occurred Applicant shall submit a new surface commingling application to OCD to amend this Order to remove the pool, lease, or well whose oil and gas production caused the decrease in value. If Applicant fails to submit

a new application, this Order shall terminate on the following day, and if OCD denies the application, this Order shall terminate on the date of such action.

9. Applicant may submit an application to amend this Order to add pools, leases, and subsequently drilled wells with spacing units adjacent to or within the tracts commingled by this Order by submitting a Form C-107-B in accordance with 19.15.12.10.C.(4)(g) NMAC, provided the pools, leases, and subsequently drilled wells are within the identified parameters included in the Application.
10. If a well is not included in Exhibit A but produces from a pool and lease identified in Exhibit A, then Applicant shall submit Forms C-102 and C-103 to the OCD Engineering Bureau after the well has been approved to be drilled and prior to off-lease measuring or commingling oil or gas production from it with the production from another well. The Form C-103 shall reference this Order and identify the well, proposed method to determine the allocation of oil and gas production to it, and the location(s) that commingling of its production will occur.
11. Applicant shall not commence commingling oil or gas production from state, federal, or tribal leases until approved by the BLM or NMSLO, as applicable.
12. If OCD determines that Applicant has failed to comply with any provision of this Order, OCD may take any action authorized by the Oil and Gas Act or the New Mexico Administrative Code (NMAC).
13. OCD retains jurisdiction of this matter and reserves the right to modify or revoke this Order as it deems necessary.

**STATE OF NEW MEXICO  
OIL CONSERVATION DIVISION**

  
\_\_\_\_\_  
**DYLAN M. FUGE**  
**DIRECTOR**

**DATE:** 9/21/2023

State of New Mexico  
Energy, Minerals and Natural Resources Department

## Exhibit A

Order: PC-1384-A

Operator: Chevron USA, Inc. (4323)

Central Tank Battery: Salado Draw Section 23 Central Tank Battery

Central Tank Battery Location: UL N, Section 23, Township 26 South, Range 32 East

Central Tank Battery: Salado Draw Section 14 Satellite

Central Tank Battery Location: UL C, Section 14, Township 26 South, Range 32 East

Central Tank Battery: Salado Draw Section 15 Satellite

Central Tank Battery Location: UL J, Section 15, Township 26 South, Range 32 East

Central Tank Battery: Salado Draw Section 23 Compressor Station

Central Tank Battery Location: UL N, Section 23, Township 26 South, Range 32 East

Gas Title Transfer Meter Location: UL N, Section 23, Township 26 South, Range 32 East

### Pools

| Pool Name                            | Pool Code |
|--------------------------------------|-----------|
| JENNINGS; UPPER BONE SPRING SHALE    | 97838     |
| WC-025 G-08 S253235G; LWR BONE SPRIN | 97903     |
| WC-025 G-08 S263205N; UPPER WOLFCAMP | 98065     |

### Leases as defined in 19.15.12.7(C) NMAC

| Lease                   | UL or Q/Q | S-T-R      |
|-------------------------|-----------|------------|
|                         | All       | 14-26S-32E |
| NMNM 105384720 (118722) | All       | 15-26S-32E |
|                         | All       | 23-26S-32E |

### Wells

| Well API     | Well Name                     | UL or Q/Q | S-T-R      | Pool  |
|--------------|-------------------------------|-----------|------------|-------|
| 30-025-42800 | SD WE 14 Federal P5 #1H       | W/2 W/2   | 14-26S-32E | 97838 |
| 30-025-42801 | SD WE 14 Federal P5 #2H       | W/2 W/2   | 14-26S-32E | 97838 |
| 30-025-42802 | SD WE 23 Federal P5 #1H       | W/2 W/2   | 23-26S-32E | 97838 |
| 30-025-42803 | SD WE 23 Federal P5 #2H       | W/2 W/2   | 23-26S-32E | 97838 |
| 30-025-43086 | SD WE 14 Federal P7 #3H       | E/2 E/2   | 14-26S-32E | 97838 |
| 30-025-43087 | SD WE 14 Federal P7 #4H       | E/2 E/2   | 14-26S-32E | 97838 |
| 30-025-43088 | SD WE 23 Federal P7 #3H       | E/2 E/2   | 23-26S-32E | 97838 |
| 30-025-43089 | SD WE 23 Federal P7 #4H       | E/2 E/2   | 23-26S-32E | 97838 |
| 30-025-43640 | SD WE 15 Federal P9 #5H       | W/2 E/2   | 15-26S-32E | 97838 |
| 30-025-43641 | SD WE 15 Federal P9 #6H       | W/2 E/2   | 15-26S-32E | 97838 |
| 30-025-43642 | SD WE 15 Federal P9 #7H       | W/2 E/2   | 15-26S-32E | 97838 |
| 30-025-43613 | SD WE 15 Federal P12 #1H      | W/2 W/2   | 15-26S-32E | 97838 |
| 30-025-43594 | SD WE 15 Federal P12 #2H      | W/2 W/2   | 15-26S-32E | 97838 |
| 30-025-43595 | SD WE 15 Federal P12 #3H      | E/2 W/2   | 15-26S-32E | 97838 |
| 30-025-40602 | Kiehne Ranch 15 26 32 USA #1H | W/2 W/2   | 15-26S-32E | 97838 |
| 30-025-45867 | SD 14 23 Federal P18 #9H      | W/2 W/2   | 14-26S-32E | 98065 |
|              |                               | W/2 W/2   | 23-26S-32E |       |

|              |                             |                    |                          |       |
|--------------|-----------------------------|--------------------|--------------------------|-------|
| 30-025-45819 | SD 14 23 Federal P18 #10H   | W/2 W/2<br>W/2 W/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-45820 | SD 14 23 Federal P18 #11H   | E/2 W/2<br>E/2 W/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-45821 | SD 14 23 Federal P18 #12H   | E/2 W/2<br>E/2 W/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-45706 | SD 14 23 Federal P19 #17H   | W/2 E/2<br>W/2 E/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-45825 | SD 14 23 Federal P19 #18H   | W/2 E/2<br>W/2 E/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-45707 | SD 14 23 Federal P19 #19H   | E/2 E/2<br>E/2 E/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-45826 | SD 14 23 Federal P19 #20H   | E/2 E/2<br>E/2 E/2 | 14-26S-32E<br>23-26S-32E | 98065 |
| 30-025-43460 | SD WE 23 Federal P25 #5H    | E/2 W/2<br>E/2 W/2 | 14-26S-32E<br>23-26S-32E | 97838 |
| 30-025-43461 | SD WE 23 Federal P25 #6H    | E/2 W/2<br>E/2 W/2 | 14-26S-32E<br>23-26S-32E | 97838 |
| 30-025-43462 | SD WE 23 Federal P25 #7H    | W/2 E/2<br>W/2 E/2 | 14-26S-32E<br>23-26S-32E | 97838 |
| 30-025-46726 | SD 15 Federal P418 #8H      | W/2 W/2            | 15-26S-32E               | 98065 |
| 30-025-46728 | SD 15 Federal P418 #9H      | E/2 W/2            | 15-26S-32E               | 98065 |
| 30-025-46729 | SD 15 Federal P418 #10H     | E/2 W/2            | 15-26S-32E               | 98065 |
| 30-025-46730 | SD 15 Federal P419 #11H     | W/2 E/2            | 15-26S-32E               | 98065 |
| 30-025-46731 | SD 15 Federal P419 #12H     | W/2 E/2            | 15-26S-32E               | 98065 |
| 30-025-46810 | SD 15 Federal P419 #13H     | E/2 E/2            | 15-26S-32E               | 98065 |
| 30-025-46732 | SD 15 Federal P419 #14H     | E/2 E/2            | 15-26S-32E               | 98065 |
| 30-025-49785 | SD 14 23 Federal P343 #421H | W/2<br>W/2         | 14-26S-32E<br>23-26S-32E | 97903 |
| 30-025-49786 | SD 14 23 Federal P343 #422H | W/2<br>W/2         | 14-26S-32E<br>23-26S-32E | 97903 |
| 30-025-49787 | SD 14 23 Federal P343 #423H | W/2<br>W/2         | 14-26S-32E<br>23-26S-32E | 97903 |
| 30-025-49788 | SD 14 23 Federal P344 #424H | E/2<br>E/2         | 14-26S-32E<br>23-26S-32E | 97903 |
| 30-025-49789 | SD 14 23 Federal P344 #425H | E/2<br>E/2         | 14-26S-32E<br>23-26S-32E | 97903 |
| 30-025-49790 | SD 14 23 Federal P344 #426H | E/2<br>E/2         | 14-26S-32E<br>23-26S-32E | 97903 |



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 268240

CONDITIONS

|                                                                            |                                                                |
|----------------------------------------------------------------------------|----------------------------------------------------------------|
| Operator:<br>CHEVRON U S A INC<br>6301 Deauville Blvd<br>Midland, TX 79706 | OGRID:<br>4323                                                 |
|                                                                            | Action Number:<br>268240                                       |
|                                                                            | Action Type:<br>[IM-SD] Admin Order Support Doc (ENG) (IM-AAO) |

CONDITIONS

| Created By | Condition                                                                                                                                                                                          | Condition Date |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| dmcclure   | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me. | 9/22/2023      |

## Federal Communitization Agreement

Contract No. \_\_\_\_\_

THIS AGREEMENT entered into as of the 1st day of June 2025, by and between the parties subscribing, ratifying, or consenting hereto, such parties being hereinafter referred to as "parties hereto."

### WITNESSETH:

WHEREAS, the Act of February 25, 1920 (41 Stat. 437), as amended and supplemented, authorizes communitization or drilling agreements communitizing or pooling a Federal oil and gas lease, or any portion thereof, with other lands, whether or not owned by the United States, when separate tracts under such Federal lease cannot be independently developed and operated in conformity with an established well-spacing program for the field or area and such communitization or pooling is determined to be in the public interest; and

WHEREAS, the parties hereto own working, royalty or other leasehold interests, or operating rights under the oil and gas leases and lands subject to this agreement which cannot be independently developed and operated in conformity with the well-spacing program established for the field or area in which said lands are located; and

WHEREAS, the parties have drilled five Bone Spring formation oil wells designated as SD 15 22 Federal Com 303H (API 30-025-52848), SD 15 22 Federal Com 304H (API 30-025-52849), SD 15 22 Federal Com 404H (API 30-025-52850), SD 15 22 Federal Com 405H (API 30-025-52851), and SD 15 22 Federal Com 406H (API 30-025-52852) on Exhibit "A" (Subject Wells) in the E/2 of Section 15 & 22 Township 26 South, Range 32 East, Lea County, New Mexico.

WHEREAS, the parties hereto desire to communitize and pool their respective mineral interests in lands subject to this agreement for the purpose of developing and producing communitized substances in accordance with the terms and conditions of this agreement:

NOW, THEREFORE, in consideration of the premises and the mutual advantages to the parties hereto, it is mutually covenanted and agreed by and between the parties hereto as follows:

1. The lands covered by this agreement (hereinafter referred to as "communitized area") are described as follows:

**Township 26 South, Range 32 East, N.M.P.M., Lea County, New Mexico**

Section 15: E/2

Section 22: E/2

Containing **640.00** acres, and this agreement shall include only the Bone Spring formation underlying said lands and the crude oil and associated natural gas hereafter referred to as "communitized substances," producible from such formation and only through the well bores of the Subject Wells.

2. Attached hereto, and made a part of this agreement for all purposes is Exhibit "A", a plat designating the communitized area and, Exhibit "B", designating the operator of the communitized area and showing the acreage, percentage and ownership of oil and gas interests in all lands within the communitized area, and the authorization, if any, for communitizing or pooling any patented or fee lands within the communitized area.
3. The Operator of the communitized area shall be Chevron U.S.A. Inc., 1400 Smith Street, Houston, TX 77002. All matters of operations shall be governed by the operator under and pursuant to the terms and provisions of this agreement. A successor operator may be designated by the lessees of record and owners of the working interest in the communitized area and four (4) executed copies of a designation of successor operator shall be filed with the Authorized Officer.
4. Operator shall furnish the Secretary of the Interior, or his authorized representative, with a log and history of any well drilled on the communitized area, monthly reports of operations, statements of oil and gas sales and royalties and such other reports as are deemed necessary to compute monthly the royalty due the United States, as specified in the applicable oil and gas operating regulations.
5. The communitized area shall be developed and operated as an entirety insofar as the production from the Subject Wells is concerned, with the understanding and agreement between the parties hereto that all communitized substances produced from the Subject Wells shall be allocated among the leaseholds comprising said area in the proportion that the acreage interest of each leasehold bears to the entire acreage interest committed to this agreement.

If the communitized area approved in this Agreement contains unleased Federal lands, the value of 1/8th or 12 1/2 percent for the Federal lands, of the production that would be allocated to such Federal lands, described above, if such lands were leased, committed and entitled to participation, shall be payable as compensatory royalties to the Federal government. The remaining 7/8th should be placed into an escrow account set up by the operator. Parties to the Agreement holding working interest in committed leases within the applicable communitized area are responsible for such royalty payments on the volume of the production reallocated from the unleased Federal lands to their communitized tracts as set forth in Exhibit "B" attached hereto. The value of such production subject to the payment of said royalties shall be determined pursuant to the method set forth in 30 CFR Part 1206 for the unleased Federal lands. Payment of compensatory royalties on the production reallocated from the unleased Federal lands to the committed tracts within the communitized area shall fulfill the Federal royalty obligation for such production. Payment of compensatory royalties, as provided herein, shall accrue from the date the committed tracts in the communitized area that includes unleased Federal land receive a production allocation, and shall be due and payable by the last day of the calendar month next following the calendar month of actual production. Payment due under this provision shall end when the Federal tract is leased or when production of communitized substances ceases within the communitized area and the Communitization Agreement is terminated, whichever occurs first.

Any party acquiring a Federal lease of the unleased Federal lands included in the communitized area established hereunder, will be subject to this Agreement as of the effective date of the Federal leases to said party (ies). Upon issuance of the Federal lease and payment of its proportionate cost of the well, including drilling, completing and equipping the well, the acquiring party (ies) shall own the working interest described in the Tract, as described on Exhibit "B", and shall have the rights and obligations of said working interest as to the effective date of the Federal Lease.

6. The royalties payable on communitized substances allocated to the individual leases comprising the communitized area and the rentals provided for in said leases shall be determined and paid on the basis prescribed in each of the individual leases. Payments of rentals under the terms of leases subject to this agreement shall not be affected by this agreement except as provided for under the terms and provisions of said leases or as may herein be otherwise provided. Except as herein modified and changed, the oil and gas leases subject to this agreement shall remain in full force and effect as originally made and issued. It is agreed that for any Federal lease bearing a sliding- or step-scale rate of royalty, such rate shall be determined separately as to production from each communitization agreement to which such lease may be committed, and separately as to any noncommunitized lease production, provided, however, as to leases where the rate of royalty for gas is based on total lease production per day, such rate shall be determined by the sum of all communitized production allocated to such a lease plus any noncommunitized lease production.
7. There shall be no obligation on the lessees to offset any well or wells completed in the same formation as covered by this agreement on separate component tracts into which the communitized area is now or may hereafter be divided, nor shall any lessee be required to measure separately communitized substances by reason of the diverse ownership thereof, but the lessees hereto shall not be released from their obligation to protect said communitized area from drainage of communitized substances by a well or wells which may be drilled offsetting said area.
8. The commencement, completion, continued operation, or production of the Subject Wells for communitized substances on the communitized area shall be construed and considered as the commencement, completion, continued operation, or production on each and all of the lands within and comprising said communitized area, and operations or production pursuant to this agreement shall be deemed to be operations or production as to each lease committed hereto.
9. Production of communitized substances and disposal thereof shall be in conformity with allocation, allotments, and quotas made or fixed by any duly authorized person or regulatory body under applicable Federal or State statutes. This agreement shall be subject to all applicable Federal and State laws or executive orders, rules and regulations, and no party hereto shall suffer a forfeiture or be liable in damages for failure to comply with any of the provisions of this agreement if such compliance is prevented by, or if such failure results from, compliance with any such laws, orders, rules or regulations.
10. The date of this agreement is the 1<sup>st</sup> of June 2025, and it shall become effective as of this date or from the onset of production of communitized substances, whichever is earlier upon



execution by the necessary parties, notwithstanding the date of execution, and upon approval by the Secretary of the Interior or by his duly authorized representative, and shall remain in force and effect for a period of 2 years and for as long as communitized substances are, or can be, produced from the communitized area in paying quantities from the Subject Wells: Provided, that prior to production in paying quantities from the communitized area and upon fulfillment of all requirements of the Secretary of the Interior, or his duly authorized representative, with respect to any dry hole or abandoned well, this agreement may be terminated at any time by mutual agreement of the parties hereto. This agreement shall not terminate upon cessation of production if, within 60 days thereafter, reworking or drilling operations on the Subject Wells are commenced and are thereafter conducted with reasonable diligence during the period of nonproduction. The 2- year term of this agreement will not in itself serve to extend the term of any Federal lease which would otherwise expire during said period.

11. The covenants herein shall be construed to be covenants running with the land with respect to the communitized interests of the parties hereto and their successors in interests until this agreement terminates and any grant, transfer, or conveyance of any such land or interest subject hereto, whether voluntary or not, shall be and hereby is conditioned upon the assumption of all obligations hereunder by the grantee, transferee, or other successor in interest, and as to Federal land shall be subject to approval by the Secretary of the Interior, or his duly authorized representative.
12. It is agreed between the parties hereto that the Secretary of the Interior, or his duly authorized representative, shall have the right of supervision over all Fee and State mineral operations within the communitized area to the extent necessary to monitor production and measurement, and assure that no avoidable loss of hydrocarbons occur in which the United States has an interest pursuant to applicable oil and gas regulations of the Department of the Interior relating to such production and measurement.
13. This agreement shall be binding upon the parties hereto and shall extend to and be binding upon their respective heirs, executors, administrators, successors, and assigns.
14. This agreement may be executed in any number of counterparts, no one of which needs to be executed by all parties, or may be ratified or consented to by separate instrument, in writing, specifically referring hereto, and shall be binding upon all parties who have executed such a counterpart, ratification or consent hereto with the same force and effect as if all parties had signed the same document.
15. Nondiscrimination. In connection with the performance of work under this agreement, the operator agrees to comply with all the provisions of Section 202(1) to (7) inclusive, of Executive Order 11246 (30F.R. 12319), as amended, which are hereby incorporated by reference in this agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written and have set opposite their respective names the date of execution.

**OPERATOR/LESSEE OF RECORD/WORKING INTEREST OWNER**

**CHEVRON U.S.A. INC.**

**Signature:**

**Date:** \_\_\_\_\_

**Name:** Kelly Coppins

**Title:** Attorney-in-Fact

**ACKNOWLEDGEMENT**

STATE OF TEXAS           §

COUNTY OF MIDLAND   §

This instrument was acknowledged before me on \_\_\_\_\_, by Kelly Coppins, Attorney-in-Fact for **Chevron U.S.A. Inc.**, a Pennsylvania corporation, on behalf of said corporation.

\_\_\_\_\_  
Notary Public, State of Texas  
My Commission Expires \_\_\_\_\_

**LESSEE OF RECORD**

**MEWBOURNE OIL COMPANY**

**Signature:**

**Date:** \_\_\_\_\_

**Name:** Kelly Coppins

**Title:** Attorney-in-Fact

**ACKNOWLEDGEMENT**

STATE OF TEXAS           §

COUNTY OF MIDLAND   §

This instrument was acknowledged before me on\_\_\_\_\_, by  
\_\_\_\_\_, Attorney-in-Fact for **Mewbourne Oil Company**, on behalf of said  
company.

\_\_\_\_\_  
Notary Public, State of Texas  
My Commission Expires\_\_\_\_\_

**NON-OPERATOR/LESSEE OF RECORD/WORKING INTEREST OWNER**

**CONOCOPHILLIPS COMPANY**

**Signature:**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**GBK INVESTMENTS, L.L.C.**

**Signature:**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

NORTHERN OIL AND GAS, INC.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ §

§

COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_,  
\_\_\_\_\_ for **ConocoPhillips Company**, on behalf of said company.

