

State of New Mexico  
Energy, Minerals and Natural Resources Department

**Michelle Lujan Grisham**  
Governor

**Erin Taylor**  
Acting Cabinet Secretary

**Ben Shelton**  
Deputy Secretary

**Albert C.S. Chang**  
Division Director  
Oil Conservation Division



A. Raylee Starnes  
[arstarnes@hollandhart.com](mailto:arstarnes@hollandhart.com)

**ADMINISTRATIVE NON-STANDARD LOCATION**

**Administrative Order NSL – 9393**

**Matador Production Company [OGRID 228937]**  
**Nina Cortell Federal Com Well No. 244H**  
**API No. 30-025-55636**

Reference is made to your application received on June 11<sup>th</sup>, 2026.

**Proposed Location**

|                              | <b>Footages</b>    | <b>Unit/Lot</b> | <b>Sec.</b> | <b>Twsp</b> | <b>Range</b> | <b>County</b> |
|------------------------------|--------------------|-----------------|-------------|-------------|--------------|---------------|
| Surface                      | 244 FSL & 1039 FEL | P               | 10          | 22S         | 32E          | Lea           |
| First Take Point             | 330 FSL & 660 FEL  | P               | 10          | 22S         | 32E          | Lea           |
| Last Take Point/<br>Terminus | 110 FNL & 660 FEL  | A/1             | 03          | 22S         | 32E          | Lea           |

**Proposed Horizontal Units**

| <b>Description</b>          | <b>Acres</b> | <b>Pool</b>                 | <b>Pool Code</b> |
|-----------------------------|--------------|-----------------------------|------------------|
| E/2 Section 10              | 639.84       | Wildcat; LWR Wolfcamp (Gas) | 98258            |
| E/2 (equivalent) Section 03 |              |                             |                  |

You have requested to drill this horizontal well at an unorthodox well location described above in the referenced pool or formation. 19.15.16.15(B)(3)(a) NMAC governs this proposed well and provides that the operator shall dedicate to each horizontal **gas** well a standard horizontal spacing unit that comprises of one or more contiguous tracts that the horizontal well's completed interval

Administrative Order NSL - 9393  
Matador Production Company  
Page 2 of 2

penetrates, each of which consists of a governmental quarter section or equivalent. 19.15.16.15(C)(1)(a) NMAC governs the distance in the horizontal plane from any point in the completed interval to any outer boundary of the horizontal spacing unit, measured along a line perpendicular to the completed interval or to the tangent thereof, shall be a minimum of 660 feet for a **gas** well. 19.15.16.15(C)(1)(b) NMAC governs the first and last take point of a horizontal well shall be no closer than 330 feet for a **gas** in the horizontal plane, to any outer boundary of the horizontal spacing unit.

The request to deviate from an orthodox location has met all requirements of 19.15.16.15 (C)(5)(a) NMAC. It is understood that you are seeking this exception in order to create a non-standard location, comprised of First and Last Take Points referenced above within the described Horizontal Spacing Unit.

This well's completed interval is as close as 110 feet to the northern edge of the horizontal spacing unit. Encroachment will impact the following tracts.

Section 34, T21S, R 32E, encroachment to the SE/4

The Division understands you have given notice of this application to all operators or owners who are "affected persons," as defined in 19.15.2.7(A)(8) NMAC, in all adjoining units towards which the proposed location encroaches.

Division understands you are seeking this unorthodox location in order to allow for the most efficient development of acreage, thus preventing waste and protecting correlative rights within the Wolfcamp formation underlying E/2 Section 10 and E/2 (equivalent) Section 03.

Your application has been filed under 19.15.16.15(C)(6) NMAC, 19.15.15.13 NMAC and 19.15.4.12 (A)(2) NMAC.

Per 19.15.15.13 (B) NMAC, **Division approves this unorthodox location.**

Reference this NSL order number on the As Drilled C-102 submitted with the Authorization to Transport, to place this well into production.

The above approvals are subject to your following all other applicable Division rules.

Jurisdiction of this case is retained for the entry of further orders as Division deems necessary.



**Albert C.S. Chang**  
Division Director  
AC/lrl

**Date:** 08/07/2026

ID NO. 594709

NSL - 9393

Revised March 23, 2017

|                           |           |       |         |
|---------------------------|-----------|-------|---------|
| RECEIVED: <b>06/11/26</b> | REVIEWER: | TYPE: | APP NO: |
|---------------------------|-----------|-------|---------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505

**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND  
 REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Applicant:** Matador Production Company **OGRID Number:** 228937  
**Well Name:** Nina Cortell Fed Com 244H **API:** 30-025-55636  
**Pool:** WC-025 S223203A; LWR Wolfcamp (Gas) **Pool Code:** 98258

