# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

APPLICATION OF FRANKLIN MOUNTAIN ENERGY 3, LLC FOR COMPULSORY POOLING AND NOTICE OF OVERLAPPING SPACING UNIT, LEA COUNTY, NEW MEXICO.

Case No. 23831

## **NOTICE OF FILING SUPPLEMENTAL EXHIBITS**

On behalf of Franklin Mountain Energy 3, LLC ("Franklin"), notice is hereby provided of the filing of supplemental exhibits, attached hereto. The supplemental exhibits are the C-102s for the Satellite State Com 703H and Satellite State Com 803H wells. The exhibits are marked as Exhibit B-4 and Franklin respectfully requests that these exhibits be made part of the record in the above captioned case.

Respectfully submitted,

MODRALL, SPERLING, ROEHL, HARRIS & SISK, P.A.

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Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

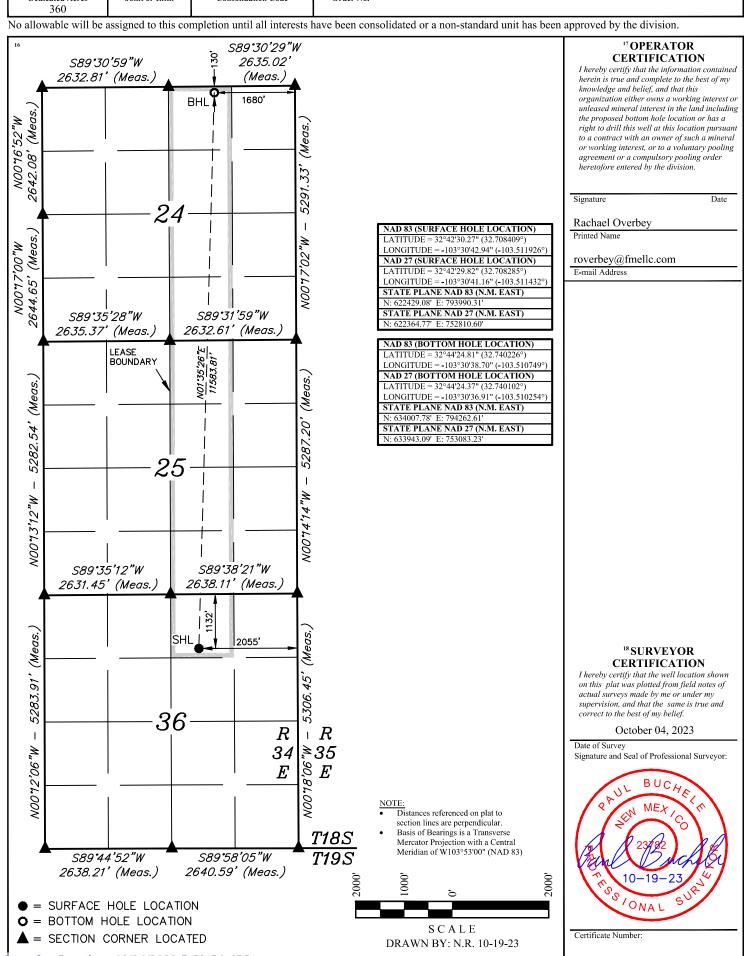
| <sup>1</sup> API Number          | r | <sup>2</sup> Pool Code<br>970 | MP                                   |                                   |
|----------------------------------|---|-------------------------------|--------------------------------------|-----------------------------------|
| <sup>4</sup> Property Code       |   |                               | roperty Name<br>ITE STATE COM        | <sup>6</sup> Well Number<br>703H  |
| <sup>7</sup> OGRID No.<br>331595 |   |                               | perator Name<br>UNTAIN ENERGY 3, LLC | <sup>9</sup> Elevation<br>3961.4' |

### <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В             | 36      | 18S      | 34E   |         | 1132          | NORTH            | 2055          | EAST           | LEA    |

### "Bottom Hole Location If Different From Surface

| UL or lot no.<br>B        | Secti<br>24 | ion<br>4                      | Township<br>18S | Range<br>34E                     | Lot Idn | F | eet from the<br>130 | North/South line<br>NORTH | Feet from the<br>1680 | East/West line<br>EAST | County<br>LEA |
|---------------------------|-------------|-------------------------------|-----------------|----------------------------------|---------|---|---------------------|---------------------------|-----------------------|------------------------|---------------|
| 12 Dedicated Acres<br>360 |             | <sup>13</sup> Joint or Infill |                 | <sup>14</sup> Consolidation Code |         |   | 15 Order No.        |                           |                       |                        |               |