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

STATE OF \_\_\_\_\_ §

§

COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_,  
\_\_\_\_\_ for **GBK Investments, L.L.C.**, on behalf of said company.

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



STATE OF \_\_\_\_\_ §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_,  
\_\_\_\_\_ for **Northern Oil and Gas, Inc.**, on behalf of said corporation.

**WORKING INTEREST OWNERS  
AND/OR LESSEES OF RECORD**

I, the undersigned, hereby certify, on behalf of Chevron U.S.A. Inc., Operator of this Communitization Agreement, that all working interest owners (i.e., lessees of record and operating rights owners) shown on Exhibit B attached to this Agreement are, to the best of my knowledge, the working interest owners of the leases subject to this Agreement, and that the written consents of all of the named owners have been obtained and will be made available to the BLM immediately upon request.

**Signature:**

**Date:** \_\_\_\_\_

**Name:** Kelly Coppins

**Title:** Attorney-in-Fact

**ACKNOWLEDGEMENT**

STATE OF TEXAS                   §

COUNTY OF MIDLAND           §

This instrument was acknowledged before me on \_\_\_\_\_, by Kelly Coppins, Attorney-in-Fact for **Chevron U.S.A. Inc.**, a Pennsylvania corporation, on behalf of said corporation.

\_\_\_\_\_  
Notary Public, State of Texas

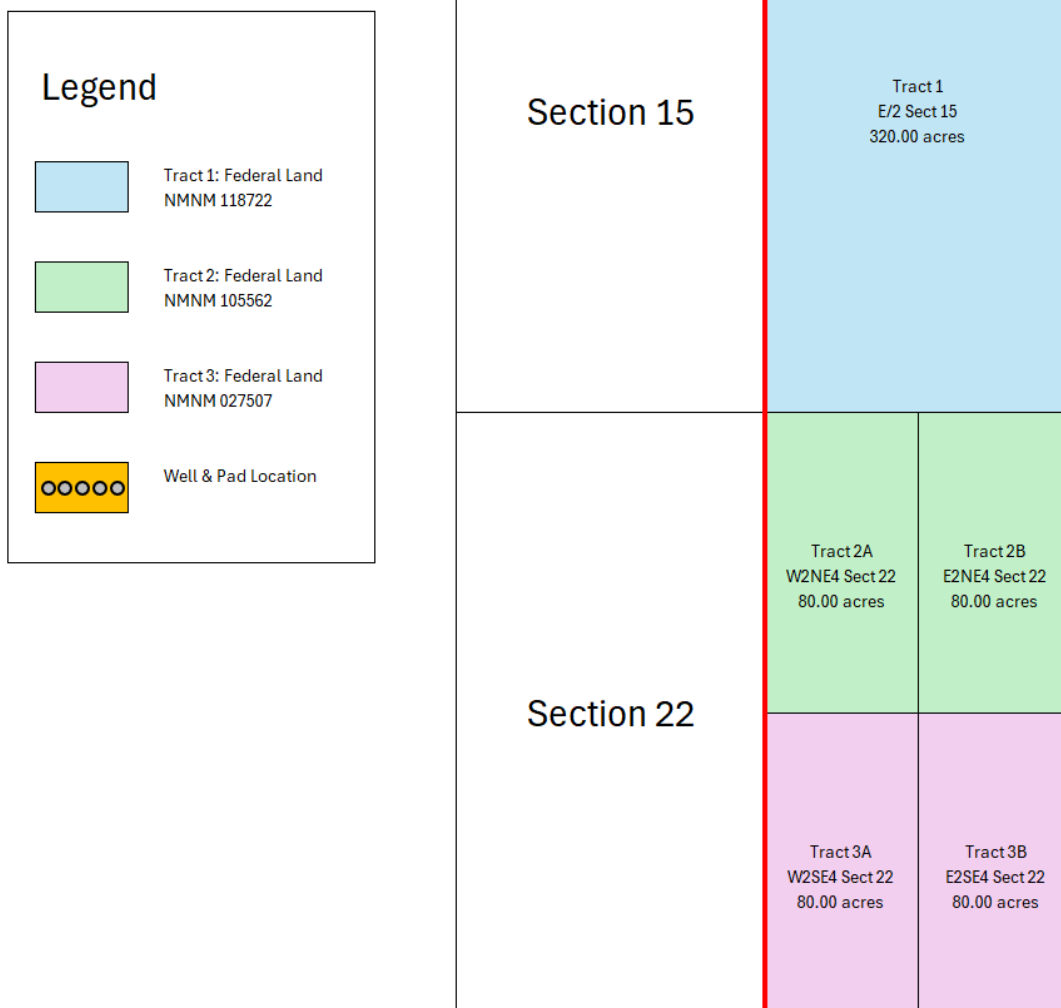
My Commission Expires \_\_\_\_\_

## EXHIBIT “A”

Plat of communitized area covering 640.00 acres in the E/2 of Section 15 & 22, Township 26 South, Range 32 East, N.M.P.M., Lea County, New Mexico, as written in Section 1 above. This agreement is limited to the Bone Spring Formation.

Well Name / No.:

SD 15 22 Federal Com 303H (API 30-025-52848)  
SD 15 22 Federal Com 304H (API 30-025-52849)  
SD 15 22 Federal Com 404H (API 30-025-52850)  
SD 15 22 Federal Com 405H (API 30-025-52851)  
SD 15 22 Federal Com 406H (API 30-025-52852)



**EXHIBIT “B”**

To Communitization Agreement dated June 1, 2025 embracing the following described land in the E/2 of Section 15 & 22, Township 26 South, Range 32 East, N.M.P.M., Lea County, New Mexico, as written in Section 1 above.

OPERATOR OF COMMUNITIZED AREA: Chevron U.S.A. Inc.

DESCRIPTION OF LEASES COMMITTED:

|                |                                |                                                               |               |
|----------------|--------------------------------|---------------------------------------------------------------|---------------|
| Tract<br>No. 1 | Serial No.:                    | NMNM 118722                                                   |               |
|                | Date:                          | September 1, 2007                                             |               |
|                | Lessor:                        | The United States of America                                  |               |
|                | Original Lessee:               | Chesapeake Exploration Limited Partnership                    |               |
|                | Description of Land Committed: | Township 26 South, Range 32 East, N.M.P.M.,<br>Section 15: E2 |               |
|                | Number of Acres:               | Containing 320.00 acres, more or less                         |               |
|                | Current Lessee of Record:      | Chevron U.S.A. Inc                                            | 100.00%       |
|                | Working Interest Owners (WI%): | Chevron U.S.A. Inc                                            | 100.00000000% |
|                | ORRI Owners (NRI%):            | None                                                          | 0.00000000%   |

|                 |                                |                                                                                                                                                                                                                                                                 |                                                                                                              |
|-----------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Tract<br>No. 2A | Serial No.:                    | NMNM 105562                                                                                                                                                                                                                                                     |                                                                                                              |
|                 | Date:                          | December 1, 2000                                                                                                                                                                                                                                                |                                                                                                              |
|                 | Lessor:                        | The United States of America                                                                                                                                                                                                                                    |                                                                                                              |
|                 | Original Lessee:               | Daniel E. Gonzales                                                                                                                                                                                                                                              |                                                                                                              |
|                 | Description of Land Committed: | Township 26 South, Range 32 East, N.M.P.M.,<br>Section 22: W2NE                                                                                                                                                                                                 |                                                                                                              |
|                 | Number of Acres:               | Containing 80.00 acres, more or less                                                                                                                                                                                                                            |                                                                                                              |
|                 | Current Lessee of Record:      | Mewbourne Oil Company                                                                                                                                                                                                                                           | 100.00%                                                                                                      |
|                 | Working Interest Owners (WI%): | Chevron U.S.A. Inc.<br>ConocoPhillips Company<br>GBK Investments, LLC<br>Northern Oil and Gas, Inc.                                                                                                                                                             | 54.9642857%<br>35.7142857%<br>4.1428571%<br>5.1785714%                                                       |
|                 | ORRI Owners (NRI%):            | Great Western Drilling Ltd.<br>ConocoPhillips Company<br>Santa Elena Minerals IV, L.P.<br>Chevron U.S.A. Inc.<br>Kaiser Francis Charitable Income Trust U<br>Colgate Opportunistic Investments I, LLC<br>McCombs Energy, Ltd.<br>Colgate Energy Management, LLC | 4.7500000%<br>3.2500000%<br>1.5000000%<br>0.7905313%<br>0.0621429%<br>0.0466071%<br>0.0621429%<br>0.0466071% |



|                 |                                   |                                                                                                                                                                                                                                                                 |                                                                                                              |
|-----------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Tract<br>No. 2B | Serial No.:                       | NMNM 105562                                                                                                                                                                                                                                                     |                                                                                                              |
|                 | Date:                             | December 1, 2000                                                                                                                                                                                                                                                |                                                                                                              |
|                 | Lessor:                           | The United States of America                                                                                                                                                                                                                                    |                                                                                                              |
|                 | Original Lessee:                  | Daniel E. Gonzales                                                                                                                                                                                                                                              |                                                                                                              |
|                 | Description of<br>Land Committed: | Township 26 South, Range 32 East, N.M.P.M.,<br>Section 22: E2NE                                                                                                                                                                                                 |                                                                                                              |
|                 | Number of Acres:                  | Containing 80.00 acres, more or less                                                                                                                                                                                                                            |                                                                                                              |
|                 | Current Lessee of<br>Record:      | Mewbourne Oil Company                                                                                                                                                                                                                                           | 100.00%                                                                                                      |
|                 | Working Interest<br>Owners (WI%): | Chevron U.S.A. Inc.<br>ConocoPhillips Company<br>GBK Investments, LLC<br>Northern Oil and Gas, Inc.                                                                                                                                                             | 54.9642860%<br>35.7142860%<br>4.1428570%<br>5.1785710%                                                       |
|                 | ORRI Owners<br>(NRI%):            | Great Western Drilling Ltd.<br>ConocoPhillips Company<br>Santa Elena Minerals IV, L.P.<br>Chevron U.S.A. Inc.<br>Kaiser Francis Charitable Income Trust U<br>Colgate Opportunistic Investments I, LLC<br>McCombs Energy, Ltd.<br>Colgate Energy Management, LLC | 4.7500000%<br>3.2500000%<br>1.5000000%<br>0.7091536%<br>0.0621429%<br>0.0466071%<br>0.0621429%<br>0.0466071% |

|                 |                                   |                                                                                                                                                                                                                                                                 |                                                                                                              |
|-----------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Tract<br>No. 3A | Serial No.:                       | NMNM 027507                                                                                                                                                                                                                                                     |                                                                                                              |
|                 | Date:                             | June 1, 1951                                                                                                                                                                                                                                                    |                                                                                                              |
|                 | Lessor:                           | The United States of America                                                                                                                                                                                                                                    |                                                                                                              |
|                 | Original Lessee:                  | Leota M. Hopp                                                                                                                                                                                                                                                   |                                                                                                              |
|                 | Description of<br>Land Committed: | Township 26 South, Range 32 East, N.M.P.M.,<br>Section 22: W2SE                                                                                                                                                                                                 |                                                                                                              |
|                 | Number of Acres:                  | Containing 80.00 acres, more or less                                                                                                                                                                                                                            |                                                                                                              |
|                 | Current Lessee of<br>Record:      | ConocoPhillips Company                                                                                                                                                                                                                                          | 100.00%                                                                                                      |
|                 | Working Interest<br>Owners (WI%): | Chevron U.S.A. Inc.<br>ConocoPhillips Company<br>GBK Investments, LLC<br>Northern Oil and Gas, Inc.                                                                                                                                                             | 54.9642857%<br>35.7142857%<br>4.1428571%<br>5.1785714%                                                       |
|                 | ORRI Owners<br>(NRI%):            | Great Western Drilling Ltd.<br>ConocoPhillips Company<br>Santa Elena Minerals IV, L.P.<br>Chevron U.S.A. Inc.<br>Kaiser Francis Charitable Income Trust U<br>Colgate Opportunistic Investments I, LLC<br>McCombs Energy, Ltd.<br>Colgate Energy Management, LLC | 4.7500000%<br>3.2500000%<br>1.5000000%<br>0.7905313%<br>0.0621429%<br>0.0466071%<br>0.0621429%<br>0.0466071% |

|                 |                                   |                                                                                                                                                                                                                                                                 |                                                                                                              |
|-----------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Tract<br>No. 3B | Serial No.:                       | NMNM 027507                                                                                                                                                                                                                                                     |                                                                                                              |
|                 | Date:                             | June 1, 1951                                                                                                                                                                                                                                                    |                                                                                                              |
|                 | Lessor:                           | The United States of America                                                                                                                                                                                                                                    |                                                                                                              |
|                 | Original Lessee:                  | Leota M. Hopp                                                                                                                                                                                                                                                   |                                                                                                              |
|                 | Description of<br>Land Committed: | Township 26 South, Range 32 East, N.M.P.M.,<br>Section 22: E2SE                                                                                                                                                                                                 |                                                                                                              |
|                 | Number of Acres:                  | Containing 160.00 acres, more or less                                                                                                                                                                                                                           |                                                                                                              |
|                 | Current Lessee of<br>Record:      | ConocoPhillips Company                                                                                                                                                                                                                                          | 100.00%                                                                                                      |
|                 | Working Interest<br>Owners (WI%): | Chevron U.S.A. Inc.<br>ConocoPhillips Company<br>GBK Investments, LLC<br>Northern Oil and Gas, Inc.                                                                                                                                                             | 54.9642860%<br>35.7142860%<br>4.1428570%<br>5.1785710%                                                       |
|                 | ORRI Owners<br>(NRI%):            | Great Western Drilling Ltd.<br>ConocoPhillips Company<br>Santa Elena Minerals IV, L.P.<br>Chevron U.S.A. Inc.<br>Kaiser Francis Charitable Income Trust U<br>Colgate Opportunistic Investments I, LLC<br>McCombs Energy, Ltd.<br>Colgate Energy Management, LLC | 4.7500000%<br>3.2500000%<br>1.5000000%<br>0.7091536%<br>0.0621429%<br>0.0466071%<br>0.0621429%<br>0.0466071% |

Note: This is a wellbore specific Communitization Agreement. The WI ownership reported in tracts 1, 2, & 3 is specific to the Subject Wells and governed by that certain Operating Agreement dated July 1, 2024 covering the communitized lands from the top of the First Bone Spring interval to the base of the Wolfcamp formation, save and except the interval found between 11,667 feet and 12,356 feet. ORRI owners were compulsory pooled under New Mexico Oil Conservation Division Order R-22735.

| RECAPITULATION |                        |                                                |
|----------------|------------------------|------------------------------------------------|
| Tract No.      | No. of Acres Committed | Percentage of Interest in<br>Communitized Area |
| 1              | 320.00                 | 50.00%                                         |
| 2              | 160.00                 | 25.00%                                         |
| 3              | 160.00                 | 25.00%                                         |
| Total          | 640.00                 | 100.00%                                        |

|           |           |       |         |
|-----------|-----------|-------|---------|
| RECEIVED: | REVIEWER: | TYPE: | APP NO: |
|-----------|-----------|-------|---------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505



**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND  
 REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Applicant:** \_\_\_\_\_ **OGRID Number:** \_\_\_\_\_  
**Well Name:** \_\_\_\_\_ **API:** \_\_\_\_\_  
**Pool:** \_\_\_\_\_ **Pool Code:** \_\_\_\_\_

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION  
 INDICATED BELOW**

**1) TYPE OF APPLICATION:** Check those which apply for [A]

A. Location – Spacing Unit – Simultaneous Dedication

☐ NSL      ☐ NSP (PROJECT AREA)      ☐ NSP (PRORATION UNIT)      ☐ SD

B. Check one only for [ I ] or [ II ]

[ I ] Commingling – Storage – Measurement

☐ DHC    ☐ CTB    ☐ PLC    ☐ PC    ☐ OLS    ☐ OLM

[ II ] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery

☐ WFX    ☐ PMX    ☐ SWD    ☐ IPI    ☐ EOR    ☐ PPR

**2) NOTIFICATION REQUIRED TO:** Check those which apply.

- A. ☐ Offset operators or lease holders  
 B. ☐ Royalty, overriding royalty owners, revenue owners  
 C. ☐ Application requires published notice  
 D. ☐ Notification and/or concurrent approval by SLO  
 E. ☐ Notification and/or concurrent approval by BLM  
 F. ☐ Surface owner  
 G. ☐ For all of the above, proof of notification or publication is attached, and/or,  
 H. ☐ No notice required

**FOR OCD ONLY**

- ☐ Notice Complete  
☐ Application  
 Content  
 Complete

- 3) CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

\_\_\_\_\_  
 Print or Type Name

Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Phone Number

\_\_\_\_\_  
 e-mail Address

*Cindy Herrera-Murillo*

| <b>Production Summary Report</b><br><b>API: 30-025-40602</b><br><b>KIEHNE RANCH 15 26 32 USA #001H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                                   |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                              | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2012                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 2585      | 9901     | 3945        | 18       | 0           | 0        | 0        | 0     | 0        |
| 2012                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 3301      | 2498     | 3613        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 2917      | 7412     | 2810        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 3232      | 11597    | 3021        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 2414      | 7706     | 2325        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 2753      | 12698    | 2844        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 2001      | 8506     | 2295        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 2293      | 11668    | 3170        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 1593      | 7033     | 3274        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 1704      | 7054     | 1986        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 1720      | 7416     | 2172        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 1492      | 5818     | 1721        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 1451      | 6178     | 1850        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2013                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 1723      | 9489     | 2245        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 1644      | 10822    | 2439        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 1267      | 7819     | 1864        | 27       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 1318      | 7248     | 2039        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 1207      | 6004     | 1736        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 1525      | 20039    | 2945        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 1196      | 16763    | 2449        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 1118      | 15725    | 2391        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 1085      | 13738    | 2255        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 938       | 10214    | 1851        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 1098      | 10681    | 2006        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 986       | 9658     | 1861        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2014                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 46        | 729      | 134         | 4        | 0           | 0        | 0        | 0     | 0        |
| 2015                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 313       | 1489     | 845         | 12       | 0           | 0        | 0        | 0     | 0        |
| 2015                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 794       | 3462     | 1408        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2015                                                                                                                                              | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 1080      | 6039     | 1924        | 31       | 0           | 0        | 0        | 0     | 0        |