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION  
 INDICATED BELOW**

**1) TYPE OF APPLICATION:** Check those which apply for [A]

A. Location – Spacing Unit – Simultaneous Dedication

☒ NSL☐ NSP (PROJECT AREA)☐ NSP (PRORATION UNIT)☐ SD

B. Check one only for [ I ] or [ II ]

[ I ] Commingling – Storage – Measurement

☐ DHC☐ CTB☐ PLC☐ PC☐ OLS☐ OLM

[ II ] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery

☐ WFX☐ PMX☐ SWD☐ IPI☐ EOR☐ PPR**2) NOTIFICATION REQUIRED TO:** Check those which apply.A. ☒ Offset operators or lease holdersB. ☐ Royalty, overriding royalty owners, revenue ownersC. ☐ Application requires published noticeD. ☐ Notification and/or concurrent approval by SLOE. ☒ Notification and/or concurrent approval by BLMF. ☐ Surface ownerG. ☐ For all of the above, proof of notification or publication is attached, and/or,H. ☐ No notice required**FOR OCD ONLY**☐ Notice Complete☐ Application  
Content  
Complete

- 3) CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

June 11, 2026

Date

A. Raylee Starnes

Print or Type Name

Signature

505-988-4421

Phone Number

arstarnes@hollandhart.com

e-mail Address



**A. Raylee Starnes**  
**Associate Attorney**  
**Phone (505) 954-3669**  
arstarnes@hollandhart.com

June 11, 2026

**VIA ONLINE FILING**

Albert Chang, Division Director  
Oil Conservation Division  
Energy, Minerals and Natural Resources Department  
1220 South Saint Francis Drive  
Santa Fe, New Mexico 87505

**Re: Matador Production Company**  
**Request for Administrative Approval of Unorthodox Well Location**

Nina Cortell Fed Com 244H well  
Lots 1 and 2, S/2 NE/4, and SE/4 (E/2 equivalent) of irregular Section 3 and E/2 of Section 10, Township 22 South, Range 32 East, Lea County, New Mexico  
WC-025 S223203A; LWR Wolfcamp (Gas) [98258]  
API No. 30-025-55636

Dear Mr. Chang:

Matador Production Company (OGRID No. 228937), pursuant to Division Rules 19.15.16.15(C)(6) and 19.15.15.13 NMAC and applicable rules governing acreage and well location requirements for the WC-025 S223203A; LWR Wolfcamp (Gas) [98258], seeks administrative approval of an unorthodox well location for its Nina Cortell Fed Com 244H well (API No. 30-025-55636), in a 639.84-acre, more or less, spacing unit underlying the Lots 1 and 2, S/2 NE/4, and SE/4 (E/2 equivalent) of irregular Section 3 and E/2 of Section 10, Township 22 South, Range 32 East, Lea County, New Mexico.

The **Nina Cortell Fed Com 244H** well is the defining well of this spacing unit.

The location of the **Nina Cortell Fed Com 244H** well is as follows:

- Surface location: 244' FSL and 1,039 FEL (Unit P) of Section 10
- First take point: 330' FSL and 660' FEL (Unit P) of Section 10
- Last take point: 110' FNL and 660' FEL (Lot 1) of Irregular Section 3
- Bottom hole location: 110' FNL and 660' FEL (Lot 1) of Irregular Section 3

Since this acreage is governed by state rules for gas wells, the proposed last take point for this well is unorthodox because the take point is closer than the standard offsets to the northern

T 505.988.3669 F 505.983.6043  
110 North Guadalupe, Suite 1, Santa Fe, NM 87501-1849  
Mail to: P.O. Box 2208, Santa Fe, NM 87504-2208  
www.hollandhart.com

|          |            |                  |
|----------|------------|------------------|
| Alaska   | Montana    | Utah             |
| Colorado | Nevada     | Washington, D.C. |
| Idaho    | New Mexico | Wyoming          |

boundary of the spacing unit—thus, encroaching on the spacing unit to the north comprising the E/2 of Sections 27 and 34.

Matador respectfully requests administrative approval of a non-standard location for the **Nina Cortell Fed Com 244H**. Matador requests this non-standard location because it will allow for the most efficient development of this acreage, thereby preventing waste. Based on the expected gas-oil-ratio for the Nina Cortell Fed Com 244H (API No. 30-025-55636), Matador believes this well could have been placed in an oil pool, in which case the last take point would have been at a standard location. However, the Division has placed the well in a gas pool; therefore, Matador's last take point is at a non-standard location.

**Exhibit A** is a Form C-102 showing that the lateral of Nina Cortell Fed Com 244H well encroaches on the spacing unit to the north, specifically the tracts in the E/2 of Sections 27 and 34.

**Exhibit B** is a plat for the subject area that shows the Nina Cortell Fed Com 244H well in relation to the offsetting adjoining spacing units to the north, which include federal lands and fee lands, as explained by the landman statement attached. Accordingly, the "affected persons" are the Bureau of Land Management ("BLM") and operator, Mewbourne Oil Company ("Mewbourne").

**Exhibit C** is a spreadsheet listing all affected persons and includes tracking information demonstrating that each of the affected persons was sent a copy of this application with all attachments by certified mail advising that any objections must be filed in writing with the Division within 20 days from the date the Division receives the application.

| Type     | Affected Party            | Location                  |
|----------|---------------------------|---------------------------|
| Federal  | Bureau of Land Management | E/2 of Sections 27 and 34 |
| Operator | Mewbourne Oil Company     | E/2 of Sections 27 and 34 |

Your attention to this matter is appreciated.