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### WELL LOCATION AND ACREAGE DEDICATION PLAT

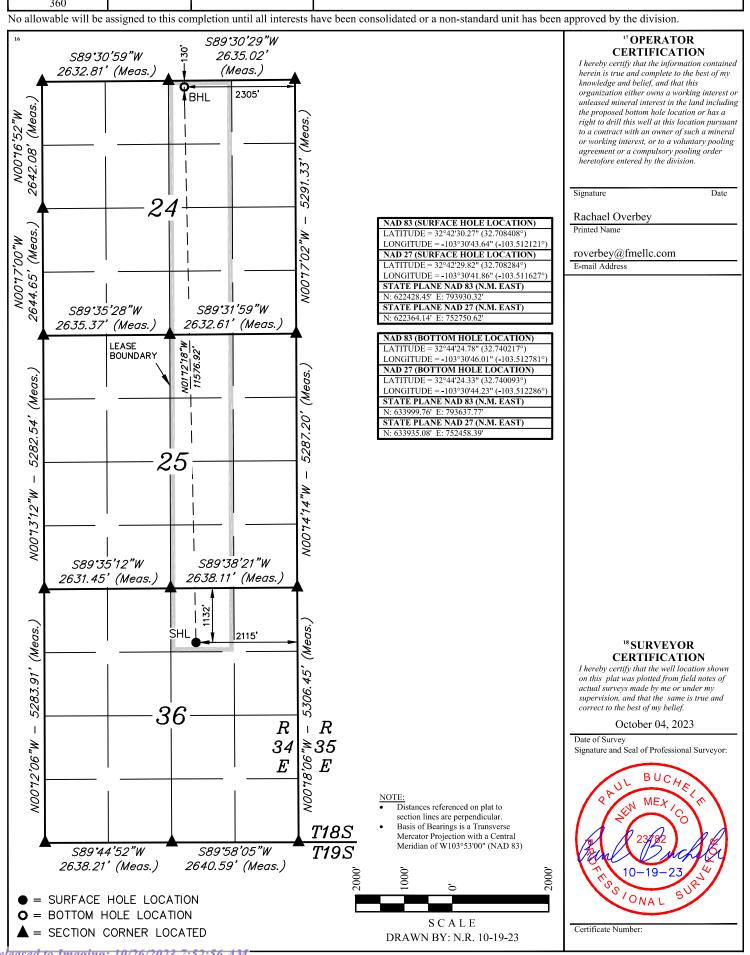
| <sup>1</sup> API Number          | r | <sup>2</sup> Pool Code<br>970 | )   |                                   |  |  |  |
|----------------------------------|---|-------------------------------|---|-----------------------------------|--|--|--|
| <sup>4</sup> Property Code       |   |                               | roperty Name 6 Well Number ITE STATE COM 803H |                                   |  |  |  |
| <sup>7</sup> OGRID No.<br>331595 |   |                               | perator Name<br>JNTAIN ENERGY 3, LLC          | <sup>9</sup> Elevation<br>3961.7' |  |  |  |

### <sup>10</sup> Surface Location

| - 1 | UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| - [ | В             | 36      | 18S      | 34E   |         | 1132          | NORTH            | 2115          | EAST           | LEA    |
| •   |               |         |          |       |         |               |                  |               |                |        |

### "Bottom Hole Location If Different From Surface

| UL or lot no.<br>B        | Secti<br>24 | ion<br>4 | Township<br>18S | Range<br>34E | Lot Idn       | F | eet from the<br>130 | North/South line<br>NORTH | Feet from the 2305 | East/West line<br>EAST | County<br>LEA |
|---------------------------|-------------|----------|-----------------|--------------|---------------|---|---------------------|---------------------------|--------------------|------------------------|---------------|
| 12 Dedicated Acres<br>360 |             | 13 Jo    | int or Infill   | 14 Conso     | lidation Code |   | 15 Order No.        |                           |                    |                        |               |



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