

## Lance D. Hough

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**From:** Russell Wickman <[rwickman@cimarex.com](mailto:rwickman@cimarex.com)>  
**Sent:** Tuesday, September 10, 2019 4:09 PM  
**To:** Lance D. Hough  
**Subject:** Klein 33 Federal Com 11H

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Lance,

The first take point for the referenced well is 330' FSL & 380' FWL Section 33, T-26-S, R-27-E and the last take point is 330' FNL & 380' FWL, Section 28, T-26-S, R-27-E.

Russell



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