APPLICATION OF SPUR ENERGY PARTNERS LLC FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

CASE NO. 25447

NOTICE OF AMENDED EXHIBITS

Spur Energy Partners LLC is providing the attached amended exhibit packet, which includes a revised pooled parties list for Exhibit A-3.

Respectfully submitted,

HARDY MCLEAN LLC

/s/ Dana S. Hardy

Dana S. Hardy
Jaclyn M. McLean
125 Lincoln Ave., Ste. 223
Santa Fe, NM 87501
Phone: (505) 230-4410
dhardy@hardymclean.com
jmclean@hardymclean.com

Counsel for Spur Energy Partners LLC

APPLICATION OF SPUR ENERGY PARTNERS LLC FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

CASE NO. 25447

EXHIBIT INDEX

Compulsory Pooling Checklist

| Exhibit A | Self-Affirmed Statement of Colleen Bradley |
|-----------|--|
| A-1 | Application & Proposed Notice of Hearing |
| A-2 | C-102 |
| A-3 | Plat of Tracts, Tract Ownership, Applicable Lease Numbers, Unit Recapitulation, Pooled Parties |
| A-4 | Sample Well Proposal Letter and AFE |
| A-5 | Chronology of Contact |
| Exhibit B | Self-Affirmed Statement of Matthew Van Wie |
| B-1 | Project Location Map |
| B-2 | Cross-Section and Subsea Structure Map |
| B-3 | Stratigraphic Cross-Section |
| B-4 | Gun Barrel Diagram |
| Exhibit C | Self-Affirmed Statement of Jaclyn M. McLean |
| C-1 | Notice Letter to All Interested Parties Sent June 17, 2025 |
| C-2 | Postal Delivery Report |
| C-3 | Electronic Return Receipts |
| C-4 | Affidavit of Publication for June 21, 2025 |

| COMPULSORY POOLING APPLICATION | CHECKLIST | | | | |
|--|---|--|--|--|--|
| ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS | | | | | |
| Case: 25447 | APPLICANT'S RESPONSE | | | | |
| Date: July 10, 2025 | | | | | |
| Applicant | Spur Energy Partners LLC | | | | |
| Designated Operator & OGRID (affiliation if applicable) | Spur Energy Partners LLC (OGRID No. 328947) | | | | |
| Applicant's Counsel: | Hardy McLean LLC | | | | |
| Case Title: | Application of Spur Energy Partners LLC for Compulsory | | | | |
| | Pooling, Eddy County, New Mexico. | | | | |
| Entries of Appearance/Intervenors: | N/A | | | | |
| Well Family | Black Cherry | | | | |
| Formation/Pool | | | | | |
| Formation Name(s) or Vertical Extent: | San Andres Formation | | | | |
| Primary Product (Oil or Gas): | Oil | | | | |
| Pooling this vertical extent: | San Andres formation | | | | |
| Pool Name and Pool Code: | Red Lake; Queen-Grayburg-SA Pool (Code 51300) | | | | |
| Well Location Setback Rules: | Statewide | | | | |
| Spacing Unit | | | | | |
| Type (Horizontal/Vertical) | Horizontal | | | | |
| Size (Acres) | 160-acres | | | | |
| Building Blocks: | quarter-quarter | | | | |
| Orientation: | East to West | | | | |
| Description: TRS/County | N/2 S/2 of Section 25, Township 17 South, Range | | | | |
| | 27 East, Eddy County | | | | |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe and is approval of non-standard unit requested in this application? | Yes | | | | |
| Other Situations | | | | | |
| Depth Severance: Y/N. If yes, description | No. | | | | |
| Proximity Tracts: If yes, description | No. | | | | |
| Proximity Defining Well: if yes, description | N/A | | | | |
| Applicant's Ownership in Each Tract | Exhibit A-3 | | | | |
| Well(s) | | | | | |
| Name & API (if assigned), surface and bottom hole location, footages, | Add wells as needed | | | | |
| completion target, orientation, completion status (standard or non- | | | | | |
| standard) | | | | | |
| Well #1 | Black Cherry Federal Com 110H (API # pending) | | | | |
| | SHL: 1135' FSL & 920' FWL (Lot 4), Section 30, T17S, R28E | | | | |
| | BHL: 1885' FSL & 50' FWL (Unit L), Section 25, T17S, R27E | | | | |
| | Target Interval: San Andres Formation (Approx. 2369' | | | | |
| | TVD) | | | | |
| AFE Capex and Operating Costs | | | | | |
| Drilling Supervision/Month \$ | \$8,000 | | | | |
| Production Supervision/Month \$ | \$800 | | | | |
| Justification for Supervision Costs | Exhibit A-4 | | | | |
| Requested Risk Charge | 200% | | | | |
| Notice of Hearing | | | | | |
| Proposed Notice of Hearing | Exhibit A-1 | | | | |
| Proof of Mailed Notice of Hearing (20 days before hearing) | Exhibits C-1, C-2, C-3 | | | | |
| Proof of Published Notice of Hearing (10 days before hearing) | Exhibit C-4 | | | | |

| Ownership Determination | |
|--|-------------------------------------|
| Land Ownership Schematic of the Spacing Unit | Exhibit A-3 |
| Tract List (including lease numbers and owners) | Exhibit A-3 |
| | |
| If approval of Non-Standard Spacing Unit is requested, Tract List (including | |
| lease numbers and owners) of Tracts subject to notice requirements. | N/A |
| Pooled Parties (including ownership type) | Exhibit A-3 |
| Unlocatable Parties to be Pooled | N/A |
| Ownership Depth Severance (including percentage above & below) | N/A |
| Joinder | |
| Sample Copy of Proposal Letter | Exhibit A-4 |
| List of Interest Owners (ie Exhibit A of JOA) | Exhibit A-3 |
| Chronology of Contact with Non-Joined Working Interests | Exhibit A-5 |
| Overhead Rates In Proposal Letter | Exhibit A-4 |
| Cost Estimate to Drill and Complete | Exhibit A-4 |
| Cost Estimate to Equip Well | Exhibit A-4 |
| Cost Estimate for Production Facilities | Exhibit A-4 |
| Geology | |
| Summary (including special considerations) | Exhibit B |
| Spacing Unit Schematic | Exhibit B-1 |
| Gunbarrel/Lateral Trajectory Schematic | Exhibit B-4 |
| Well Orientation (with rationale) | Exhibit B |
| Target Formation | Exhibit B |
| HSU Cross Section | Exhibit B-2 |
| Depth Severance Discussion | N/A |
| Forms, Figures and Tables | |
| C-102 | Exhibit A-2 |
| Tracts | Exhibit A-3 |
| Summary of Interests, Unit Recapitulation (Tracts) | Exhibit A-3 |
| General Location Map (including basin) | Exhibit B-1 |
| Well Bore Location Map | Exhibit B-1 |
| Structure Contour Map - Subsea Depth | Exhibit B-2 |
| Cross Section Location Map (including wells) | Exhibit B-2 |
| Cross Section (including Landing Zone) | Exhibit B-3 |
| Additional Information | |
| Special Provisions/Stipulations | N/A |
| CERTIFICATION: I hereby certify that the information provided in this | checklist is complete and accurate. |
| Printed Name (Attorney or Party Representative): | Dana S. Hardy |
| Signed Name (Attorney or Party Representative): | /s/ Dana S. Hardy |
| Date: | 7/2/2025 |
| | |

APPLICATION OF SPUR ENERGY PARTNERS LLC FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

CASE NO. 25447

SELF-AFFIRMED STATEMENT OF COLLEEN BRADLEY

- 1. I am a Land Advisor with Spur Energy Partners LLC ("Spur"). I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division") and my credentials as an expert in petroleum land matters were accepted and made a matter of record.
- 2. Copies of Spur's application and proposed hearing notice are attached as **Exhibit A-1**.
- 3. None of the parties proposed to be pooled in this case indicated opposition to this matter proceeding by affidavit; therefore I do not expect any opposition at hearing.
- 4. Spur seeks to pool all uncommitted interests in the San Andres formation underlying a 160-acre, more or less, standard horizontal spacing unit comprised of the N/2 S/2 of Section 25, Township 17 South, Range 27 East, Eddy County, New Mexico ("Unit").
- 5. The Unit will be dedicated to the **Black Cherry Federal Com 110H** well ("Well"), which will be drilled from a surface hole location in the NW/4 SW/4 (Unit L) of Section 30, Township 17 South, Range 28 East, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 25, Township 17 South, Range 27 East.
 - 6. The completed interval of the Well will be orthodox.
 - 7. **Exhibit A-2** contains the C-102 for the Well.

Spur Energy Partners LLC Case No. 25447 Exhibit A

- 8. **Exhibit A-3** contains a plat identifying ownership by tract in the Unit. This exhibit also includes any applicable lease numbers, a unit recapitulation, and the interests Spur seeks to pool highlighted in yellow.
- 9. Spur has conducted a diligent search of all county public records, including phone directories and computer databases, as well as internet searches, to locate the interest owners it seeks to pool.
- 10. **Exhibit A-4** contains a sample well proposal letter and AFE sent to working interest owners for the Well. The estimated costs reflected on the AFE are fair and reasonable and comparable to the cost of other wells of similar depth and length drilled in the subject formation in the area.
- 11. In my opinion, Spur made a good-faith effort to reach voluntary joinder of uncommitted interests in the Well as indicated by the chronology of contact described in **Exhibit A-5**.
- 12. Spur requests overhead and administrative rates of \$8,000 per month while the Well is being drilled and \$800 per month while the Well is producing. These rates are fair and are comparable to the rates charged by Spur and other operators in the vicinity.
- 13. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.
- 14. In my opinion, the granting of Spur's application would serve the interests of conservation, the protection of correlative rights, and the prevention of waste.
- 15. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm that my testimony above is true and correct and is made under penalty of perjury

under the laws of the State of New Mexico. My testimony is made as of the date next to my electronic signature below.

