## **Release Notification**

### **Responsible Party**

| Responsible Party: Advance Energy Partners Hat Mesa LLC  | OGRID: 372417                   |
|--|---------------------------------|
| Contact Name: David Harwell                              | Contact Telephone: 281-235-3431 |
| Contact email: DHarwell@advanceenergypartners.com        | Incident # (assigned by OCD)    |
| Contact mailing address: 11490 Westheimer Rd. Suite 950. |                                 |
| Houston, TX 77077  |                                 |

### **Location of Release Source**

Latitude <u>32.4578013</u>

Longitude <u>-103.5916387</u> (NAD 83 in decimal degrees to 5 decimal places)

| Site Name: Wool Head B Battery              | Site Type: Tank Battery |
|---|-------------------------|
| Date Release Discovered: 06/07/2020 @ 23:00 | API#                    |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| 0           | 20      | 21S      | 33E   | Lea    |

| Surface Owner: State Federal Tribal |
|-------------------------------------|
|-------------------------------------|

### Nature and Volume of Release

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

| Volume Released (bbls)   | Volume Recovered (bbls):  |
|--|---|
| Volume Released (bbls) 10  | Volume Recovered (bbls) 0   |
| Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | Yes No  |
| Volume Released (bbls)   | Volume Recovered (bbls)   |
| Volume Released (Mcf)  | Volume Recovered (Mcf)  |
| Volume/Weight Released (provide units)   | Volume/Weight Recovered (provide units)   |
|  | Volume Released (bbls) 10         Is the concentration of dissolved chloride in the produced water >10,000 mg/l?         Volume Released (bbls)         Volume Released (Mcf) |

Cause of Release: Actuator valve failed to open causing pump to over pressure Poly Transition on Pump causing a rupture in pipe resulting in a release of approximately 10 bbls. Outside containment on Location. Release contained on production pad. 35' x 75' approximately produced water residue.

| Page 2 | Page | 2 |
|--------|------|---|
|--------|------|---|

### Oil Conservation Division

| Incident ID    | NRM2016453805 |
|----------------|---------------|
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

| Was this a major<br>release as defined by<br>19.15.29.7(A) NMAC? | If YES, for what reason(s) does the responsible party consider this a major release?  |
|--|---|
| □Yes ⊠ No  |   |
|  |   |
| If YES, was immediate no   | otice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)? |
|  |   |

### **Initial Response**

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury

 $\square$  The source of the release has been stopped.

The impacted area has been secured to protect human health and the environment.

Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices.

All free liquids and recoverable materials have been removed and managed appropriately.

If all the actions described above have not been undertaken, explain why:

Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| Printed Name: <u>Andrew Parker</u> (R.T. Hicks Consultants) | Title: <u>Sr. Env. Specialist</u> |
|---|-----------------------------------|
| Signature:  | Date: June, 10 <sup>th</sup> 2020 |
| email: andrew@rthicksconsult.com                            | Telephone:970-570-9535            |
|   | 1                                 |
|   |                                   |
| OCD Only  |                                   |
| Received by: <u>Ramona Marcus</u>                           | Date: <u>6/12/2020</u>            |
|   |                                   |

•

| 100   |   |   |   |   | 0.4 |
|-------|---|---|---|---|-----|
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|       |   |   |   |   |     |

| Spill Dimensions to Volume of Release |  |          |         |  |
|---------------------------------------|--|----------|---------|--|
| Input                                 | volume of affected soil                                | [feet^3] | 5937.00 |  |
| Input                                 | Porosity: typically is .35 to<br>.40 for most soils    | [-]      | 0.09    |  |
| Input                                 | Proportion of porosity filled with release fluid [0,1] | [-]      | 0.10    |  |
|                                       |  |          |         |  |
| Output                                | volume of fluid  | [feet^3] | 53.4    |  |
| output                                |  | [gal]    | 399.7   |  |
|                                       |  | Barrels  | 9.5     |  |

Received by OCD: 12/16/2020 12:58:30 PM

Oil Conservation Division

|                | Page 4 of 60  |
|----------------|---------------|
| Incident ID    | NRM2016453805 |
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

### Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release? Plate 2   | <u>203</u> (ft bgs) |
|---|---------------------|
| Did this release impact groundwater or surface water?   | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse? Plate 4  | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)? Plate 4  | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church? Plate 5  | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? Plate 3 | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring? Plate 3  | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field? Plate 3   | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within 300 feet of a wetland? Plate 6  | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release overlying a subsurface mine? Plate 7   | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release overlying an unstable area such as karst geology? Plate 8  | 🗌 Yes 🛛 No          |
| Are the lateral extents of the release within a 100-year floodplain? Plate 9  | 🗌 Yes 🛛 No          |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?  | □ Yes ⊠ No          |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

### Characterization Report Checklist: Each of the following items must be included in the report.

- Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.
- Field data
- Data table of soil contaminant concentration data
- $\square$  Depth to water determination
- Determination of water sources and significant watercourses within <sup>1</sup>/<sub>2</sub>-mile of the lateral extents of the release
- Boring or excavation logs
- Photographs including date and GIS information
- Topographic/Aerial maps
- Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

Page 3

| Received by OCD: 12/   | 16/2020 12:58:30 PM<br>State of New Mexico |  |   | Page 5 of 6  |
|--|--|--|---|--|
|  |  |  | Incident ID   | NRM2016453805  |
| Page 4   | Oil Conservation Division                  | on   | District RP   |  |
|  |  |  | Facility ID   |  |
|  |  |  | Application ID  |  |
| regulations all operator<br>public health or the env<br>failed to adequately inv<br>addition, OCD acceptar<br>and/or regulations.<br>Printed Name: <u>A</u><br>Signature: <u>A</u> |  | notifications and perform co<br>the OCD does not relieve the<br>threat to groundwater, surfa | orrective actions for rele<br>e operator of liability sha<br>ace water, human health<br>liance with any other fea<br>cientist<br>13, 2020 | eases which may endanger<br>ould their operations have<br>or the environment. In |
| OCD Only<br>Received by: Cris  | stina Eads                                 | Date:10/2  | 22/2020   |  |

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Detailed description of proposed remediation technique

**Oil Conservation Division** 

Remediation Plan Checklist: Each of the following items must be included in the plan.

| Incident ID    | NRM2016453805 |
|----------------|---------------|
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

### **Remediation Plan**

Scaled sitemap with GPS coordinates showing delineation points  $\boxtimes$ Estimated volume of material to be remediated Closure criteria is to Table 1 specifications subject to 19.15.29.12(C)(4) NMAC Proposed schedule for remediation (note if remediation plan timeline is more than 90 days OCD approval is required) Deferral Requests Only: Each of the following items must be confirmed as part of any request for deferral of remediation. Contamination must be in areas immediately under or around production equipment where remediation could cause a major facility deconstruction. Extents of contamination must be fully delineated. Contamination does not cause an imminent risk to human health, the environment, or groundwater. I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. Printed Name: Andrew Parker Title: Env. Scientist (Aden ater Signature: Date: \_\_\_\_October 13, 2020 Telephone: \_\_\_\_970-570-9535\_\_ email: <u>aparker@advanceenergypartners.com</u> OCD Only Received by: Date: Approved Approved with Attached Conditions of Approval Denied Deferral Approved Signature: Date:

Page 5

Page 6 of 60

Received by OCD: 12/16/2020 12:58:30 PM State of New Mexico

Page 6

Oil Conservation Division

| Incident ID    | NRM2016453805 |
|----------------|---------------|
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

Page 7 of 60

### Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report. A scaled site and sampling diagram as described in 19.15.29.11 NMAC Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection) Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling) Description of remediation activities I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete. Printed Name: Andrew Parker Title: Env. Scientist Signature: Date: October 13, 2020 email: \_aparker@advanceenergyparnters.com\_\_\_\_\_ Telephone: 970-570-9535 **OCD Only** Received by: Cristina Eads Date: 10/22/2020 Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations. Date: 12/16/2020 Closure Approved by: Title: Environmental Specialist Cristina Eads Printed Name:

11490 Westheimer Road, Suite 950, Houston, Texas 77077 • Phone 832-672-4700 • Fax 832-672-4609

October 13, 2020

RE:

Characterization, Workplan, & Closure Incident ID: NRM2016453805 AEP #: 06072020-2300-prodops Location: Wool Head "B" Pad Battery

NM Oil Conservation Division Environmental Bureau 1220 South St. Francis Dr. Santa Fe, NM 87505

NMOCD:

Advance Energy Partners Hat Mesa LLC (Advance Energy) submits this characterization report and proposed workplan/closure for the above referenced incident.