Sincerely,



A. Raylee Starnes  
ATTORNEY FOR MATADOR PRODUCTION  
COMPANY

|                                                             |                                                                                                            |  |                                                                                                                              |                                                                                |  |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| <b>C-102</b><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |  | <div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>EXHIBIT<br/>A</b> </div> Revised July 9, 2024 |                                                                                |  |
|                                                             |                                                                                                            |  | Submittal<br>Type:                                                                                                           | <input checked="" type="checkbox"/> Initial Submittal                          |  |
|                                                             |                                                                                                            |  |                                                                                                                              | <input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |  |

### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                                                                                                                        |                                                    |                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br><b>30-025-55636</b>                                                                                                                      | Pool Code<br><b>98258</b>                          | Pool Name<br><b>WC-025 S223203A; LWR WOLFCAMP (GAS)</b>                                                                                                           |
| Property Code<br><b>320841</b>                                                                                                                         | Property Name<br><b>NINA CORTELL FED COM</b>       | Well Number<br><b>244H</b>                                                                                                                                        |
| OGRID No.<br><b>228937</b>                                                                                                                             | Operator Name<br><b>MATADOR PRODUCTION COMPANY</b> | Ground Level Elevation<br><b>3789'</b>                                                                                                                            |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                                    | Mineral Owner: <input type="checkbox"/> State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

#### Surface Location

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the N/S | Feet from the E/W | Latitude            | Longitude            | County     |
|---------------|-----------|-------------|-------------|----------|-------------------|-------------------|---------------------|----------------------|------------|
| <b>P</b>      | <b>10</b> | <b>22-S</b> | <b>32-E</b> | <b>-</b> | <b>244' S</b>     | <b>1039' E</b>    | <b>N 32.3996693</b> | <b>W 103.6573782</b> | <b>LEA</b> |

#### Bottom Hole Location

| UL or lot no. | Section  | Township    | Range       | Lot Idn  | Feet from the N/S | Feet from the E/W | Latitude            | Longitude            | County     |
|---------------|----------|-------------|-------------|----------|-------------------|-------------------|---------------------|----------------------|------------|
| <b>1</b>      | <b>3</b> | <b>22-S</b> | <b>32-E</b> | <b>-</b> | <b>110' N</b>     | <b>660' E</b>     | <b>N 32.4277078</b> | <b>W 103.6562002</b> | <b>LEA</b> |

|                                  |                                            |                                 |                                                                                                               |                               |
|----------------------------------|--------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------|
| Dedicated Acres<br><b>639.84</b> | Infill or Defining Well<br><b>DEFINING</b> | Defining Well API<br><b>N/A</b> | Overlapping Spacing Unit (Y/N)<br><b>Y</b>                                                                    | Consolidated Code<br><b>C</b> |
| Order Numbers <b>PENDING</b>     |                                            |                                 | Well Setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                               |

#### Kick Off Point (KOP)

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the N/S | Feet from the E/W | Latitude            | Longitude            | County     |
|---------------|-----------|-------------|-------------|----------|-------------------|-------------------|---------------------|----------------------|------------|
| <b>P</b>      | <b>10</b> | <b>22-S</b> | <b>32-E</b> | <b>-</b> | <b>50' S</b>      | <b>660' E</b>     | <b>N 32.3991401</b> | <b>W 103.6561486</b> | <b>LEA</b> |

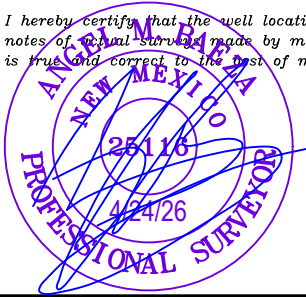
#### First Take Point (FTP)

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the N/S | Feet from the E/W | Latitude            | Longitude            | County     |
|---------------|-----------|-------------|-------------|----------|-------------------|-------------------|---------------------|----------------------|------------|
| <b>P</b>      | <b>10</b> | <b>22-S</b> | <b>32-E</b> | <b>-</b> | <b>330' S</b>     | <b>660' E</b>     | <b>N 32.3999097</b> | <b>W 103.6561500</b> | <b>LEA</b> |