COLLEEN BRADLEY COLLEEN BRADLEY

6/30/2025 Date

APPLICATION OF SPUR ENERGY PARTNERS LLC FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

CASE NO. 25447

APPLICATION

Pursuant to NMSA § 70-2-17, Spur Energy Partners LLC (OGRID No. 328947) ("Spur" or "Applicant") applies for an order pooling all uncommitted interests in the San Andres formation, underlying a 160-acre, more or less, standard horizontal spacing unit comprised of the N/2 S/2 of Section 25, Township 17 South, Range 27 East, Eddy County, New Mexico ("Unit"). In support of this application, Spur states the following.

- 1. Applicant is a working interest owner in the Unit and has the right to drill wells thereon.
- 2. Applicant seeks to dedicate the Unit to the **Black Cherry Federal Com 110H** well ("Well"), which will be drilled from a surface hole location in the NW/4 SW/4 (Unit L) of Section 30, Township 17 South, Range 28 East, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 25, Township 17 South, Range 27 East.
 - 3. The completed interval of the Well will be orthodox.
- 4. Applicant has undertaken diligent, good-faith efforts to obtain voluntary agreements from all interest owners to participate in the drilling of the Well but has been unable to obtain voluntary agreements from all interest owners.
- 5. The pooling of uncommitted interests will avoid the drilling of unnecessary wells, prevent waste, and protect correlative rights.
- 6. In order to allow Applicant to obtain its just and fair share of the oil and gas underlying the subject lands, all uncommitted interests in the Unit should be pooled and Applicant

Spur Energy Partners LLC Case No. 25447 Exhibit A-1 should be designated the operator of the Well and Unit.

WHEREFORE, Applicant requests that this application be set for hearing before an Examiner of the Oil Conservation Division on July 10, 2025, and, after notice and hearing as required by law, the Division enter an order:

- A. Pooling all uncommitted interests in the Unit;
- B. Approving the Well in the Unit;
- C. Designating Applicant as operator of the Unit and the Well to be drilled thereon;
- D. Authorizing Applicant to recover its costs of drilling, equipping and completing the Well;
- E. Approving the actual operating charges and costs of supervision while drilling and after completion, together with a provision adjusting the rates pursuant to the COPAS accounting procedures; and
- F. Imposing a 200% penalty for the risk assumed by Applicant in drilling and completing the Well against any working interest owner who does not voluntarily participate in the drilling of the Well.

Respectfully submitted,

HARDY MCLEAN LLC

/s/ Dana S. Hardy
Dana S. Hardy
Jaclyn M. McLean
Daniel B. Goldberg
125 Lincoln Ave., Ste. 223
Santa Fe, NM 87501
Phone: (505) 230-4410
dhardy@hardymclean.com
jmclean@hardymclean.com
dgoldberg@hardymclean.com

COUNSEL FOR SPUR ENERGY PARTNERS LLC

Application of Spur Energy Partners LLC for Compulsory Pooling, Eddy County, New Mexico. Applicant seeks an order pooling all uncommitted interests in the San Andres formation, underlying a 160-acre, more or less, standard horizontal spacing unit comprised of the N/2 S/2 of Section 25, Township 17 South, Range 27 East, Eddy County, New Mexico ("Unit"). The Unit will be dedicated to the **Black Cherry Federal Com 110H** well ("Well"), which will be drilled from a surface hole location in the NW/4 SW/4 (Unit L) of Section 30, Township 17 South, Range 28 East, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 25, Township 17 South, Range 27 East. The completed interval of the Well will be orthodox. Also to be considered will be the cost of drilling and completing the Well, the allocation of the costs, the designation of Applicant as operator of the Well and the Unit, and a 200% charge for the risk involved in drilling and completing the Well. The Well is located approximately 10.5 miles east southeast of Artesia, New Mexico.

Spur Energy Partners Lag C_{11 of 36} Case No. 25447

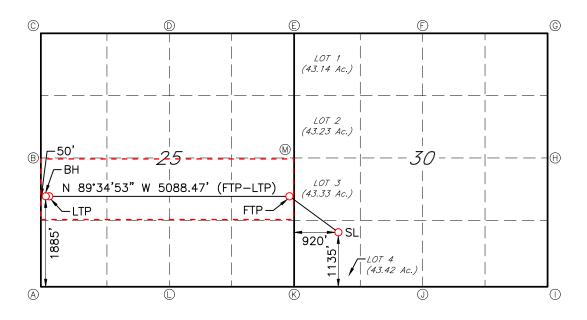
| | | | | | | | Case | 110. | <u> </u> | |
|--|---|--|---------------|--------------------------------|---|--------------------------------|---------------------|------------------|---|----------------------|
| C-102 | Ene | | erals & Na | & Natural Resources Department | | | | uly 9, 2024 | | |
| Submit Electronically Via OCD Permitting | | OIL CONSERVATION DIVISION | | | | | ▼ Initial Submittal | | tal | |
| 5 | | | | | | | | omittal | | |
| | | | | | | | Type | | ☐ As Drilled | |
| | | | WELL LO | CAT | ION INFORMATIO | ON | ı | | l | |
| API Number | Pool Code | | | P | Pool Name | | | | | |
| 30-015- | | 51300 |) | | RED | LAKE; QL | IEEN-GI | RAY | BURG-SA | |
| Property Code | Property N | | BLACK | C | HERRY FED | ERAL CO | M | | | 10H |
| OGRID No. 328947 | Operator N | ame | SPUR | EN | ERGY PART | NERS LL | C. | Grou | nd Level Elevation | 3606 |
| Surface Owner: ☐ State ☐ Fee | ☐ Tribal ☐ F | ederal | | | Mineral Owner: | State Fe | e 🗆 Tribal | ★ Fe | deral | |
| | | | | Surfa | ace Location | | | | | |
| UL Section Township | Range | Lot | Ft. from N/ | | Ft. from E/W | Latitude | | Long | itude | County |
| 30 17S | 28E | 4 | 1135 F | | | | 144°N | _ | .2206152°W | EDDY |
| 00 110 | _ NOL | 4 | 1 | | Hole Location | 02.000 | 144 11 | 101 | | БББТ |
| UL Section Township | Range | Lot | Ft. from N/S | | Ft. from E/W | Latitude | | Long | itude | County |
| L 25 17S | 27E | | 1885 F | | | | 818°N | _ | .2406644°W | EDDY |
| | 1 | | 1 | | 1 33 3 11 | | | | | |
| Dedicated Acres Infill or De | fining Well | Defining | Well API | | Overlapping Spa | ncing Unit (Y/N | () Consoli | dation | Code | |
| 160 N | Ά | | N/A | | N | | | | С | |
| Order Numbers. | ENDING | • | | | Well setbacks an | e under Comm | on Owners | hip: 🔽 | (Yes □ No | |
| | | | Ki | ck Ot | ff Point (KOP) | | | | | |
| UL Section Township | Range | Lot | Ft. from N/ | | Ft. from E/W | Latitude | | Long | itude | County |
| OL Section Township | Kange | Lot | Tt. Hom IV | 3 | Tt. Hom E/ W | Latitude | | Long | nude | County |
| | | | Fir | st Ta | ke Point (FTP) | | | | | |
| UL Section Township | Range | Lot | Ft. from N/ | | Ft. from E/W | Latitude | | Long | itude | County |
| I 25 17S | 27E | | 1885 F | FSL | 100 FEL | 32.8029 | 651°N | 104 | .2239456°W | EDDY |
| | | 1 | Las | st Tal | ke Point (LTP) | | | | | |
| UL Section Township | Range | Lot | Ft. from N/ | S | Ft. from E/W | Latitude | | Long | itude | County |
| L 25 17S | 27E | | 1885 F | FSL | 100 FWL | 32.8030 | 807°N | 104 | .240501 7°W | EDDY |
| | I | | 1 | | 1 | | | | ' | |
| Unitized Area or Area of Unifor | m Interest | Spacing | Unit Type 🔀 | Hori | izontal 🗌 Vertical | Gro | ound Floor | Elevat | 3606' GR | |
| OPERATOR CERTIFICATIO | Id | | | | CLIDAENOD CEI | ATIFICATION | | | | |
| OPERATOR CERTIFICATION | | | | | SURVEYOR CERTIFICATIONS I hereby certify that the well location shown on this plat was plotted from field notes of act | | | | | |
| my knowledge and belief, and , if the v | vell is a vertical or | s true and complete to the best of or directional well, that this | | | | | | | s plotted from field no ne is true and correct t | |
| | g interest or unleased mineral interest in the land e location or has a right to drill this well at this | | | | my belief. | | | | JEE. RA | |
| location pursuant to a contract with a | | | | | | | | | ALL | |
| entered by the division. | g agreement or a compulsory pooling order heretofore | | | | | | W MEXICO | / _x / | | |
| If this well is a horizontal well, I furth | | | | | | | | | \ \&\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | , <i> </i> |
| consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed | | | | (_च ((14400)) | | | | (14400) | YOR | |
| in each tract (in the target pool or for | | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | 1 () [| |
| in each tract (in the target pool or for interval will be located or obtained a | ompulsory poolin | - | the division. | | | | | /,0 | 07/01/2025 | / <i>\featiles</i> / |
| in each tract (in the target pool or for | ompulsory poolin | g order from 7/01/202 | the division. | _ | Signature and Seal of Pro | fessional Surveyo | | \\\(\o) | 07/01/2025 | |
| in each tract (in the target pool or for interval will be located or obtained a Sarah Chapm Signature | ompulsory poolin | - | the division. | _ | Signature and Seal of Pro | fessional Surveyo | | /3 | 07/01/2025 | |
| in each tract (in the target pool or for interval will be located or obtained a Sarah Chapman Signature SARAH CHAPMAN | ompulsory poolin | - | the division. | - | 1/1/19 | Bell | ırvev | (0) | (14400) 07/01/2025 S/ONAL SV | |
| in each tract (in the target pool or for interval will be located or obtained a Sarah Chapm Signature | ompulsory poolin | 7/01/202 | the division. | | Signature and Seal of Pro- | fessional Surveyor Date of St | ırvey | | 07/01/2025 07/0NAL SV | |

ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

BLACK CHERRY FEDERAL COM #110H



NAD 83 GRID — NM EAST

SURFACE LOCATION (SL) 1135' FSL - 920' FWL SEC.30 N: 655123.6 - E: 575971.6

> LAT: 32.8009144° N LONG: 104.2206152° W

FIRST TAKE POINT (FTP) 1885' FSL - 100' FEL SEC.25 N: 655868.6 - E: 574947.6

> LAT: 32.8029651° N LONG: 104.2239456° W

<u>LAST TAKE POINT (LTP)</u>
1885' FSL - 100' FWL SEC.25
N: 655905.7 - E: 569860.6

LAT: 32.8030807° N LONG: 104.2405017° W

BOTTOM HOLE (BH) 1885' FSL - 50' FWL SEC.25 N: 655906.1 - E: 569810.6

> LAT: 32.8030818° N LONG: 104.2406644° W



A: FOUND BRASS CAP "1941" N: 654022.0 - E: 569763.3

B: FOUND BRASS CAP "1941" N: 656655.2 - E: 569759.5

C: FOUND BRASS CAP "1941" N: 659289.8 - E: 569756.0

D: FOUND BRASS CAP "1941" N: 659278.4 - E: 572390.9

E: FOUND BRASS CAP "1941" N: 659266.3 - E: 575026.6

F: FOUND BRASS CAP "1941' N: 659287.7 - E: 577748.5

G: FOUND BRASS CAP "1914"

N: 659309.9 – E: 580369.6

H: FOUND BRASS CAP "1914" N: 656663.6 - E: 580349.6

I: FOUND BRASS CAP "1914" N: 654017.3 - E: 580331.9

J: FOUND BRASS CAP "1941" N: 653999.6 - E: 577752.7

K: FOUND BRASS CAP "1941" N: 653983.4 - E: 575058.5

L: FOUND BRASS CAP "1941"

N: 654002.1 – E: 572411.1

M: FOUND BRASS CAP "1941" N: 656625.0 - E: 575043.2



EXHIBIT A-3

BLACK CHERRY SPACING UNIT PLAT N2S2 of Section 25, T17S, R27E, 160.00 Acres Eddy County, New Mexico

| Tract 1 | Tract 2 | Tract 3 | Tract 4 |
|---------|---------|---------|---------|
| | | | |

NM-094593 - NWSW NM-096836 - NESW LC-058181 - NWSE E0-9782-0002 - NESE

> Spur Energy Partners LLC Case No. 25447 Exhibit A-3

BLACK CHERRY - TRACT/DSU WORKING INTEREST SUMMARY

| Tract Number | Location | Section | Gross Acres | Tract Participation Factor |
|--|----------|---------|-------------|----------------------------|
| Tract 1 | NWSW | 25 | 40.0000 | 25.00% |
| Tract 2 | NESW | 25 | 40.0000 | 25.00% |
| Tract 3 | NWSE | 25 | 40.0000 | 25.00% |
| Tract 4 | NESE | 25 | 40.0000 | 25.00% |
| Parties to be pooled are highlighted in YELLOW | | | | |

| Tract 1 - NWSW | Interest Type | WI | Gross Acres | Net Acres |
|---------------------------|---------------|----------|-------------|-----------|
| SEP Permian Holding Corp. | WI | 1.000000 | 40.0000 | 40.0000 |
| TOTAL | | 1.000000 | | 40.0000 |

| Tract 2 - NESW | Interest Type | WI | Gross Acres | Net Acres |
|---------------------------|---------------|----------|-------------|-----------|
| SEP Permian Holding Corp. | WI | 1.000000 | 40.0000 | 40.0000 |
| TOTAL | | 1.000000 | | 40.0000 |

| Tract 3 - NWSE | Interest Type | WI | Gross Acres | Net Acres |
|----------------------------------|---------------|----------|-------------|-----------|
| Riley Exploration - Permian, LLC | WI | 0.875000 | 40.0000 | 35.0000 |
| Read & Stevens, Inc. | WI | 0.125000 | 40.0000 | 5.0000 |
| TOTAL | | 1.000000 | | 40.0000 |

| Tract 4 - NESE | Interest Type | WI | Gross Acres | Net Acres |
|----------------------------------|---------------|----------|-------------|-----------|
| Riley Exploration - Permian, LLC | WI | 1.000000 | 40.0000 | 40.0000 |
| TOTAL | | 1.000000 | | 40.0000 |

| BLACK CHERRY DSU RECAPITULATION | | | | | | |
|----------------------------------|----------|-----------------|---------------|--|--|--|
| Owner | DSU WI | DSU Gross Acres | DSU Net Acres | | | |
| SEP Permian Holding Corp. | 0.500000 | 160.0000 | 80.0000 | | | |
| Read & Stevens, Inc. | 0.031250 | 160.0000 | 5.0000 | | | |
| Riley Exploration - Permian, LLC | 0.468750 | 160.0000 | 75.0000 | | | |
| TOTAL | 1.000000 | | 160.0000 | | | |



Date

[Insert WI Owner Name] [Insert WI Address]

RE: Well Proposal

BLACK CHERRY FEDERAL COM 110H 160 acres, more or less, being the N2S2 of Section 25, T-17S, R-27E Eddy County, New Mexico

Dear Working Interest Owner:

Spur Energy Partners LLC ("SPUR"), an affiliate of SEP Permian LLC ("SEP"), hereby proposes to drill and complete the BLACK CHERRY FEDERAL COM 110H well to the approximate total vertical depths as referenced below as horizontal San Andres well(s) (the "Subject Well(s)") at the following proposed locations (subject to change upon staking and survey).

BLACK CHERRY FEDERAL COM 110H – Horizontal San Andres Well, Eddy County, New Mexico

- Proposed Surface Hole Location 1935' FSL & 465' FWL, L-30-17S-28E
- Proposed Bottom Hole Location 1885' FSL & 100' FWL, L-25-17S-27E
- TVD: 2369'

SPUR proposes to form a Drilling Spacing Unit ("DSU") covering the N2S2 of Section 25, T-17S, R-27E, Eddy County, New Mexico, containing 160 acres, more or less of land covering *the San Andres formation from 1725' to 3117'*. Portions of these lands may be governed by existing Joint Operating Agreements ("JOAs") which also cover the San Andres formation, and which may govern operations for vertical wells. For the mutually exclusive development of horizontal wells, and any concept wells (i.e. micro seismic wells, pilot hole wells) within the DSU, SPUR proposes the enclosed new joint operating agreement dated January 1, 2026, ("NJOA") to govern proposals and operations within the DSU. The NJOA shall supersede any existing operations under any JOAs, expressly limited however, to horizontal well development, concept wells and operations within the DSU. The NJOA has the following general provisions:

- Effective Date of January 1, 2026
- Contract Area consisting of the N2S2 of Section 25, T-17S, R-27E, Eddy County, NM
- Limited in depth from 1725' to 3117'
- 100%/300%/300% non-consenting penalty
- \$8,000/\$800 drilling and producing monthly overhead rate
- Spur Energy Partners LLC named as Operator

The enclosed AFEs reflect the total estimated drilling and completion costs for each well. The AFEs are an estimate only and those parties electing to participate in the Subject Wells shall be responsible for their share of actual well costs, whether more or less than those shown on the enclosed AFEs.

SPUR respectfully requests that you select one of the following three options regarding your interest in the proposed wells:

Page 1 of 4

BLACK CHERRY

Spur Energy Partners LLC Case No. 25447 Exhibit A-4



Option 1: Participate in the drilling and completion of the proposed well and agree to enter into the NJOA with the terms specified above.

Option 2: Not participate in the proposed well (an election of "Non-Consent").

Option 3 – Assignment Option: Assign your leasehold working interest in the N2S2 of Section 25, T-17S, R-27E, Eddy County, New Mexico, exclusive of existing wellbores, to SEP for a bonus consideration of \$1,500 per net mineral acre (limited from the Surface to the Base of the San Andres formation). The purchase contemplated herein is subject to the leasehold working interest being approved by SPUR. SPUR shall undertake and complete the title examination at its own expense within twenty (20) business days of your election below.

Should you elect Option 1 or Option 2, SPUR will send the NJOA for your review and execution. If you prefer to review the NJOA prior to making an election, please request a copy by email and SPUR will supply you with the NJOA. In the event you elect to assign your leasehold interest under the terms outlined above in the Option 3 – Assignment Option, please so indicate by signing and returning the enclosed Assignment Election page, and SPUR shall provide you with an assignment form for your review and execution.

SPUR looks forward to working with you on this matter. However, if an agreement cannot be reached within thirty (30) days of the receipt date of this proposal, please be advised SPUR may apply to the New Mexico Oil Conservation Division for Compulsory Pooling of any uncommitted interest owners into a spacing unit for the proposed wells.

Please indicate your elections as to each of the Subject Well(s) in the spaces provided below and execute and return a copy of this letter (together with a signed copy of each AFE for any well(s) you elect to participate in) to the undersigned within thirty (30) days of receipt of this proposal. Should you have any questions regarding this proposal, please contact *wellproposals@spurenergy.com*. Thank you very much for your assistance and cooperation.