The produced water release occurred on June 07, 2020 caused by an actuator valve failing to open causing pump to over pressure the poly-transition fitting on the pump, thus causing a rupture in pipe resulting in a release of approximately 10 bbls. The release was outside of the tank battery containment and remained on an active production pad. The release covered an area of approximately 11,874 sq. ft. The source of the release is at coordinates 32.4578074, -103.5915909 (Latitude/Longitude; NAD 83). The release occurred of State surface.

Drilling, completion, and flowback operations were ongoing at the time of the release and access to the location was limited. Operations were completed on August 27<sup>th</sup>, 2020 and characterization was initiated thereafter.

Incident ID: NRM2016453805 AEP #: 06072020-2300-prodops

### 1. Characterization

The following sections address items as described in 19.15.29.11.A, paragraphs 1- 4. Please refer to the C-141 characterization checklist for additional setback criteria and verification (Plates 5-9).

### 1.1. Site Map

Horizontal extent of the release was determined by visual observations the day that the release and mapped using GPS technology with sub-meter accuracy.

Plate 1 shows the release extent relative to the active production pad, tank batteries, flowlines, soil sample points, and the point of release.

### 1.2. Depth to Ground Water

Plate 2 shows the depth to ground water reproduced from Open File Report -95<sup>1</sup> published by Geohydrology Associates, Inc for the Bureau of Land Management (BLM). As shown on Plate 2, depth to water is between 150 to 200 feet below ground surface.

Most recent depth to water data was queried from the USGS and New Mexico Office of the State Engineer (OSE) online databases. Spatial analysis shows the nearest water well (USGS-15376) is approximately 0.8 miles southeast with a depth to water of 178.85 ft (dated 02/21/1996).

The potentiometric surface indicates that the depth to water is approximately 203 feet below ground surface, where 203 feet = 3723 ft surface elevation – 3520 ft potentiometric surface.

Appendix A are the wells logs for nearby wells.

### 1.3. Wellhead Protection Area

Plate 3 shows that the release extent is <u>not</u>:

- Within incorporated municipal boundaries or within a defined municipal fresh water well field.
- Within <sup>1</sup>/<sub>2</sub>-mile private and domestic water sources (wells and springs).
- Within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes
- Within 1000 feet of any other fresh water well or spring



<sup>1</sup> Collection of hydrologic data Eastside Roswell Range EIS area, New Mexico. https://geoinfo.nmt.edu/publications/openfile/details.cfml?Volume=95

Incident ID: NRM2016453805 AEP #: 06072020-2300-prodops

### 1.4. Distance to Nearest Significant Water Course

Plate 4 shows that the release extent is <u>not</u>:

- Within <sup>1</sup>/<sub>2</sub> mile of any significant water course.
- Within 300 feet of a continuously flowing watercourse or any other significant watercourse.
- Within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark).

### 1.5. Soil/Waste Characteristics

The release occurred in an area where depth to water is greater than 100 ft below ground surface (bgs) and on an active production pad.

Past remediations in the area commonly show the lithology as:

0 - 4.5 ft: silty sand 4.0 - 4.5 ft: hard Caliche layer

The lateral and vertical extent of the release was determined by collecting soil samples in the four cardinal directions relative to the release extent and two samples within the release extent (Plate 1).

Table 1 summarizes the analytical results. All samples exhibit chloride and hydrocarbon concentrations, within the upper 2-feet, below the most stringent closure criteria listed in Table 1 of 19.15.29 NMAC. Laboratory Certificate of Analysis is located in Appendix B.



Incident ID: NRM2016453805 AEP #: 06072020-2300-prodops

### 2. Remediation Workplan/Closure

As discussed above, soil samples obtained during characterization exhibit chloride and hydrocarbon concentrations, within the upper 2-feet, below the most stringent closure criteria listed in Table 1 of 19.15.29 NMAC. Furthermore, soil sample results from 1 to 2-feet below ground surface (bgs) show a decrease in chloride concentrations with the exception of 'HA East' that exhibited a chloride concentration of 128 mg/kg at 0 to 1-foot and 1 to 2-feet. TPH, benzene, and BTEX were below laboratory detection limits in all samples.

Therefore, we propose "No Further Action" and ask for closure of the regulatory file. The release extent remains on an active production pad for oil and gas operations (Figure 1).



Figure 1: Photo of release area on June 9, 2020. Photo is viewing south from northeast release extent. GPS: 32.4581456 N, -103.5917231 W. Date: 2020-06-09 09:58:37

Please contact me with any questions at 970-570-9535.

Sincerely, Advance Energy Partners Hat Mesa, LLC

Andrew Parker Env. Scientist

Copy: Randy Black, Braden Harris; Advance Energy Partners Hat Mesa, LLC Ryan Mann; New Mexico State Land Office



# **Plates**



11490 Westheimer Rd. Suite 950Houston, TX 77077

# **Tables**



11490 Westheimer Rd. Suite 950Houston, TX 77077

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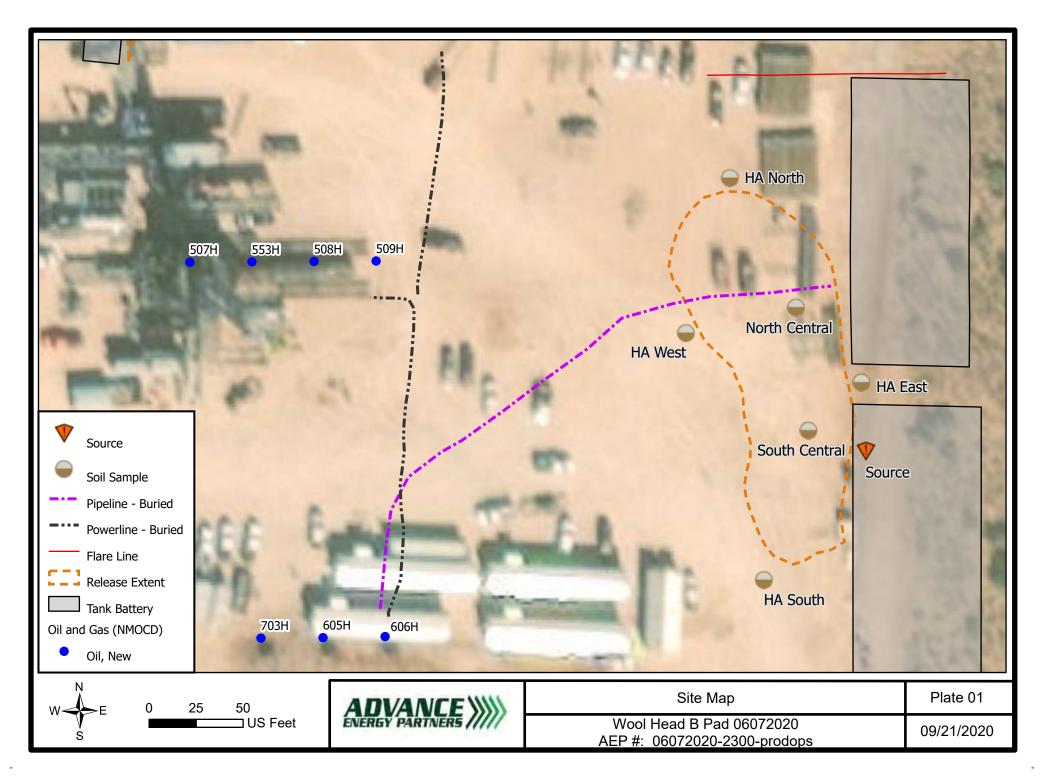
10/13/2020