|      |                                          |     |      |      |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|------|------|----|---|---|---|---|---|
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 915  | 4876 | 1606 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 952  | 5708 | 1827 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 208  | 964  | 298  | 7  | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 395  | 701  | 520  | 7  | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1202 | 2547 | 1942 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1896 | 3045 | 1907 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2590 | 4935 | 1591 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1728 | 3086 | 794  | 15 | 0 | 0 | 0 | 0 | 0 |
| 2015 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 611  | 907  | 40   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 398  | 623  | 69   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 942  | 1716 | 241  | 4  | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 3646 | 8488 | 2515 | 20 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1519 | 1872 | 1851 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1703 | 3491 | 2169 | 24 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1075 | 2962 | 1641 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 981  | 1455 | 1371 | 17 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1837 | 5495 | 2736 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 965  | 2943 | 1733 | 17 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1380 | 3698 | 2103 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1614 | 7086 | 2911 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1221 | 4512 | 2392 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1197 | 4488 | 2294 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1071 | 4536 | 1990 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1037 | 3748 | 1822 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1165 | 4740 | 2362 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 50   | 281  | 91   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 7    | 5627 | 4  | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0    | 9166 | 14 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |      |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|------|------|----|---|---|---|---|---|
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0    | 1621 | 8  | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 46   | 2907 | 20 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1226 | 590  | 4884 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1524 | 2146 | 4191 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1758 | 3776 | 4058 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1091 | 2226 | 3486 | 20 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1508 | 3933 | 6717 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1442 | 3534 | 5638 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1504 | 3950 | 6401 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1564 | 3953 | 7023 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1400 | 4182 | 3810 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1026 | 3201 | 3585 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1498 | 4018 | 5001 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1262 | 3528 | 5899 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1376 | 3538 | 6261 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1116 | 2544 | 6222 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1224 | 2981 | 5397 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 806  | 1710 | 3776 | 22 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1141 | 2098 | 5717 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1180 | 2526 | 5407 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1183 | 2682 | 4826 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 537  | 1028 | 1828 | 20 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 467  | 549  | 1870 | 12 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1315 | 2178 | 6482 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 848  | 1717 | 5848 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 232  | 309  | 2657 | 11 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1255 | 2079 | 5740 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 4    | 77   | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |      |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|------|-------|----|---|---|---|---|---|
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 14   | 0    | 275   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 109  | 0    | 834   | 24 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 196  | 0    | 2439  | 11 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 577  | 0    | 7305  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 376  | 0    | 4036  | 16 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 18   | 0    | 0     | 2  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 4    | 0    | 126   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 126  | 0    | 1965  | 11 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 667  | 0    | 4920  | 22 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 248  | 0    | 4834  | 18 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 219  | 0    | 840   | 6  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0    | 1167  | 4  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1151 | 0    | 4920  | 11 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 160  | 0    | 1673  | 4  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2238 | 2451 | 11267 | 20 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3679 | 8144 | 16085 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2942 | 5100 | 16246 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1900 | 6115 | 12457 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1894 | 5057 | 13352 | 31 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |      |        |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|------|--------|----|---|---|---|---|---|
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1123 | 848  | 9579   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1193 | 3102 | 9039   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1275 | 3327 | 8880   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1116 | 3099 | 8673   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1291 | 4599 | 8086   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1009 | 4820 | 22588  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 762  | 1034 | 16145  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1163 | 2772 | 10955  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 878  | 1293 | 8328   | 15 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1566 | 2435 | 18094  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1156 | 2640 | 17803  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 658  | 1515 | 7802   | 23 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 859  | 1412 | 8151   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 751  | 458  | 18087  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 731  | 0    | 25365  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1186 | 934  | 26830  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1273 | 1142 | 38111  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 156  | 0    | 9125   | 6  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 18   | 5775 | 111118 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 4900 | 135941 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 672  | 16094  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 552  | 15360  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 17   | 191    | 1  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 0    | 0      | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 0    | 7785   | 14 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-42800<br>SD WE 14 FEDERAL P 5 #001H<br>Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                  |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                             | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 5166      | 11207    | 14732       | 19       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 16561     | 32958    | 15066       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 21229     | 47432    | 16560       | 31       | 0           | 0        | 0        | 0     | 0        |



|      |                                          |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 14562 | 31082 | 14117 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 10144 | 30299 | 4718  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 11962 | 56414 | 6712  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 10899 | 76905 | 7228  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 7751  | 57671 | 10646 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2274  | 16064 | 11642 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 7578  | 55567 | 8213  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 6366  | 65847 | 4681  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 4148  | 52485 | 3716  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2260  | 25340 | 7538  | 19 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1131  | 27160 | 34858 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3371  | 16455 | 23230 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2989  | 22393 | 14369 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2464  | 26740 | 9846  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2139  | 28648 | 7431  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2213  | 28808 | 5504  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2024  | 34272 | 4678  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1487  | 23382 | 2474  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1862  | 30381 | 3120  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1449  | 30478 | 4763  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1463  | 27877 | 4633  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1448  | 30974 | 3776  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1246  | 24879 | 2795  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1228  | 25216 | 3302  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1224  | 21736 | 2752  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 906   | 28694 | 2160  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 941   | 23574 | 6948  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 921   | 30142 | 4151  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1060  | 33151 | 4052  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 854   | 30315 | 3443  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 672   | 28870 | 3768  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 772   | 25508 | 4969  | 31 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |       |       |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|-----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 471  | 16802 | 3544  | 21 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 497  | 23214 | 5743  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 670  | 21275 | 4555  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 738  | 27426 | 5410  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 684  | 28153 | 5359  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 739  | 27804 | 8039  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 624  | 24980 | 5661  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1183 | 17659 | 8862  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2136 | 5805  | 5794  | 27 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2307 | 13204 | 7494  | 24 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2397 | 18894 | 7816  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1198 | 11926 | 6392  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1173 | 10766 | 7185  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 929  | 17095 | 7581  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 791  | 13170 | 6523  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 776  | 11636 | 7092  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 775  | 14433 | 7619  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 391  | 8460  | 5336  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 595  | 10277 | 7830  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 646  | 16744 | 7884  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 846  | 12178 | 6940  | 31 | 0 | 0 | 108 | 0 | 182 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 786  | 2744  | 6190  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 888  | 7412  | 13746 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 660  | 10719 | 10502 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 716  | 16936 | 7842  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 8    | 44    | 3826  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 363  | 12300 | 10015 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 387  | 8288  | 9650  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 292  | 24    | 16040 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 496  | 963   | 60993 | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 317  | 2439  | 83390 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 777  | 7814  | 9050  | 30 | 0 | 0 | 0   | 0 | 0   |

|      |                                          |     |     |       |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 151 | 0     | 2760 | 11 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 7   | 4145  | 3095 | 15 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 3   | 0     | 1683 | 9  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 15  | 877   | 1486 | 5  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 25  | 5292  | 6202 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 10  | 1065  | 4989 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 20  | 0     | 6399 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 310 | 731   | 8956 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 724   | 3579 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 58  | 5856  | 3868 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 12  | 1056  | 666  | 8  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 4197  | 1670 | 24 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 3346  | 844  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 156 | 3059  | 1509 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 235 | 4115  | 2932 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 868 | 726   | 3839 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 859 | 3119  | 3794 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 586 | 3501  | 2047 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 117 | 12815 | 5179 | 19 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 12  | 1501  | 1842 | 11 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 1320  | 7010 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-42801</b><br><b>SD WE 14 FEDERAL P 5 #002H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 5149      | 10797    | 10269       | 15       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 17623     | 34028    | 16632       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 22669     | 56233    | 7458        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 10580     | 24965    | 4297        | 23       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 10016     | 24330    | 6299        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 13434     | 68278    | 8425        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 10540     | 82532    | 7531        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 3277      | 24719    | 3438        | 11       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 2189      | 17456    | 9265        | 25       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 3696      | 20960    | 12414       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 4124      | 29069    | 8169        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 3623      | 33032    | 7001        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 2884      | 28217    | 16607       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 3480      | 43140    | 16158       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 3538      | 35902    | 11822       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 2968      | 36541    | 8611        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 1787      | 23285    | 5262        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 1904      | 31839    | 7099        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 1802      | 32687    | 6666        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 1619      | 35188    | 5920        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 1169      | 22631    | 4739        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 1433      | 25020    | 7507        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 1287      | 23131    | 7029        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 1173      | 26500    | 7686        | 30       | 0           | 0        | 0        | 0     | 0        |



|      |                                          |     |      |       |       |    |   |   |    |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|----|---|-----|
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1236 | 27763 | 7071  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1066 | 24711 | 5523  | 26 | 0 | 0 | 0  | 0 | 0   |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 983  | 25100 | 6126  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 989  | 19960 | 4775  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 846  | 17039 | 5735  | 28 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 908  | 27385 | 7265  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 865  | 33589 | 8238  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 919  | 22465 | 9984  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 716  | 19802 | 7590  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 261  | 5388  | 8636  | 28 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 716  | 17087 | 11811 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 711  | 16856 | 9632  | 29 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 564  | 17816 | 11125 | 26 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 677  | 18755 | 8196  | 29 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 796  | 1140  | 5006  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 53   | 1927  | 1966  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 238  | 5001  | 9762  | 29 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 226  | 5403  | 6624  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 470  | 3133  | 8547  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2578 | 5456  | 10195 | 27 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2457 | 3061  | 7857  | 27 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2950 | 16064 | 8133  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1451 | 17483 | 6456  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1999 | 15941 | 11860 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1277 | 8762  | 9075  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 209  | 1754  | 5283  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 589  | 4788  | 6591  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 290  | 1676  | 6035  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 838  | 7681  | 6845  | 23 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 762  | 6694  | 8471  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 413  | 6688  | 6493  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 697  | 8499  | 8545  | 31 | 0 | 0 | 73 | 0 | 184 |

|      |                                          |     |      |      |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|------|------|----|---|---|---|---|---|
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 173  | 0    | 4881 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 145  | 3    | 4977 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 54   | 489  | 3753 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 9    | 4825 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0    | 1929 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 1581 | 2140 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 115  | 3131 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 2    | 2199 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 6    | 1    | 1989 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 37   | 1372 | 646  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 664  | 4463 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0    | 231  | 11 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0    | 1762 | 15 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0    | 973  | 6  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0    | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 9    | 885  | 656  | 4  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 22   | 4146 | 4403 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 4    | 1247 | 4512 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0    | 4056 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 243  | 1302 | 7160 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 37   | 905  | 4573 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 143  | 1876 | 4661 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 4    | 1480 | 2155 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 7526 | 5322 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 2442 | 3062 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 25   | 648  | 1965 | 15 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 81   | 4472 | 3330 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 683  | 0    | 298  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1279 | 5842 | 6806 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1709 | 98   | 7819 | 31 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |     |       |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|------|----|---|---|---|---|---|
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 868 | 10487 | 7757 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 10  | 122   | 2103 | 10 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 10383 | 4733 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-42802<br>SD WE 23 FEDERAL P 5 #001H<br>Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                  |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                             | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 6296      | 15154    | 13060       | 18       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 18272     | 42925    | 18836       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 19372     | 69807    | 12496       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 9528      | 45442    | 5031        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 10871     | 43218    | 4550        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 7708      | 62554    | 3183        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 6376      | 58754    | 2875        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 4774      | 50583    | 2935        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 563       | 13916    | 6168        | 27       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 3201      | 27333    | 5696        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 4313      | 40834    | 2892        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 3152      | 41370    | 2792        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 2797      | 50617    | 4379        | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|------|----|---|---|---|---|---|
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2631 | 58060 | 2422 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1860 | 43025 | 3140 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1739 | 35823 | 2077 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1902 | 33207 | 1452 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1769 | 32283 | 1571 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1654 | 29778 | 1317 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1448 | 32870 | 1382 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 972  | 23526 | 1343 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1283 | 26763 | 479  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1296 | 26255 | 1122 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1369 | 24504 | 1130 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1302 | 25125 | 1197 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1196 | 19881 | 860  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1170 | 19778 | 987  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1331 | 20349 | 807  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 935  | 16070 | 978  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 822  | 22961 | 1090 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1067 | 21582 | 1042 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1288 | 24456 | 1182 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1098 | 23313 | 849  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 962  | 21660 | 931  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1111 | 21569 | 1179 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 936  | 18782 | 820  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 811  | 20269 | 952  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 900  | 21283 | 827  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1026 | 24961 | 876  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1168 | 30665 | 988  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1038 | 29792 | 1239 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1255 | 13642 | 773  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2681 | 7409  | 1791 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2489 | 7443  | 2979 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2498 | 12162 | 2667 | 24 | 0 | 0 | 0 | 0 | 0 |



|      |                                          |     |      |       |       |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|-----|---|-----|
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2115 | 16169 | 2457  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1223 | 10190 | 1839  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1084 | 12474 | 2409  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1039 | 9533  | 2397  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 755  | 9469  | 1755  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1196 | 14671 | 2370  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 934  | 12033 | 1983  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 424  | 4375  | 1042  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 871  | 12487 | 1949  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1029 | 14142 | 18011 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 917  | 13348 | 1948  | 31 | 0 | 0 | 132 | 0 | 212 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 773  | 11063 | 1360  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 679  | 14881 | 1399  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 580  | 7688  | 737   | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 812  | 17601 | 971   | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 983  | 18037 | 1441  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 761  | 10078 | 897   | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 659  | 8842  | 808   | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 949  | 15528 | 1315  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 770  | 17718 | 871   | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 585  | 18568 | 949   | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1267 | 15065 | 1432  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 289  | 1066  | 337   | 11 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 0     | 0     | 0  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0     | 0     | 0  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 501  | 12056 | 276   | 15 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1082 | 18134 | 485   | 26 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1290 | 19958 | 159   | 25 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1443 | 22029 | 1088  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1327 | 15582 | 969   | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 586  | 8489  | 3635  | 28 | 0 | 0 | 0   | 0 | 0   |

|      |                                          |     |     |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|---|
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 674 | 9210  | 4672  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 788 | 16605 | 1421  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 836 | 21112 | 1167  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 809 | 22597 | 499   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 590 | 16843 | 868   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 44  | 3200  | 7637  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 104 | 4806  | 8320  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 100 | 8726  | 11674 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 121 | 1895  | 5291  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 161 | 5263  | 4953  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 159 | 11353 | 4420  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 571 | 6898  | 4393  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 149 | 1619  | 3344  | 11 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 106 | 2892  | 5541  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 77  | 4843  | 2528  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 78  | 4943  | 2475  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 84  | 4139  | 2545  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-42803                |                                          |            |           |          |             |          |             |          |          |       |          |
| SD WE 23 FEDERAL P 5 #002H       |                                          |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|                                  |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2016                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 4632      | 11069    | 8521        | 13       | 0           | 0        | 0        | 0     | 0        |
| 2016                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 18494     | 48557    | 14726       | 29       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |       |       |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|-------|-------|------|----|---|---|---|---|---|
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 22208 | 70376 | 9183 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 11113 | 46907 | 5481 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 12798 | 45890 | 5150 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 8357  | 58618 | 3581 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 6731  | 50188 | 2993 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 4768  | 39853 | 2972 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 438   | 7784  | 5161 | 16 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 3320  | 21686 | 8151 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 3434  | 27117 | 5474 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 2489  | 28754 | 4045 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2035  | 35213 | 5455 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1884  | 38365 | 3814 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2114  | 20309 | 2810 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1626  | 18129 | 2179 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1457  | 15942 | 1688 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1279  | 16356 | 1645 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1015  | 13814 | 1196 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1080  | 12476 | 1144 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 923   | 13346 | 1007 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 964   | 15494 | 991  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 950   | 16926 | 1147 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 846   | 17775 | 1035 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 878   | 16416 | 1059 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1027  | 16170 | 548  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 975   | 17214 | 688  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 970   | 16343 | 724  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 725   | 12887 | 780  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 694   | 15485 | 772  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 732   | 15858 | 824  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 840   | 20274 | 971  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 743   | 20548 | 682  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 504   | 14300 | 800  | 29 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |       |      |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|-------|------|----|---|---|-----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 583  | 15403 | 1036 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 536  | 15166 | 710  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 442  | 12950 | 839  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 556  | 13250 | 729  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 674  | 21473 | 926  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 640  | 24867 | 741  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 594  | 25349 | 826  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 562  | 23886 | 1186 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1596 | 14619 | 1496 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2358 | 8155  | 1633 | 27 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2480 | 12328 | 1645 | 27 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1712 | 17351 | 1647 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1021 | 11492 | 1251 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 859  | 9286  | 1519 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1076 | 11787 | 1446 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 664  | 7027  | 991  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 896  | 11044 | 1505 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 882  | 15335 | 1418 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 505  | 12636 | 904  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 785  | 17378 | 1664 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 566  | 17297 | 2244 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 522  | 11007 | 1035 | 31 | 0 | 0 | 139 | 0 | 155 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 470  | 11188 | 898  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 530  | 16342 | 671  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 365  | 7277  | 390  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 567  | 21775 | 635  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 575  | 21210 | 657  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 622  | 20339 | 1018 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 313  | 5305  | 605  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 570  | 15617 | 643  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 489  | 17001 | 518  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 286  | 16179 | 228  | 31 | 0 | 0 | 0   | 0 | 0   |



|      |                                          |     |     |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 499 | 14678 | 552   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 112 | 2781  | 107   | 11 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 617 | 11125 | 34    | 15 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 542 | 13050 | 47    | 26 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 582 | 14568 | 432   | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 623 | 21066 | 212   | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 677 | 18302 | 1039  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 518 | 35435 | 62    | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 435 | 28810 | 809   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 467 | 21319 | 811   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 421 | 26127 | 623   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 330 | 21364 | 346   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 184 | 11775 | 849   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 57  | 1599  | 1853  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 60  | 4827  | 2160  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 24  | 7220  | 6066  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 120 | 2938  | 7634  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 326 | 16737 | 13176 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 350 | 30911 | 14115 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 134 | 14291 | 5886  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 14  | 772   | 641   | 10 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 109 | 516   | 2453  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 185 | 2841  | 6228  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 169 | 3766  | 6691  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 9099  | 34646 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-43086<br>SD WE 14 FEDERAL P7 #003H<br>Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                 |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                            | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 3948      | 7609     | 2611        | 10       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 20604     | 35569    | 10676       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 15191     | 41070    | 8206        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 15808     | 48697    | 7804        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 6254      | 44061    | 3655        | 18       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 2223      | 20436    | 4372        | 17       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 1812      | 17301    | 9025        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 6576      | 41330    | 10956       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 6517      | 44968    | 7147        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 2028      | 13028    | 2680        | 11       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 2847      | 20751    | 5306        | 25       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 2954      | 17730    | 11810       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 3673      | 24659    | 7185        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 1887      | 13994    | 3682        | 17       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 3834      | 31435    | 13618       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 3178      | 43068    | 9380        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 2635      | 16703    | 6393        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 2311      | 16584    | 5677        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 2050      | 20777    | 7185        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 1568      | 16001    | 5449        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 1669      | 16882    | 4514        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 1483      | 15259    | 3552        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 1106      | 10157    | 3002        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 1397      | 13642    | 4312        | 29       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1281 | 17130 | 4835  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1312 | 12386 | 3485  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1240 | 16941 | 3391  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1045 | 10372 | 3347  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1055 | 14927 | 4083  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1162 | 15720 | 2245  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 825  | 10729 | 2780  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 973  | 14890 | 4467  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 849  | 13640 | 4546  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1160 | 18249 | 4366  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 912  | 17718 | 4446  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 860  | 14092 | 5940  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 920  | 13958 | 4592  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 785  | 13312 | 5656  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 499  | 11819 | 4923  | 22 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 806  | 12603 | 6070  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 724  | 15463 | 6067  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 698  | 16987 | 5502  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 660  | 18747 | 8055  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 659  | 22133 | 5984  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 666  | 14190 | 6090  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 538  | 2678  | 5231  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 55   | 29    | 3233  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 629  | 6331  | 7052  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 457  | 4693  | 4288  | 24 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 405  | 7683  | 8358  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 100  | 1408  | 13576 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 27   | 2288  | 13940 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 46   | 7270  | 7931  | 23 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 7    | 4370  | 2513  | 9  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |     |      |       |    |   |   |   |   |     |
|------|------------------------------------------|-----|-----|------|-------|----|---|---|---|---|-----|
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 4   | 1530 | 7082  | 19 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 7   | 8    | 10590 | 31 | 0 | 0 | 6 | 0 | 166 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 4856 | 8653  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 609  | 38452 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 8   | 416  | 6936  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1   | 96   | 7581  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 5201 | 11003 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1   | 262  | 8607  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 116  | 8842  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 37  | 8    | 9889  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 165 | 76   | 8127  | 28 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 361 | 216  | 6102  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 43  | 4411 | 16167 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 78  | 0    | 10201 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 24  | 937  | 5620  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 3   | 545  | 14148 | 25 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 2   | 962  | 2157  | 4  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1   | 43   | 3257  | 6  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 3146 | 9640  | 29 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 10  | 1820 | 4810  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1   | 0    | 4515  | 28 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 695  | 6446  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2   | 176  | 6571  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 71  | 2166 | 7784  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 33  | 2744 | 8106  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0    | 8599  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 9695 | 22267 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 1261 | 16360 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 278 | 1845 | 12746 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 559 | 4973 | 8512  | 28 | 0 | 0 | 0 | 0 | 0   |