Sincerely,

Matt Grisell Agent for Spur Energy Partners LLC (346) 409-2742



BLACK CHERRY FEDERAL COM 110H Well Election

| Owner: [Insert WI Owner Name] |
|---|
| Option 1) The undersigned elects to participate in the drilling and completion of the BLACK CHERRY FEDERAL COM 110H well and agrees to the formation of the DSU and to the terms of the NJOA as detailed in this proposal, with the cost and maintenance of all surface facilities, including any shared well pads, being reapportioned between each well drilled in the DSU. |
| Option 2) The undersigned elects not to participate in the drilling and completion of the BLACK CHERRY FEDERAL COM 110H. |
| Should you elect to participate, please also indicate your Well Insurance election below. If you elect to obtain individual Well Insurance coverage, please provide SPUR with a copy of your Certificate of Insurance. |
| Well Insurance: |
| The undersigned requests Well Insurance coverage provided by Spur Energy Partners. |
| The undersigned elects to obtain individual Well Insurance coverage. |
| |
| Agreed to and Accepted this day of, 2025. |
| Company/Individual: |
| By: |

Title:



Option 3 – Assignment Option

| | to assign their leasehold working interest in the N2S2 of Section ive of existing wellbores, to SPUR for a bonus consideration of to the base of the San Andres formation). |
|------------------------------------|---|
| Agreed to and Accepted this day of | , 2025. |
| Company/Individual: | |
| By: | |
| Name: | |
| | |



Authority for Expenditure Drill, Complete, & Equip



| T N E R S | PERMIAN |
|--|--------------------|
| Operator : Spur Energy Partners LLC | AFE #: |
| Well Name: BLACK CHERRY FEDERAL COM 110H | EP Permian LLC WI: |
| Location : | Well Cost Center: |
| | |
| | |
| Project: | |
| Description | |

| | | | Original | | Supplement | | Total | |
|---------------------|--------------------------------------|--------------|-------------------|------|------------|--------------|--------------|--------------|
| INTANGIBLE DRILLING | DESCRIPTION | | 8/8ths | Net | 8/8ths | Net | 8/8ths | Net |
| 2050-1000 | LOCATION - OPS | | \$ 85,000 | | \$ - | \$ - | \$ 85,000 | |
| 2050-1001 | LOCATION/DAMAGES/ROW-LAND | | \$ 25,000 | \$ - | \$ - | \$ - | \$ 25.000 | \$ - |
| 2050-1002 | TITLE WORK/LANDMAN SERVICES - LAND | | \$ 25,000 | \$ - | \$ - | \$ - | \$ 25,000 | \$ - |
| 2050-1003 | DAMAGES/ROW - LAND | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-1005 | SURVEY - LAND | | \$ 25,000 | \$ - | \$ - | \$ - | \$ 25,000 | \$ - |
| 2050-1006 | ENVIRONMENTAL/ARC - LAND | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-1050 | DRILLING PERMITS | | \$ 10.000 | \$ - | \$ - | \$ - | \$ 10.000 | \$ - |
| 2050-1100 | FISHING TOOLS & SERVICE | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-1301 | DRILLING RENTALS: SURFACE | | \$ 70,000 | \$ - | \$ - | \$ - | \$ 70,000 | \$ - |
| 2050-1302 | DRILLING RENTALS: SUBSURFACE | | \$ 17,500 | \$ - | \$ - | \$ - | \$ 17,500 | \$ - |
| 2050-1400 | EQUIP LOST IN HOLE | | \$ 17,500 | \$ - | \$ - | \$ - | \$ 17,500 | \$ - |
| 2050-1500 | DRILL MUD/FLUID | | \$ 30,000 | \$ - | \$ - | \$ - | \$ 30,000 | \$ - |
| 2050-1600 | WELLSITE SUPERVISION | | \$ 24.000 | \$ - | \$ - | \$ - | \$ 24,000 | \$ - |
| 2050-1900 | GROUND TRANSPORT | | \$ 25,000 | \$ - | \$ - | \$ - | \$ 25,000 | \$ - |
| 2050-2000 | CONTRACT DRILLING (DAY RATE/TURNKEY) | | \$ 189,000 | \$ - | \$ - | \$ - | \$ 189,000 | \$ - |
| 2050-2001 | DRILLING SERVICES-SURFACE | | \$ 109,000 | \$ - | \$ - | \$ - | \$ 169,000 | \$ - |
| 2050-2002 | DRLLING SERVICES-SUBSURFACE | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-2004 | DIRECTIONAL TOOLS AND SERVICES | | \$ 134,000 | \$ - | \$ - | \$ - | \$ 134,000 | \$ - |
| 2050-2005 | DRILLING/DAMAGED-LOST IN HOLE | | \$ 134,000 | \$ - | \$ - | \$ - | \$ 134,000 | \$ - |
| 2050-2000 | CASED HOLE WIRELINE | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-2200 | OPEN HOLE WIRELINE | | \$ - | \$ - | \$ - | \$ - | * | \$ - |
| 2050-2401 | FLUID & CUTTINGS DISPOSAL | | \$ 90,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-2401 | FRAC TANK RENTALS | | \$ 250 | \$ - | \$ - | \$ - | \$ 90,000 | \$ - |
| 2050-2402 | ES&H | | \$ - | \$ - | \$ - | \$ - | \$ 250 | \$ - |
| 2050-2000 | BIT RENTALS | | \$ 32.000 | \$ - | \$ - | \$ - | \$ 32,000 | \$ - |
| 2050-3000 | OVERHEAD | | \$ 32,000 | \$ - | \$ - | \$ - | \$ 32,000 | \$ - |
| 2050-3125 | CONSTRUCTION OVERHEAD | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-3125 | CONTINGENCIES | | | | <u>.</u> | t: | - | |
| 2050-3200 | DESIGN & ENGINEERING | | \$ - \$ - | | \$ - | \$ - | \$ - \$ - | \$ - \$ - |
| 2050-3400 | COMPANY LABOR | | | • | \$ - | + | + | • |
| 2050-3800 | NON OPERATED CHARGES - IDC | | - | \$ - | \$ - | \$ - \$ - | \$ 5,000 | \$ - \$ - |
| 2050-3800 | FUEL & LUBE | | | \$ - | \$ - | + | \$ - | 7 |
| 2050-3900 | SURFACE & INTERMEDIATE CEMENT | | \$ 77,000 | \$ - | \$ - | \$ - | \$ 77,000 | \$ - |
| 2050-4000 | CASING CREWS AND LAYDOWN SERVICES | | \$ 50,000 | \$ - | \$ - | \$ - \$ - | \$ 50,000 | \$ - |
| 2050-4001 | SURFACE AND INTERMEDIATE SERVICE | | \$ 20,000 \$ - | \$ - | \$ - | <u> </u> | \$ 20,000 | \$ - |
| 2050-4002 | PROD CEMENT AND SERVICE | | Ť | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-4003 | PROD CSG CREW AND LAYDOWN SERVICE | | \$ 45,000 | \$ - | \$ - | \$ - | \$ 45,000 | \$ - |
| | CORES, DST'S, AND ANALYSIS | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-4101 | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2050-8000 | MUD LOGGER MOB/DEMOB RIG | | \$ 16,800 | \$ - | \$ - | \$ - | \$ 16,800 | \$ - |
| 2050-8001 | VACUUM TRUCKING | | \$ 120,000 | \$ - | \$ - | \$ - | \$ 120,000 | \$ - |
| 2050-8003 | | | \$ 26,000 | \$ - | \$ - | \$ - | \$ 26,000 | \$ - |
| 2050-8005 | DRILLPIPE INSPECTION | | \$ 5,000 | \$ - | \$ - | \$ - | \$ 5,000 | \$ - |
| 2050-8007 | CONTRACT LABOR/SERVICES | | \$ 50,000 | \$ - | \$ - | \$ - | \$ 50,000 | \$ - |
| 2050-8009 | MISC IDC/CONTINGENCY | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | INTANGIBLE DRILLI | ING SUBTUTAL | \$ 1,196,550 | \$ - | \$ - | \$ - | \$ 1,196,550 | \$ - |

| | | | Original | | | Sup | plement | | | Tot | tal | | |
|-------------------|-------------------------------|----------------------------|----------|-----------|----|-----|---------|---|-----|-----|--------|-----------|-----------|
| TANGIBLE DRILLING | DESCRIPTION | | | 8/8ths | | Net | 8/8ths | | Net | | 8/8ths | | Net |
| 2051-2500 | SUPPLIES & SMALL TOOLS | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 2051-2700 | COMMUNICATION | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 2051-3200 | CONTINGENCIES | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 2051-3800 | NON OPERATED CHARGES - TDC | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 2051-5100 | SURFACE CASING | | \$ | 14,750 | \$ | - | \$ | - | \$ | - | \$ | 14,750 | \$ - |
| 2051-5200 | INTERMEDIATE CASING | | \$ | 35,350 | \$ | - | \$ | - | \$ | - | \$ | 35,350 | \$ - |
| 2051-5300 | PRODUCTION/LINER CASING | | \$ | 215,350 | \$ | - | \$ | - | \$ | - | \$ | 215,350 | \$ _ |
| 2051-5400 | CONDUCTOR PIPE | | \$ | 28,000 | \$ | - | \$ | - | \$ | - | \$ | 28,000 | \$ - |
| 2051-5500 | WELLHEAD | | \$ | 18,000 | \$ | - | \$ | - | \$ | - | \$ | 18,000 | \$ _ |
| 2051-5801 | LINER HANGER/CASING ACCESSORY | | \$ | 24,000 | \$ | - | \$ | - | \$ | - | \$ | 24,000 | \$ - |
| 2051-5803 | MISC TANGIBLE EQUIPMENT | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | | TANGIBLE DRILLING SUBTOTAL | \$ | 335,450 | \$ | - | \$ | - | \$ | - | \$ | 335,450 | \$ - |
| | | DRILLING TOTAL | \$ | 1,532,000 | \$ | | \$ | | \$ | | \$ | 1,532,000 | \$ - 1 |