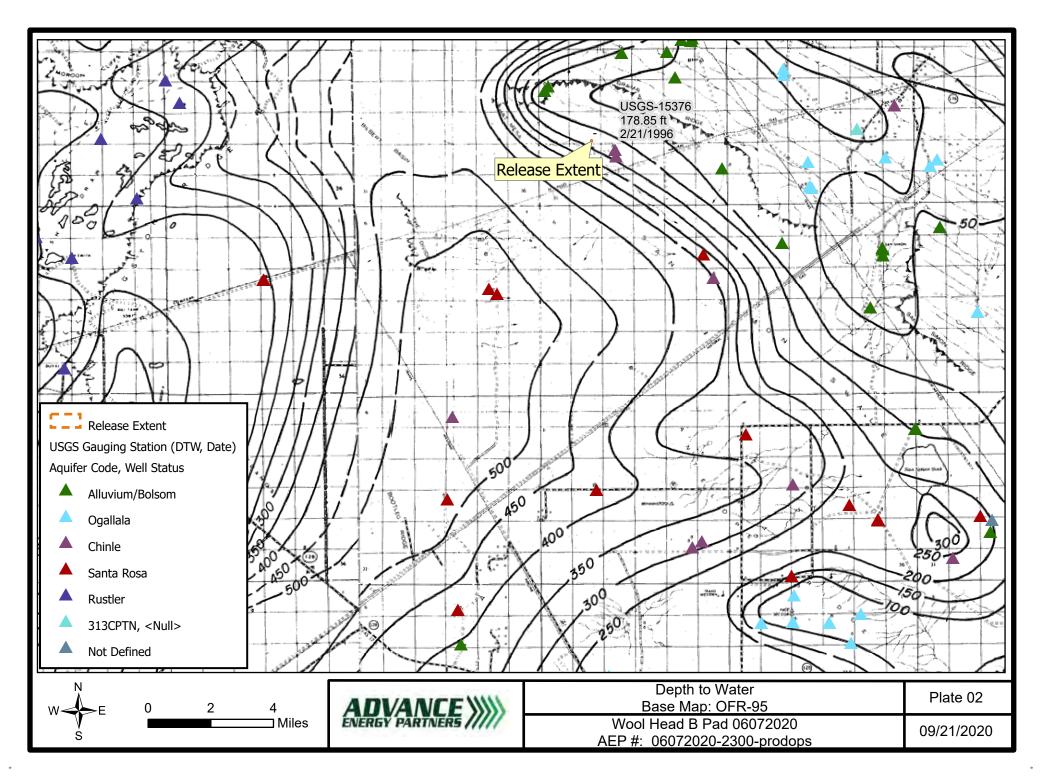
### Table 1 Summary of Analytical

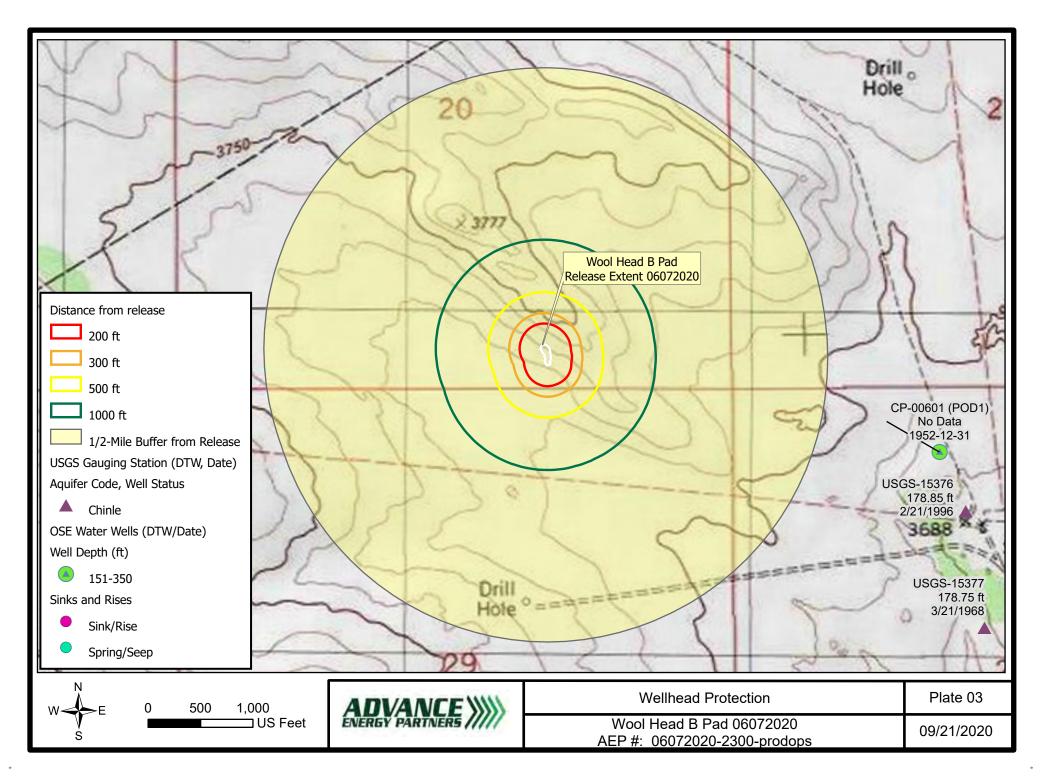
Incident ID: NRM2016453805 AEP #: 06072020-2300-prodops

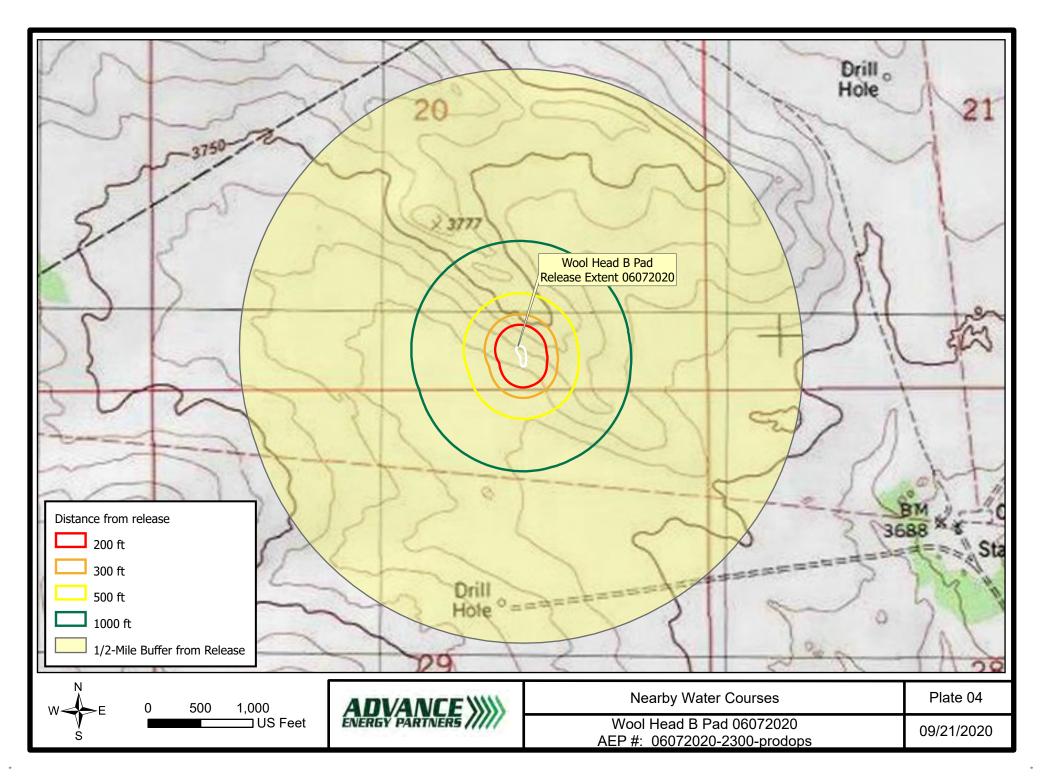
| Sample ID              | Date      | Top Depth<br>(Feet) | Bottom Depth<br>(Feet) | Chloride<br>(PPM) | GRO+DRO<br>(PPM) | TPH Ext.<br>(PPM) | Benzene<br>(PPM) | BTEX<br>(PPM) |
|------------------------|-----------|---------------------|------------------------|-------------------|------------------|-------------------|------------------|---------------|
| NMOCD Closure Criteria |           |                     |                        |                   |                  |                   |                  |               |
| 0 - 4 feet             |           |                     |                        | 600               |                  | 2,500             | 10               | 50            |
| > 4 ft                 |           |                     |                        | 20,000            | 1,000            | 2,500             | 10               | 50            |
| HA North               | 9/24/2020 | 0                   | 1                      | 160               | <20              | <30               | <0.05            | <0.30         |
| HA North               | 9/24/2020 | 1                   | 2                      | 32                | <20              | <30               | <0.05            | <0.30         |
| HA South               | 10/2/2020 | 0                   | 1                      | 240               | <20              | <30               | <0.05            | <0.30         |
| HA South               | 10/2/2020 | 1                   | 2                      | <16               | <20              | <30               | <0.05            | <0.30         |
| HA East                | 9/24/2020 | 0                   | 1                      | 128               | <20              | <30               | <0.05            | <0.30         |
| HA East                | 9/24/2020 | 1                   | 2                      | 128               | <20              | <30               | <0.05            | <0.30         |
| HA West                | 10/2/2020 | 0.0                 | 1.0                    | 96                | <20              | <30               | <0.05            | <0.30         |
| HA West                | 10/2/2020 | 1.0                 | 2.0                    | 32                | <20              | <30               | <0.05            | <0.30         |
| North Central          | 10/2/2020 | 0.0                 | 1.0                    | 560               | <20              | <30               | <0.05            | <0.30         |
| North Central          | 10/2/2020 | 1.0                 | 2.0                    | 96                | <20              | <30               | <0.05            | <0.30         |
| South Central          | 10/2/2020 | 0.0                 | 1.0                    | 304               | <20              | <30               | <0.05            | <0.30         |
| South Central          | 10/2/2020 | 1.0                 | 2.0                    | 112               | <20              | <30               | <0.05            | <0.30         |