|      |                                          |     |      |      |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|------|-------|----|---|---|---|---|---|
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1184 | 2110 | 9449  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1035 | 9809 | 11817 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 111  | 3035 | 7736  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 14   | 0    | 4219  | 13 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 1174 | 8922  | 23 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 487  | 970   | 3  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-43087<br>SD WE 14 FEDERAL P7 #004H<br>Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                 |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                            | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 5866      | 11305    | 3878        | 13       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 26453     | 42942    | 13706       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 19116     | 57039    | 10327       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 17675     | 59614    | 8726        | 27       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 6449      | 36667    | 3769        | 18       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 1886      | 14569    | 7392        | 16       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 1194      | 19010    | 18283       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 6016      | 30496    | 20502       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 5910      | 33134    | 12916       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 3898      | 22985    | 15161       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 1108      | 13353    | 8670        | 27       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 3699      | 27385    | 9340        | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 4773 | 40902 | 7878  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 3165 | 25138 | 7292  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2447 | 30165 | 10939 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3034 | 51735 | 13982 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2568 | 29276 | 12729 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2249 | 21201 | 12088 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2027 | 19573 | 11088 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1686 | 20023 | 12765 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 979  | 12576 | 9112  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1266 | 15718 | 9095  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1147 | 11193 | 8565  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1443 | 12252 | 11441 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1327 | 16027 | 10151 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1239 | 13398 | 10781 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1331 | 19027 | 10299 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1148 | 11994 | 8517  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1065 | 12520 | 8882  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1220 | 11829 | 6373  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 934  | 13416 | 13074 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1003 | 17100 | 13600 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1095 | 9581  | 12768 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1371 | 26479 | 13367 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1187 | 21615 | 11262 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 584  | 13695 | 13533 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 431  | 15279 | 13435 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1135 | 16791 | 13039 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 417  | 5022  | 12288 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 113  | 2669  | 5100  | 19 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 15   | 3934  | 7549  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 48   | 1636  | 7445  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 699  | 11210 | 17660 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 959  | 16020 | 14993 | 31 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |     |      |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|------|-------|----|---|---|---|---|---|
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 590 | 4817 | 11100 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 352 | 0    | 9320  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 161 | 2616 | 4904  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 446 | 0    | 13856 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 696 | 3667 | 10363 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 314 | 2850 | 12863 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 157 | 629  | 15759 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 48  | 319  | 15045 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 177 | 0    | 14757 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 134 | 3010 | 10602 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 36  | 3149 | 6714  | 23 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0    | 8216  | 23 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 10  | 1920 | 8738  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 32  | 0    | 8678  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 24  | 0    | 7698  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 145 | 1381 | 11515 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 11  | 933  | 3069  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 4    | 2411  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 45   | 3097  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 464  | 5739  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 5    | 5560  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 463  | 4595  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 13  | 1049 | 13514 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 81  | 443  | 3553  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 5   | 5258 | 9062  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0    | 4898  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 1422 | 9865  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 7139 | 16378 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 2911 | 4193  | 5  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 17  | 956  | 2434  | 5  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |     |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 71  | 31    | 7649  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 1585  | 2015  | 10 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 611   | 2100  | 6  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 1868  | 6230  | 13 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 200 | 3285  | 13505 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 606 | 6544  | 8169  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 661 | 3520  | 8757  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 554 | 9499  | 8838  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 87  | 17676 | 10299 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 2168  | 6252  | 12 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 4642  | 14548 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 5521  | 12049 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 5727  | 11790 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 6233  | 12122 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|                                                                                                                 |      |       |            |          |             |          |             |          |          |       |          |
|-----------------------------------------------------------------------------------------------------------------|------|-------|------------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| Production Summary Report<br>API: 30-025-43088<br>SD WE 23 FEDERAL P7 #003H<br>Printed On: Tuesday, May 20 2025 |      |       |            |          |             |          |             |          |          |       |          |
|                                                                                                                 |      |       | Production |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                            | Pool | Month | Oil(BBLS)  | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |



|      |                                          |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 3425  | 6330  | 2265  | 13 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 17816 | 36597 | 9231  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 20120 | 40711 | 10869 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 16923 | 60877 | 8355  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2016 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 12013 | 71279 | 7021  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2469  | 12579 | 15104 | 12 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 235   | 9402  | 3781  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 5623  | 31256 | 11697 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 6924  | 43248 | 7666  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 5341  | 32386 | 7375  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1143  | 8710  | 8238  | 18 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 4453  | 18706 | 12572 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 5219  | 24631 | 6695  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1896  | 14610 | 3332  | 17 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 3676  | 33825 | 12446 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3081  | 39864 | 7540  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2017 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3085  | 21057 | 5858  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2555  | 18289 | 4974  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2229  | 17226 | 4493  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2251  | 18820 | 4692  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1699  | 17219 | 3092  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1504  | 21441 | 3038  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1172  | 14580 | 2278  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1438  | 16062 | 2672  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1324  | 18700 | 3007  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1380  | 20291 | 3048  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1512  | 22507 | 2998  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1012  | 16470 | 2078  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1046  | 14465 | 2395  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1235  | 16929 | 1965  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0     | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 156   | 3628  | 306   | 4  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |       |       |    |   |   |    |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 576  | 5075  | 13256 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1513 | 10070 | 22445 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1236 | 8473  | 14181 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1353 | 7652  | 17808 | 29 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 865  | 4117  | 14113 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1304 | 9026  | 13610 | 29 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1130 | 16863 | 14110 | 26 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 934  | 5339  | 8176  | 24 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1136 | 10412 | 7789  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1738 | 15009 | 11508 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1483 | 18461 | 16321 | 29 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1063 | 12463 | 9543  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 882  | 8340  | 11219 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1154 | 0     | 8753  | 27 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1014 | 11178 | 8696  | 24 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 903  | 3637  | 6447  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 610  | 709   | 3961  | 24 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1891 | 4178  | 9374  | 27 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1551 | 1446  | 7983  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1592 | 7552  | 10360 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 668  | 4421  | 4485  | 23 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 796  | 2479  | 5215  | 23 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1374 | 6919  | 8739  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1288 | 5049  | 8462  | 31 | 0 | 0 | 58 | 0 | 176 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1342 | 17238 | 8562  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 825  | 17929 | 5208  | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 23   | 6928  | 936   | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 39   | 1319  | 2878  | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1862 | 3819  | 10951 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1291 | 8482  | 7500  | 30 | 0 | 0 | 0  | 0 | 0   |

|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2036 | 11747 | 9853  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 856  | 7473  | 7334  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 732  | 7088  | 7000  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 444  | 11706 | 4459  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1223 | 7210  | 8569  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 823  | 4197  | 6492  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1112 | 11426 | 7949  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 970  | 7752  | 6451  | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 675  | 2567  | 7694  | 22 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 471  | 4953  | 4589  | 23 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 132  | 3805  | 1225  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 116  | 3391  | 3467  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 68   | 14    | 3595  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 584  | 2647  | 7004  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1392 | 6788  | 10199 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 351  | 5075  | 6624  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 257  | 5820  | 6394  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 88   | 9642  | 6620  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 469  | 11677 | 7689  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 43   | 5974  | 9516  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 178  | 4634  | 7785  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 136  | 10788 | 4400  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 641  | 51137 | 13041 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 723  | 54823 | 11691 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 213  | 7264  | 3894  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 35   | 3603  | 3190  | 13 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 6    | 5069  | 3977  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 8    | 6320  | 790   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 8840  | 4041  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 11730 | 24143 | 27 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-43089</b><br><b>SD WE 23 FEDERAL P7 #004H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                             |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                        | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2016                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 4018      | 7427     | 2657        | 14       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 22170     | 42439    | 11487       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 21036     | 70635    | 11364       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 18641     | 76993    | 9203        | 27       | 0           | 0        | 0        | 0     | 0        |
| 2016                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 10929     | 66618    | 6388        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 2880      | 13642    | 1626        | 13       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 356       | 7116     | 3884        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 5718      | 25016    | 5703        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 2681      | 24441    | 3107        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 862       | 20639    | 1331        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 134       | 14261    | 250         | 25       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 189       | 12959    | 243         | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 7         | 718      | 11          | 6        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                        | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 170       | 1012     | 686         | 25       | 0           | 0        | 0        | 0     | 0        |



|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 195  | 1938  | 903   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 145  | 4783  | 738   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 110  | 2503  | 433   | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 141  | 2326  | 438   | 29 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 149  | 1981  | 743   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 107  | 965   | 475   | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 81   | 8228  | 667   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 76   | 9438  | 565   | 26 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 90   | 4542  | 599   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 125  | 2518  | 288   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 629  | 6841  | 3939  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 580  | 12103 | 30815 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2138 | 8986  | 16864 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1113 | 11734 | 31279 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1858 | 21886 | 10245 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1828 | 18001 | 6471  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1787 | 21641 | 5487  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1427 | 19279 | 3563  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1123 | 14779 | 4949  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1374 | 12648 | 3574  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1514 | 18806 | 3907  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1442 | 26085 | 2929  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1306 | 28612 | 3953  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1120 | 24950 | 2794  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1012 | 19427 | 2926  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 913  | 9095  | 2731  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 775  | 10226 | 3621  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 982  | 16079 | 3504  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 864  | 12640 | 2794  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1312 | 9151  | 5016  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2939 | 10893 | 4730  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2039 | 11718 | 3407  | 30 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |      |       |       |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|-----|---|-----|
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1535 | 11195 | 11386 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1739 | 13592 | 5911  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 820  | 8757  | 2057  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 864  | 8993  | 3041  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1140 | 6250  | 3392  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1163 | 11706 | 3109  | 31 | 0 | 0 | 100 | 0 | 165 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1084 | 10067 | 4893  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 978  | 9649  | 3047  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 846  | 9283  | 2721  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1044 | 7531  | 3812  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1201 | 7581  | 5345  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 825  | 8092  | 3648  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 869  | 9991  | 4144  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1160 | 10566 | 4014  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 844  | 11310 | 2728  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 737  | 11773 | 2623  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1060 | 11523 | 3067  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 737  | 7294  | 2387  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1037 | 13321 | 2950  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 898  | 9281  | 1328  | 25 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0     | 0     | 0  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 780  | 6035  | 6176  | 22 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 484  | 442   | 4510  | 25 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 245  | 835   | 3314  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 290  | 583   | 3863  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 582  | 1896  | 6510  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 720  | 4249  | 6724  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 595  | 2503  | 7462  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 525  | 3357  | 6034  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 236  | 1138  | 2241  | 12 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 415  | 0     | 4548  | 27 | 0 | 0 | 0   | 0 | 0   |

|      |                                          |     |     |       |      |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|------|----|---|---|---|---|---|
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 504 | 11692 | 9005 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 54  | 633   | 4332 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 50  | 1330  | 4646 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 213 | 9193  | 6113 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 265 | 5041  | 6868 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 347 | 14559 | 9434 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 23  | 14639 | 6949 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 16  | 1838  | 2305 | 12 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 94  | 9140  | 4573 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 67  | 14505 | 3799 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 54  | 15218 | 2993 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 12  | 0     | 1854 | 3  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0    | 0  | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-43640<br>SD WE 15 FEDERAL P9 #005H<br>Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                 |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                            | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 6350      | 12432    | 41476       | 18       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 25131     | 65678    | 53688       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 24886     | 95414    | 35057       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 16859     | 99732    | 23584       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 12898     | 98595    | 23825       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 8300      | 76504    | 19278       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 7303      | 92510    | 16519       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 6111      | 90422    | 16801       | 30       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |        |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|--------|-------|----|---|---|---|---|---|
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 6075 | 115464 | 19080 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 4117 | 104318 | 15749 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 3538 | 89628  | 15666 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 3509 | 83759  | 15981 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3085 | 69376  | 13700 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2564 | 60951  | 14115 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2695 | 57968  | 14449 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2169 | 53448  | 12286 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1851 | 18499  | 13023 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1771 | 54070  | 15519 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2167 | 55000  | 18295 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1753 | 44707  | 13808 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 983  | 23672  | 15216 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1645 | 50107  | 23712 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 879  | 19465  | 12395 | 18 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 249  | 10029  | 8860  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 9    | 0      | 5872  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 20   | 8079   | 8246  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 6    | 4044   | 13879 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 239  | 14963  | 23636 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 252  | 2013   | 14254 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 204  | 6344   | 19056 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 8    | 0      | 16298 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 291    | 204   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 182  | 1345   | 17419 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 38   | 0      | 18854 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 35   | 1273   | 23300 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 48   | 967    | 25065 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 77   | 1173   | 19638 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 142  | 3892   | 16182 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 17   | 4246   | 16354 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 31   | 1404   | 3313  | 8  | 0 | 0 | 0 | 0 | 0 |



|      |                                          |     |     |      |       |    |   |   |   |   |     |
|------|------------------------------------------|-----|-----|------|-------|----|---|---|---|---|-----|
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 251 | 3317 | 10413 | 22 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 36  | 117  | 18225 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 24  | 871  | 13893 | 31 | 0 | 0 | 4 | 0 | 159 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 1480 | 11331 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 120 | 2773 | 16139 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 42  | 1190 | 9289  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 79  | 12   | 16314 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 18  | 1058 | 23047 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 4207 | 18779 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 8   | 3    | 14361 | 28 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 5404 | 7872  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 3108 | 5960  | 25 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 6019 | 31744 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 786  | 17380 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0    | 5158  | 10 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 17  | 96   | 11746 | 18 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 1534 | 6713  | 17 | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0    | 0     | 0  | 0 | 0 | 0 | 0 | 0   |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-43641                |                                          |            |           |          |             |          |             |          |          |       |          |
| SD WE 15 FEDERAL P9 #006H        |                                          |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|                                  |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 7736      | 17326    | 40292       | 18       | 0           | 0        | 0        | 0     | 0        |
| 2017                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 21630     | 51402    | 61814       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 21257     | 80017    | 40066       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 16030     | 83474    | 27711       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 11030     | 115959   | 26965       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 8548      | 95893    | 24584       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 7487      | 110000   | 21853       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 5957      | 102732   | 17634       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 4690      | 103606   | 19773       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 3896      | 108860   | 19992       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                             | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 2936      | 73638    | 18265       | 30       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 3064 | 71522 | 20608 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2844 | 63178 | 16620 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2018 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2136 | 54872 | 15341 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2534 | 58649 | 11493 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2199 | 46893 | 12505 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1677 | 57325 | 15203 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1704 | 49318 | 17788 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2053 | 52720 | 18864 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1552 | 45538 | 15695 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1447 | 44683 | 20734 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1544 | 48290 | 24415 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 826  | 19821 | 14097 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 396  | 3956  | 14210 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 736  | 20782 | 15466 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 59   | 2491  | 12673 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 118  | 3230  | 11417 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 70   | 7476  | 20780 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 87   | 1922  | 9469  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 64   | 7928  | 13773 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 181  | 0     | 12660 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 4    | 287   | 188   | 2  | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 171  | 4493  | 10608 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 120  | 0     | 26961 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 67   | 0     | 15695 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 185  | 0     | 16805 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 110  | 500   | 15112 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 102  | 8557  | 15323 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 303  | 3170  | 6653  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 56   | 0     | 1451  | 8  | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 36   | 3042  | 14840 | 22 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 269  | 53    | 11715 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 215  | 2     | 14824 | 31 | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |     |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|---|
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 161 | 1702  | 6754  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 125 | 4     | 12489 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 6   | 7490  | 8080  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 8   | 1943  | 8547  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 11015 | 24113 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 137 | 5019  | 16209 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 19  | 6     | 10431 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 128 | 12    | 9796  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 114 | 1     | 8823  | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 235 | 3042  | 60466 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 226 | 3419  | 38272 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 58  | 0     | 2735  | 10 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 20  | 169   | 10358 | 18 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 14  | 6342  | 11451 | 17 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |



|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-43642<br>SD WE 15 FEDERAL P9 #007H<br>Printed On: Tuesday, May 20 2025 |                                          |            |           |          |             |          |             |          |          |       |          |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                 |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                            | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 12757     | 24353    | 34224       | 18       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 28454     | 99105    | 41118       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 18788     | 138129   | 25090       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 10806     | 111126   | 15104       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 7245      | 107047   | 14097       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 4708      | 72303    | 9706        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 4195      | 77417    | 8463        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 4076      | 85712    | 10698       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 4076      | 93762    | 11778       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 2734      | 82166    | 9833        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 2524      | 78978    | 9373        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 3024      | 79804    | 9190        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 2133      | 60200    | 7631        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                            | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 1718      | 52086    | 7106        | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |       |    |   |   |   |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2027 | 52666 | 6642  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1615 | 43588 | 6438  | 28 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 1422 | 45104 | 6775  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1451 | 50897 | 8567  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 1682 | 54924 | 9172  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1247 | 44660 | 7371  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1093 | 38552 | 8526  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1207 | 41405 | 9867  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1075 | 40287 | 9724  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 779  | 25163 | 9318  | 26 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 993  | 31394 | 8403  | 29 | 0 | 0 | 0 | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1132 | 35489 | 9262  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1032 | 40191 | 8951  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 981  | 44555 | 14145 | 29 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 883  | 40949 | 9776  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 445  | 15681 | 8494  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 658  | 0     | 6273  | 27 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 289  | 57    | 3638  | 21 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1431 | 5438  | 8577  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 684  | 2095  | 8677  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1158 | 13007 | 11813 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1347 | 17555 | 13355 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 436  | 8175  | 9485  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 6476  | 5510  | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 1090  | 0     | 27 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 274   | 355   | 8  | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 70   | 7839  | 7461  | 20 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 177  | 792   | 11241 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 203  | 2642  | 10999 | 31 | 0 | 0 | 6 | 0 | 135 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 105  | 45    | 7942  | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 6    | 9420  | 21812 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 28   | 4119  | 3969  | 30 | 0 | 0 | 0 | 0 | 0   |

|      |                                          |     |    |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|----|-------|-------|----|---|---|---|---|---|
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 36 | 4384  | 3330  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0  | 15    | 10104 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0  | 21187 | 11227 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 70 | 4     | 6261  | 22 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 67 | 3707  | 3952  | 16 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0  | 1     | 3753  | 27 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0  | 3241  | 5992  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 28 | 3439  | 8139  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 8  | 0     | 1812  | 10 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 9  | 230   | 3305  | 18 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0  | 10429 | 3103  | 17 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0  | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-43613</b><br><b>SD WE 15 FEDERAL P12 #001H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 15691     | 29545    | 66948       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 21281     | 52491    | 54855       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 17563     | 63027    | 40228       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 14092     | 64951    | 44229       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 8440      | 30313    | 33386       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 13520     | 76253    | 44648       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 9975      | 64717    | 47538       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 10242     | 82166    | 51952       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 4516      | 32221    | 44357       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 51        | 8        | 28152       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 3317      | 16321    | 37779       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 9681      | 69009    | 46417       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 7159      | 83677    | 39889       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 623       | 5815     | 54016       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 7         | 259      | 25812       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 30        | 1788     | 16283       | 22       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 25        | 1646     | 28828       | 28       | 0           | 0        | 0        | 0     | 0        |



|      |                                          |     |     |       |       |    |   |   |    |   |     |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 23  | 56    | 12846 | 11 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 2243  | 11800 | 24 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 4   | 0     | 1223  | 1  | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 50    | 0     | 16 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 37  | 13    | 22650 | 20 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 7   | 0     | 5633  | 4  | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 23  | 1646  | 20069 | 21 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 164   | 1532  | 4  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 2493  | 3405  | 9  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 68    | 1814  | 3  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 5   | 1498  | 22615 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 42  | 0     | 15209 | 17 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 105 | 906   | 44024 | 31 | 0 | 0 | 14 | 0 | 195 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 369 | 1431  | 38897 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 170 | 1265  | 40807 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 93  | 15817 | 31346 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 8999  | 32583 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 210 | 7     | 28539 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 306 | 2     | 25011 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 67  | 4     | 14427 | 21 | 0 | 0 | 0  | 0 | 0   |