| | | Original | Sup | plement | | Total | | | | | |
|-----------------------|----------------------------------|----------|-----|---------|----|--------|---------|--------|---------|----|---|
| INTANGIBLE COMPLETION | DESCRIPTION | 8/8ths | | Net | | 3/8ths | Net | 8/8ths | N | et | |
| 2055-1000 | LOCATION | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-1001 | TITLE WORK AND OPINIONS | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-1002 | OUTSIDE LEGAL SERVICES | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-1100 | FISHING TOOLS & SERVICE | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-1300 | EQUIP RENT | \$ 42,0 | 00 | \$ - | \$ | - | \$ - | \$ | 42,000 | \$ | - |
| 2055-1301 | RENTALS: SURFACE IRON | \$ 55,0 | 00 | \$ - | \$ | - | \$ - | \$ | 55,000 | \$ | - |
| 2055-1302 | RENTALS: SUBSURFACE | \$ 45,0 | 00 | \$ - | \$ | - | \$ - | \$ | 45,000 | \$ | - |
| 2055-1400 | EQUIP LOST IN HOLE | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-1500 | COMPLETION FLUID | \$ 375,0 | 00 | \$ - | \$ | - | \$ - | \$ | 375,000 | \$ | - |
| 2055-1600 | WELLSITE SUPERVISION | \$ 55,0 | 00 | \$ - | \$ | - | \$ - | \$ | 55,000 | \$ | - |
| 2055-1800 | COMPLETION CHEMICALS | \$ 50,0 | 00 | \$ - | \$ | - | \$ - | \$ | 50,000 | \$ | - |
| 2055-1900 | GROUND TRANSPORT | \$ 8,5 | 00 | \$ - | \$ | - | \$ - | \$ | 8,500 | \$ | - |
| 2055-2005 | DRILLING/DAMAGED-LOST IN HOLE | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-2100 | PUMPDOWN | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-2200 | CASED HOLE WIRELINE | \$ 125,0 | 00 | \$ - | \$ | - | \$ - | \$ | 125,000 | \$ | - |
| 2055-2300 | FRAC PLUGS | \$ 30,0 | 00 | \$ - | \$ | - | \$ - | \$ | 30,000 | \$ | - |
| 2055-2400 | WELL PREP | \$ 1,5 | 00 | \$ - | \$ | - | \$ - | \$ | 1,500 | \$ | - |
| 2055-2401 | FRAC/FLUID SW DISPOSAL | \$ 18,0 | 00 | \$ - | \$ | - | \$ - | \$ | 18,000 | \$ | - |
| 2055-2402 | FRAC TANK RENTALS | \$ 25,0 | 00 | \$ - | \$ | - | \$ - | \$ | 25,000 | \$ | - |
| 2055-2403 | FLOWBACK | \$ 55,0 | 00 | \$ - | \$ | - | \$ - | \$ | 55,000 | \$ | - |
| 2055-2600 | ES&H | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-2900 | INSURANCE | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-3000 | BITS | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-3100 | OVERHEAD | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-3125 | CONSTRUCTION OVERHEAD | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-3200 | CONTINGENCIES | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-3300 | SPECIALIZED SERVICE | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| 2055-3301 | STIMULATION AND PUMPING SERVICES | \$ 650,0 | 00 | \$ - | \$ | - | \$ - | \$ | 650,000 | \$ | - |
| 2055-3400 | PROPPANT | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - |

| 2055-3600 | COMPANY LABOR | \$ | - | \$ - | \$ _ | \$ - | \$ | - 1 | \$ - 1 |
|-----------|--|------|---------|---------|---------|---------|--------|---------|-----------|
| 2055-3750 | DAMAGES/ROW | \$ | - | \$ | \$ - | \$ - | \$ | - | \$ - |
| 2055-3800 | NON OPERATED CHARGES - ICC | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-3900 | FUEL & LUBE | \$ | 185,000 | \$ - | \$ - | \$ - | \$ ' | 185,000 | \$ - |
| 2055-4000 | CEMENT | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-4001 | CASING CREWS AND LAYDOWN SERVICES | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-5001 | ROAD WATERING | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-8001 | COMPLETION/WORKOVER RIG | \$ | 150,000 | \$ - | \$ - | \$ - | \$ - | 150,000 | \$ - |
| 2055-8002 | KILL TRUCK | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-8003 | COIL TUBING, SNUBBING, NITRO SVC | \$ | 100,000 | \$ - | \$ - | \$ - | \$ ' | 100,000 | \$ - |
| 2055-8004 | CONTRACT LABOR/SERVICES | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-8005 | CONTRACT LABOR - ARTIFICIAL LIFT | \$ | | \$ - | \$ - | \$ - | \$ | | \$ - |
| 2055-8006 | CONTRACT LABOR - ELECTRICAL/AUTOMATION | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-8007 | CONTRACT LABOR - WELL LEVEL | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2055-8008 | CONTRACT LABOR - FRAC | \$ | | \$ - | \$ - | \$ - | \$ | - | \$ - |
| 2054-1402 | RENTALS-SURFACE | \$ | 13,000 | \$ - | \$ - | \$ - | \$ | 13,000 | \$ - |
| 2054-1600 | KILL FLUID AND TRUCK | \$ | 5,000 | \$ - | \$ - | \$ - | \$ | 5,000 | \$ - |
| 2054-1700 | CONSULTANT | \$ | 6,000 | \$ | \$ - | \$ - | \$ | 6,000 | \$ - |
| 2054-2200 | WORKOVER RIG | \$ | 15,000 | \$ - | \$ - | \$ - | \$ | 15,000 | \$ - |
| 2054-4510 | CONTRACT LABOR - ARTIFICAL LIFT | \$ | 75,000 | \$ - | \$ - | \$ - | \$ | 75,000 | \$ - |
| 2054-4511 | CONTRACT LABOR - FLOWLINE | \$ | 40,000 | \$ - | \$ - | \$ - | \$ | 40,000 | \$ - |
| | INTANGIBLE COMPLETION SUBTOTAL | \$ 2 | 124,000 | \$ | \$ - | \$ - | \$ 2,1 | 124,000 | \$ |

| | | 0 | Original | | | Suppl | lement | | Total | | | | |
|---------------------|--|-----------------|----------|-----|----|-------|--------|------|---------|----|-----------|----|-----|
| TANGIBLE COMPLETION | DESCRIPTION | | 8/8th | S | | Net | 8/ | 8ths | Net | | 8/8ths | | Net |
| 2065-2500 | SUPPLIES & SMALL TOOLS | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-2700 | COMMUNICATION | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-3000 | BITS | 9 | \$ 5 | 000 | \$ | - | \$ | - | \$ - | \$ | 5,000 | \$ | - |
| 2065-3200 | CONTINGENCIES | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-3800 | NON OPERATED CHARGES - TCC | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-4102 | WATER SUPPLY WELL | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5001 | OVERHEAD POWER | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5002 | PARTS & SUPPLIES - ARTIFICIAL LIFT | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-5003 | PARTS & SUPPLIES - ELECTRICAL/AUTOMATION | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-5004 | PARTS & SUPPLIES - WELL LEVEL | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5100 | TUBING | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5200 | TUBING HEAD/XMAS TREE | 9 | \$ 13 | 500 | \$ | - | \$ | - | \$ - | \$ | 13,500 | \$ | |
| 2065-5300 | SUBSURFACE EQUIP | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5400 | PACKER AND SUBSURFACE EQUIPMENT | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5500 | SUBSURFACE PUMP, RODS, AND ACCES | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-5600 | PUMPING & LIFTING EQUIP | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | |
| 2065-5900 | HEALTH, SAFETY, AND ENVIRONMENTAL | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-5901 | LINER HANGER/CASING ACCESSORY | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-5902 | PACKERS/OTHER DOWNHOLE EQUIP | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2065-5903 | MISC TANGIBLE EQUIPMENT | 9 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| 2064-1300 | SURFACE EQUIPMENT PURCHASED | 9 | \$ 14 | 000 | \$ | - | \$ | - | \$ - | \$ | 14,000 | \$ | - |
| 2064-4200 | TUBING | 9 | \$ 75 | 000 | \$ | - | \$ | - | \$ - | \$ | 75,000 | \$ | - |
| 2064-5001 | FLOWLINES MATERIALS | 9 | \$ 60 | 000 | \$ | - | \$ | - | \$ - | \$ | 60,000 | \$ | - |
| 2064-5200 | TUBING HEAD/XMAS TREE | \$ | \$ 12 | 000 | \$ | - | \$ | - | \$ - | \$ | 12,000 | \$ | |
| | TANGIBLE COMPLE | TION SUBTOTAL 5 | \$ 179 | 500 | \$ | - | \$ | - | \$ - | \$ | 179,500 | \$ | - |
| | COM | IPLETION TOTAL | \$ 2,303 | 500 | \$ | - | \$ | - | \$ | \$ | 2,303,500 | \$ | - |