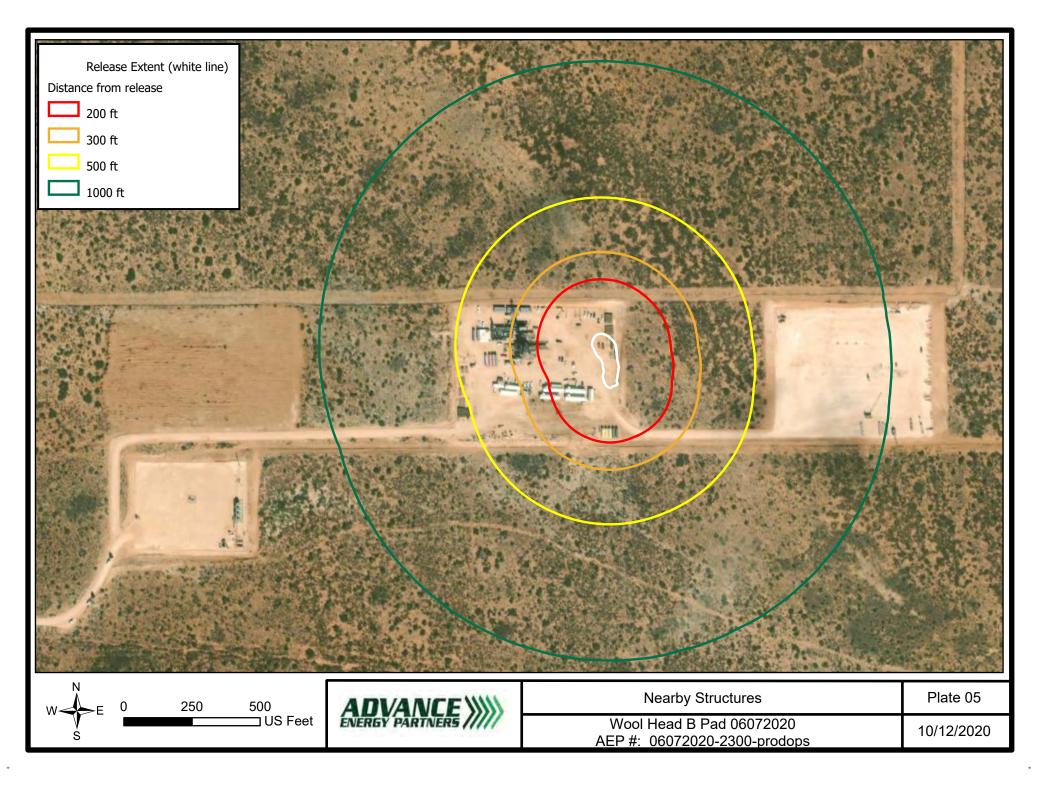
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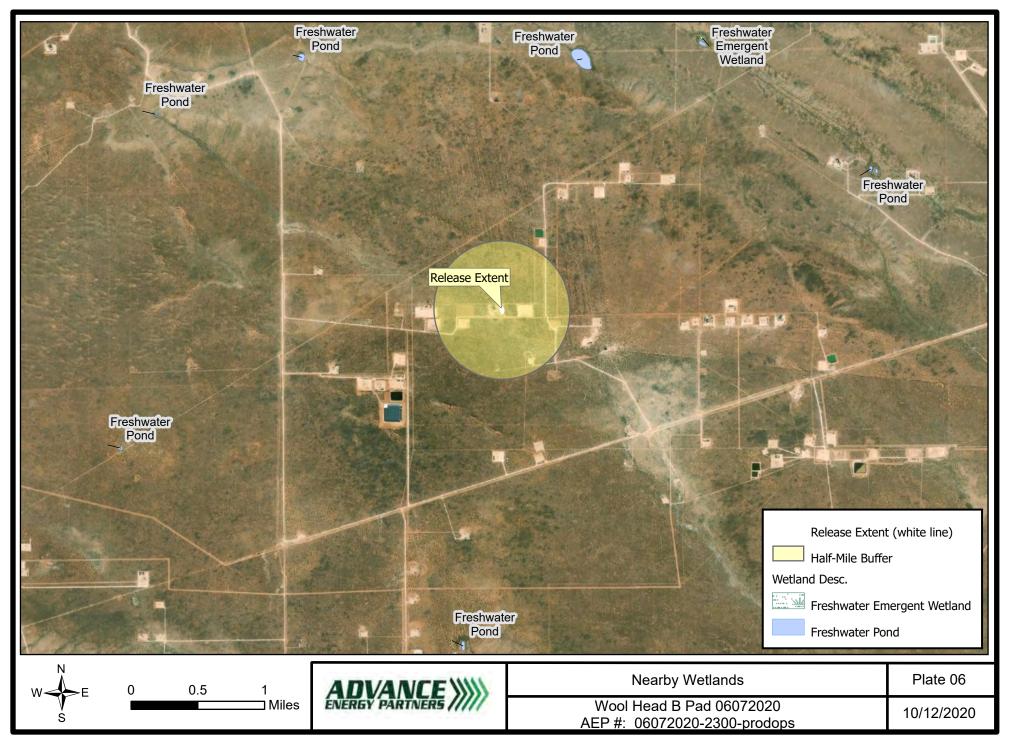


