

Santa Fe Main Office  
Phone: (505) 476-3441

State of New Mexico  
Energy Minerals and Natural Resources

Form C-133  
Revised October 11, 2024

Online Phone Directory Visit:  
<https://www.emnrd.nm.gov/ocd/contact-us/>

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

File via OCD Permitting along with  
any associated permit fee

**C133-961****AUTHORIZATION TO MOVE PRODUCED WATER**

Transporter/Water Hauler

Name: Blue Line Energy LLC

OGRID# \_\_\_\_\_

Business (Physical) Address in New Mexico:

1203 S 6th STLovington, NM 88260

Contact Mailing Address (If different):

PO BOX 1135Lovington, NM 88260Business Phone: 575-704-6903Contact Phone: 575-704-6903

Business Fax: \_\_\_\_\_

Contact Fax: \_\_\_\_\_

1. Attach a copy of the applicant's New Mexico Public Regulation Commission (PRC) Warrant for Transportation Services.
2. Identify the form of the applicant's business entity: (Example: Corporation [Corp.] Limited Liability Company [LLC], Limited Partnership [LP], Limited Liability Partnership [LLP], Partnership, Sole Proprietor (SP):

A. If the applicant is a corporation or LLC, provide the NM Secretary of State Business ID number:

0008061342

B. If the applicant is a Limited partnership or limited liability partnership, provide the NM Secretary of State Business ID number: \_\_\_\_\_

C. If the applicant is any other form of partnership, identify all partners: \_\_\_\_\_

D. If the applicant is a sole proprietor, provide the name of the sole proprietor: \_\_\_\_\_

(Note: If the form of your business entity changes, the name of your business changes, or the business address changes, you must re-apply for authorization.)

It is the responsibility of each holder of an approved Form C-133 to comply with 19.15.34 NMAC and familiarize its personnel with that rule's requirements. Failure to move or dispose of produced water in accordance with 19.15.34 NMAC may be the cause of cancellation of the Form C-133.

"I hereby certify that the information above is true and complete to the best of my knowledge and belief." (Application must be signed by a person who is authorized to obligate the company applying for the permit)

Signature: Idalhy MolinaDate: 06/03/2026Printed Name: Idalhy MolinaTitle: OwnerE-mail Address: bluelineenergy@yahoo.com**(This space for NMOCD only)**Approved by: Gayle MadridPrinted Name: Gayle MadridTitle: Program ManagerDate: 6/29/2026

CASE NO. 26-00077-TRM



WARRANT NM NO. 58861

**NEW MEXICO  
DEPARTMENT OF TRANSPORTATION**

***WARRANT***  
**BLUE LINE ENERGY LLC**  
**1203 S 6<sup>TH</sup> ST**  
**LOVINGTON, NEW MEXICO 88260**

TRANSPORTATION OF GENERAL COMMODITIES EXCLUDING THE  
TRANSPORTATION OF HOUSEHOLD GOODS AS THAT TERM IS DEFINED IN 49 USC  
SECTION 13102(10), BETWEEN POINTS AND PLACES THROUGHOUT THE STATE OF  
NEW MEXICO.

This Warrant shall remain in effect until cancelled by the Department. The Holder of this Warrant  
is subject to the New Mexico Motor Carrier Act and Rules.

DONE THIS 20<sup>TH</sup> DAY OF MARCH, 2026



**DEPARTMENT OF TRANSPORTATION**

**ALICIA ORTIZ, DIRECTOR  
TRANSPORTATION REGULATION**


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## Business Search

As of 6/26/2026 we have processed all business filings received in our office through 6/7/2026.

**To file an amendment on a Business Record, search for the business, and choose File Amendment from the slide out drawer.** You must be logged in to file amendments. Please click on the Log In button in the top right and log in. If you do not have an account, please create one. The credentials from the previous system did not transfer to this system.