| | | C | Original | | | Sup | upplement To | | | | Total | | | |
|---------------------|------------------------------------|----------------------------|----------|--------|----|-----|--------------|---|-----|---|--------|---------|----|-----|
| INTANGIBLE FACILITY | IBLE FACILITY DESCRIPTION 8/8ths | | | | 1 | let | 8/8ths | | Net | | 8/8ths | | | Net |
| 2056-1006 | ENVIRONMENTAL/ARC - LAND | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2056-2002 | FACILITY PAD CONSTRUCTION | | \$ | 7,500 | \$ | - | \$ | - | \$ | - | \$ | 7,500 | \$ | - |
| 2065-3000 | BITS | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2065-5200 | TUBING HEAD/XMAS TREE | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2056-2006 | MISC INTANGIBILE FACILITY COSTS | | \$ 4 | 40,000 | \$ | - | \$ | - | \$ | - | \$ | 40,000 | \$ | - |
| 2056-2008 | CONTRACT LABOR - AUTOMATION | | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | |
| 2056-2009 | EQUIPMENT RENTALS | | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | - |
| 2056-2010 | FREIGHT & HANDLING | | \$ | 2,500 | \$ | - | \$ | - | \$ | - | \$ | 2,500 | \$ | - |
| 2056-2012 | CONTRACT LABOR - ELECTRICAL | | \$ 6 | 60,000 | \$ | - | \$ | - | \$ | - | \$ | 60,000 | \$ | - |
| 2056-2013 | FACILITY CONSTRUCTION LABOR | | \$ 10 | 00,000 | \$ | - | \$ | - | \$ | - | \$ | 100,000 | \$ | - |
| 2056-2014 | PIPELINE LABOR | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2056-2016 | LOCATION/DAMAGES/ROW-LAND | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2056-2017 | TITLE WORK/LANDMAN SERVICES - LAND | 5 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2056-2019 | NON OPERATED CHARGES - IFC | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | IN | TANGIBLE FACILITY SUBTOTAL | \$ 22 | 20,000 | \$ | - | \$ | | \$ | - | \$ | 220,000 | \$ | - |

| | | Origin | nal | | Supplement | | Total | | | |
|-------------------|---|-----------------|---------|------|------------|------|------------|------|--|--|
| TANGIBLE FACILITY | DESCRIPTION | 8/8ths | | Net | 8/8ths | Net | 8/8ths | Net | | |
| 2066-1200 | VESSELS | \$ | 150,000 | \$ - | \$ - | \$ - | \$ 150,000 | \$ - | | |
| 2066-1300 | COMPRESSORS/COMPRESSOR PACKAGES | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 2066-1500 | ELECTRICAL - OVERHEAD & TRANSFORMERS | \$ | 75,000 | \$ - | \$ - | \$ - | \$ 75,000 | \$ - | | |
| 2066-1600 | LACT | \$ | 5,000 | \$ - | \$ - | \$ - | \$ 5,000 | \$ - | | |
| 2066-1700 | AUTOMATION METERS, SENSORS, VALVES, & SCREENS | \$ | 30,000 | \$ - | \$ - | \$ - | \$ 30,000 | \$ - | | |
| 2066-1900 | LEASE AND FLOW LINES | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 2066-2000 | CATHODIC PRCT-SOLAR PWD | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 2066-2003 | MISC FITTINGS & SUPPLIES | \$ | 50,000 | \$ - | \$ - | \$ - | \$ 50,000 | \$ - | | |
| 2066-2004 | PUMPS & PUMP SUPPLIES | \$ | 15,000 | \$ - | \$ - | \$ - | \$ 15,000 | \$ - | | |
| 2066-2005 | PUMP & FILTERS | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 2066-2006 | MISC TANGIBLE FACILITY COSTS | \$ | 20,000 | \$ - | \$ - | \$ - | \$ 20,000 | \$ - | | |
| 2066-2007 | TANKS (OIL & WATER) | \$ | 82,500 | \$ - | \$ - | \$ - | \$ 82,500 | \$ - | | |
| 2066-2015 | CONTAINMENT | \$ | 20,000 | \$ - | \$ - | \$ - | \$ 20,000 | \$ - | | |
| 2066-2017 | SWD WELLS | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 2066-2018 | NON OPERATED CHARGES - TFC | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 2066-2019 | PIPING | \$ | 40,000 | \$ - | \$ - | \$ - | \$ 40,000 | \$ - | | |
| 2066-2020 | ELECTRICAL - FACILITY | \$ | 92,500 | \$ - | \$ - | \$ - | \$ 92,500 | | | |
| | TANGIBLE FACILITY | SUBTOTAL \$! | 580,000 | \$ - | \$ - | \$ - | \$ 580,000 | \$ - | | |
| | FACI | LITY TOTAL \$ 8 | 800,000 | \$ - | \$ - | \$ - | \$ 800,000 | \$ - | | |

| BLACKCHERRY FEDERAL COM 110H TOTAL WELL ESTIMATE | Original | Original | | | Total | |
|--|--------------|----------|--------|------|--------------|------|
| BEAGROTERRY FEBERAL COM TRUTTOTAL WELL ESTIMATE | 8/8ths | Net | 8/8ths | Net | 8/8ths | Net |
| DRILLING TOTAL | \$ 1,532,000 | \$ - | \$ - | \$ - | \$ 1,532,000 | \$ - |
| COMPLETION TOTAL | \$ 2,303,500 | \$ - | \$ - | \$ - | \$ 2,303,500 | \$ - |
| FACILITY TOTAL | \$ 800,000 | \$ - | \$ - | \$ - | \$ 800,000 | \$ - |
| TOTAL WELL COST | \$ 4,635,500 | \$ - | \$ - | \$ - | \$ 4,635,500 | \$ - |

| Partner Approval | | |
|------------------|------|-----|
| Signed | Comp | any |
| Name | Date | |
| Title | | |



May 23, 2025

[WI Owner Name]
[WI Address]

RE: Pooled Interval Revision Black Cherry Federal Com 110H 160 acres, more or less, being the N2S2 of Section 25, T-17S, R-27E Eddy County, New Mexico

Dear Working Interest Owner:

Please accept this letter as notification of Spur Energy Partners ("Spur") intent to revise and further define the depth interval(s) it intends to pool associated with the proposed development for the referenced lands and well(s).

Other than the depth revision described herein, all other terms and provisions of the original proposal dated March 28, 2025, remain unchanged. Please note the depth interval for the San Andres formation will be revised as follows:

- Original Proposed Depths: from 1,725' to 3,117'
- **Revised Depths**: from 1,720' to 3,095'

The Revised Depths are further defined as the stratigraphic equivalent of those certain depths encountered from 1,720' MD to 3,095' MD, as observed on the Schlumberger BEECH FEDERAL #6 [30-015-38539] Platform Express Density / Neutron Log, located in Section 25, T17S, R27E, Eddy County, New Mexico.

This revision applies to all references in the original proposal and no further action is required on your part.

Should you have any questions please reach out at colleen.bradley@spurenergy.com. We appreciate your attention to this matter and look forward to working with you.

Sincerely,

Colleen Bradley Sr. Landman

Spur Energy Partners LLC

TRACT/DSU WORKING INTEREST SUMMARY

| DSU | Owner | Initial Proposal Mailout Date | Initial Proposal Tracking Number | Initial Proposal Mailout Status | Depth Revision Letter Mailout Date | Depth Revision Letter Tracking Depth Revision Letter Tracking Depth Number | epth Revision Letter Mailout Status | Correspondence |
|--------------|---|----------------------------------|-------------------------------------|------------------------------------|---------------------------------------|--|--|---|
| BLACK CHERRY | Read & Stevens, Inc. 300 N Marienfeld Street, Suite 1000 Midland, TX 79701 | 3/28/2025 | 9405511206206542117139 | DELIVERED | 5/29/2025 | 9405511105495825072995 | DELIVERED | 03/28/2025: Mailed AFEs, Well Proposal Letter and Joint Operating Agreement Terms. 04/03/2025: Received inquiry regarding WINRI, development timing, and title. 04/04/2025: Sent email answering the inquiries above. 06/03/2025: Mailed Depth Revision Letter. |
| BLACK CHERRY | Riley Exploration - Permian, LLC 29 E. Reno Avenue, Suite 500 Oklahoma City, OK 73104 | 3/28/2025 | 9405511206206541814459 | DELIVERED | 5/29/2025 | 9405511105495825072650 | DELIVERED | 03/28/2025: Mailed AFEs, Well Proposal Letter and Joint Operating Agreement Terms. 03/03/12/205: LSPS Tracking Status says Insufficient Address but party confirmed receipt. 04/02/2025: Sent estimated working interest for applicable DSUs. 04/12/2025: Sent base 10A for review and execution. 05/14/2025: Morking with listed party on IOA. |

Spur Energy Partners LLC Case No. 25447 Exhibit A-5

APPLICATION OF SPUR ENERGY PARTNERS LLC FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO

CASE NO. 25447

SELF-AFFIRMED STATEMENT OF MATTHEW VAN WIE

- 1. 1 am a geologist with Spur Energy Partners, LLC ("Spur"). I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division"), and my credentials as an expert in petroleum geology matters were accepted and made a matter of record.
- 2. I am familiar with the application filed by Spur in this case, and I have conducted a geologic study of the lands.
 - 3. In this case, Spur is targeting the San Andres formation.
- 4. **Exhibit B-l** is a location map of the proposed horizontal spacing unit ("Unit"). Spur's acreage is shown in yellow and the approximate wellbore path for the proposed **Black Cherry Federal Com 110H** well ("Well") is represented by a solid black line. Nearby wells producing in the target formation are also identified. The exhibit also identifies five wells penetrating the targeted interval that I used to construct a structural cross-section from A to A'. I used these well logs because they penetrate the targeted interval, are of good quality, and are representative of the geology in the area.
- 5. **Exhibit B-2** is a subsea structure map that I prepared for the top of the San Andres with a contour interval of 25 feet. The structure map demonstrates the formation gently dipping to the northeast in this area. The formation appears consistent across the proposed spacing unit. I do

Spur Energy Partners LLC Case No. 25447 Exhibit B Released to Imaging: 7/8/2025 8:09:34 AM

Received by OCD: 7/7/2025 8:36:53 PM

not observe any faulting, pinch-outs, or geologic impediments to developing the targeted interval with horizontal wells. This map also shows a line bisecting the proposed spacing unit from B to B' which is depicted in a gun barrel diagram in a later exhibit.