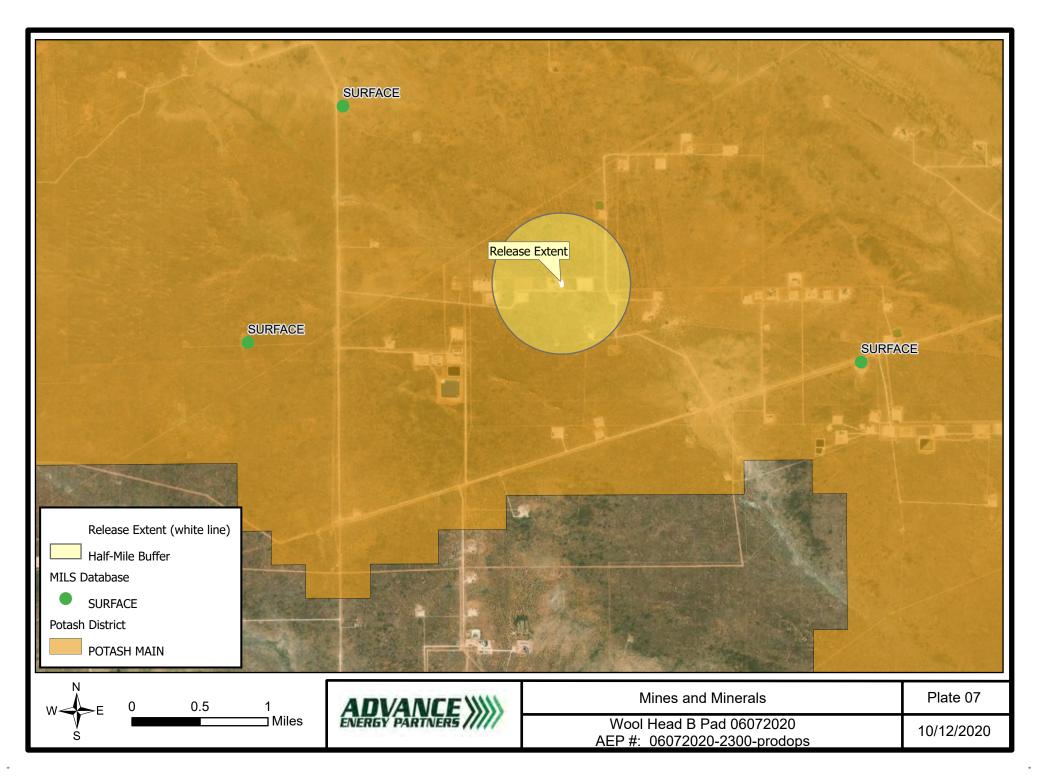


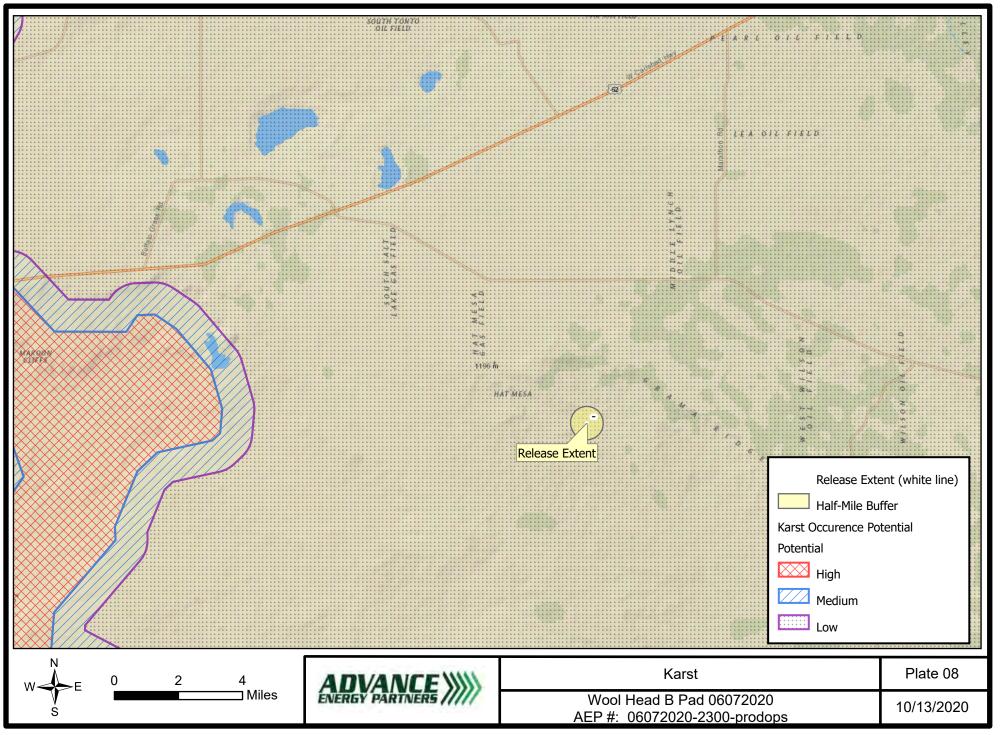




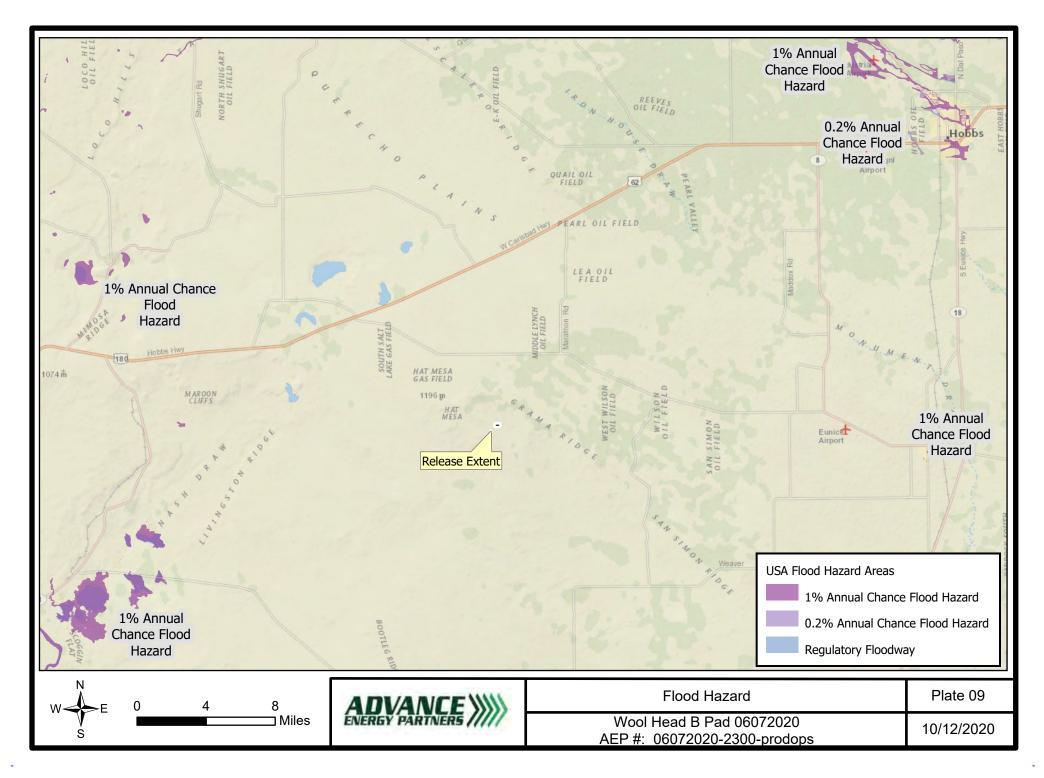












# **Appendix A**

## Well Logs



11490 Westheimer Rd. Suite 950Houston, TX 77077



|             |                  | (quarters are 1=NW 2=NE<br>(quarters are smallest to la | ,          | (NAD83 UTM in meters)   |        |  |
|-------------|------------------|---|------------|-------------------------|--------|--|
| Well Tag    | POD Number       | Q64 Q16 Q4 Sec 7  | Fws Rng    | X Y                     |        |  |
|             | C 02096          | 2 3 14 2  | 22S 32E    | 627204 3584464* 🌍       |        |  |
| Driller Lic | ense:            | Driller Company:  |            |                         |        |  |
| Driller Na  | me: JOHN H. TRIC | G CO.   |            |                         |        |  |
| Drill Start | Date:            | Drill Finish Date:                                      | 12/31/1963 | Plug Date:              |        |  |
| Log File D  | ate:             | PCW Rev Date:   |            | Source:                 |        |  |
| Pump Typ    | e:               | Pipe Discharge Size:                                    |            | <b>Estimated Yield:</b> | 25 GPM |  |
| F -JF       |                  |   |            |                         |        |  |

х

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability or suitability for any particular purpose of the data.

4/17/20 3:04 PM

POINT OF DIVERSION SUMMARY



## New Mexico Office of the State Engineer Point of Diversion Summary

|                   |       |                    | (1          | (quarters are 1=NW 2=NE 3=SW 4=SE<br>(quarters are smallest to largest) |      |        |          |              | E)<br>(NAD83 UTM in meters) |         |  |
|-------------------|-------|--------------------|-------------|---|------|--------|----------|--------------|-----------------------------|---------|--|
| Well Tag          | POD   | Number             | Q64 Q1      |   |      |        |          | X            | Ŷ                           |         |  |
|                   | C 0   | 2821               | 2 2         | 3   | 14   | 22S    | 32E      | 627303       | 3584563* 🌍                  |         |  |
| x<br>Driller Lice | ense: | 1348               | Driller Co  | mpa   | ny:  | TAY    | YLOR V   | WATER WE     | LL SERVICE                  |         |  |
| Driller Nar       | ne:   |                    |             |   |      |        |          |              |                             |         |  |
| Drill Start       | Date: | 06/12/2001         | Drill Finis | h Da  | te:  | 0      | 6/23/20  | 01 <b>Pl</b> | ug Date:                    |         |  |
| Log File Da       | ate:  | 10/04/2001         | PCW Rev     | Date  | :    |        |          | So           | urce:                       | Shallow |  |
| Ритр Туре         | e:    |                    | Pipe Discl  | Pipe Discharge Size:  |      |        |          | Es           | Estimated Yield:            | 2 GPM   |  |
| Casing Size       | e:    | 5.00               | Depth We    | Depth Well:   |      |        | 540 feet |              | Depth Water:                |         |  |
| x                 | Wate  | er Bearing Stratif | ications:   | Т   | op E | Bottom | Desc     | ription      |                             |         |  |
|                   |       |                    |             | 4   | 10   | 540    | Sand     | stone/Grave  | l/Conglomerate              |         |  |
| x                 |       | Casing Per         | forations:  | Te  | op E | Bottom | l        |              |                             |         |  |
|                   |       |                    |             | 4   | 10   | 430    | )        |              |                             |         |  |
|                   |       |                    |             | 44  | 40   | 540    | )        |              |                             |         |  |