|      |                                          |     |     |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 166 | 18847 | 37586 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 501 | 4923  | 21256 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 73  | 2197  | 25386 | 26 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 1354  | 48691 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 326 | 0     | 12569 | 10 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 45  | 222   | 7286  | 5  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-43594</b><br><b>SD WE 15 FEDERAL P12 #002H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 23739     | 45176    | 61945       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 24267     | 56040    | 44270       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 20055     | 73727    | 36445       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 1429      | 5165     | 23727       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 6108      | 27741    | 22691       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 13851     | 90408    | 43628       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 41        | 147      | 25954       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 94        | 1626     | 27693       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 134       | 5        | 16709       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 238       | 1241     | 28089       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 166       | 3705     | 30835       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 5394      | 39722    | 39366       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 9735      | 66332    | 45731       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 151       | 1304     | 31674       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 104       | 293      | 26935       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 98        | 480      | 15975       | 22       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 205       | 0        | 29016       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 29        | 53       | 13061       | 11       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 0         | 4556     | 26796       | 24       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 0         | 0        | 17821       | 10       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 63        | 30       | 17612       | 9        | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |       |    |   |   |    |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 8     | 16466 | 11 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 6866  | 4  | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 4    | 789   | 25061 | 21 | 0 | 0 | 0  | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0     | 1487  | 7  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 10   | 1380  | 2098  | 10 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 701  | 2666  | 14798 | 3  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 4132 | 29548 | 53192 | 16 | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 773  | 0     | 43123 | 25 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 45   | 2963  | 63848 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 25   | 26    | 54185 | 31 | 0 | 0 | 22 | 0 | 309 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 14   | 6069  | 43294 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 13   | 3272  | 43802 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 8    | 20661 | 43487 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 4    | 11737 | 48399 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 3    | 2764  | 46426 | 31 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 16   | 2287  | 43157 | 30 | 0 | 0 | 0  | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 658   | 25308 | 20 | 0 | 0 | 0  | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 32   | 3592  | 16541 | 11 | 0 | 0 | 0  | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0     | 0     | 0  | 0 | 0 | 0  | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 6    | 4     | 1375  | 1  | 0 | 0 | 0  | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 2813  | 50050 | 30 | 0 | 0 | 0  | 0 | 0   |



|      |                                          |     |     |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 14826 | 10 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 171 | 5275  | 38505 | 18 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 116 | 2485  | 21621 | 11 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 10449 | 35501 | 20 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 16832 | 55329 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 18668 | 55945 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 17853 | 50871 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 18059 | 61542 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 17189 | 53935 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 16584 | 54593 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 15046 | 48921 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 16898 | 48643 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 17981 | 54794 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 18444 | 54385 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 14760 | 50466 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 15342 | 49477 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-43595</b><br><b>SD WE 15 FEDERAL P12 #003H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 23540     | 45944    | 46505       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 32354     | 75515    | 38235       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 16074     | 106315   | 17186       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 19234     | 108192   | 29660       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 16974     | 116489   | 30212       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 15610     | 144085   | 26632       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 7576      | 82435    | 20510       | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 10489     | 100214   | 31135       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 8509      | 120849   | 29383       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 7217      | 80360    | 29117       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 7209      | 66871    | 31932       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 7256      | 83202    | 28446       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 5420      | 101310   | 25855       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 4670      | 78009    | 19696       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 3481      | 52240    | 23920       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 2022      | 27329    | 17684       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 2900      | 1710     | 13329       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 1833      | 14088    | 26534       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 1715      | 18255    | 21240       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 107       | 5347     | 20810       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 250       | 4034     | 20537       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 369       | 1337     | 19222       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 113       | 2802     | 24857       | 26       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 68        | 2913     | 14338       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 40        | 2210     | 4276        | 12       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |     |       |       |    |   |   |   |   |     |
|------|------------------------------------------|-----|-----|-------|-------|----|---|---|---|---|-----|
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 95  | 3351  | 16311 | 20 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 41  | 2206  | 22219 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 37  | 0     | 19187 | 17 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 82  | 190   | 33751 | 31 | 0 | 0 | 9 | 0 | 184 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 41  | 787   | 32087 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 52  | 2840  | 37024 | 31 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 70  | 12690 | 24646 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 95  | 4095  | 13690 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0   | 1392  | 17187 | 22 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 23  | 75    | 17448 | 21 | 0 | 0 | 0 | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 34  | 4047  | 22060 | 28 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 93  | 1532  | 26294 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 27  | 1242  | 21604 | 26 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 62  | 1356  | 15229 | 24 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 141 | 227   | 22203 | 30 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 42  | 0     | 4914  | 10 | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0   | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0   |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



| <b>Production Summary Report</b><br><b>API: 30-025-43460</b><br><b>SD WE 23 FEDERAL P25 #005H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 30205     | 48390    | 22483       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 35324     | 68487    | 22688       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 31521     | 100053   | 31732       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 23636     | 106356   | 24173       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 19287     | 131865   | 20297       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 15772     | 131571   | 18151       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 11928     | 102975   | 14455       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 10109     | 107336   | 15622       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 9178      | 107008   | 14834       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 8285      | 119258   | 13064       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 5706      | 81003    | 11203       | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 6985      | 102015   | 15134       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 6110      | 101519   | 13353       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 4899      | 78205    | 11795       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 5375      | 87731    | 13597       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 3843      | 75815    | 10851       | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 4119      | 84226    | 12198       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 4594      | 76326    | 8990        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 3860      | 70608    | 10584       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 3635      | 72214    | 10900       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 3595      | 72419    | 12041       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 4050      | 75399    | 11578       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 3180      | 63057    | 9626        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 2910      | 59056    | 14298       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 3161      | 60109    | 15205       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 2493      | 50344    | 10103       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 1995      | 48256    | 11565       | 26       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 2620      | 49554    | 9822        | 29       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |       |       |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|-----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3012 | 54674 | 10752 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 3031 | 59484 | 10625 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2605 | 60314 | 13018 | 29 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2185 | 55262 | 12220 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1365 | 18986 | 10289 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2771 | 3227  | 7844  | 27 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1669 | 1768  | 6115  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 3876 | 21250 | 10847 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 2880 | 14284 | 8816  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1198 | 4247  | 7961  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2004 | 18723 | 10353 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2095 | 15832 | 10700 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 201  | 550   | 850   | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 179  | 3386  | 223   | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 570  | 8525  | 3634  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 3262 | 27409 | 16234 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 3033 | 28261 | 12962 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2844 | 27447 | 12433 | 31 | 0 | 0 | 256 | 0 | 221 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2554 | 27805 | 11139 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 4389 | 47072 | 13879 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 3025 | 28930 | 10340 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 2849 | 31436 | 10783 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2666 | 34502 | 11760 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2610 | 40766 | 12191 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2366 | 39350 | 10775 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2193 | 45250 | 11369 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1777 | 43035 | 8820  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 86   | 2242  | 517   | 3  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2612 | 38610 | 13597 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2098 | 22201 | 11954 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2123 | 38343 | 11358 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2143 | 41539 | 12161 | 31 | 0 | 0 | 0   | 0 | 0   |

|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1730 | 44400 | 14045 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1615 | 24984 | 14014 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1915 | 20559 | 11711 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2017 | 28264 | 10722 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 938  | 15820 | 4653  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1544 | 25423 | 12041 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2180 | 28040 | 12604 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2191 | 29982 | 12613 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2151 | 31943 | 10315 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2015 | 37939 | 11483 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1926 | 43465 | 10332 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1567 | 43034 | 11091 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1628 | 46023 | 10612 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 540  | 13177 | 7615  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 3938  | 8062  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 10285 | 10151 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1    | 19632 | 10643 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2    | 954   | 1361  | 3  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |      |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|------|---|---|---|---|---|---|
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 3 | 0 | 1975 | 2 | 0 | 0 | 0 | 0 | 0 |
|------|------------------------------------------|-----|---|---|------|---|---|---|---|---|---|

| <b>Production Summary Report</b><br><b>API: 30-025-43461</b><br><b>SD WE 23 FEDERAL P25 #006H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 35373     | 54873    | 26761       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 38991     | 74883    | 19922       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 37089     | 96290    | 26036       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 30958     | 136396   | 21436       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 23778     | 160828   | 16695       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 18185     | 156456   | 13789       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 11882     | 124111   | 9037        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 10970     | 127172   | 10940       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 10010     | 124085   | 9743        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 8675      | 135227   | 8324        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 6472      | 104781   | 7646        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 7658      | 129901   | 10159       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 6249      | 131701   | 8205        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 5289      | 103460   | 7052        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 5510      | 107954   | 7705        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 4482      | 86225    | 5728        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 4308      | 93649    | 6840        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 4501      | 87648    | 4727        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 3589      | 80466    | 5748        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 3457      | 82099    | 7857        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 3639      | 85782    | 7001        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 3968      | 76967    | 1792        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 3088      | 65450    | 3535        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 2790      | 72351    | 6948        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 3276      | 76587    | 8268        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 2829      | 69140    | 5657        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 2016      | 61716    | 6161        | 26       | 0           | 0        | 0        | 0     | 0        |



|      |                                          |     |      |       |       |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|-----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2508 | 65480 | 5240  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3160 | 92064 | 6072  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2856 | 90120 | 5224  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2399 | 78605 | 6969  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2165 | 74704 | 5420  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 3002 | 45325 | 7371  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 6422 | 32071 | 7433  | 27 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 7349 | 38864 | 10681 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 5970 | 42323 | 8547  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 3577 | 36948 | 7391  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 2946 | 29105 | 8800  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 3641 | 25495 | 9616  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3650 | 33429 | 10381 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1220 | 13993 | 4408  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 185  | 4991  | 815   | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0     | 0     | 0  | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2237 | 21536 | 8585  | 14 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 3782 | 35606 | 12121 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 3543 | 34702 | 10346 | 31 | 0 | 0 | 303 | 0 | 223 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2950 | 32205 | 8317  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2940 | 39707 | 7717  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 2471 | 33224 | 6419  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 2750 | 36104 | 7396  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2871 | 42008 | 8175  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 2714 | 44373 | 7502  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2394 | 43526 | 6860  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 2767 | 43649 | 7351  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2416 | 50938 | 6400  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 454  | 14022 | 1480  | 11 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 3142 | 42839 | 11323 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2197 | 27757 | 17869 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2535 | 54557 | 6911  | 30 | 0 | 0 | 0   | 0 | 0   |

|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2334 | 49326 | 7051  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1783 | 43730 | 7289  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 2255 | 43764 | 8579  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1863 | 31689 | 6304  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 1546 | 27798 | 5650  | 26 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 1159 | 37512 | 6502  | 19 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 1630 | 36003 | 8821  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1958 | 38486 | 7307  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 2033 | 40507 | 7842  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2091 | 46319 | 5096  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2070 | 52669 | 6617  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 1895 | 54949 | 6404  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 1825 | 55193 | 6199  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1738 | 58718 | 6944  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 235  | 18468 | 11436 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 33   | 14072 | 12250 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 7    | 10663 | 12179 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 2    | 24154 | 12610 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 4    | 1210  | 629   | 3  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |     |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|-----|---|---|---|---|---|
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 1 | 0 | 487 | 2 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-43462</b><br><b>SD WE 23 FEDERAL P25 #007H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                          |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                          | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                     | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 40082     | 61510    | 26935       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 43767     | 79652    | 18877       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 36261     | 109721   | 23898       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 30295     | 122708   | 21000       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2017                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 25286     | 154970   | 16104       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 20785     | 161304   | 13458       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 15063     | 128474   | 10204       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 11594     | 126850   | 11663       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 11741     | 133843   | 9604        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 10528     | 146057   | 8096        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 7589      | 119086   | 6925        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 9171      | 141315   | 9152        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 7506      | 133526   | 7442        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 6062      | 105924   | 6191        | 28       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct        | 6697      | 110422   | 6606        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov        | 5312      | 90022    | 4756        | 26       | 0           | 0        | 0        | 0     | 0        |
| 2018                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec        | 5214      | 100790   | 5802        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan        | 5661      | 96217    | 4352        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb        | 2530      | 46368    | 2547        | 16       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar        | 1901      | 25938    | 8674        | 21       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr        | 3610      | 31445    | 17448       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | May        | 5788      | 55401    | 14968       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun        | 4942      | 53479    | 9222        | 29       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul        | 4365      | 52482    | 10990       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug        | 4703      | 64763    | 9974        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2019                                                                                                                                         | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep        | 4014      | 61792    | 6497        | 29       | 0           | 0        | 0        | 0     | 0        |

|      |                                          |     |      |        |       |    |   |   |     |   |     |
|------|------------------------------------------|-----|------|--------|-------|----|---|---|-----|---|-----|
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 3161 | 59361  | 7367  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3860 | 75959  | 7213  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2019 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3900 | 73943  | 5501  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 3905 | 88208  | 4638  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 4253 | 114084 | 9405  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 3087 | 86865  | 5400  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 4201 | 70171  | 7187  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 5625 | 43143  | 6044  | 27 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 6774 | 53831  | 9563  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 5470 | 58224  | 7795  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 3342 | 48902  | 5720  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 1541 | 16090  | 4982  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 294  | 1      | 6441  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3764 | 14531  | 9745  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 4815 | 25763  | 13452 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 4829 | 51101  | 12602 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 1607 | 19795  | 7279  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 3980 | 31159  | 13923 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 4035 | 24320  | 12674 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 3831 | 26940  | 13063 | 31 | 0 | 0 | 240 | 0 | 246 |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 3510 | 23011  | 10889 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2979 | 31386  | 9778  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 1716 | 7064   | 6894  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 4033 | 19171  | 12035 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 2999 | 26931  | 13040 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3521 | 27405  | 12637 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 3356 | 24509  | 11685 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 3320 | 29045  | 11266 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 2764 | 32627  | 9711  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 231  | 3656   | 878   | 3  | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 3806 | 22460  | 13532 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2752 | 16171  | 12652 | 31 | 0 | 0 | 0   | 0 | 0   |



|      |                                          |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 3033 | 33753 | 13727 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 3360 | 34126 | 12437 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 424  | 1520  | 5843  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 411  | 0     | 7093  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 1997 | 12455 | 15045 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 690  | 4554  | 7484  | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 99   | 9881  | 2293  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 234  | 3131  | 4492  | 19 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 900  | 4859  | 9947  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 848  | 7142  | 11133 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 2404 | 17909 | 17858 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 2549 | 23290 | 18328 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 2086 | 21854 | 14795 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 2326 | 24563 | 15464 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 2585 | 27778 | 16963 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 293  | 14993 | 12671 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 5    | 6942  | 11145 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 3    | 21718 | 9733  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 16896 | 11690 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 17037 | 11497 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0    | 10005 | 7756  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0    | 18286 | 6707  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0    | 5778  | 7768  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | May | 0    | 0     | 6306  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jun | 0    | 3776  | 7538  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jul | 0    | 4576  | 10824 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Aug | 0    | 1210  | 5097  | 11 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Sep | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Oct | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Nov | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Dec | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Jan | 0    | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |

|      |                                          |     |   |   |   |   |   |   |   |   |   |
|------|------------------------------------------|-----|---|---|---|---|---|---|---|---|---|
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97838] JENNINGS;UPPER BONE SPRING SHALE | Apr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| <b>Production Summary Report</b><br><b>API: 30-025-45867</b><br><b>SD 14 23 FEDERAL P18 #009H</b><br><b>Printed On: Tuesday, May 20 2025</b> |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                                              |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                                                         | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 8202      | 16722    | 27824       | 12       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 63389     | 154207   | 163828      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 68003     | 184364   | 155207      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 56537     | 142111   | 158261      | 30       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 58347     | 139809   | 141431      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 43264     | 118654   | 118049      | 30       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 42696     | 114438   | 111812      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 46021     | 116699   | 111394      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 33315     | 86764    | 76655       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 41347     | 114988   | 93162       | 25       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 2837      | 7624     | 7323        | 2        | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 30603     | 83753    | 87435       | 31       | 0           | 0        | 754      | 0     | 215      |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 24615     | 69612    | 65463       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 26520     | 74903    | 63758       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 22136     | 57750    | 56664       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 26152     | 62889    | 63288       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 23656     | 63574    | 63123       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 21267     | 53941    | 54787       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 20340     | 58752    | 56124       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 19818     | 51682    | 54913       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 18513     | 55209    | 46237       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 5413      | 19192    | 31028       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 12174     | 26916    | 77184       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 5078      | 11461    | 64229       | 21       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 18967     | 55164    | 107986      | 27       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                                                         | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 28310     | 70898    | 110555      | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |       |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 10298 | 27634 | 54056 | 22 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 15103 | 36497 | 68208 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 10632 | 26146 | 41828 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 12608 | 33218 | 46789 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 11835 | 34010 | 43368 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 14815 | 41389 | 49786 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 11295 | 33720 | 40645 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 10710 | 34285 | 43708 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 11437 | 37200 | 39633 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 10362 | 38171 | 37151 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 9685  | 35525 | 32523 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 9471  | 39889 | 31625 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 9624  | 42814 | 31313 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 7524  | 36345 | 27010 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 5611  | 30882 | 29691 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 5264  | 21434 | 22772 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 8242  | 28526 | 22233 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 7491  | 31202 | 21910 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 7256  | 29369 | 17744 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 7503  | 36995 | 28042 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 7058  | 32821 | 27411 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 7342  | 28801 | 26549 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 7786  | 26996 | 21105 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 7539  | 32709 | 25207 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 6688  | 35180 | 22507 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 5410  | 30417 | 10988 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 4284  | 24737 | 7076  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 1612  | 4899  | 4374  | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 4461  | 16136 | 9595  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 4329  | 17904 | 14920 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 4851  | 22901 | 25558 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 5405  | 31244 | 32893 | 31 | 0 | 0 | 0 | 0 | 0 |

|      |                                                |     |      |   |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|------|---|-------|----|---|---|---|---|---|
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 4550 | 0 | 22985 | 30 | 0 | 0 | 0 | 0 | 0 |
|------|------------------------------------------------|-----|------|---|-------|----|---|---|---|---|---|

| Production Summary Report<br>API: 30-025-45819<br>SD 14 23 FEDERAL P18 #010H<br>Printed On: Tuesday, May 20 2025 |                                                |            |           |          |             |          |             |          |          |       |          |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                  |                                                | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                             | Pool                                           | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun        | 9855      | 18871    | 19834       | 7        | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul        | 49559     | 123402   | 125323      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug        | 38592     | 97123    | 94945       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep        | 26287     | 63308    | 130358      | 30       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct        | 35552     | 80665    | 97160       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov        | 28172     | 69099    | 69129       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2020                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec        | 30617     | 74548    | 79259       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan        | 40585     | 102195   | 97389       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb        | 23910     | 62583    | 62056       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar        | 35196     | 91518    | 82347       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr        | 27691     | 72391    | 83553       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May        | 28706     | 76267    | 74284       | 31       | 0           | 0        | 687      | 0     | 213      |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun        | 21121     | 61155    | 61686       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul        | 25371     | 69318    | 54901       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug        | 20301     | 54230    | 50482       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep        | 26048     | 61614    | 55978       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct        | 20194     | 48749    | 53584       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov        | 19351     | 46271    | 49043       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec        | 16447     | 49373    | 45751       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan        | 13642     | 34360    | 41919       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb        | 16662     | 49875    | 40597       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar        | 4311      | 15651    | 21402       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr        | 9259      | 34426    | 51344       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May        | 8219      | 18917    | 57725       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun        | 11270     | 30959    | 76292       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul        | 13072     | 33369    | 45849       | 20       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug        | 15865     | 41552    | 60178       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep        | 16774     | 36793    | 52454       | 25       | 0           | 0        | 0        | 0     | 0        |



|      |                                                |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 8709  | 20357 | 33171 | 22 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 13110 | 31357 | 40967 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 13987 | 35175 | 38985 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 15704 | 42109 | 45728 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 12054 | 33749 | 36691 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 10366 | 29209 | 36399 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 12233 | 39230 | 37129 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 10803 | 39762 | 33955 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 9140  | 30010 | 28566 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 9842  | 36790 | 27995 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug | 10475 | 48187 | 30518 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 5548  | 27926 | 24799 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 4101  | 20423 | 22645 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 2596  | 5853  | 5238  | 17 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 6526  | 17838 | 20556 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 5804  | 15819 | 14876 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 9182  | 29942 | 25494 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 9673  | 57272 | 31222 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 8314  | 49239 | 31492 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 6878  | 36853 | 28654 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 6707  | 39820 | 26750 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 6285  | 32377 | 25848 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug | 6629  | 39546 | 27066 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 5868  | 40644 | 15841 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 5213  | 34813 | 12307 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 5000  | 27366 | 11117 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 5283  | 31275 | 12268 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 4648  | 26237 | 8608  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 4342  | 29262 | 15486 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 4680  | 38649 | 35144 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 4218  | 0     | 25901 | 30 | 0 | 0 | 0 | 0 | 0 |