- 6. **Exhibit B-3** is a structural cross-section that I prepared displaying open-hole logs acquired over the target formation from the representative wells denoted from A to A' on Exhibit B-1. For each well in the cross-section, the exhibit shows the following logs where available: gamma ray, resistivity, and porosity. The targeted zone for the well is labeled and marked on the cross-section. The red dotted line also depicts interval Spur seeks to pool those uncommitted interests. The logs in the cross-section demonstrate that the targeted interval is continuous and consistent along trend.
- 7. **Exhibit B-4** is a gun barrel diagram from B to B' reflecting Spur's intended development in the San Andres formation in this acreage and identifies the initial proposed well (solid black line) relative to the different intervals within the San Andres and Yeso formations. Offsetting Spur horizontal Yeso development and targeting are identified with green circles.
- 8. There is no identified preferred orientation for exploitation in this portion of the Northwest shelf based on stress orientation or production data. Thus, the laydown orientation is appropriate to properly develop this acreage using 1-mile laterals in a manner that is consistent with Spur's ownership interest and offsetting development.
- 9. Based on my geologic study of the area, the targeted interval underlying the Unit is suitable for development by horizontal wells and the tracts comprising the Unit will contribute more or less equally to the production of the Well.
- 10. In my opinion, the granting of Spur's application will serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

- 11. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.
- 12. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date identified next to my signature below.

Matthew Veulling
Matthew Van Wie

6/25/25 Date

Released to Imaging: 7/8/2025 8:09:34 AM

Exhibit B-1: Black Cherry Fed Com HSU Basemap

SPUR

(Case No. 25447)

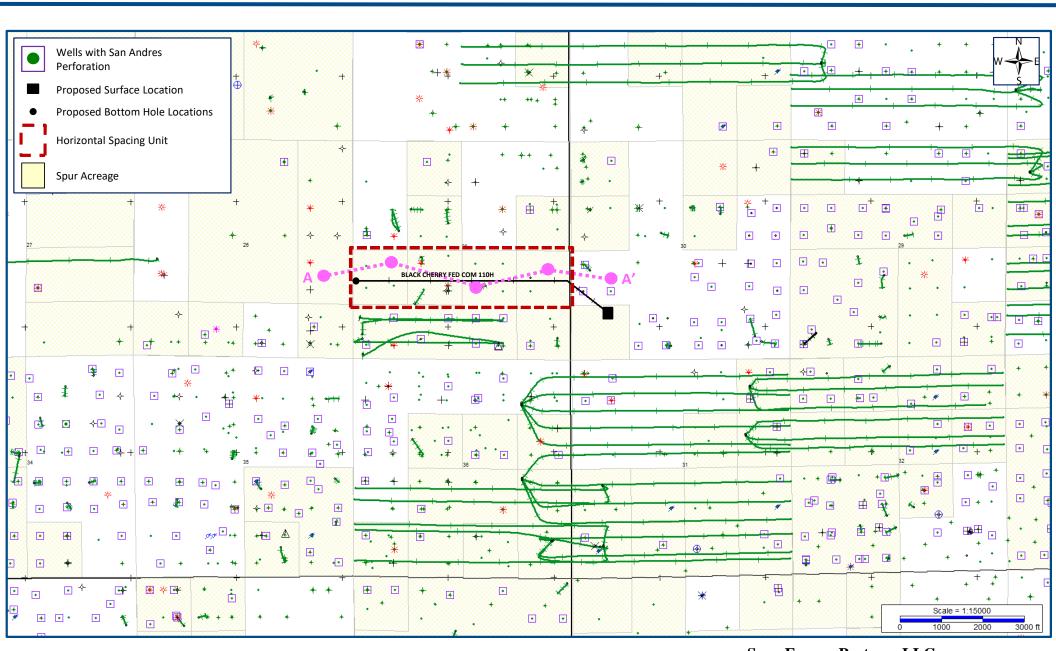
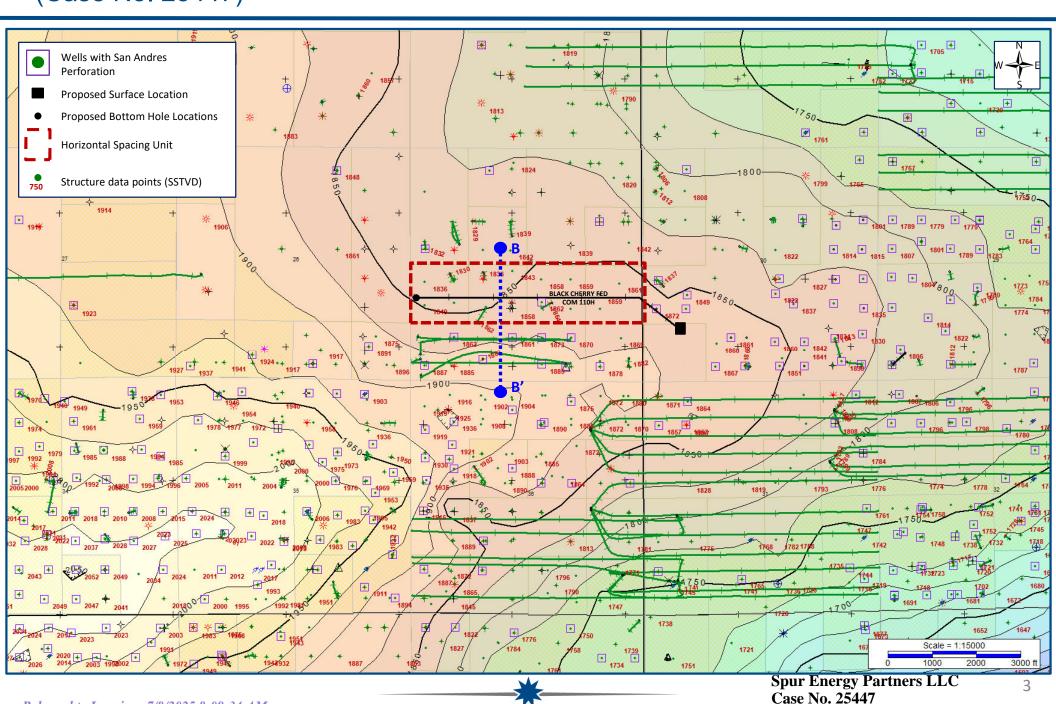
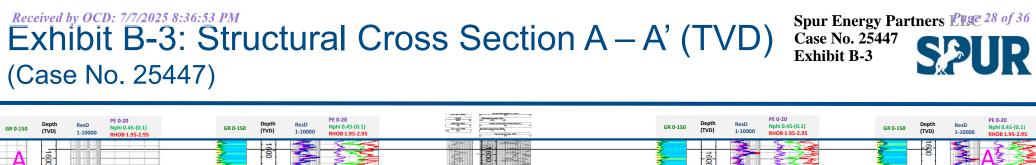


Exhibit B-2: Structure Map (SSTVD) - Top San Andres (Case No. 25447)



Exhibit B-2





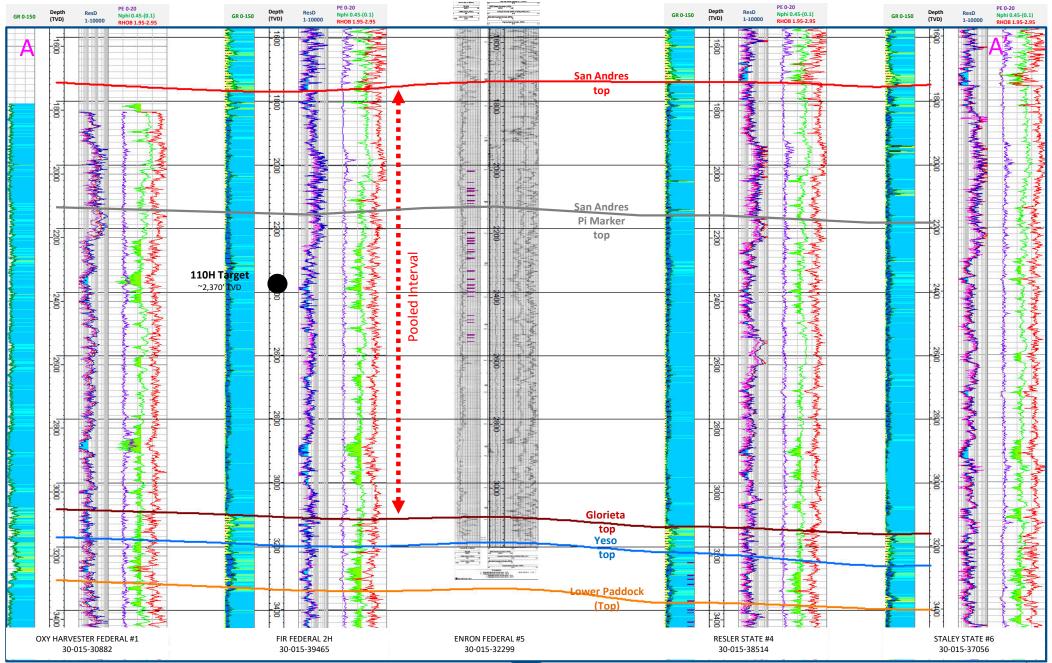
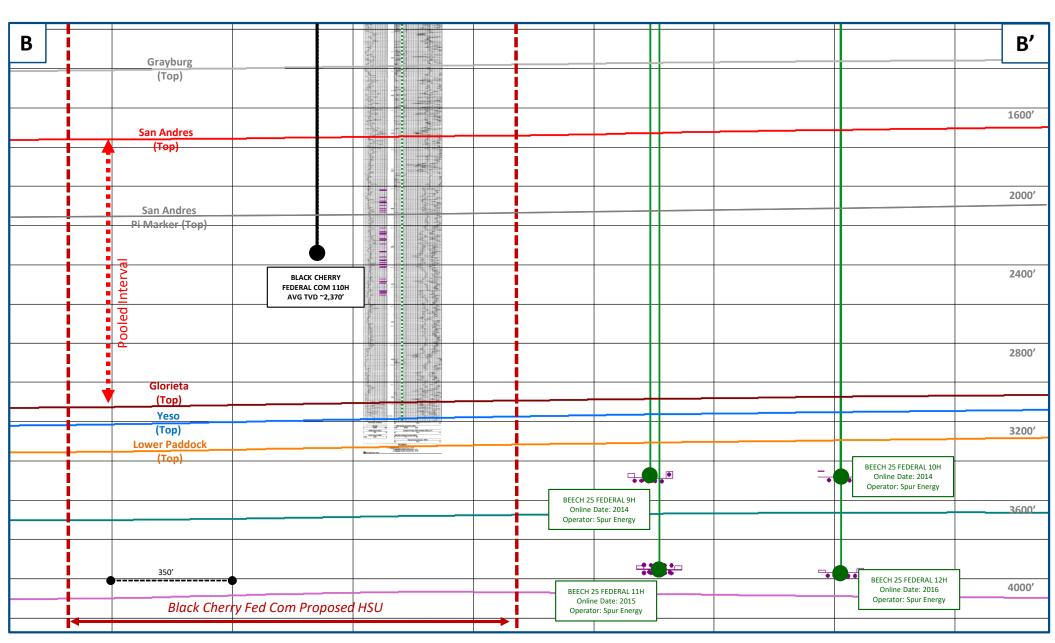