#### \*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

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POINT OF DIVERSION SUMMARY

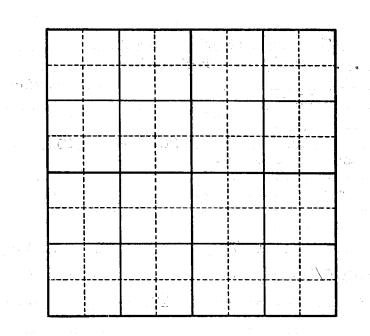
| Declaration of O   | wner of   | Under                                 | ground   | a wat         | ter I<br>79 AP                        | kight                    |
|--|---|---------------------------------------|--|---------------|---------------------------------------|--------------------------|
|  | CAPITAN<br>BAS  | BASIN                                 |  | i             |                                       |                          |
| Declaration No. <b>CP-601</b>  |   | Date receive                          | d April  | 17, 1         | 879 TE 1                              | NGINE                    |
|  |   | ATEMENT                               |  |               | SANT,                                 | A FE, N.                 |
| 1. Name of Declarant THE MER(  |   |                                       | ANY  |               |                                       |                          |
| Mailing Address P.O. Bo  |   | arlsbad                               |  | •             |                                       |                          |
| County of Eddy<br>2. Source of water supply Shall  |   |                                       |  |               |                                       |                          |
| 3. Describe well location under one of the f   |   | sian or shallow<br>:                  | water aquifer)   |               |                                       |                          |
| a ¼ ½<br><b>Lea</b>  | NW ¼ of Sec.  | <u>28</u> т                           | wp. 215  | Rge           | 3 <u>3-</u> E                         | N.M.P.M., i              |
| b. Tract No of Map N   | Io  | of the                                |  |               |                                       |                          |
| c. X = feet, Y = feet, Y =   |   | _ feet, N. M. Coc                     | ordinate System _  | . <u> </u>    |                                       | Zon                      |
| On land owned by   |   |                                       |  |               |                                       |                          |
| 4. Description of well: date drilled   | 1952  | driller                               | 2010 - 100 - | depth         | 2231                                  | feet                     |
| outside diameter of casing 6 5/8   | inches; original ca   | pacity                                | gal. per min   | ; present c   | apacity                               | -3                       |
| gal. per min.; pumping lift  | feet; static water l  | evel <b>178</b> fe                    | et (above) (belo   | ow) land sur  | face;                                 |                          |
| make and type of pump  | <b>_i</b>   |                                       | · · ·  |               |                                       |                          |
| make, type, horsepower, etc., of po  | werplant  |                                       |  |               | · · · · · · · · · · · · · · · · · · · |                          |
| Fractitional or percentage interest  | claimed in well   | 100%                                  |  |               |                                       |                          |
| 5. Quantity of water appropriated and  | beneficially used   |                                       |  | up_1          | :03                                   |                          |
| forstock_water   |   | C (a <b>xx xx kx</b>                  | -  |               | et per annu                           | m)                       |
| for <b>stock water</b><br>6. Acreage actually irrigated  | acres leasted an  | d doooribod oo                        | followo (doogri  | he celu lee   | la comolin                            | _purposes                |
|  | _ acres, located an   | d described as                        |  | be only land  | is actually                           | inigated                 |
| and a state of the label of the second s<br>Second Subdivision | Sec. Twp.   | Range Irr                             | Acres<br>igated  |               | Owner                                 |                          |
|  | ······································  | stock                                 | only T   | he Merc       | hant 1                                | Livest                   |
|  |   | · · · · · · · · · · · · · · · · · · · | <u> </u>   | <u></u>       | <u> </u>                              |                          |
|  |   |                                       |  |               | P                                     | • . • • .                |
|  | · · · · · · · · · · · · · · · · · · ·   |                                       | , <del></del> -  | ROSWI         |                                       |                          |
|  |   |                                       |  | WE IN         | ~~                                    |                          |
| (Note: location of well o  | nd acreage actually i   | rrigated must be s                    | shown on plat on   |               | .) =                                  |                          |
| 7. Water was first applied to beneficia  | l use<br>month  | dav                                   | <b>1952</b>  |               | and <b>siA</b> c                      | e that time              |
| has been used fully and continuous   |   |                                       |  |               | bed pu <b>ss</b> s                    | es except                |
| as follows:  | · · · · · · · · · · · · · · · · · · ·   |                                       | •<br>• • • • • • • • • • • • • • • • • • •   | m             |                                       |                          |
|  |   |                                       |  | · .           |                                       |                          |
|  | ne anno 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997<br>- 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 |                                       | · · · · · · · · · · · · · · · · · · ·  |               |                                       |                          |
| 8. Additional statements or explanatio   |   |                                       |  |               |                                       |                          |
| name of well -   |   |                                       | ·····  |               |                                       |                          |
|  |   |                                       |  |               | r.                                    |                          |
| •  | :   |                                       |  |               | · · · ·                               |                          |
|  |   |                                       |  |               | · · · · · · · · · · · · · · · · · · · |                          |
| I, J. D. Merchant, J   | n "Dmontala   |                                       | ·  |               |                                       |                          |
| depend and the she she she is  | full'ampmplate s  | tatement prepar                       | ed in accordance   | e with the    | sworn upo                             | n my oath<br>s on the re |
| depose and say that the above is a   |   | vnership of a va                      | lid underground  | l water right | t, that I ha<br>wledge and            | ve careful<br>belief     |
| depose and say that the above is a<br>verse side of this form and submitted<br>read each and all of the items conta                  | d in evidence of ov<br>ined therein and the   | at the same are                       | true to the hee  | LOI INV KNOW  |                                       |                          |
| verse side of this form and submitted<br>read each and all of the iteris of the  | ined therein and th   | at the same are                       |  |               |                                       |                          |
| read each and all of the items conta   | ined therein and th   | at the same are                       | true to the bes<br>ERCHANT I<br>Horce  |               |                                       |                          |

A and

C



| Locate well                                  | and areas actually in | rigated as accurat       | ely as possible or   | a following plat: |   |
|--|-----------------------|--------------------------|--|-------------------|---|
|  | and areas actually in |                          | · '안' _ '소리 등 한 등  |                   | 승말, 말 수 있는 것이 좋는 것이 ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? |
| Section (s)                                  | , Tov                 | wnship                   | , Range  |                   |   |
| 1. A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                       |                          | يه بيش م بند   |                   |   |
|  |                       | 1 8 8 9 1 1 1<br>1 1 1 1 | and a second | e en en en        |   |
|  | a na sea a a tra a    |                          |  |                   | 1   |



#### INSTRUCTIONS

Declaration shall be executed (preferably typewritten) in triplicate and must be accompanied by a \$1.00 filing fee. Each of triplicate copies must be properly signed and attested.

A separate declaration must be filed for each well in use.

All blanks shall be filled out fully. Required information which cannot be sworn to by declarant shall be supplied by affidavit of person or persons familiar with the facts and shall be submitted herewith.

Secs. 1-3. Complete all blanks.

S - 5

Sec. 4. Fill out all blanks applicable as fully as possible.

Sec. 5. Irrigation use shall be stated in acre feet of water per acre per year applied on the land. If used for domestic, municipal. or other purposes, state total quantity in acre feet used annually.

0.00

Sec: 6. Describe only the acreage actually irrigated. When necessary to clearly define irrigated acreages, describe to nearest 2½ acre subdivision. If located on unsurveyed lands. describe by legal supdivision "as projected" from the nearest government survey corners, or describe by metes and bounds and tie survey to some permanent, easily-located natural object.

Sec. 7. Explain and give dates as nearly as possible of any years when all or part of acreage claimed was not irrigated.

Sec. 8. If well irrigates or supplies supplemental water to any other land than that described above, or if land is also irrigated from any other source, explain under this section. Give any other data necessary to fully describe water right.

If additional space is necessary, use a separate sheet or sheets and attach securely hereto.

БC

SF



### \*78 APR 20 PM 3 00

April 17, 1979

COTATE ENGINEER OFFICE L. C. F.F. N.M. 81501

Files: CP-584; CP-585; CP-586; CP-587; CP-588; CP-589; CP-590; CP-591; CP-592; CP-593; CP-594; CP-595; CP-596; CP-597; CP-598; CP-599; CP-600; CP-601; CP-602

The Merchant Livestock Company P. O. Box 548 Carlsbad, NM 88220

Gentlemen:

Enclosed are your copies of Declarations of Owner of Underground Water Right as numbered above, which have been filed for record in the office of the State Engineer.