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| Production Summary Report<br>API: 30-025-45820 |
|------------------------------------------------|

| SD 14 23 FEDERAL P18 #011H       |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 9177      | 17630    | 23398       | 10       | 0           | 0        | 0        | 0     | 0        |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 51452     | 126004   | 121948      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 41517     | 104220   | 95254       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 6455      | 15063    | 55173       | 16       | 0           | 0        | 0        | 0     | 0        |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 35753     | 76922    | 110996      | 30       | 0           | 0        | 0        | 0     | 0        |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 35362     | 88235    | 83808       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2020                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 35244     | 87432    | 82962       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 35253     | 84803    | 80187       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 20679     | 52489    | 50643       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 35502     | 94183    | 78546       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 30801     | 79826    | 69927       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 25879     | 67549    | 63297       | 31       | 0           | 0        | 609      | 0     | 218      |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 15779     | 44348    | 40647       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 28152     | 77771    | 53308       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 11252     | 29196    | 22779       | 15       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 26582     | 61861    | 55626       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 12273     | 31646    | 28571       | 22       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 21847     | 59113    | 48429       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 18700     | 59947    | 45747       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 18690     | 47869    | 43451       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 16681     | 54888    | 37461       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 10028     | 46040    | 30014       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 18329     | 47161    | 47374       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 9646      | 26195    | 27975       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 7893      | 23065    | 33025       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 16993     | 44205    | 48519       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 14531     | 37949    | 42844       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 11848     | 27961    | 24709       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 1395      | 3796     | 4605        | 9        | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 4329      | 10397    | 15667       | 14       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |       |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 13315 | 34288 | 39228 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 16456 | 47159 | 42341 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 12965 | 40234 | 33737 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 13253 | 41488 | 34364 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 12988 | 48212 | 34015 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 11230 | 46800 | 31303 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 10600 | 40629 | 27348 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 9549  | 35623 | 26305 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 11337 | 54581 | 27530 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 6932  | 36925 | 23749 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 4598  | 22396 | 19314 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 2434  | 2018  | 1840  | 21 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 5567  | 16126 | 19739 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 7984  | 28669 | 23885 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 8400  | 33672 | 21465 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 8817  | 54450 | 25365 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 8900  | 54631 | 22142 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 8033  | 43679 | 14845 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 6717  | 35213 | 14921 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 6939  | 30437 | 18332 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 7011  | 33338 | 20761 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 8291  | 47616 | 25368 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 7686  | 52930 | 27808 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 7350  | 47993 | 25157 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 5860  | 49587 | 29462 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 4795  | 39717 | 26263 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 4275  | 33231 | 22644 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 4625  | 38509 | 24016 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 4067  | 0     | 12913 | 30 | 0 | 0 | 0 | 0 | 0 |

|                                                                                                                  |      |       |            |          |             |          |             |          |          |       |          |
|------------------------------------------------------------------------------------------------------------------|------|-------|------------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| Production Summary Report<br>API: 30-025-45821<br>SD 14 23 FEDERAL P18 #012H<br>Printed On: Tuesday, May 20 2025 |      |       |            |          |             |          |             |          |          |       |          |
|                                                                                                                  |      |       | Production |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                             | Pool | Month | Oil(BBLS)  | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |

|      |                                             |     |       |        |        |    |   |   |     |   |     |
|------|---------------------------------------------|-----|-------|--------|--------|----|---|---|-----|---|-----|
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 5140  | 9374   | 13210  | 9  | 0 | 0 | 0   | 0 | 0   |
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 52342 | 126679 | 117862 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 42590 | 104783 | 91923  | 29 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 5951  | 11995  | 42160  | 11 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 37473 | 96671  | 164819 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 36160 | 106312 | 117895 | 30 | 0 | 0 | 0   | 0 | 0   |
| 2020 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 34870 | 88740  | 96470  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 35717 | 85466  | 100341 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 17520 | 43944  | 56925  | 23 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 26937 | 69952  | 80095  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 26014 | 66856  | 75464  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 28954 | 76514  | 85828  | 31 | 0 | 0 | 689 | 0 | 201 |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 23718 | 65191  | 66636  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 25366 | 67678  | 63092  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 19149 | 49005  | 54969  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 24696 | 55966  | 60500  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 20106 | 51096  | 58721  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 19659 | 47318  | 54757  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 17709 | 41313  | 52955  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 20066 | 46485  | 48239  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 16815 | 44356  | 43017  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 11058 | 41046  | 32718  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 6254  | 44967  | 48436  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 8770  | 19691  | 30552  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 8399  | 20279  | 26669  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 8914  | 22156  | 27947  | 17 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 15463 | 48758  | 51908  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 13261 | 30488  | 54813  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 8811  | 19886  | 28343  | 19 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 12317 | 28685  | 44474  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 14049 | 36107  | 41450  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 16727 | 45927  | 44813  | 31 | 0 | 0 | 0   | 0 | 0   |



|      |                                             |     |       |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 13719 | 37971 | 38570 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 13039 | 35606 | 39751 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 13997 | 43102 | 39543 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 7713  | 27245 | 21920 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 6052  | 18595 | 21935 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 6314  | 19911 | 20845 | 18 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 12628 | 45010 | 35006 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 9679  | 40634 | 30154 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 7363  | 33967 | 30817 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 7740  | 23584 | 21583 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 8253  | 30441 | 25099 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 8783  | 34068 | 22939 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 9375  | 41387 | 24476 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 9546  | 53025 | 30171 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 7445  | 32332 | 16803 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 6787  | 61503 | 14119 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 1822  | 17147 | 3673  | 8  | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 3149  | 17447 | 7785  | 13 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 8043  | 26702 | 29710 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 7005  | 28703 | 29042 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 9677  | 54089 | 36806 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 8871  | 57617 | 33317 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 7017  | 55144 | 38453 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 5804  | 41836 | 32809 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 5026  | 28867 | 28941 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 5201  | 38187 | 28728 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 4913  | 0     | 17635 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-45706                |                                             |            |           |          |             |          |             |          |          |       |          |
| SD 14 23 FEDERAL P19 #017H       |                                             |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 60343     | 142481   | 120855      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 43527     | 108715   | 89334       | 23       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |       |        |        |    |   |   |     |   |     |
|------|---------------------------------------------|-----|-------|--------|--------|----|---|---|-----|---|-----|
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 58220 | 150832 | 112911 | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 39875 | 99174  | 71049  | 21 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 19829 | 49941  | 45241  | 21 | 0 | 0 | 450 | 0 | 236 |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 21768 | 54888  | 52051  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 23243 | 60526  | 46711  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 19122 | 47610  | 40216  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 20946 | 49701  | 43439  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 17779 | 47958  | 42593  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 10275 | 25978  | 23072  | 18 | 0 | 0 | 0   | 0 | 0   |
| 2021 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 14552 | 43320  | 36480  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 16517 | 42486  | 35148  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 12977 | 37691  | 29846  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 7670  | 33847  | 19372  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 17519 | 43642  | 31589  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 11257 | 28128  | 30097  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 13833 | 47155  | 28581  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 11252 | 47940  | 23278  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 2306  | 6975   | 7487   | 12 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 1217  | 0      | 5479   | 12 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 1699  | 1170   | 7603   | 13 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 6345  | 11524  | 22276  | 26 | 0 | 0 | 0   | 0 | 0   |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 10563 | 26083  | 28429  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 12152 | 28855  | 29921  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 9150  | 24432  | 23454  | 28 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 9905  | 25430  | 24628  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 10263 | 30208  | 24382  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 11085 | 35326  | 24684  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 7347  | 25244  | 18290  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 8132  | 27342  | 18788  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 11358 | 45086  | 21884  | 31 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 9098  | 36113  | 18332  | 30 | 0 | 0 | 0   | 0 | 0   |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 8001  | 41538  | 18828  | 31 | 0 | 0 | 0   | 0 | 0   |

|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 8748 | 35244 | 14894 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 8956 | 33021 | 15472 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 7136 | 23929 | 13186 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 5862 | 25464 | 12040 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 7081 | 32389 | 15787 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 8498 | 48653 | 18420 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 7664 | 28137 | 16104 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 4722 | 10411 | 13135 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 6665 | 25547 | 12086 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 6818 | 31811 | 11566 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 7676 | 42502 | 22170 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 7136 | 46917 | 5880  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 6612 | 46299 | 3955  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 5927 | 46926 | 15478 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 4955 | 37533 | 4595  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 3886 | 20072 | 10637 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 3209 | 21609 | 15529 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 2382 | 0     | 4569  | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-45825                |                                             |            |           |          |             |          |             |          |          |       |          |
| SD 14 23 FEDERAL P19 #018H       |                                             |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 30062     | 68927    | 79972       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 17970     | 43505    | 49777       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 26639     | 67028    | 70034       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 21569     | 55187    | 63708       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 18968     | 44368    | 55647       | 31       | 0           | 0        | 400      | 0     | 215      |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 15674     | 39820    | 44144       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 16525     | 42353    | 39349       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 14306     | 36580    | 35336       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 14940     | 36906    | 37566       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 13105     | 37359    | 37169       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 11480     | 29136    | 32298       | 30       | 0           | 0        | 0        | 0     | 0        |

|      |                                                |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2021 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 10138 | 28958 | 30969 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 8805  | 17274 | 23049 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 0     | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 0     | 0     | 0     | 0  | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 12051 | 26842 | 32398 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 9125  | 17833 | 23860 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 10383 | 34259 | 25974 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 8749  | 42944 | 15145 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug | 5744  | 27165 | 14043 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 3653  | 21248 | 12624 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 2401  | 5921  | 9620  | 12 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 5600  | 11607 | 25800 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 6898  | 17049 | 25259 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 8819  | 24050 | 28150 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 6705  | 18080 | 22226 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 7811  | 20574 | 23937 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 7602  | 23226 | 23932 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 8040  | 25418 | 22709 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 5332  | 18132 | 17574 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 6443  | 21746 | 17845 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug | 8651  | 39534 | 21336 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 6482  | 34277 | 18133 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 4369  | 27274 | 16290 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 5176  | 23760 | 12542 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 5318  | 27892 | 14766 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 5501  | 26764 | 13858 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 4719  | 27194 | 12219 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 4022  | 18776 | 13722 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 4846  | 29407 | 15594 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 4474  | 19576 | 15221 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 4287  | 24658 | 14445 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 3601  | 22511 | 13617 | 31 | 0 | 0 | 0 | 0 | 0 |



|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 4011 | 26996 | 17462 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 3535 | 13735 | 17734 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 4070 | 32221 | 6508  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 3910 | 35992 | 3109  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 3451 | 37860 | 17699 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 2963 | 30019 | 11877 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 2894 | 29490 | 5098  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 2584 | 24541 | 523   | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 2523 | 0     | 1864  | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-45707<br>SD 14 23 FEDERAL P19 #019H<br>Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 42930     | 104138   | 107461      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 27113     | 69548    | 73727       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 39990     | 105095   | 98322       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 34917     | 89076    | 86420       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 30673     | 78414    | 77980       | 31       | 0           | 0        | 706      | 0     | 291      |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 25252     | 66110    | 63068       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 27993     | 73790    | 63874       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 23529     | 58162    | 54063       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 27738     | 61312    | 60283       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 25718     | 63577    | 57778       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 22370     | 53300    | 51410       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 20003     | 54550    | 50073       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 19125     | 47757    | 45155       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 14121     | 38336    | 32449       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 12365     | 46968    | 29365       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 22352     | 49647    | 34133       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 15205     | 33851    | 40381       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 17195     | 53318    | 40332       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 15860     | 58419    | 40843       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                                                                                                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 10399     | 44234    | 36481       | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                                |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 2621  | 20487 | 45216 | 23 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 3159  | 13030 | 24785 | 14 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 9898  | 33452 | 47262 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2022 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 11023 | 40655 | 43103 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 13735 | 53805 | 48109 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 11289 | 39528 | 38522 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 13362 | 34363 | 42359 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 13460 | 36481 | 39374 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 12784 | 39939 | 37722 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 10655 | 33768 | 30147 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 11335 | 35376 | 27143 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug | 13462 | 50077 | 29523 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 10619 | 41569 | 25145 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 9045  | 40328 | 28067 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 10477 | 35257 | 22375 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 10422 | 33574 | 22912 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 10067 | 32016 | 20823 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 9695  | 29893 | 20103 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 10333 | 37664 | 24366 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 7426  | 32802 | 18428 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May | 5731  | 11219 | 14495 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun | 6211  | 22764 | 16866 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul | 6517  | 20904 | 11023 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug | 9690  | 39040 | 24124 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep | 8697  | 39844 | 23445 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct | 9369  | 41709 | 20535 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov | 6723  | 27715 | 12242 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec | 5706  | 21902 | 14155 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan | 6883  | 27774 | 22648 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 6674  | 28891 | 7395  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 6857  | 25584 | 2788  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 6108  | 0     | 3647  | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-45826                |                                             |            |           |          |             |          |             |          |          |       |          |
| SD 14 23 FEDERAL P19 #020H       |                                             |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 76786     | 178690   | 142414      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 37940     | 92799    | 83959       | 23       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 57844     | 144088   | 117989      | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 48796     | 117588   | 100948      | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 41748     | 99308    | 92194       | 31       | 0           | 0        | 895      | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 35117     | 88665    | 78642       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 28844     | 71424    | 62748       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 0         | 0        | 0           | 0        | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 14797     | 30553    | 32230       | 13       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 33933     | 78177    | 72348       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 29865     | 66741    | 61733       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2021                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 26127     | 67124    | 61166       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 27694     | 79926    | 55551       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 22232     | 57079    | 48403       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 15860     | 55711    | 35539       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 28637     | 58450    | 50657       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 22167     | 41953    | 58028       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 22657     | 53506    | 52935       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 21751     | 52916    | 51448       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 4763      | 14019    | 13989       | 10       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 12697     | 40818    | 45944       | 22       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 21510     | 55075    | 68112       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 10939     | 27509    | 35475       | 21       | 0           | 0        | 0        | 0     | 0        |
| 2022                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 16021     | 45587    | 42081       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 15788     | 48605    | 44539       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 12682     | 40425    | 35359       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 12839     | 30942    | 35895       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 12208     | 29842    | 34274       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 11013     | 33104    | 31669       | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |       |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 7721  | 23449 | 25607 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 8231  | 24817 | 23410 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 10281 | 33711 | 24388 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 8049  | 30492 | 21012 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 5980  | 25994 | 21522 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 5684  | 18419 | 14323 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2023 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 6757  | 21361 | 16695 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 6741  | 15644 | 16166 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 7346  | 25540 | 17143 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 7283  | 32513 | 20414 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 6864  | 34342 | 19688 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 7594  | 27481 | 20562 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 7430  | 33290 | 20023 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 6476  | 23938 | 16826 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 6195  | 20481 | 22040 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 6598  | 36301 | 17067 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 6355  | 30708 | 9064  | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 5343  | 27782 | 4260  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 3350  | 16168 | 13787 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 3921  | 19430 | 7133  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 3614  | 19234 | 7381  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 3999  | 21199 | 17391 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 4277  | 0     | 16846 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-49785                |                                             |            |           |          |             |          |             |          |          |       |          |
| SD 14 23 FEDERAL P343 #421H      |                                             |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                             | [97903] WC-025 G-08 S253235G;LWR BONE SPRIN | Dec        | 32688     | 70938    | 49974       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [97903] WC-025 G-08 S253235G;LWR BONE SPRIN | Jan        | 26153     | 75996    | 37162       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [97903] WC-025 G-08 S253235G;LWR BONE SPRIN | Feb        | 21278     | 67892    | 30903       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [97903] WC-025 G-08 S253235G;LWR BONE SPRIN | Mar        | 17587     | 68846    | 30042       | 27       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [97903] WC-025 G-08 S253235G;LWR BONE SPRIN | Apr        | 20378     | 73651    | 34940       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [97903] WC-025 G-08 S253235G;LWR BONE SPRIN | May        | 17171     | 63123    | 29093       | 31       | 0           | 0        | 0        | 0     | 0        |



|      |                                                |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jun | 16319 | 68594 | 27401 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jul | 16756 | 67839 | 21003 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Aug | 15832 | 70279 | 27250 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Sep | 13927 | 60138 | 34627 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Oct | 14465 | 85846 | 31960 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Nov | 11394 | 80685 | 19489 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec | 11910 | 71791 | 29195 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan | 7716  | 46163 | 11893 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb | 9173  | 42768 | 10054 | 25 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar | 8230  | 34929 | 19773 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr | 9631  | 0     | 22022 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-49786<br>SD 14 23 FEDERAL P343 #422H<br>Printed On: Tuesday, May 20 2025 |                                                |            |           |          |             |          |             |          |          |       |          |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                   |                                                | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                              | Pool                                           | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 31787     | 86749    | 66134       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 24454     | 73342    | 47167       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 23553     | 77640    | 42592       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 21807     | 93965    | 46242       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 19830     | 59670    | 37070       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | May        | 17800     | 66516    | 32127       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jun        | 15931     | 54730    | 28654       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jul        | 17041     | 62972    | 30640       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Aug        | 15320     | 66727    | 33468       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Sep        | 13528     | 60371    | 33673       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Oct        | 13801     | 60962    | 32115       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Nov        | 12307     | 51764    | 25930       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 11408     | 49327    | 31184       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 9777      | 43567    | 29802       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 10316     | 43193    | 26008       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 9510      | 49819    | 29772       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 8259      | 0        | 14707       | 30       | 0           | 0        | 0        | 0     | 0        |

| Production Summary Report |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|

| API: 30-025-49787<br>SD 14 23 FEDERAL P343 #423H<br>Printed On: Tuesday, May 20 2025 |                                                |            |           |          |             |          |             |          |          |       |          |
|--------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                      |                                                | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                 | Pool                                           | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 35974     | 99263    | 53831       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 29757     | 78318    | 39405       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 25661     | 81766    | 35595       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 22312     | 89312    | 36634       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 19893     | 70195    | 30041       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | May        | 19327     | 67080    | 32569       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jun        | 20027     | 63671    | 34074       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jul        | 17789     | 90099    | 32882       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Aug        | 16124     | 79826    | 33159       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Sep        | 13053     | 47609    | 21236       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Oct        | 14045     | 56689    | 15032       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Nov        | 12846     | 76169    | 12273       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 11604     | 75595    | 11894       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 9662      | 58050    | 13605       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 9978      | 46981    | 25794       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 6933      | 41597    | 26250       | 26       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 7988      | 0        | 22633       | 30       | 0           | 0        | 0        | 0     | 0        |

| Production Summary Report<br>API: 30-025-49788<br>SD 14 23 FEDERAL P344 #424H<br>Printed On: Tuesday, May 20 2025 |                                                |            |           |          |             |          |             |          |          |       |          |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                   |                                                | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                              | Pool                                           | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 30822     | 72369    | 67145       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 25945     | 66958    | 50916       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 20834     | 60701    | 39937       | 27       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 15310     | 50198    | 33803       | 24       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 19945     | 59332    | 42809       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | May        | 18565     | 52894    | 39191       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jun        | 18607     | 60649    | 39149       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jul        | 18612     | 66722    | 37416       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Aug        | 15981     | 67815    | 37630       | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                                |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Sep | 12931 | 50879 | 20023 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Oct | 14476 | 59821 | 15447 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Nov | 13366 | 50304 | 13699 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec | 12938 | 53259 | 13068 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan | 10459 | 38091 | 13413 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb | 9262  | 36039 | 23723 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar | 7431  | 29518 | 27623 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr | 9244  | 0     | 26842 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-49789<br>SD 14 23 FEDERAL P344 #425H<br>Printed On: Tuesday, May 20 2025 |                                                |            |           |          |             |          |             |          |          |       |          |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                   |                                                | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                              | Pool                                           | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 38269     | 102507   | 48410       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 26893     | 71357    | 29413       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 25745     | 60957    | 26605       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 22210     | 67406    | 20380       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 20501     | 75455    | 15873       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | May        | 19085     | 57067    | 12155       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jun        | 16839     | 57470    | 12016       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jul        | 17049     | 66205    | 15096       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Aug        | 14624     | 58385    | 12912       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Sep        | 13651     | 50040    | 17491       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Oct        | 13813     | 47124    | 20483       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Nov        | 12908     | 49882    | 17996       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec        | 11331     | 54497    | 21803       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan        | 9966      | 45119    | 20962       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb        | 9142      | 43645    | 17864       | 28       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar        | 7314      | 40923    | 16808       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                              | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr        | 7570      | 0        | 12819       | 30       | 0           | 0        | 0        | 0     | 0        |