**If the business you are searching contains a special character, you must include the special character to obtain results.**

Business Search   
Info:

Blue L 

[Skip to main content](#)

## Blue Line Energy LLC



File  
Amendment



Request  
Certificate

|                                 |                                                                               |
|---------------------------------|-------------------------------------------------------------------------------|
| Business Name                   | Blue Line Energy LLC                                                          |
| Status                          | Active                                                                        |
| Initial Filing Date             | 11/12/2025                                                                    |
| Entity Type                     | Domestic Limited Liability Company                                            |
| Entity Sub-Type                 | Domestic LLC                                                                  |
| Formed In                       | New Mexico                                                                    |
| Record #                        | 0008061342                                                                    |
| Agent                           | Idalhy Molina<br>Attn: Idalhy Molina 1203 S<br>6th St, Lovington, NM<br>88260 |
| Organizers and<br>Incorporators | Idalhy Molina: Organizer                                                      |
| Alternate<br>Business Names     |                                                                               |



[View History](#)



Home

Search

Forms

Name

Blue Line Energy LLC

Business ID

000806134

Blue Line Energy LLC

>

File Amendment

Request Certificate

Business Name

Blue Line Energy LLC

Status

Active

Initial Filing Date

11/12/2025

Entity Type

Domestic Limited Liability Company

Entity Sub-Type

Domestic LLC

Formed In

New Mexico

Record #

0008061342

Agent

Idalhy Molina  
Attn: Idalhy Molina 1203 S  
6th St, Iovington, NM  
88260

Organizers and Incorporators

Idalhy Molina: Organizer

Alternate Business Names

View History

☐ USDOT Number ☐ MC/MX Number ☒ Name

Enter Value: BLUE LINE ENERGY LLC

Search

## Company Snapshot

**BLUE LINE ENERGY LLC**

USDOT Number: 4495952

### ID/Operations | [Inspections/Crashes In US](#) | [Inspections/Crashes In Canada](#) | [Safety Rating](#)

**Carriers:** If you would like to update the following ID/Operations information, please complete and submit form [MCS-150](#) which can be obtained [online](#) or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's [DataQs](#) system.

#### Other Information for this Carrier

▼ [SMS Results](#)

▼ [Licensing & Insurance](#)

#### USDOT Status

- **ACTIVE:** The entity's US DOT number is active.
- **INACTIVE:** Inactive per 49 CFR 390.19(b)(4); biennial update of MCS-150 data not completed.
- **OUT-OF-SERVICE:** Carrier is under any type of out-of-service order and is not authorized to operate.

#### Operating Authority Status

- **AUTHORIZED FOR { Passenger, Property, HHG }:** This will list the specific operating authorities the carrier (or broker) is allowed to operate.
- **NOT AUTHORIZED:** The entity does not have any operating authority and/or is not authorized to engage in interstate, for-hire operations.  
\*Please Note: **NOT AUTHORIZED** does not apply to **Private** or **Intrastate** operations.
- **OUT-OF-SERVICE:** Carrier is under any type of out-of-service order and is not authorized to operate.

#### Out of Service Date

Indicates the date the company was ordered Out of Service. If there are multiple Out of Service orders, the earliest date will be displayed.

**Please note:** If there are multiple Out-of-Service orders, the earliest date will be displayed.

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to [SAFER General Help](#).

The information below reflects the content of the FMCSA management information systems as of **06/25/2026**.

To find out if this entity has a pending insurance cancellation, please [click here](#).

