

**STATE OF NEW MEXICO  
ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**APPLICATION OF TAP ROCK  
OPERATING, LLC FOR APPROVAL OF  
STANDARD HORIZONTAL SPACING  
UNIT AND COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO**

**CASE NO. 25782**

**TAP ROCK OPERATING, LLC'S PRE-HEARING STATEMENT**

Tap Rock Operating, LLC, ("Tap Rock"), submits this Pre-Hearing Statement pursuant to the rules of the Oil Conservation Division.

**APPEARANCES**

**APPLICANT**

Tap Rock Operating, LLC

**ATTORNEY**

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**INTERESTED PARTY**

Sarvis Permian Land Fund I, LLC  
U.S. Energy Development Corporation  
Sarvis Rockmont Permian Land Fund, LLC

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### **APPLICANT'S STATEMENT OF CASE**

In this case, Tap Rock seeks orders to approve a standard 1,280-acre, more or less, horizontal spacing unit (“HSU”) composed of All of Sections 3 and 10, Township 26 South, Range 25 East, N.M.P.M., Eddy County, New Mexico (the “Application Lands”), and to pool all uncommitted mineral interests in the Purple Sage; Wolfcamp Pool (98220), designated as a gas pool, underlying said HSU.

Under **Case 25782**, Tap Rock seeks to pool the Purple Sage; Wolfcamp Pool underlying the Application Lands and seeks to dedicate the HSU to the following proposed wells:

- A. **Pabst Fed Com #202H** (API No. 30-015-57538), which is a gas well that will be horizontally drilled from a surface location in the NW/4 NE/4 (Unit B) of Section 3, Township 26 South, Range 25 East, to a bottom hole location in the Purple Sage; Wolfcamp Pool in the SE/4 SW/4 (Unit N) of Section 10, Township 26 South, Range 25 East;
- B. **Pabst Fed Com #204H** (API No. 30-015-57537), which is a gas well that will be horizontally drilled from a surface location in the NW/4 NE/4 (Unit B) of Section 3, Township 26 South, Range 25 East, to a bottom hole location in the Purple Sage; Wolfcamp Pool in the SE/4 SE/4 (Unit P) of Section 10, Township 26 South, Range 25 East;
- C. **Pabst Fed Com #211H** (API No. 30-015-57536), which is a gas well that will be horizontally drilled from a surface location in the NW/4 NE/4 (Unit B) of Section 3, Township 26 South, Range 25 East, to a bottom hole location in the Purple Sage; Wolfcamp Pool in the SW/4 SW/4 (Unit M) of Section 10, Township 26 South, Range 25 East; and

D. **Pabst Fed Com #213H** (API No. 30-015-57535), which is a gas well that will be horizontally drilled from a surface location in the NW/4 NE/4 (Unit B) of Section 3, Township 26 South, Range 25 East, to a bottom hole location in the Purple Sage; Wolfcamp Pool in the SW/4 SE/4 (Unit O) of Section 10, Township 26 South, Range 25 East.

The wells are orthodox in their locations as defined by 19.15.16.15.(C) NMAC, and the take points and laterals comply with Statewide Rules for setbacks under 19.15.16.15.(C) NMAC. Also to be considered will be the cost of drilling and completing the Wells and the allocation of the cost, the designation of Applicant as the operator of the Wells, and a 200% charge for the risk involved in drilling and completing the Wells.

The wells and lands are located approximately 7 miles south of Whites City, New Mexico.

#### **APPLICANT'S PROPOSED EVIDENCE**

<b>WITNESS</b> <b>Name and Expertise</b>	<b>ESTIMATED TIME</b>	<b>EXHIBITS</b>
Erica Shewmaker, Senior Landman Matt Jones, Vice President of Geoscience	Affidavit Affidavit	Approx. 5 Approx. 5

#### **PROCEDURAL MATTERS**

If uncontested at the hearing, Tap Rock intends to present these cases by affidavit.

Dated this 31<sup>st</sup> day of December, 2025.

Respectfully submitted,

BEATTY & WOZNIAK, P.C.

By: 

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*Attorneys for Tap Rock Operating, LLC*

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the forgoing was served to counsel of record by electronic mail this 31<sup>st</sup> day of December 2025, as follows:

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
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QUESTIONS

Action 539311

**QUESTIONS**

Operator:  TAP ROCK OPERATING, LLC 1700 Lincoln St Denver, CO 80203	OGRID: 372043
	Action Number: 539311
	Action Type: [HEAR] Prehearing Statement (PREHEARING)

**QUESTIONS****Testimony**

*Please assist us by provide the following information about your testimony.*

Number of witnesses	2
Testimony time (in minutes)	10