| Production Summary Report<br>API: 30-025-49790<br>SD 14 23 FEDERAL P344 #426H<br>Printed On: Tuesday, May 20 2025 |      |            |           |          |             |          |             |          |          |       |          |
|-------------------------------------------------------------------------------------------------------------------|------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                   |      | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                              | Pool | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |

|      |                                                |     |       |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|-------|-------|-------|----|---|---|---|---|---|
| 2023 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec | 37210 | 82454 | 82356 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan | 30071 | 70205 | 60814 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb | 25217 | 67885 | 49267 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar | 22765 | 64935 | 48991 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr | 23617 | 64751 | 49225 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | May | 21759 | 57998 | 41316 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jun | 21057 | 58146 | 37814 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jul | 22015 | 66814 | 35465 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Aug | 20644 | 78307 | 35455 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Sep | 16412 | 46999 | 42691 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Oct | 15884 | 38667 | 27897 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Nov | 26664 | 65112 | 49268 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Dec | 27185 | 73109 | 55250 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Jan | 15639 | 51441 | 27364 | 27 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Feb | 23371 | 68916 | 38416 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Mar | 18428 | 60690 | 54904 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [97903] WC-025 G-08 S253235G;LWR BONE<br>SPRIN | Apr | 11696 | 0     | 96933 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-46726<br>SD 15 FEDERAL P418 #008H<br>Printed On: Tuesday, May 20 2025 |                                                |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                |                                                | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                           | Pool                                           | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan        | 24389     | 72163    | 46073       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar        | 19722     | 60479    | 37123       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr        | 17935     | 60004    | 33739       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | May        | 15972     | 60197    | 31514       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jun        | 14379     | 53595    | 26635       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jul        | 14482     | 57150    | 26133       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Aug        | 13718     | 61234    | 25361       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Sep        | 11596     | 55970    | 21815       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Oct        | 8878      | 47413    | 23382       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Nov        | 11034     | 49624    | 21574       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Dec        | 11264     | 47870    | 21817       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Jan        | 10082     | 40705    | 18282       | 31       | 0           | 0        | 0        | 0     | 0        |



|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 9796 | 46877 | 17912 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 8899 | 42975 | 10238 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 8536 | 39698 | 14916 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 7891 | 38075 | 14411 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 7662 | 40533 | 14680 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 7902 | 36955 | 14531 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 6947 | 35186 | 17957 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 5332 | 27660 | 18858 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 6474 | 19494 | 16786 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 6422 | 2489  | 13849 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 5141 | 58    | 15078 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 4888 | 4181  | 16638 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 4449 | 24670 | 17826 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 4610 | 28987 | 18778 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 4581 | 0     | 14055 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report        |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
| API: 30-025-46728                |                                             |            |           |          |             |          |             |          |          |       |          |
| SD 15 FEDERAL P418 #009H         |                                             |            |           |          |             |          |             |          |          |       |          |
| Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|                                  |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                             | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 18319     | 54394    | 37831       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 13390     | 41355    | 29108       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 12180     | 41841    | 26385       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 10741     | 41415    | 24216       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 9527      | 37073    | 19976       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 9381      | 37804    | 19287       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 8903      | 41180    | 18622       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 7538      | 38340    | 16122       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 6627      | 44224    | 19221       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 7119      | 38926    | 16115       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 7275      | 35163    | 16063       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 6266      | 30572    | 13327       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 5764      | 29698    | 13147       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                             | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 5740      | 31439    | 13607       | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 5479 | 31314 | 12804 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May | 4919 | 24250 | 11318 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 4752 | 27286 | 10735 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 4884 | 25618 | 10553 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 4459 | 25505 | 13101 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 2772 | 18928 | 15266 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 3304 | 21084 | 13118 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 3405 | 22671 | 9955  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 2809 | 19809 | 11044 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 3084 | 20021 | 11532 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 3112 | 19826 | 11376 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 2806 | 18951 | 13140 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 2933 | 0     | 10226 | 30 | 0 | 0 | 0 | 0 | 0 |

| Production Summary Report<br>API: 30-025-46729<br>SD 15 FEDERAL P418 #010H<br>Printed On: Tuesday, May 20 2025 |                                             |            |           |          |             |          |             |          |          |       |          |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                           | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 25963     | 77448    | 47125       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 19811     | 60637    | 40762       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 15983     | 52413    | 39073       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 12812     | 50199    | 32632       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 11320     | 44153    | 26773       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 11520     | 48336    | 26042       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 10643     | 52547    | 24986       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 8807      | 46676    | 21349       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 6761      | 38140    | 23692       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 8458      | 46392    | 21132       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 8380      | 40584    | 20712       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 6991      | 33448    | 16979       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 6145      | 29051    | 15125       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 7024      | 25974    | 9616        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 5896      | 23867    | 12933       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 6009      | 28196    | 15279       | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun | 5948 | 34342 | 15052 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul | 5429 | 30449 | 13999 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 5836 | 37361 | 19044 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 4779 | 33302 | 19588 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 3407 | 9159  | 17060 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 3758 | 0     | 14048 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 3448 | 0     | 16489 | 29 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 3863 | 4728  | 18321 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 3278 | 20501 | 17130 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 3129 | 22099 | 17320 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 3065 | 0     | 12418 | 30 | 0 | 0 | 0 | 0 | 0 |

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|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                           | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 15773     | 37346    | 36299       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 11000     | 33718    | 23019       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 9808      | 32743    | 16494       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 8678      | 33646    | 21999       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 7772      | 29303    | 18340       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 7738      | 30377    | 17460       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 7368      | 32485    | 16986       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 6211      | 28381    | 15129       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 6045      | 36149    | 18380       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 6220      | 34863    | 14875       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 6024      | 27714    | 14187       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 5764      | 26196    | 12305       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 4988      | 26564    | 11214       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 4974      | 26908    | 12578       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 5006      | 27970    | 12296       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 4471      | 21490    | 10910       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 4533      | 23959    | 10534       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 4722      | 24736    | 10513       | 31       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug | 4516 | 26198 | 13018 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep | 3175 | 21881 | 12981 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 3346 | 21962 | 11066 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 3112 | 20253 | 8944  | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 2907 | 21091 | 10705 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 2308 | 15997 | 10890 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 2715 | 16445 | 10208 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 2794 | 18209 | 11531 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 2627 | 0     | 8624  | 30 | 0 | 0 | 0 | 0 | 0 |

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|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                           | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 20447     | 59372    | 43931       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 14818     | 45364    | 33425       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 13219     | 44701    | 30313       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 11810     | 46050    | 27848       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 10624     | 41626    | 23331       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 10340     | 44608    | 22264       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 9904      | 60282    | 21591       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 8289      | 54085    | 18370       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 7146      | 49598    | 21997       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 8007      | 39901    | 18796       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 7878      | 40506    | 18308       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 7174      | 34787    | 15611       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 6927      | 35759    | 14793       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 6495      | 36423    | 15946       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 6384      | 38230    | 15407       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 5707      | 30947    | 13744       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 5583      | 34637    | 13198       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 5681      | 36689    | 13136       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 5585      | 34783    | 16151       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 4113      | 27656    | 16148       | 30       | 0           | 0        | 0        | 0     | 0        |



|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct | 4559 | 30376 | 14946 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov | 4449 | 33007 | 12719 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 4146 | 34744 | 15739 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 3274 | 25008 | 15379 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 2798 | 15248 | 13855 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 3323 | 21367 | 16712 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 2624 | 0     | 10120 | 27 | 0 | 0 | 0 | 0 | 0 |

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|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                           | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 12593     | 37302    | 34484       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 8887      | 26870    | 14535       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 7396      | 24740    | 21441       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 6683      | 25719    | 19602       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 5666      | 22252    | 15819       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 6159      | 24724    | 15896       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 5660      | 2625     | 15311       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 5050      | 23474    | 13567       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 4380      | 30206    | 16160       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 5011      | 27625    | 13614       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 4833      | 23390    | 12745       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 4677      | 20898    | 11207       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 4172      | 23074    | 10296       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 3841      | 24039    | 11156       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 3814      | 29076    | 10841       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 3423      | 19359    | 9718        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 3147      | 30539    | 9027        | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 3264      | 16783    | 8880        | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 3552      | 37932    | 11454       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 2789      | 30306    | 12115       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 2694      | 21019    | 10658       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 2725      | 20217    | 8672        | 30       | 0           | 0        | 0        | 0     | 0        |

|      |                                             |     |      |       |       |    |   |   |   |   |   |
|------|---------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2024 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec | 2483 | 18977 | 11996 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan | 2308 | 17877 | 10460 | 30 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb | 2244 | 6086  | 9163  | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar | 2462 | 10510 | 11223 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr | 2376 | 0     | 8550  | 30 | 0 | 0 | 0 | 0 | 0 |

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|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------|----------|-------------|----------|-------------|----------|----------|-------|----------|
|                                                                                                                |                                             | Production |           |          |             |          | Injection   |          |          |       |          |
| Year                                                                                                           | Pool                                        | Month      | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days P/I | Water(BBLS) | Co2(MCF) | Gas(MCF) | Other | Pressure |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 18105     | 52253    | 46444       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 13949     | 42965    | 37154       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 12889     | 44223    | 33328       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 10524     | 40951    | 30094       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 9144      | 35951    | 25127       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 10162     | 41168    | 25125       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 9717      | 8035     | 24985       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 6548      | 20764    | 20105       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 6454      | 42196    | 25424       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 5939      | 34377    | 18677       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2023                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 7151      | 34544    | 20492       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 6312      | 30574    | 17863       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Feb        | 4972      | 23770    | 15037       | 29       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Mar        | 5485      | 29963    | 16633       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Apr        | 6782      | 41980    | 18118       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | May        | 5300      | 28538    | 16102       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jun        | 6262      | 45811    | 16595       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jul        | 5103      | 35196    | 14986       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Aug        | 4369      | 29208    | 17132       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Sep        | 3836      | 26106    | 16967       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Oct        | 3424      | 23810    | 15814       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Nov        | 3141      | 22000    | 12886       | 30       | 0           | 0        | 0        | 0     | 0        |
| 2024                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Dec        | 2722      | 22503    | 12903       | 31       | 0           | 0        | 0        | 0     | 0        |
| 2025                                                                                                           | [98065] WC-025 G-08 S263205N;UPPER WOLFCAMP | Jan        | 2710      | 18189    | 15167       | 30       | 0           | 0        | 0        | 0     | 0        |

|      |                                                |     |      |       |       |    |   |   |   |   |   |
|------|------------------------------------------------|-----|------|-------|-------|----|---|---|---|---|---|
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Feb | 4175 | 3816  | 16416 | 28 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Mar | 3828 | 15499 | 17394 | 31 | 0 | 0 | 0 | 0 | 0 |
| 2025 | [98065] WC-025 G-08 S263205N;UPPER<br>WOLFCAMP | Apr | 3849 | 0     | 13583 | 30 | 0 | 0 | 0 | 0 | 0 |

**Affidavit of Publication**

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 3 issue(s).

Beginning with the issue dated  
July 23, 2025  
and ending with the issue dated  
July 25, 2025.



Publisher

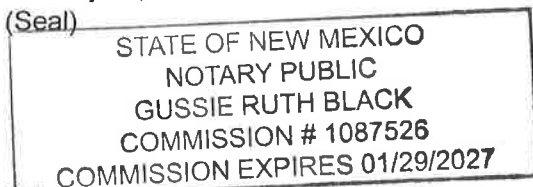
Sworn and subscribed to before me this  
25th day of July 2025.



Business Manager

My commission expires  
January 29, 2027

(Seal)



This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

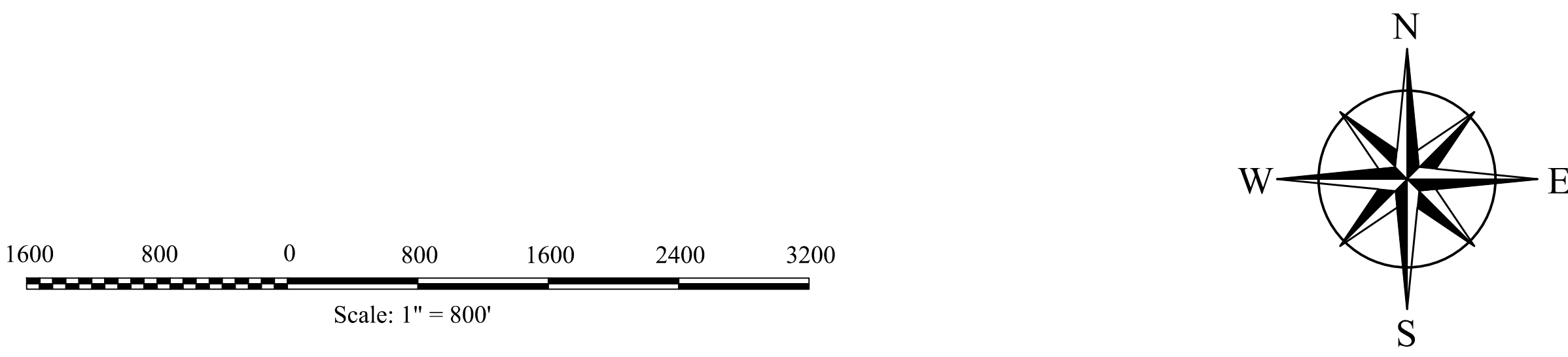
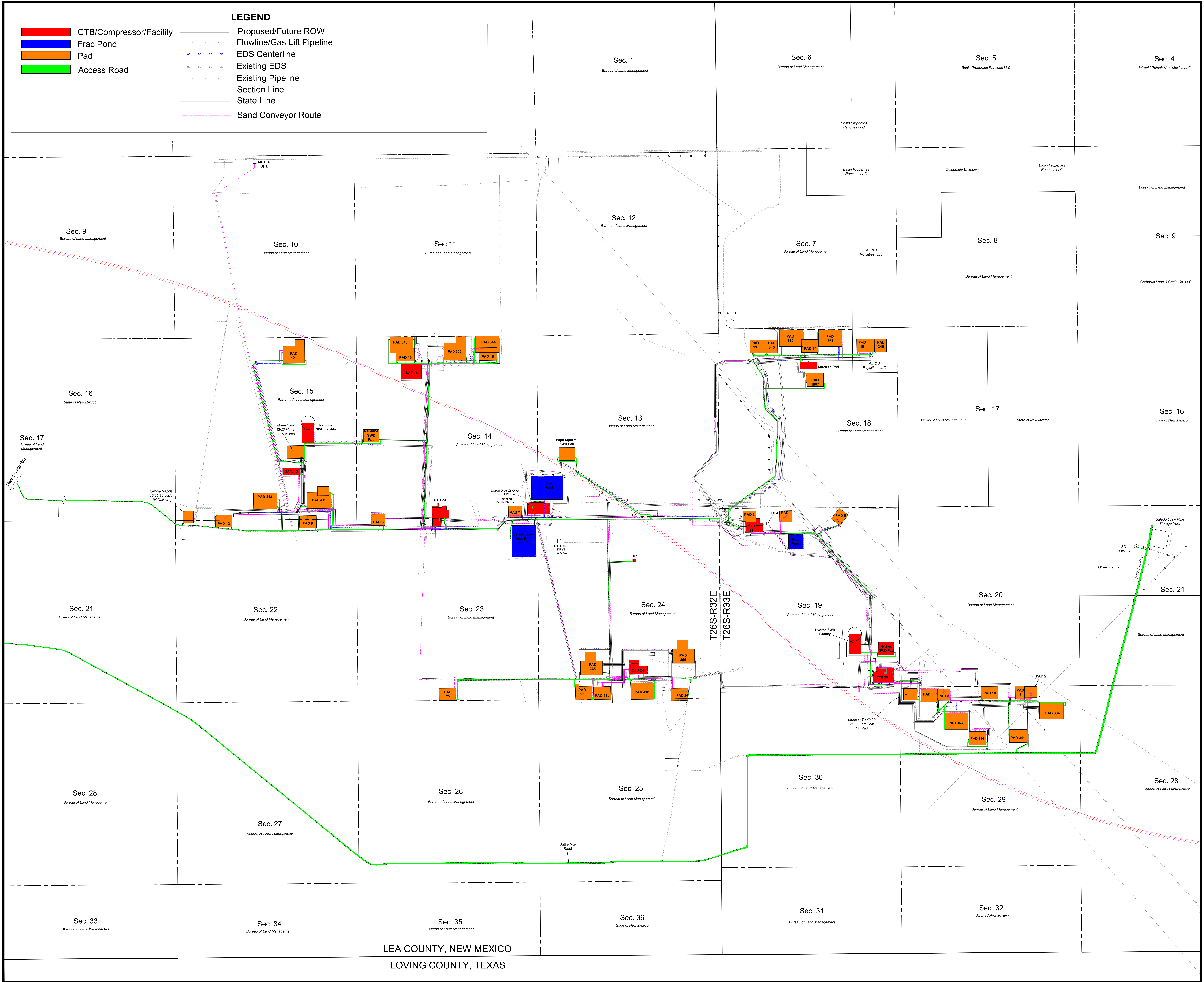
| LEGAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LEGAL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>LEGAL NOTICE</b><br><b>July 23, 24 and 25, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| <p>Notice of application for surface commingle: Chevron USA Inc, 6301 Deauville Blvd, Midland, TX 79706 to the Oil Conversation Division of the State of New Mexico of Public Lands, State of New Mexico for approval for pool and lease commingling of oil and gas production for future wells in Sections 14, 15, 22 and 23 of T26S-R32E; producing from the WC-025 G-08 S263205N; WOLFCAMP (98065), JENNINGS UPPER BONE SPRING SHALE (97838) and WC-025 G-08 S253235G; LOWER BONE SPRING (97903) pools at the Salado Draw Central Tank Battery #23, located in SESW (UL:N&amp;O) of Section 23 T26S-R32E, Salado Draw Section 14 Satellite, located in NENW (UL:C) of Section 14 T26S-R32E and Salado Draw Section 15 Satellite, located in NWSE (UL:J) of Section 15 T26S-R32E in Lea County, NM.</p> <p>Pursuant to NMAC 19.15.12.10, interested parties must file objections or requests in writing with the Divisions Santa Fe Office within 20 days after public notification NMOCD may approve the application. For questions pertaining to this application contact Katie Halley/Land Rep at 432-231-2081, Chevron USA Inc, 6301 Deauville Blvd, Midland, TX 79706, #00302907</p> |       |

01102480

00302907

CHEVRON USA INC.  
6301 DEAUVILLE BLVD.  
MIDLAND, TX 79706





Not to be used for construction,  
bidding, recordation, conveyance,  
sales, or engineering design.  
**PRELIMINARY**

| REVISIONS                                                           |            |       |      |       |      | DRAWN BY: BMO       |  |
|---------------------------------------------------------------------|------------|-------|------|-------|------|---------------------|--|
| Init.                                                               | Date       | Init. | Date | Init. | Date | PROJ. MGR.: PR      |  |
| PR                                                                  | 04/08/2014 |       |      |       |      | DATE: JULY 11, 2014 |  |
| Geodetic Datum: NAD 27 NEW MEXICO EAST ZONE                         |            |       |      |       |      | SCALE: 1"= 1000'    |  |
| FILENAME: T:\2014\2144669\DWG\Salado Draw Work Area_BaseDrawing.dwg |            |       |      |       |      |                     |  |

**CHEVRON U.S.A. INC.**

**SALADO DRAW WORK AREA BASEMAP**  
SECTIONS 10, 13, 14, 23-29 & 32, T26S-R32E,  
T26S-R33E, LEA COUNTY, NEW MEXICO



**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**APPLICATION FOR SURFACE COMMINGLING  
SUBMITTED BY CHEVRON USA, INC**

**ORDER NO. PLC-1047**

**ORDER**

The Director of the New Mexico Oil Conservation Division (“OCD”), having considered the application and the recommendation of the OCD Engineering Bureau, issues the following Order.