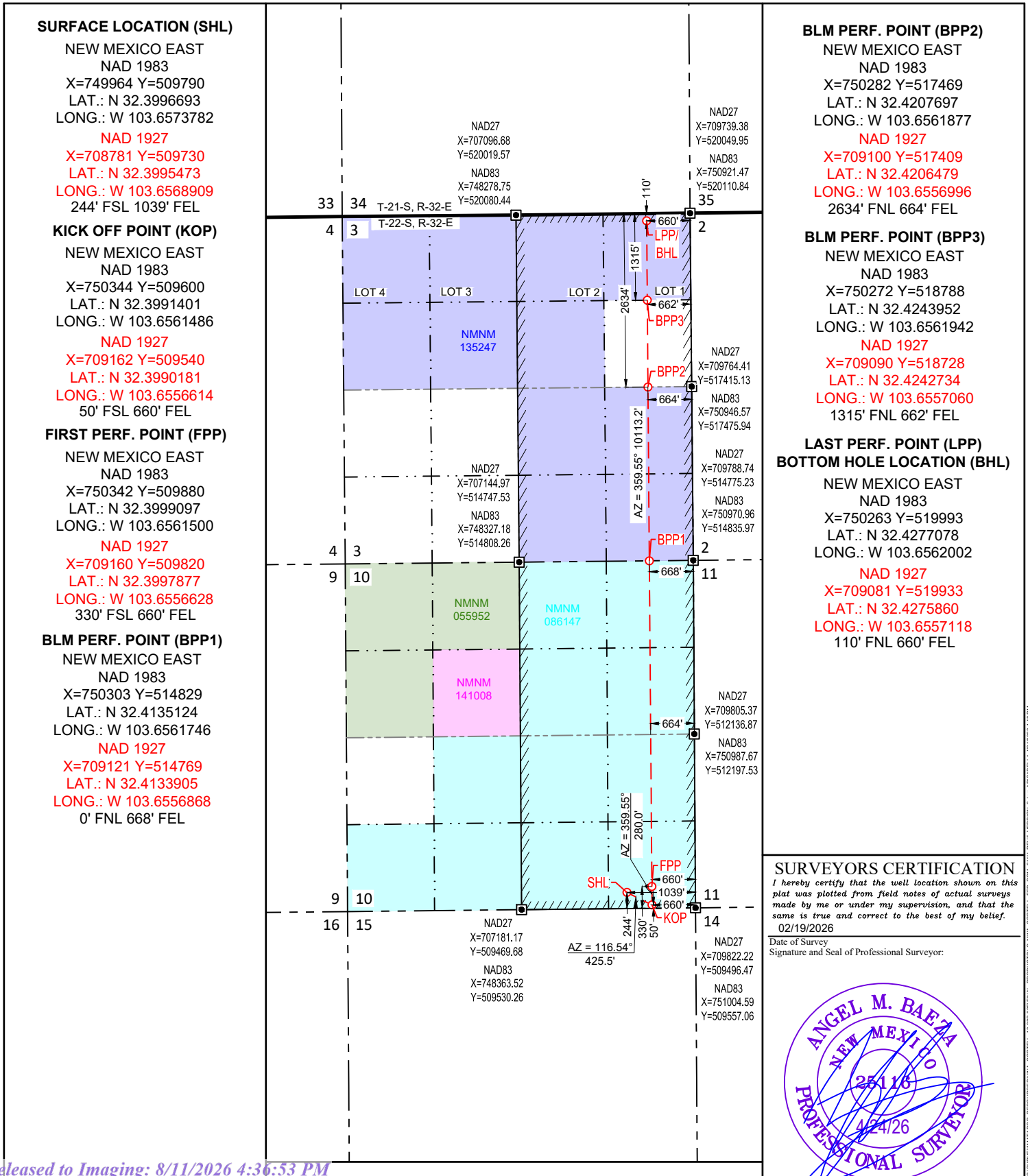
#### Last Take Point (LTP)

| UL or lot no. | Section  | Township    | Range       | Lot Idn  | Feet from the N/S | Feet from the E/W | Latitude            | Longitude            | County     |
|---------------|----------|-------------|-------------|----------|-------------------|-------------------|---------------------|----------------------|------------|
| <b>1</b>      | <b>3</b> | <b>22-S</b> | <b>32-E</b> | <b>-</b> | <b>110' N</b>     | <b>660' E</b>     | <b>N 32.4277078</b> | <b>W 103.6562002</b> | <b>LEA</b> |

|                                                             |                                                                                                        |                                        |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------|
| Unitized Area or Area of Uniform Interest<br><b>PENDING</b> | Spacing Unity Type<br><input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation<br><b>3789'</b> |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------|