Exhibit B-4: Black Cherry Fed Com Gun Barrel B – B' (TV

(Case No. 25447)





APPLICATION OF SPUR ENERGY PARTNERS LLC, FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

CASE NO. 25447

SELF-AFFIRMED STATEMENT OF JACLYN M. MCLEAN

- I am attorney in fact and authorized representative of Spur Energy Partners
 LLC ("Spur") the Applicant herein.
- 2. I am familiar with the Notice Letter attached as **Exhibit C-1**, and caused the Notice Letter, along with the Application in this case, to be sent to the parties listed in the Postal Delivery Report attached as **Exhibit C-2**.
- 3. Exhibit C-2 also provides the date the Notice Letter was sent, along with the delivery status of each.
- 4. Electronic return receipts are attached as **Exhibit C-3** as supporting documentation for proof of mailing and the information provided on Exhibit C-2.
- 5. On June 21, 2025, I caused a notice to be published in the Carlsbad Current-Argus. An Affidavit of Publication from the legal clerk of the Carlsbad Current-Argus along with a copy of the Notice Publication, is attached as **Exhibit C-4.**
- 6. I understand this Self-Affirmed Statement will be used as written testimony in the subject case. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

/s/Jaclyn M. McLean
Jaclyn M. McLean

June 30, 2025

Date

Spur Energy Partners LLC Case No. 25447 Exhibit C



June 17, 2025

VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED

TO: ALL PARTIES ENTITLED TO NOTICE

Re: Case No. 25447 - Application of Spur Energy Partners LLC for Compulsory Pooling, Eddy County, New Mexico.

To whom it may concern:

This letter is to advise you that the enclosed application was filed with the New Mexico Oil Conservation Division. The hearing will be conducted on **July 10, 2025**, beginning at 9:00 a.m.

The hearing will be conducted in a hybrid fashion, both virtually and in-person at the Energy, Minerals, Natural Resources Department, Wendell Chino Building, Pecos Hall, 1220 South St. Francis Drive, 1st Floor, Santa Fe, NM 87505. The hearing may be held only virtually at the discretion of the Division. To confirm the manner in which the hearing will be held, and to participate virtually, please visit the OCD Hearings website at the following link: https://www.emnrd.nm.gov/ocd/hearing-info/. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Pursuant to Division Rule 19.15.4.13.B, a party who intends to present evidence at the hearing shall file a pre-hearing statement and serve copies on other parties, or the attorneys of parties who are represented by counsel, at least four business days prior to the scheduled hearing, but in no event later than 5:00 p.m. Mountain Time, on the Thursday preceding the scheduled hearing date. If you are not registered with the OCD's E-Permitting system, you must submit the statement via e-mail to ocd.hearings@emnrd.nm.gov and should include: the names of the parties; whether or not the parties are represented by counsel; a concise statement of the case; the names of witnesses anticipated to be called to testify at the hearing; the approximate amount of time needed to present the case; and an identification of any procedural matters that are to be resolved prior to the hearing.

If you have any questions about this application, please contact Colleen Bradley, Senior Landman for Spur Energy Partners LLC, at colleen.bradley@spurenergy.com or 832-930-8615.

125 Lincoln Avenue, Suite 223 Santa Fe, NM 87501 505-230-4410

HardyMclean.com

Writer:
Jaclyn M. McLean
Managing Partner
jmclean@hardymclean.com

Spur Energy Partners LLC Case No. 25447 Exhibit C-1 Hardy McLean LLC June 17, 2025 Page 2

Sincerely,
/s/ Jaclyn M. McLean
Jaclyn M. McLean

Postal Delivery Report Spur Black Cherry Case No. 25447

| Recipient | Date Maile | USPS Tracking Number | Date Received | Status |
|---------------------|------------|------------------------|---------------|---------------------------------|
| SEP Permian Holding | | | | In Transit to Next Facility, |
| Corportation | 6/17/2025 | 9414836208551283880645 | | Arriving Late |
| | | | | |
| | | | | Delivered to Agent, Front |
| Riley Exploration - | 6/17/2025 | 9414836208551283880652 | 6/21/2025 | Desk/Reception/Mail Room |
| | | | | |
| Read & Stevens INC | 6/17/2025 | 9414836208551283880690 | 6/21/2025 | Delivered, Left with Individual |

Spur Energy Partners LLC Case No. 25447 Exhibit C-2



June 21, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number: **9414 8362 0855 1283 8806 52.**

Item Details

Status: Delivered to Agent, Front Desk/Reception/Mail Room

Status Date / Time: June 21, 2025, 1:15 pm

Location: OKLAHOMA CITY, OK 73104

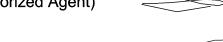
Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

Recipient Name: RILEY EXPLORATION

Recipient Signature

Signature of Recipient: (Authorized Agent)



Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely, United States Postal Service® 475 L'Enfant Plaza SW Washington, D.C. 20260-0004

> Riley Exploration -Permian, LLC 29 E. Reno Avenue Suite 500

Oklahoma City, OK 73104

Reference #: Spur Black Cherry 25447 Item ID: Spur Black Cherry 25447

> Spur Energy Partners LLC Case No. 25447 Exhibit C-3



June 21, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number: **9414 8362 0855 1283 8806 90.**

Item Details Status: Delivered, Left with Individual Status Date / Time: June 21, 2025, 11:47 am Location: MIDLAND, TX 79701 **Postal Product:** First-Class Mail® **Extra Services:** Certified Mail™ Return Receipt Electronic **Recipient Name:** READ STEVENS INC Recipient Signature Signature of Recipient: Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely, United States Postal Service® 475 L'Enfant Plaza SW Washington, D.C. 20260-0004

> Read & Stevens INC 300 N Marienfeld St Suite 1000 Midland, TX 79701

Reference #: Spur Black Cherry 25447 Item ID: Spur Black Cherry 25447

AFFIDAVIT OF PUBLICATION

CARLSBAD CURRENT-ARGUS PO BOX 507 HUTCHINSON, KS 67504-0507

STATE OF NEW MEXICO } SS

Account Number: 1491

Ad Number:

52180

Description:

Spur Black Cherry 25447

Ad Cost:

\$87.96

Sherry Groves, being first duly sworn, says:

That she is the Agent of the the Carlsbad Current-Argus, a Weekly newspaper of general circulation, printed and published in Carlsbad, Eddy County, New Mexico; that the publication, a copy of which is attached hereto, was published in said newspaper on the following dates:

June 21, 2025

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Sherry Genes

Agent

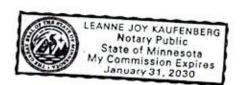
Subscribed to and sworn to me this 21th day of June 2025.

Leanne Kaufenberg, Notary Public, Redwood County Minnesota

This is to notify all interested parties, including; Read & Stevens, Inc.; Riley Explora-tion - Permian, LLC; SEP Permian Holding Corporation; and their successors and their successors and assigns; that the New Mexico Oil Conservation Division will conduct a hearing on the application submitted by Spur Energy Partners LLC (Case No. 25447). The hearing will be conducted on July 10, 2025, in a hybrid fashion, both virtually and in person at the Energy, Minerals, Natural Resources Department, 1st Floor, Santa Fe, NM 87505. To participate virtually, see the instructions posted on the OCD website: https://www.emnrd. nm.gov/ocd/hearing-info/. In Case No. 25447. Applicant seeks an order pooling all uncommitted interests in the San Andres formation. underlying a 160-acre, more or less, standard horizontal spacing unit comprised of the N/2 S/2 of Section 25, Township 17 South, Range 27 East, Eddy County, New Mexico ("Unit"). The Unit will be dedicated to the Black Cherry Federal Com 110H well ("Well"), which will be drilled from a surface hole location in the NW/4 SW/4 (Unit L) Township Section 30, South, Range 28 East, to a bottom hole location in the NW/4 SW/4 (Unit L) of Township 17 Section 25, South, Range 27 East. completed interval of the Well will be orthodox. Also to be considered will be the cost of drilling and completing the Well, the allocation of the costs, the designation of Applicant as operator of the Well and the Unit, and a 200% charge for the risk involved in drilling and completing the Well. The Well is located approximately 10.5 miles east southeast of Artesia, New Mexico.

Published in the Carlsbad Current-Argus June 21, 2025.

ADRIANNE KUNKLE HARDY MCLEAN LLC 125 LINCOLN AVE. SUITE 223 SANTA FE, NM 87501 akunkle@hardymclean.com



Spur Energy Partners LLC Case No. 25447 Exhibit C-4