Please refer to each individual number in all future correspondence concerning these declarations.

The filing of these declarations does not indicate affirmation or rejection of the statements contained therein.

Yours very truly,

J. C. Groseclose Basin Supervisor

JCG/fh Encls. cc: Santa Fe

563298

## New Mexico Office of the State Engineer Point of Diversion Summary

|  |  |  |  | · ·                             |  | NW 2=NE 3<br>nallest to la         |             |                 | M in meters) |   |
|--|--|--|--|---------------------------------|--|------------------------------------|-------------|-----------------|--------------|---|
| Nell Tag   | PO   | D Numl   | ber  | Q64 Q                           | 16 Q4  | Sec Twe                            | s Rng       | X               | Ŷ            |   |
|  | СР   | 00854  | POD1   | 1                               | 12   | 33 215                             | 33E         | 633879          | 3590223      | <b>e</b>  |
| Driller Licen  | se:  | 421  | Drill  | er Con                          | npany  | : GLEN                             | N'S WATE    | ER WELL         | SERVICE      |   |
| Driller Name   | :  | GLENN  | I, CLARK A."CC   | RKY" (                          | (LD)   |                                    |             |                 |              |   |
| Drill Start Da   | ate:   | 06/22/1  | 996 Drill  | Finish                          | Date:  | 06                                 | /22/1996    | Plug            | Date:        |   |
| Log File Dat   | e:   | 07/11/1  | 996 PCV  | V Rcv I                         | Date:  | 10                                 | /17/2013    | Sour            | ce:          | Shallow   |
| Pump Type:   |  | SUBME  | R Pipe   | Disch                           | arge S                                       | <b>Size:</b> 2.8                   | 375         | Estin           | nated Yield  | <b>d:</b> 100 GPM   |
| Casing Size:   | :  | 6.63   | Dep  | th Wel                          | l:   | 95                                 | 0 feet      | Dept            | h Water:     | 600 feet  |
| V  | Vater  | Bearin   | g Stratification   | s:                              | Тор  | Bottom                             | Descrip     | tion            |              |   |
|  |  |  |  |                                 | 755  | 805                                | Sandsto     | ne/Gravel/      | Conglome     | rate  |
|  |  |  |  |                                 | 860  | 890                                | Sandsto     | ne/Gravel/      | Conglome     | rate  |
|  |  | Cas  | ing Perforation  | าร:                             | Тор  | Bottom                             |             |                 |              |   |
|  |  |  | U  |                                 | 760  | 950                                |             |                 |              |   |
| N  | /leter   | Numbe  | e <b>r:</b> 8514   |                                 |  | Meter N                            | lake:       | BLA             | NCETT        |   |
| N  | leter  | Serial I   | Number: 04071  | 1711                            |  | Meter N                            | lultiplier: | 1.00            | 00           |   |
| Ν  | lumb   | er of Di   | als: 7   |                                 |  | Meter T                            | -           |                 | rsion        |   |
| ι  | Jnit o   | of Measu   | ure: Barrel  | s 42 ga                         | al.  | Return                             | Flow Per    | cent:           |              |   |
| ι  | Jsage  | e Multip   | lier:  |                                 |  | Reading                            | g Freque    | <b>ncy:</b> Qua | rterly       |   |
| –<br>Meter Re  | ading  | gs (in A   | <br>cre-Feet)  |                                 |  |                                    |             |                 |              |   |
| Read D   | Date   | Year   | Mtr Reading  | Flag                            | Rdr  | Comme                              | nt          |                 | Mtr          | Amount  |
| 03/15/2  | 2004   | 2004   | 121  | А                               | jw   |                                    |             |                 |              | 0   |
| 03/29/2  | 2004   | 2004   | 69871  | А                               | jw   |                                    |             |                 |              | 0   |
|  |  |  |  |                                 |  |                                    |             |                 |              |   |
| 05/17/2  | 2004   | 2004   | 8758   | А                               | jw   |                                    |             |                 |              | 2.651   |
| 05/17/2<br>06/11/2   |  | 2004<br>2004   | 8758<br>79641  | A<br>A                          | jw<br>jw                                     |                                    |             |                 |              | 2.651<br>2.998  |
|  | 2004   | 2004   |  |                                 | jw   | Initial re                         | ading       |                 |              |   |
| 06/11/2  | 2004<br>2012   | 2004   | 79641  | А                               | jw   |                                    | ading       |                 |              | 2.998   |
| 06/11/2<br>01/27/2   | 2004<br>2012<br>2012   | 2004<br>2012   | 79641<br>18062553  | A<br>A                          | jw<br>RPT<br>RPT                             |                                    | -           |                 |              | 2.998<br>0  |
| 06/11/2<br>01/27/2<br>03/01/2  | 2004<br>2012<br>2012<br>2012<br>2013                                 | 2004<br>2012<br>2012   | 79641<br>18062553<br>19039807  | A<br>A<br>A                     | jw<br>RPT<br>RPT<br>RPT                      | -                                  | ading       |                 |              | 2.998<br>0<br>2.999   |
| 06/11/2<br>01/27/2<br>03/01/2<br>05/29/2   | 2004<br>2012<br>2012<br>2013<br>2013                                 | 2004<br>2012<br>2012<br>2013                                 | 79641<br>18062553<br>19039807<br>179696  | A<br>A<br>A<br>A                | jw<br>RPT<br>RPT<br>RPT                      | -<br>¯ initial rea<br>¯ Qtr IV 20  | ading       |                 |              | 2.998<br>0<br>2.999<br>0  |
| 06/11/2<br>01/27/2<br>03/01/2<br>05/29/2<br>10/07/2                                  | 2004<br>2012<br>2012<br>2013<br>2013<br>2013                         | 2004<br>2012<br>2012<br>2013<br>2013                         | 79641<br>18062553<br>19039807<br>179696<br>460774                                | A<br>A<br>A<br>A                | jw<br>RPT<br>RPT<br>RPT<br>RPT               | -<br>initial rea<br>Qtr IV 20<br>- | ading       |                 |              | 2.998<br>0<br>2.999<br>0<br>36.229                              |
| 06/11/2<br>01/27/2<br>03/01/2<br>05/29/2<br>10/07/2<br>11/11/2                       | 2004<br>2012<br>2012<br>2013<br>2013<br>2013<br>2013<br>2014         | 2004<br>2012<br>2012<br>2013<br>2013<br>2013                 | 79641<br>18062553<br>19039807<br>179696<br>460774<br>540326                      | A<br>A<br>A<br>A<br>A           | jw<br>RPT<br>RPT<br>RPT<br>RPT<br>RPT        | -<br>initial rea<br>Qtr IV 20<br>- | ading       |                 |              | 2.998<br>0<br>2.999<br>0<br>36.229<br>10.254                    |
| 06/11/2<br>01/27/2<br>03/01/2<br>05/29/2<br>10/07/2<br>11/11/2<br>01/01/2            | 2004<br>2012<br>2012<br>2013<br>2013<br>2013<br>2013<br>2014<br>2014 | 2004<br>2012<br>2012<br>2013<br>2013<br>2013<br>2013         | 79641<br>18062553<br>19039807<br>179696<br>460774<br>540326<br>614283            | A<br>A<br>A<br>A<br>A<br>A      | jw<br>RPT<br>RPT<br>RPT<br>RPT<br>RPT        | -<br>initial rea<br>Qtr IV 20<br>- | ading       |                 |              | 2.998<br>0<br>2.999<br>0<br>36.229<br>10.254<br>9.533           |
| 06/11/2<br>01/27/2<br>03/01/2<br>05/29/2<br>10/07/2<br>11/11/2<br>01/01/2<br>10/01/2 | 2004<br>2012<br>2013<br>2013<br>2013<br>2013<br>2014<br>2014<br>2014 | 2004<br>2012<br>2013<br>2013<br>2013<br>2013<br>2013<br>2014 | 79641<br>18062553<br>19039807<br>179696<br>460774<br>540326<br>614283<br>1122654 | A<br>A<br>A<br>A<br>A<br>A<br>A | jw<br>RPT<br>RPT<br>RPT<br>RPT<br>RPT<br>RPT | -<br>Otr IV 20<br>-<br>-           | ading       |                 |              | 2.998<br>0<br>2.999<br>0<br>36.229<br>10.254<br>9.533<br>65.526 |