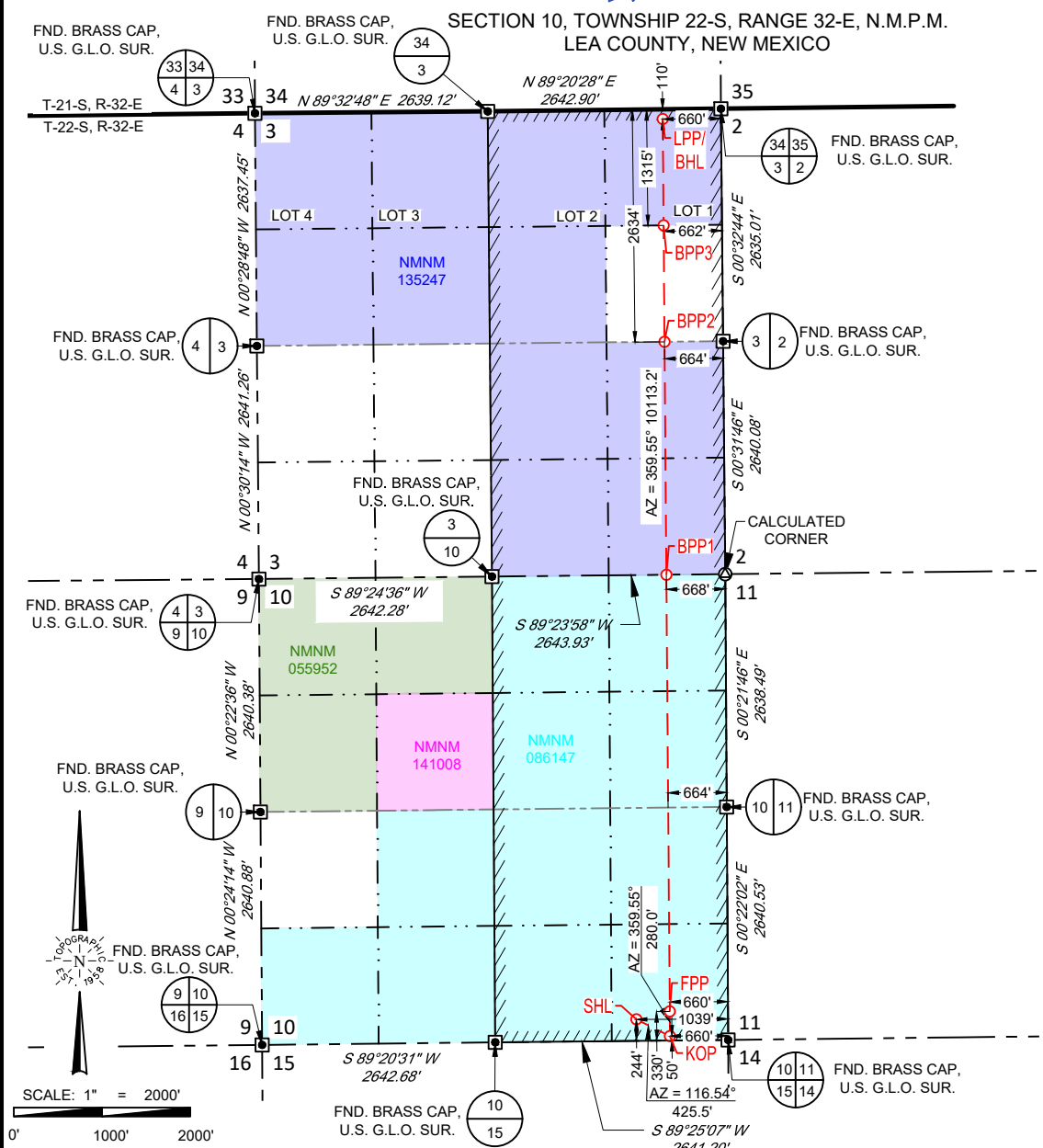
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                                                                                                                                        |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>OPERATOR CERTIFICATION</b><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief; and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received The consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i> |      | <b>SURVEYORS CERTIFICATION</b><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | <b>ANGEL M. BAEZA      04/24/2026</b>                                                                                                                                                                                                                  |                   |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date | Signature and Seal of Professional Surveyor                                                                                                                                                                                                            | Date              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | <b>25116</b>                                                                                                                                                                                                                                           | <b>02/19/2026</b> |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Certificate Number                                                                                                                                                                                                                                     | Date of Survey    |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                                                                                                                                                                                        |                   |

|                                                                   |                                                                                                            |                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting   | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> | Revised July 9, 2024<br><br>Submittal Type: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <input checked="" type="checkbox"/> Initial Submittal<br/> <input type="checkbox"/> Amended Report<br/> <input type="checkbox"/> As Drilled         </div> |
| Property Name and Well Number<br><b>NINA CORTELL FED COM 244H</b> |                                                                                                            |                                                                                                                                                                                                                                                                              |





# SECTION 10, TOWNSHIP 22-S, RANGE 32-E, N.M.P.M. LEA COUNTY, NEW MEXICO



## SURFACE LOCATION (SHL)

NEW MEXICO EAST  
NAD 1983  
X=749964 Y=509790  
LAT.: N 32.3996693  
LONG.: W 103.6573782  
244' FSL 1039' FEL

## KICK OFF POINT (KOP)

NEW MEXICO EAST  
NAD 1983  
X=750344 Y=509600  
LAT.: N 32.3991401  
LONG.: W 103.6561486  
50' FSL 660' FEL

## FIRST PERF. POINT (FPP)

NEW MEXICO EAST  
NAD 1983  
X=750342 Y=509880  
LAT.: N 32.3999097  
LONG.: W 103.6561500  
330' FSL 660' FEL

## BLM PERF. POINT (BPP1)

NEW MEXICO EAST  
NAD 1983  
X=750303 Y=514829  
LAT.: N 32.4135124  
LONG.: W 103.6561746  
0' FNL 668' FEL

## BLM PERF. POINT (BPP2)

NEW MEXICO EAST  
NAD 1983  
X=750282 Y=517469  
LAT.: N 32.4207697  
LONG.: W 103.6561877  
2634' FNL 664' FEL

## BLM PERF. POINT (BPP3)

NEW MEXICO EAST  
NAD 1983  
X=750272 Y=518788  
LAT.: N 32.4243952  
LONG.: W 103.6561942  
1315' FNL 662' FEL

## LAST PERF. POINT (LPP)/ BOTTOM HOLE LOCATION (BHL)

NEW MEXICO EAST  
NAD 1983  
X=750263 Y=519993  
LAT.: N 32.4277078  
LONG.: W 103.6562002  
110' FNL 660' FEL

LEASE NAME & WELL NO.: NINA CORTELL FED COM 244H

SECTION 10 TWP 22-S RGE 32-E SURVEY N.M.P.M.  
COUNTY LEA STATE NM  
DESCRIPTION 244' FSL & 1039' FEL

## DISTANCE & DIRECTION

FROM INT. OF US-180 W/US-62 W & NM-176 W. GO SOUTHWEST ON  
US-180 W/US-62 W  $\pm 1.2$  MILES. THENCE SOUTH (LEFT) ON CAMPBELL  
RD.  $\pm 10.5$  MILES. THENCE NORTHEAST (LEFT) ON A LEASE RD.  $\pm 2.8$   
MILES, THEN SOUTH (RIGHT) ON A LEASE RD.  $\pm 1.1$  MILES, THENCE  
EAST (LEFT) ON A PROPOSED RD.  $\pm 6591$  FEET TO A POINT  $\pm 448$  FEET  
NORTHWEST OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW  
MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY  
SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA  
PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS  
OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR  
THIS TRANSACTION ONLY.

AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED  
LOCATION ARE SHOWN HEREON.



Angel M. Baeza, P.S. No. 25116



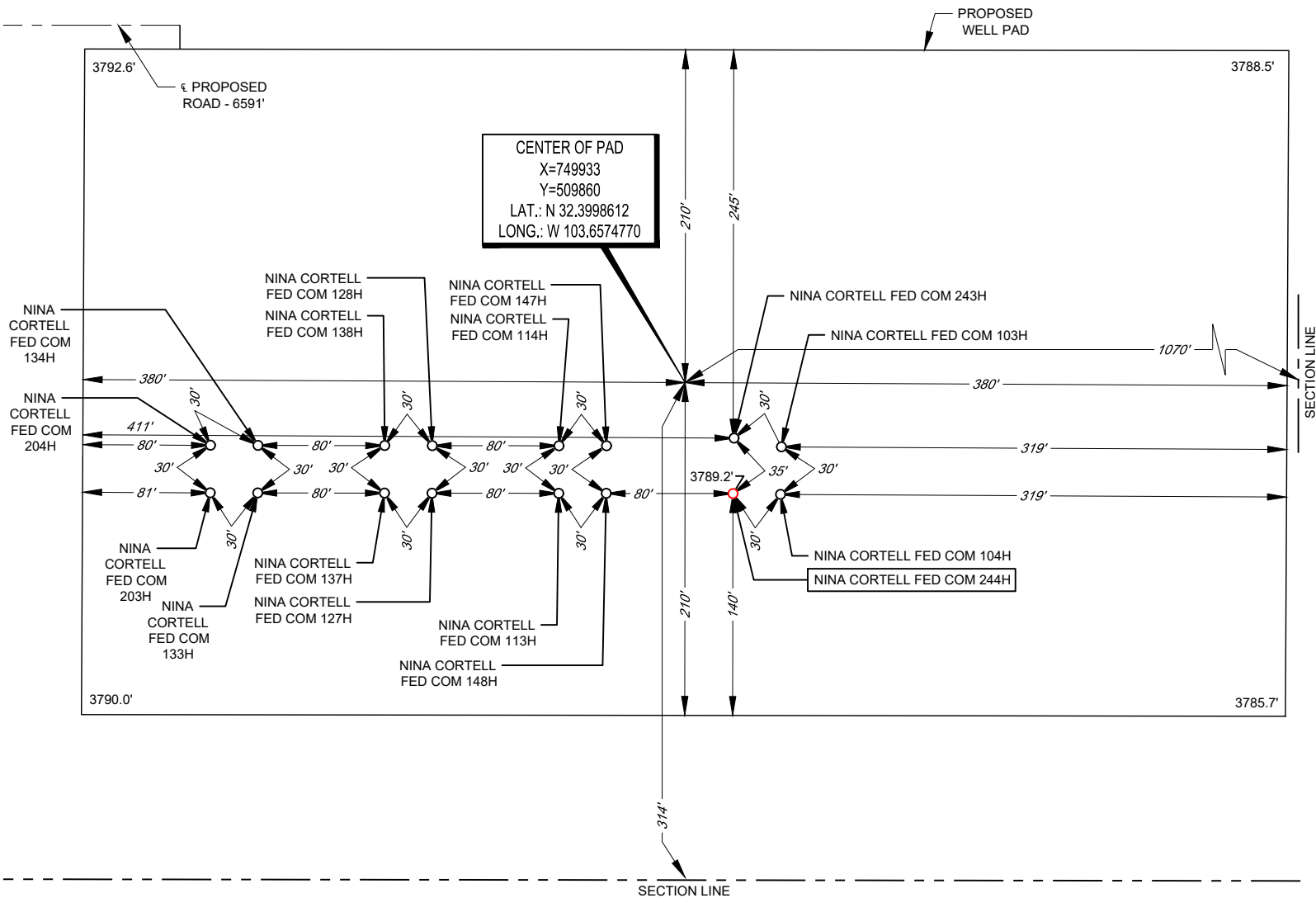
481 WINSBROOK ROAD, Ste. 200 • BENBROOK, TEXAS 76126  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
808 WEST INDIANA • MIDLAND, TEXAS 79701  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



## LEGEND

--- SECTION LINE  
 --- PROPOSED ROAD

SECTION 10, TOWNSHIP 22-S, RANGE 32-E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO



Angel M. Baeza, P.S. No. 25116

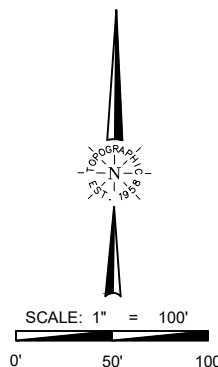
LEASE NAME & WELL NO.: NINA CORTELL FED COM 244H  
 244H LATITUDE N 32.3996693 244H LONGITUDE W 103.6573782

CENTER OF PAD IS 314' FSL & 1070' FEL

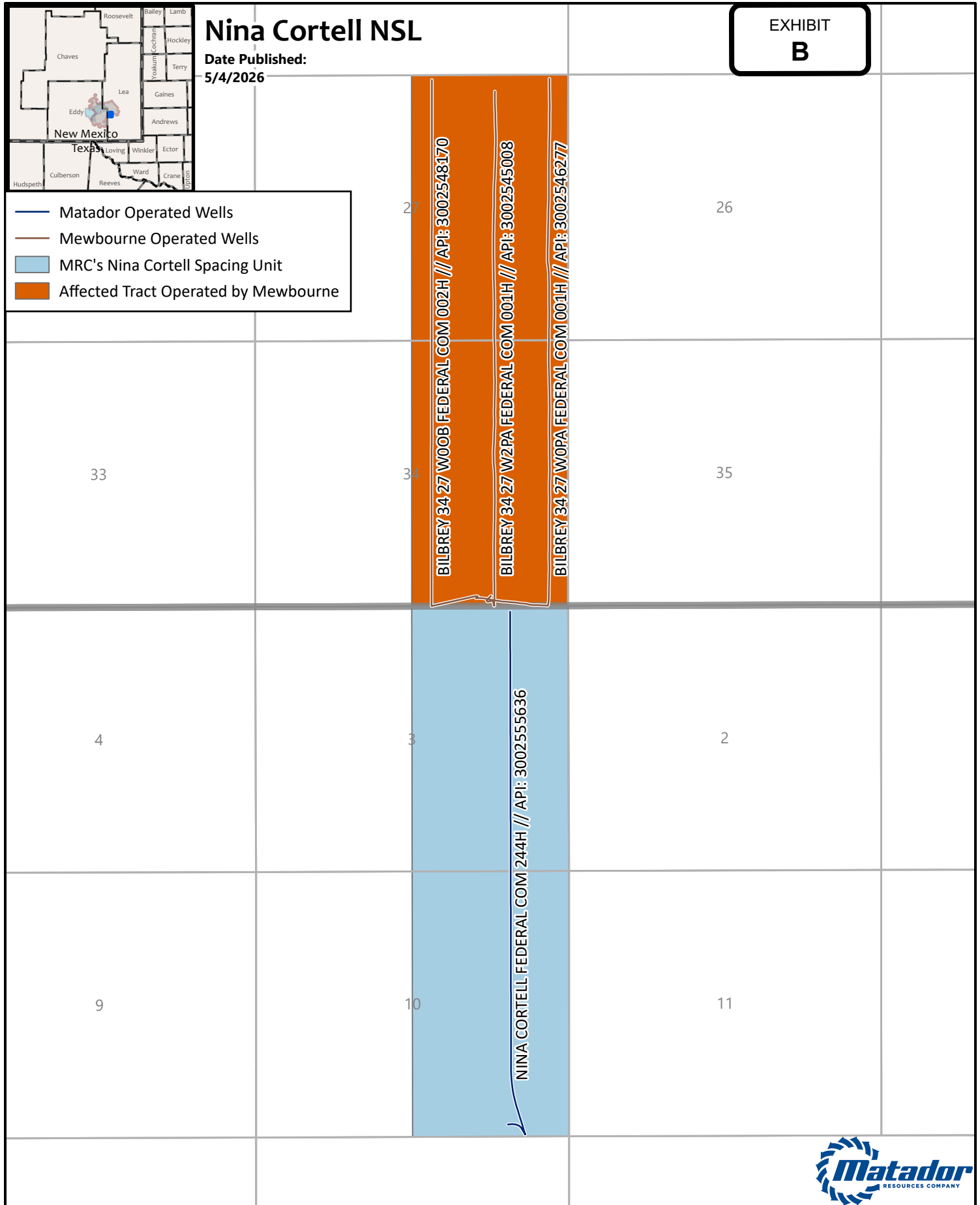
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. ELEVATIONS USED ARE NAVD88, OBTAINED THROUGH AN OPUS SOLUTION.

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY THE DATA SHOWN ABOVE IS BEING CERTIFIED TO, ALL OTHER INFORMATION WAS INTENTIONALLY OMITTED. THIS PLAT IS ONLY INTENDED TO BE USED FOR A PERMIT AND IS NOT A BOUNDARY SURVEY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"



481 WINSOTT ROAD, Ste. 200 • BENBROOK, TEXAS 76126  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
 808 WEST INDIANA • MIDLAND, TEXAS 79701  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM



Map Prepared by: LILLIAN YEARGINS

Date: May 4, 2026

Project: &lt;LINK&gt;\\gis\UserData\yeargins\~projects\Tract Maps\Tract Maps.aprx&lt;/LINK&gt;

Spatial Reference: GCS WGS 1984

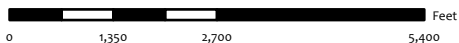
Sources: IHS; ESRI; US DOI BLM Carlsbad, NM Field Office, GIS Department;

Texas Cooperative Wildlife Collection, Texas A&amp;M University;

United States Census Bureau (TIGER);

## GIS Standard Map Disclaimer:

This cartographic product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.