**FINDINGS OF FACT**

1. Chevron USA, Inc (“Applicant”) submitted a complete application to surface commingle the oil and gas production from the pools, leases, and wells as described in Exhibit A (“Application”).
2. Applicant proposed a method to allocate the oil and gas production to the pools, leases, and wells to be commingled.
3. Applicant provided notice of the Application to all persons owning an interest in the oil and gas production to be commingled, including the owners of royalty and overriding royalty interests, regardless of whether they have a right or option to take their interests in kind, and those persons either submitted a written waiver or did not file an objection to the Application.
4. Applicant provided notice of the Application to the Bureau of Land Management (“BLM”) or New Mexico State Land Office (“NMSLO”), as applicable.
5. Applicant certified the commingling of oil and gas production from the pools, leases, and wells will not in reasonable probability reduce the value of the oil and gas production to less than if it had remained segregated.
6. Applicant in the notice for the Application stated that it sought authorization to prospectively include additional pools, leases, and wells in accordance with 19.15.12.10 C.(4)(g) NMAC.
7. Applicant stated that it sought authorization to surface commingle and off-lease measure, as applicable, oil and gas production from wells which have not yet been approved to be drilled, but will produce from a pool and lease as described in Exhibit A.
8. Applicant submitted or intends to submit one or more proposed communitization agreement(s) (“Proposed Agreement(s)”) to the BLM or NMSLO, as applicable, identifying the acreage of each lease to be consolidated into a single pooled area (“CA Pooled Area”), as described in Exhibit A.

### **CONCLUSIONS OF LAW**

9. OCD has jurisdiction to issue this Order pursuant to the Oil and Gas Act, NMSA 1978, §§ 70-2-6, 70-2-11, 70-2-12, 70-2-16, and 70-2-17, 19.15.12. NMAC, and 19.15.23. NMAC.
10. Applicant satisfied the notice requirements for the Application in accordance with 19.15.12.10 A.(2) NMAC, 19.15.12.10 C.(4)(c) NMAC, and 19.15.12.10 C.(4)(e) NMAC, as applicable.
11. Applicant satisfied the notice requirements for the Application in accordance with 19.15.23.9 A.(5) NMAC and 19.15.23.9 A.(6) NMAC, as applicable.
12. Applicant's proposed method of allocation, as modified herein, complies with 19.15.12.10 B.(1) NMAC or 19.15.12.10 C.(1) NMAC, as applicable.
13. Commingling of oil and gas production from state, federal, or tribal leases shall not commence until approved by the BLM or NMSLO, as applicable, in accordance with 19.15.12.10 B.(3) NMAC and 19.15.12.10 C.(4)(h) NMAC.
14. Applicant satisfied the notice requirements for the subsequent addition of pools, leases, and wells in the notice for the Application, in accordance with 19.15.12.10 C.(4)(g) NMAC. Subsequent additions of pools, leases, and wells within Applicant's defined parameters, as modified herein, will not, in reasonable probability, reduce the commingled production's value or otherwise adversely affect the interest owners in the production to be added.
15. By granting the Application with the conditions specified below, this Order prevents waste and protects correlative rights, public health, and the environment.

### **ORDER**

1. Applicant is authorized to surface commingle oil and gas production from the pools, leases, and wells as described in Exhibit A.

Applicant is authorized to store and measure oil and gas production off-lease from the pools, leases, and wells as described in Exhibit A at a central tank battery or gas title transfer meter described in Exhibit A.

Applicant is authorized to surface commingle oil and gas production from wells not included in Exhibit A but that produce from a pool and lease as described in Exhibit A.

Applicant is authorized to store and measure oil and gas production off-lease from wells not included in Exhibit A but that produce from a pool and lease as described in Exhibit A at a central tank battery or gas title transfer meter described in Exhibit A.

2. This Order supersedes Order PC-1384-A and CTB-973.
3. For each CA Pooled Area described in Exhibit A, Applicant shall submit a Proposed Agreement to the BLM or NMSLO, as applicable, prior to commencing oil and gas production. If Applicant fails to submit the Proposed Agreement, this Order shall terminate on the following day.

No later than sixty (60) days after the BLM or NMSLO approves or denies a Proposed Agreement, Applicant shall submit a Form C-103 to OCD with a copy of the decision and a description of the approved lands, as applicable. If Applicant withdraws or the BLM or NMSLO denies a Proposed Agreement, this Order shall terminate on the date of such action, and Applicant shall cease commingling the production from the CA Pooled Area. If the BLM or NMSLO approves but modifies the Proposed Agreement(s), Applicant shall comply with the approved Agreement(s), and no later than sixty (60) days after such decision, Applicant shall submit a new surface commingling application to OCD to conform this Order with the approved Agreement(s) if the formation or dedicated lands are modified or if a modification is made that will affect this Order. If Applicant fails to submit the new surface commingling application or OCD denies the new surface commingling application, this Order shall terminate on the date of such action.

Applicant shall allocate the oil and gas production to each lease within a CA Pooled Area in proportion to the acreage that each lease bears to the entire acreage of the CA Pooled Area until the Proposed Agreement which includes the CA Pooled Area is approved. After the Proposed Agreement is approved, the oil and gas production from the CA Pooled Area shall be allocated as required by the BLM's or NMSLO's, as applicable, approval of the Agreement, including any production that had been allocated previously in accordance with this Order.

4. The allocation of oil and gas production to wells not included in Exhibit A but that produce from a pool and lease as described in Exhibit A shall be determined in the same manner as to wells identified in Exhibit A that produce from that pool and lease, provided that if more than one allocation method is being used or if there are no wells identified in Exhibit A that produce from the pool and lease, then allocation of oil and gas production to each well not included in Exhibit A shall be determined by OCD prior to commingling production from it with the production from another well.
5. The allocation of oil and gas production shall be based on the production life of each well as measured for three periods: (a) the initial production period shall be measured from the first production until the earlier of either the peak production rate or thirty (30) days after the first production; (b) the plateau period shall be measured from the end of the initial production period to the peak decline rate; and (c) the decline period shall be measured from the end of the plateau period until the well is plugged and abandoned.

During the initial production period, the oil and gas production for each well identified in Exhibit A shall be allocated using a production curve calculated from a minimum of ten (10) well tests per month, except that any day in which a well test cannot achieve an accurate result due to a temporary change in oil and gas production shall not be included in the computation of time determining the well test schedule. The production curve shall be calculated by interpolating daily production for each day using the known daily production obtained by well tests and shall use a method of interpolation that is at minimum as accurate as maintaining a constant rate of change for each day's production between the known daily production values.



During the plateau period, the oil and gas production for each well identified in Exhibit A shall be allocated using a minimum of three (3) well tests per month.

During the decline period, the oil and gas production for each well identified in Exhibit A shall be allocated as follows: (a) a minimum of three (3) well tests per month when the decline rate is greater than twenty-two percent (22%) per month; (b) a minimum of two (2) well tests per month when the decline rate is between twenty-two percent (22%) and ten percent (10%) per month; and (c) a minimum of one (1) well test per month when the decline rate is less than ten percent (10%) per month.

Upon OCD's request, Applicant shall submit a Form C-103 to the OCD Engineering Bureau that contains the decline rate curve and other relevant information demonstrating the production life of a well.

Applicant shall conduct a well test by separating and metering the oil and gas production from that well for either (a) a minimum of twenty-four (24) consecutive hours; or (b) a combination of nonconsecutive periods that meet the following conditions: (i) each period shall be a minimum of six (6) hours; and (ii) the total duration of the nonconsecutive periods shall be a minimum of eighteen (18) hours.

The well test requirements of this Order shall be suspended for any well shut-in for a period that continues for more than fifteen (15) days until the well commences production.

6. Applicant shall measure and market the commingled oil at a central tank battery described in Exhibit A in accordance with this Order and 19.15.18.15. NMAC or 19.15.23.8. NMAC.
7. Applicant shall measure and market the commingled gas at a well pad, central delivery point, central tank battery, or gas title transfer meter described in Exhibit A in accordance with this Order and 19.15.19.9. NMAC, provided however that if the gas is vented or flared, and regardless of the reason or authorization pursuant to 19.15.28.8 B. NMAC for such venting or flaring, Applicant shall measure or estimate the gas in accordance with 19.15.28.8 E. NMAC.
8. Applicant shall calibrate the meters used to measure or allocate oil and gas production in accordance with 19.15.12.10 C.(2) NMAC.
9. If the commingling of oil and gas production from any pool, lease, or well reduces the value of the commingled oil and gas production to less than if it had remained segregated, no later than sixty (60) days after the decrease in value has occurred Applicant shall submit a new surface commingling application to OCD to amend this Order to remove the pool, lease, or well whose oil and gas production caused the decrease in value. If Applicant fails to submit a new application, this Order shall terminate on the following day, and if OCD denies the application, this Order shall terminate on the date of such action.
10. Applicant may submit an application to amend this Order to add pools, leases, and subsequently drilled wells with spacing units adjacent to or within the tracts commingled by this Order by submitting a Form C-107-B in accordance with 19.15.12.10 C.(4)(g) NMAC,

provided the pools, leases, and subsequently drilled wells are within the identified parameters included in the Application.

11. If a well is not included in Exhibit A but produces from a pool and lease as described in Exhibit A, then Applicant shall submit Forms C-102 and C-103 to the OCD Engineering Bureau after the well has been approved to be drilled and prior to off-lease measuring or commingling oil or gas production from it with the production from another well. The Form C-103 shall reference this Order and identify the well, proposed method to determine the allocation of oil and gas production to it, and the location(s) that commingling of its production will occur.
12. Applicant shall not commence commingling oil or gas production from state, federal, or tribal leases until approved by the BLM or NMSLO, as applicable.
13. If OCD determines that Applicant has failed to comply with any provision of this Order, OCD may take any action authorized by the Oil and Gas Act or the New Mexico Administrative Code (NMAC).
14. OCD retains jurisdiction of this matter and reserves the right to modify or revoke this Order as it deems necessary.

**STATE OF NEW MEXICO  
OIL CONSERVATION DIVISION**



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**ALBERT C. S. CHANG  
DIRECTOR**

**DATE:** 10/24/2025

State of New Mexico  
Energy, Minerals and Natural Resources Department

## Exhibit A

Order: PLC-1047

Operator: Chevron USA, Inc. (4323)

Central Tank Battery: Salado Draw Section 23 Central Tank Battery

Central Tank Battery Location: UL N, Section 23, Township 26 South, Range 32 East

Central Tank Battery: Salado Draw Section 14 Satellite

Central Tank Battery Location: UL C, Section 14, Township 26 South, Range 32 East

Central Tank Battery: Salado Draw Section 15 Satellite

Central Tank Battery Location: UL J, Section 15, Township 26 South, Range 32 East

Central Tank Battery: Salado Draw Section 23 Compressor Station

Central Tank Battery Location: UL N, Section 23, Township 26 South, Range 32 East

Gas Title Transfer Meter Location: UL N, Section 23, Township 26 South, Range 32 East

### Pools

| Pool Name                            | Pool Code |
|--------------------------------------|-----------|
| JENNINGS; UPPER BONE SPRING SHALE    | 97838     |
| WC-025 G-08 S253235G; LWR BONE SPRIN | 97903     |
| WC-025 G-08 S263205N; UPPER WOLFCAMP | 98065     |

### Leases as defined in 19.15.12.7(C) NMAC

| Lease                             | UL or Q/Q | S-T-R      |
|-----------------------------------|-----------|------------|
| BLM Lease NMNM 105384720 (118722) | All       | 14-26S-32E |
|                                   | All       | 15-26S-32E |
|                                   | All       | 23-26S-32E |
| BLM Lease NMNM 105523664 (105562) | N2        | 22-26S-32E |
| BLM Lease NMNM 105424579 (027507) | N2        | 21-26S-32E |
|                                   | S2        | 22-26S-32E |
|                                   | E2        | 15-26S-32E |
| PROPOSED CA Bone Spring NMNM "A"  | E2        | 22-26S-32E |

### Wells

| Well API     | Well Name                | UL or Q/Q | S-T-R      | Pool  |
|--------------|--------------------------|-----------|------------|-------|
| 30-025-42800 | SD WE 14 Federal P5 #1H  | W2W2      | 14-26S-32E | 97838 |
| 30-025-42801 | SD WE 14 Federal P5 #2H  | W2W2      | 14-26S-32E | 97838 |
| 30-025-42802 | SD WE 23 Federal P5 #1H  | W2W2      | 23-26S-32E | 97838 |
| 30-025-42803 | SD WE 23 Federal P5 #2H  | W2W2      | 23-26S-32E | 97838 |
| 30-025-43086 | SD WE 14 Federal P7 #3H  | E2E2      | 14-26S-32E | 97838 |
| 30-025-43087 | SD WE 14 Federal P7 #4H  | E2E2      | 14-26S-32E | 97838 |
| 30-025-43088 | SD WE 23 Federal P7 #3H  | E2E2      | 23-26S-32E | 97838 |
| 30-025-43089 | SD WE 23 Federal P7 #4H  | E2E2      | 23-26S-32E | 97838 |
| 30-025-43640 | SD WE 15 Federal P9 #5H  | W2E2      | 15-26S-32E | 97838 |
| 30-025-43641 | SD WE 15 Federal P9 #6H  | W2E2      | 15-26S-32E | 97838 |
| 30-025-43642 | SD WE 15 Federal P9 #7H  | W2E2      | 15-26S-32E | 97838 |
| 30-025-43613 | SD WE 15 Federal P12 #1H | W2W2      | 15-26S-32E | 97838 |

|              |                                 |      |            |       |
|--------------|---------------------------------|------|------------|-------|
| 30-025-43594 | SD WE 15 Federal P12 #2H        | W2W2 | 15-26S-32E | 97838 |
| 30-025-43595 | SD WE 15 Federal P12 #3H        | E2W2 | 15-26S-32E | 97838 |
| 30-025-40602 | Kiehne Ranch 15 26 32 USA #1H   | W2W2 | 15-26S-32E | 97838 |
| 30-025-45867 | SD 14 23 Federal P18 #9H        | W2W2 | 14-26S-32E | 98065 |
|              |                                 | W2W2 | 23-26S-32E |       |
| 30-025-45819 | SD 14 23 Federal P18 #10H       | W2W2 | 14-26S-32E | 98065 |
|              |                                 | W2W2 | 23-26S-32E |       |
| 30-025-45820 | SD 14 23 Federal P18 #11H       | E2W2 | 14-26S-32E | 98065 |
|              |                                 | E2W2 | 23-26S-32E |       |
| 30-025-45821 | SD 14 23 Federal P18 #12H       | E2W2 | 14-26S-32E | 98065 |
|              |                                 | E2W2 | 23-26S-32E |       |
| 30-025-45706 | SD 14 23 Federal P19 #17H       | W2E2 | 14-26S-32E | 98065 |
|              |                                 | W2E2 | 23-26S-32E |       |
| 30-025-45825 | SD 14 23 Federal P19 #18H       | W2E2 | 14-26S-32E | 98065 |
|              |                                 | W2E2 | 23-26S-32E |       |
| 30-025-45707 | SD 14 23 Federal P19 #19H       | E2E2 | 14-26S-32E | 98065 |
|              |                                 | E2E2 | 23-26S-32E |       |
| 30-025-45826 | SD 14 23 Federal P19 #20H       | E2E2 | 14-26S-32E | 98065 |
|              |                                 | E2E2 | 23-26S-32E |       |
| 30-025-43460 | SD WE 23 Federal P25 #5H        | E2W2 | 14-26S-32E | 97838 |
|              |                                 | E2W2 | 23-26S-32E |       |
| 30-025-43461 | SD WE 23 Federal P25 #6H        | E2W2 | 14-26S-32E | 97838 |
|              |                                 | E2W2 | 23-26S-32E |       |
| 30-025-43462 | SD WE 23 Federal P25 #7H        | W2E2 | 14-26S-32E | 97838 |
|              |                                 | W2E2 | 23-26S-32E |       |
| 30-025-46726 | SD 15 Federal P418 #8H          | W2W2 | 15-26S-32E | 98065 |
| 30-025-46728 | SD 15 Federal P418 #9H          | E2W2 | 15-26S-32E | 98065 |
| 30-025-46729 | SD 15 Federal P418 #10H         | E2W2 | 15-26S-32E | 98065 |
| 30-025-46730 | SD 15 Federal P419 #11H         | W2E2 | 15-26S-32E | 98065 |
| 30-025-46731 | SD 15 Federal P419 #12H         | W2E2 | 15-26S-32E | 98065 |
| 30-025-46810 | SD 15 Federal P419 #13H         | E2E2 | 15-26S-32E | 98065 |
| 30-025-46732 | SD 15 Federal P419 #14H         | E2E2 | 15-26S-32E | 98065 |
| 30-025-49785 | SD 14 23 Federal P343 #421H     | W2   | 14-26S-32E | 97903 |
|              |                                 | W2   | 23-26S-32E |       |
| 30-025-49786 | SD 14 23 Federal P343 #422H     | W2   | 14-26S-32E | 97903 |
|              |                                 | W2   | 23-26S-32E |       |
| 30-025-49787 | SD 14 23 Federal P343 #423H     | W2   | 14-26S-32E | 97903 |
|              |                                 | W2   | 23-26S-32E |       |
| 30-025-49788 | SD 14 23 Federal P344 #424H     | E2   | 14-26S-32E | 97903 |
|              |                                 | E2   | 23-26S-32E |       |
| 30-025-49789 | SD 14 23 Federal P344 #425H     | E2   | 14-26S-32E | 97903 |
|              |                                 | E2   | 23-26S-32E |       |
| 30-025-49790 | SD 14 23 Federal P344 #426H     | E2   | 14-26S-32E | 97903 |
|              |                                 | E2   | 23-26S-32E |       |
| 30-025-52848 | SD 15 22 Federal Com P404 #303H | E2   | 15-26S-32E | 97903 |
|              |                                 | E2   | 22-26S-32E |       |
| 30-025-52849 | SD 15 22 Federal Com P404 #304H | E2   | 15-26S-32E | 97903 |
|              |                                 | E2   | 22-26S-32E |       |



|              |                                 |    |            |       |
|--------------|---------------------------------|----|------------|-------|
| 30-025-52850 | SD 15 22 Federal Com P404 #404H | E2 | 15-26S-32E | 97903 |
|              |                                 | E2 | 22-26S-32E |       |
| 30-025-52851 | SD 15 22 Federal Com P404 #405H | E2 | 15-26S-32E | 97903 |
|              |                                 | E2 | 22-26S-32E |       |
| 30-025-52852 | SD 15 22 Federal Com P404 #406H | E2 | 15-26S-32E | 97903 |
|              |                                 | E2 | 22-26S-32E |       |
| 30-025-53685 | SD 14 23 Federal P305 #305H     | W2 | 14-26S-32E | 97903 |
|              |                                 | W2 | 23-26S-32E |       |
| 30-025-53686 | SD 14 23 Federal P305 #306H     | W2 | 14-26S-32E | 97903 |
|              |                                 | W2 | 23-26S-32E |       |
| 30-025-53687 | SD 14 23 Federal P305 #308H     | E2 | 14-26S-32E | 97903 |
|              |                                 | E2 | 23-26S-32E |       |
| 30-025-54271 | SD 14 23 Federal P305 #307H     | E2 | 14-26S-32E | 97903 |
|              |                                 | E2 | 23-26S-32E |       |

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<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 492219

CONDITIONS

|                                                                            |                                                                 |
|----------------------------------------------------------------------------|-----------------------------------------------------------------|
| Operator:<br>CHEVRON U S A INC<br>6301 Deauville Blvd<br>Midland, TX 79706 | OGRID:<br>4323                                                  |
|                                                                            | Action Number:<br>492219                                        |
|                                                                            | Action Type:<br>[C-107] Surface Commingle or Off-Lease (C-107B) |

CONDITIONS

| Created By     | Condition                                                                                                                                                                                                                                                                     | Condition Date |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| sarah.clelland | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please email us at <a href="mailto:OCD.Engineer@emnrd.nm.gov">OCD.Engineer@emnrd.nm.gov</a> . | 10/29/2025     |