| USDOT INFORMATION                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|----------------------------------------------------|---------------------------|--------------------------|-----------------|---------|-------------|-------------------|-----------|---------------|------------------------|------------|--|
| <u>Entity Type:</u>                                                                                                                                                                                                                                                                                                                                                                           | CARRIER                                                                                                                                         |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>USDOT Status:</u>                                                                                                                                                                                                                                                                                                                                                                          | ACTIVE                                                                                                                                          | <u>Out of Service Date:</u>     | None     |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>USDOT Number:</u>                                                                                                                                                                                                                                                                                                                                                                          | 4495952                                                                                                                                         | <u>State Carrier ID Number:</u> |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>MCS-150 Form Date:</u>                                                                                                                                                                                                                                                                                                                                                                     | 01/05/2026                                                                                                                                      | <u>MCS-150 Mileage (Year):</u>  | 1 (2025) |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| OPERATING AUTHORITY INFORMATION                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Operating Authority Status:</u>                                                                                                                                                                                                                                                                                                                                                            | AUTHORIZED FOR:<br>Motor Carrier of Property (Except Household Goods)<br><b>For Licensing and Insurance details <a href="#">click here</a>.</b> |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>MC/MX/FF Number(s):</u>                                                                                                                                                                                                                                                                                                                                                                    | MC-1789251                                                                                                                                      |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| COMPANY INFORMATION                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Legal Name:</u>                                                                                                                                                                                                                                                                                                                                                                            | BLUE LINE ENERGY LLC                                                                                                                            |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>DBA Name:</u>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Physical Address:</u>                                                                                                                                                                                                                                                                                                                                                                      | 1203 S 6TH ST<br>LOVINGTON, NM 88260-5405                                                                                                       |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Phone:</u>                                                                                                                                                                                                                                                                                                                                                                                 | (575) 704-6903                                                                                                                                  |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Mailing Address:</u>                                                                                                                                                                                                                                                                                                                                                                       | PO BOX 1135<br>LOVINGTON, NM 88260-5405                                                                                                         |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>DUNS Number:</u>                                                                                                                                                                                                                                                                                                                                                                           | --                                                                                                                                              |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Power Units:</u>                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                               | <u>Non-CMV Units:</u>           |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 | <u>Drivers:</u>                 | 1        |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Operation Classification:</u>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> Auth. For Hire</td> <td>Priv. Pass.(Non-business)</td> <td>State Gov't</td> </tr> <tr> <td>Exempt For Hire</td> <td>Migrant</td> <td>Local Gov't</td> </tr> <tr> <td>Private(Property)</td> <td>U.S. Mail</td> <td>Indian Nation</td> </tr> <tr> <td>Priv. Pass. (Business)</td> <td>Fed. Gov't</td> <td></td> </tr> </table> |                                                                                                                                                 |                                 |          | <input checked="" type="checkbox"/> Auth. For Hire | Priv. Pass.(Non-business) | State Gov't              | Exempt For Hire | Migrant | Local Gov't | Private(Property) | U.S. Mail | Indian Nation | Priv. Pass. (Business) | Fed. Gov't |  |
| <input checked="" type="checkbox"/> Auth. For Hire                                                                                                                                                                                                                                                                                                                                            | Priv. Pass.(Non-business)                                                                                                                       | State Gov't                     |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| Exempt For Hire                                                                                                                                                                                                                                                                                                                                                                               | Migrant                                                                                                                                         | Local Gov't                     |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| Private(Property)                                                                                                                                                                                                                                                                                                                                                                             | U.S. Mail                                                                                                                                       | Indian Nation                   |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| Priv. Pass. (Business)                                                                                                                                                                                                                                                                                                                                                                        | Fed. Gov't                                                                                                                                      |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Carrier Operation:</u>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> Interstate</td> <td>Intrastate Only (HM)</td> <td>Intrastate Only (Non-HM)</td> </tr> </table>                                                                                                                                                                                                                                |                                                                                                                                                 |                                 |          | <input checked="" type="checkbox"/> Interstate     | Intrastate Only (HM)      | Intrastate Only (Non-HM) |                 |         |             |                   |           |               |                        |            |  |
| <input checked="" type="checkbox"/> Interstate                                                                                                                                                                                                                                                                                                                                                | Intrastate Only (HM)                                                                                                                            | Intrastate Only (Non-HM)        |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |
| <u>Cargo Carried:</u>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |                                 |          |                                                    |                           |                          |                 |         |             |                   |           |               |                        |            |  |

|                             |                    |                            |
|-----------------------------|--------------------|----------------------------|
| General Freight             | Liquids/Gases      | Chemicals                  |
| Household Goods             | Intermodal Cont.   | Commodities Dry Bulk       |
| Metal: sheets, coils, rolls | Passengers         | Refrigerated Food          |
| Motor Vehicles              | Oilfield Equipment | Beverages                  |
| Drive/Tow away              | Livestock          | Paper Products             |
| Logs, Poles, Beams, Lumber  | Grain, Feed, Hay   | Utilities                  |
| Building Materials          | Coal/Coke          | Agricultural/Farm Supplies |
| Mobile Homes                | Meat               | Construction               |
| Machinery, Large Objects    | Garbage/Refuse     | Water Well                 |
| Fresh Produce               | US Mail            | X WATER HAULING            |