# Matador Production Company

One Lincoln Centre • 5400 LBJ Freeway • Suite 1500 • Dallas, Texas 75240

Voice 972.587.4624

[clay.wooten@matadorresources.com](mailto:clay.wooten@matadorresources.com)

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Clay Wooten  
Vice President - Land

April 13, 2026

## VIA ONLINE FILING

Mr. Leonard R. Lowe  
Engineering Bureau  
New Mexico Oil Conservation Division  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

Re: Matador's Application for Administrative Approval of Non-Standard Location for its Nina Cortell Federal Com #244H (30-025-55636) – WC-025 S223203A; Lwr Wolfcamp (Gas) (98258).

Dear Mr. Lowe,

I am writing in connection with Matador Production Company's application for non-standard location for its Nina Cortell Federal Com #244H (30-025-55636) – WC-025 S223203A; Lwr Wolfcamp (Gas) (98258).

I am a landman for Matador and write to inform you that the mineral ownership in the E/2 of Sections 27 and 34, Township 21 South, Range 32 East, NMPM, Lea County, New Mexico, is comprised of leased federal minerals and one fee tract that Matador's title information shows is also leased.

Sincerely,



Clay Wooten

|                           |                       |          |    |       |
|---------------------------|-----------------------|----------|----|-------|
| Bureau of Land Management | 620 E Greene St.      | Carlsbad | NM | 88220 |
| Bureau of Land Management | 301 Dinosaur Trail    | Santa Fe | NM | 87508 |
| Mewbourne Oil Company     | PO Box 5270           | Hobbs    | NM | 88240 |
| Mewbourne Oil Company     | 414 West Texas Avenue | Midland  | TX | 79701 |



**A. Raylee Starnes**  
**Associate Attorney**  
**Phone (505) 954-3669**  
arstarnes@hollandhart.com

June 03, 2026

**VIA CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

**TO: ALL AFFECTED PERSONS**

**Re: Matador Production Company**  
**Request for Administrative Approval of Unorthodox Well Location**

Nina Cortell Fed Com 244H well  
Lots 1 and 2, S/2 NE/4, and SE/4 (E/2 equivalent) of irregular Section 3 and E/2 of Section  
10, Township 22 South, Range 32 East, Lea County, New Mexico  
WC-025 S223203A; LWR Wolfcamp (Gas) [98258]  
API No. 30-025-55636

Ladies and Gentlemen:

Enclosed is a copy of the above-referenced application which was filed with the New Mexico Oil Conservation Division on this date. Any objection to this application must be filed in writing within twenty days from the date this application is received by the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico, 87505. If no objection is received within this twenty-day period, this application may be approved administratively by the Division.

If you have any questions about this application, please contact the following:

Clay Wooten  
Matador Production Company  
(972) 587-4624  
clay.wooten@matadorresources.com

Sincerely,

A handwritten signature in blue ink, appearing to read "A. Raylee Starnes".

**ATTORNEY FOR MATADOR PRODUCTION  
COMPANY**

T 505.988.3669 F 505.983.6043  
110 North Guadalupe, Suite 1, Santa Fe, NM 87501-1849  
Mail to: P.O. Box 2208, Santa Fe, NM 87504-2208  
www.hollandhart.com

Alaska  
Colorado  
Idaho

Montana  
Nevada  
New Mexico

Utah  
Washington, D.C.  
Wyoming

MRC - Nina Cortell 244H - NSL  
Postal Delivery Report

|                        |                           |                  |          |    |            |                                                                                                                            |
|------------------------|---------------------------|------------------|----------|----|------------|----------------------------------------------------------------------------------------------------------------------------|
| 9414811898765528503877 | Bureau of Land Management | 620 E Greene St  | Carlsbad | NM | 88220-6292 | Your item was delivered to an individual at the address at 1:06 pm on June 9, 2026 in CARLSBAD, NM 88220.                  |
| 9414811898765528503716 | Bureau of Land Management | 301 Dinosaur Trl | Santa Fe | NM | 87508-1560 | Your item was delivered to the front desk, reception area, or mail room at 11:21 am on June 5, 2026 in SANTA FE, NM 87508. |
| 9414811898765528503754 | Mewbourne Oil Company     | PO Box 5270      | Hobbs    | NM | 88241-5270 | Your item was picked up at the post office at 2:21 pm on June 8, 2026 in HOBBS, NM 88240.                                  |
| 9414811898765528503761 | Mewbourne Oil Company     | 414 W Texas Ave  | Midland  | TX | 79701-4409 | Your item was delivered to an individual at the address at 9:37 am on June 8, 2026 in MIDLAND, TX 79701.                   |

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 594709

CONDITIONS

|                                                                                   |                                                      |
|-----------------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>MATADOR PRODUCTION COMPANY<br>One Lincoln Centre<br>Dallas, TX 75240 | OGRID:<br>228937                                     |
|                                                                                   | Action Number:<br>594709                             |
|                                                                                   | Action Type:<br>[UF-NSL] Non-Standard Location (NSL) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| llowe      | None      | 6/15/2026      |