## [ID/Operations](#) | [Inspections/Crashes In US](#) | [Inspections/Crashes In Canada](#) | [Safety Rating](#)

US Inspection results for 24 months prior to: **06/25/2026**

Total Inspections: 0

Total IEP Inspections: 0

**Note:** Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to [Inspections Help](#) for further information.

| <u>Inspections:</u>                       |         |        |        |     |
|-------------------------------------------|---------|--------|--------|-----|
| Inspection Type                           | Vehicle | Driver | Hazmat | IEP |
| Inspections                               | 0       | 0      | 0      | 0   |
| Out of Service                            | 0       | 0      | 0      | 0   |
| Out of Service %                          | 0%      | 0%     | 0%     | 0%  |
| Nat'l Average %<br>as of DATE 05/15/2026* | 22.26%  | 6.67%  | 4.44%  | N/A |

\*OOS rates calculated based on the most recent 24 months of inspection data per the latest monthly SAFER Snapshot.

### Inspections

Number of roadside inspections conducted within the past two years. (Note: These inspections are distinct from the periodic inspections required under 49 CFR Part 396.17, and may not include inspection of all parts and accessories set forth in 49 CFR Part 396 Appendix A.)

The inspections listed on SAFER are conducted in accordance with the North American Standard Inspection Program which was created by the Commercial Vehicle Safety Alliance (CVSA) as the roadside inspection process for inspecting commercial motor vehicles and drivers throughout North America.

Inspections are listed as total, driver, vehicle, and Hazmat. Please see <https://www.fmcsa.dot.gov/safety/question-1-can-violation-free-cvsa-level-i-or-level-v-inspection-be-used-satisfy-periodic> for more details.

Crashes reported to FMCSA by states for 24 months prior to: **06/25/2026**

**Note:** Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

| <u>Crashes:</u> |       |        |     |       |
|-----------------|-------|--------|-----|-------|
| Type            | Fatal | Injury | Tow | Total |
| Crashes         | 0     | 0      | 0   | 0     |

## [ID/Operations](#) | [Inspections/Crashes In US](#) | [Inspections/Crashes In Canada](#) | [Safety Rating](#)

Canadian Inspection results for 24 months prior to: **06/25/2026**

Total inspections: 0

**Note:** Total inspections may be less than the sum of vehicle and driver inspections. Go to [Inspections Help](#) for further information.

| <u>Inspections:</u> |         |        |
|---------------------|---------|--------|
| Inspection Type     | Vehicle | Driver |
| Inspections         | 0       | 0      |
| Out of Service      | 0       | 0      |
| Out of Service %    | 0%      | 0%     |

Crashes results for 24 months prior to: 06/25/2026

**Note:** Crashes listed represent a motor carrier’s involvement in reportable crashes, without any determination as to responsibility.

| Crashes: |       |        |     |       |
|----------|-------|--------|-----|-------|
| Type     | Fatal | Injury | Tow | Total |
| Crashes  | 0     | 0      | 0   | 0     |

[ID/Operations](#) | [Inspections/Crashes In US](#) | [Inspections/Crashes In Canada](#) | **Safety Rating**

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

[Carrier Safety Rating:](#)

The rating below is current as of: 06/25/2026

Review Information:

|              |      |              |      |
|--------------|------|--------------|------|
| Rating Date: | None | Review Date: | None |
| Rating:      | None | Type:        | None |

**From:** [Jaramillo, Nicholas , DOT](#)  
**To:** [Madrid, Gayle, EMNRD](#)  
**Cc:** [Jackson, Rob, EMNRD](#); [Montoya, Rabekah, EMNRD](#); [Bustamante, Amalia, EMNRD](#)  
**Subject:** RE: Water Hauler Applicant - Blue Line Energy LLC  
**Date:** Monday, June 29, 2026 8:06:51 AM  
**Attachments:** [image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

Good morning

This motor carrier has a new warrant issued in March. It is number 58861. They are all good.

**Nick Jaramillo**  
**505-470-0814**  
**NMDOT Transportation Regulation Bureau**  
**Mailing Address: PO Box 1149, Room 130**  
**Santa Fe, NM 87504-1149**




---

**From:** Madrid, Gayle, EMNRD <Gayle.Madrid@emnrd.nm.gov>  
**Sent:** Friday, June 26, 2026 8:10 AM  
**To:** Jaramillo, Nicholas , DOT <Nicholas.Jaramillo@dot.nm.gov>  
**Cc:** Jackson, Rob, EMNRD <Rob.Jackson@emnrd.nm.gov>; Montoya, Rabekah, EMNRD <Rabekah.Montoya@emnrd.nm.gov>; Bustamante, Amalia, EMNRD <Amalia.Bustamante@emnrd.nm.gov>  
**Subject:** Water Hauler Applicant - Blue Line Energy LLC

Good morning,

I'm reaching out to verify the status of **Blue Line Energy LLC**.

Specifically, please confirm whether the water hauler operator is up to date with the transportation warrant.

#### Address / Contact Info

|          |                                              |
|----------|----------------------------------------------|
| Address: | Po box 1135<br>Lovington, NM 88260<br>U.S.A. |
| Phone:   | 575-704-6903                                 |
| Fax:     |                                              |

#### Other Info

|                  |              |
|------------------|--------------|
| NM-DOT Number:   | 58861        |
| US-DOT Number:   | 4495952      |
| Operator Roles:  | Water Hauler |
| Active Entities: |              |

Respectfully,

*Gayle Madrid*

Program Manager  
EMNRD- Oil Conservation Division  
1220 South St. Francis Drive  
Santa Fe, NM 87505

[Gayle.Madrid@emnrd.nm.gov](mailto:Gayle.Madrid@emnrd.nm.gov)

[Home - EMNRD](#)



CASE NO. 26-00077-TRM



WARRANT NM NO. 58861

**NEW MEXICO  
DEPARTMENT OF TRANSPORTATION**

***WARRANT***  
**BLUE LINE ENERGY LLC**  
**1203 S 6<sup>TH</sup> ST**  
**LOVINGTON, NEW MEXICO 88260**

TRANSPORTATION OF GENERAL COMMODITIES EXCLUDING THE  
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SECTION 13102(10), BETWEEN POINTS AND PLACES THROUGHOUT THE STATE OF  
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This Warrant shall remain in effect until cancelled by the Department. The Holder of this Warrant  
is subject to the New Mexico Motor Carrier Act and Rules.

DONE THIS 20<sup>TH</sup> DAY OF MARCH, 2026



**DEPARTMENT OF TRANSPORTATION**

**ALICIA ORTIZ, DIRECTOR  
TRANSPORTATION REGULATION**

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 599623

CONDITIONS

|                                                                         |                                                           |
|-------------------------------------------------------------------------|-----------------------------------------------------------|
| Operator:<br>Blue Line Energy LLC<br>Po box 1135<br>Lovington, NM 88260 | OGRID:<br>334160                                          |
|                                                                         | Action Number:<br>599623                                  |
|                                                                         | Action Type:<br>[C-133] Prod. Water Move Initial (C-133A) |

CONDITIONS

| Created By   | Condition                                                                                                                                                                                                                                                                                                                             | Condition Date |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| gayle.madrid | To demonstrate compliance and approval pursuant to 19.15.34.17.A NMAC "The transporter shall maintain a photocopy of the approved form C-133 in the transporting vehicle." OCD emailed the C-133 approval to operator name on date. If you have any questions regarding this matter, please don't hesitate to contact OCD Compliance. | 6/29/2026      |