| Read Date     | Year Mtr | Reading | Flag | ı Rdr  | Comment     | Mtr Amount |
|---------------|----------|---------|------|--------|-------------|------------|
| 09/30/2015 2  | 2015     | 1371471 | А    | RPT    |             | 0.247      |
| 10/22/2015 2  | 2015     | 1400502 | А    | RPT    |             | 3.742      |
| 11/30/2015 2  | 2015     | 1400502 | А    | RPT    |             | 0          |
| 04/28/2016 2  | 2016     | 1464116 | А    | RPT    | "JD33 Well" | 8.199      |
| 06/01/2016 2  | 2016     | 1464116 | А    | RPT    |             | 0          |
| 07/27/2016 2  | 2016     | 1496980 | А    | RPT    | JD33 Well   | 4.236      |
| 09/01/2016 2  | 2016     | 1510835 | А    | RPT    | JD 33 Well  | 1.786      |
| 09/30/2016 2  | 2016     | 1517146 | А    | RPT    |             | 0.813      |
| 10/31/2016 2  | 2016     | 1531178 | А    | RPT    | JD 33 well  | 1.809      |
| 11/29/2016 2  | 2016     | 1553285 | А    | RPT    | JD33 Well   | 2.849      |
| 03/01/2017 2  | 2017     | 1583100 | А    | RPT    |             | 3.843      |
| **YTD Meter A | Amounts: | Year    |      | Amount |             |            |
|               |          | 2004    |      | 5.649  |             |            |
|               |          | 2012    |      | 2.999  |             |            |
|               |          | 2013    |      | 56.016 |             |            |
|               |          | 2014    |      | 77.086 |             |            |
|               |          | 2015    |      | 24.253 |             |            |
|               |          | 2016    |      | 19.692 |             |            |
|               |          | 2017    |      | 3.843  |             |            |

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## New Mexico Office of the State Engineer Point of Diversion Summary

|               |        |                   | (quarters are 1=NW 2=NE 3=SW 4=SE)<br>(quarters are smallest to largest) (NAD83 UTM in meters) |           |        |         |                |             |          |
|---------------|--------|-------------------|--|-----------|--------|---------|----------------|-------------|----------|
| Well Tag      | POI    | O Number          |  | 4 Q16 Q4  |        | 0,      | ·              | ,           |          |
|               | СР     | 01349 POD1        | 2  | 3 1       | 27 2   | 1S 33I  | E 635304       | 3591576     | 9        |
| Driller Licer | nse: 4 | 421               | Driller (  | Company   | : GLE  | NN'S W  | ATER WELL      | SERVICE     |          |
| Driller Name  | e: (   | GLENN, CLARK      | A."CORK  | Y"        |        |         |                |             |          |
| Drill Start D | ate:   | 07/12/2014        | Drill Fir  | nish Date | : (    | )7/18/2 | 014 <b>Plu</b> | g Date:     |          |
| Log File Dat  | te: (  | 08/04/2014        | PCW R  | cv Date:  |        |         | Sou            | irce:       | Artesian |
| Pump Type:    | :      |                   | Pipe Discharge Size:   |           |        | Est     | imated Yiel    | d:          |          |
| Casing Size   | :      | 7.00              | Depth V  | Vell:     |        | 188 fe  | et <b>Dep</b>  | oth Water:  | 572 feet |
|               | Water  | Bearing Stratific | cations:   | Тор       | Bottor | n Des   | cription       |             |          |
|               |        |                   |  | 990       | 118    | 8 San   | dstone/Grave   | el/Conglome | erate    |
|               |        | Casing Perfo      | orations:  | Тор       | Bottor | n       |                |             |          |
|               |        |                   |  | 721       | 118    | 8       |                |             |          |
|               |        |                   |  |           |        |         |                |             |          |

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



## WELL RECORD & LOG

### **OFFICE OF THE STATE ENGINEER**

www.ose.state.nm.us

STALE ENGINEER OFFICE

2014 SEP 10 PM 2: 15

|                                  | OSE POD N  | UMBER    | (WELL                   | NUMBER)   | ·····   |                  |                                      | OSE FILE NU                           | MBER(S)                                    |  |                          |  |  |
|----------------------------------|--|----------|-------------------------|---|---|------------------|--------------------------------------|---------------------------------------|--|--|--------------------------|--|--|
| NO                               | CP-1355  | (East    | Stand                   | dard South) **  | * Revised 09/09   |                  |                                      |                                       |  |  |                          |  |  |
| Ĩ.                               | WELL OWN   | IER NAN  | 1E(S)                   |   |   | PHONE (OPTIONAL) |                                      |                                       |  |  |                          |  |  |
| 0C/                              | Merchan  | ts/Gle   | enn's                   | Water Well Serv   | vice, Inc.  | 575-398-2424     |                                      |                                       |  |  |                          |  |  |
| L L                              | WELL OWN   |          | LING A                  | DDRESS  |   |                  |                                      | CITY                                  | ······                                     | STATE                                  | ZIP                      |  |  |
| WEL                              | P. O. Box  | 692      |                         |   |   |                  |                                      | Tatum                                 |  | NM 882                                 | 57                       |  |  |
| 9                                | WELL   |          |                         | DEGREES   | DEGREES MINUTES SECONDS   |                  |                                      |                                       |  | ······································ | ·····                    |  |  |
| GENERAL AND WELL LOCATION        | LOCATIO  |          | LATITUDE 32 26 54.8 N * |   |   |                  |                                      |                                       | * ACCURACY REQUIRED: ONE TENTH OF A SECOND |  |                          |  |  |
|                                  | (FROM G  | PS)      | LONG                    | GITUDE 103 33 58.3  |   |                  | W                                    | * DATUM RE                            | QUIRED: WGS 84                             |  |                          |  |  |
| EN                               | DESCRIPTIO   | N RELAT  | ING WE                  | LL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOW |   |                  |                                      |                                       | E) WHERE AVAILABLE                         | ··· ·····                              |                          |  |  |
| 1                                | NE1/4NW1/4SW1/4 Section 27, Township 21 South, Range 33 East on Merchants Livestock Land |          |                         |   |   |                  |                                      |                                       |  |  |                          |  |  |
|                                  | LICENSE N  | JMBER    | -                       | NAME OF LICENSED  | DRILLER   |                  |                                      |                                       | NAME OF WELL DR                            |  |                          |  |  |
|                                  | WD 421   |          |                         | Corky Glenn   |   |                  |                                      |                                       |  | Vell Service, Inc.                     |                          |  |  |
|                                  | DRILLING STARTED 07/22/14  |          |                         | DRILLING ENDED 7/29/14  | ED DEPTH OF COMPLETED WELL (FT)<br>1,192'                             |                  | BORE HOI<br>1,192'                   | LE DEPTH (FT)                         | DEPTH WATER FIRST ENCOUNTERED (FT)<br>925' |  |                          |  |  |
|                                  | COMPLETE   | D WELL   | IS: (                   | artesian  | C dry hole C  | SHALLOW (UNC     | )<br>ONFINED)                        |                                       | STATIC WATER LEV                           | EL IN COMPLETED W                      | ELL (FT)                 |  |  |
| IOI                              | DRILLING F   | a fille  | 6                       | AIR   | C MUD   | ADDITIVES – SPE  | CIEV.                                |                                       | <br>                                       |  |                          |  |  |
| MA.                              | DRILLING N   |          |                         | _   | C HAMMER C  |                  | ~                                    | R - SPECIFY:                          |  |  |                          |  |  |
| FOF                              | DEPTH  |          |                         |   | CASING MATERIAL AND/OR  |                  |                                      |                                       |  |  | 1                        |  |  |
| 2. DRILLING & CASING INFORMATION | FROM TO  |          |                         | BORE HOLE<br>DIAM<br>(inches)   | GRADE<br>(include each casing string, and<br>note sections of screen) |                  | CASING<br>CONNECTION<br>TYPE         |                                       | CASING<br>INSIDE DIAM.<br>(inches)         | CASING WALL<br>THICKNESS<br>(inches)   | SLOT<br>SIZE<br>(inches) |  |  |
| CA                               | . O'   | 0' 40'   |                         | 20"   | 16"   |                  | None                                 |                                       | 15 1/2"                                    | .250                                   |                          |  |  |
| G&                               | 0'   |          |                         | 14 3/4"   | 9 5/8"  |                  | Thread & Collar                      |                                       | 8.921"                                     |  |                          |  |  |
| TIN                              | 690'   |          |                         | 8 3/4"  | 7" (502.14' Total)  |                  | Thread                               |                                       | 6.366"                                     | 23 lbs.                                | none<br>1/8"             |  |  |
| RI                               |  |          |                         |   | 317.96 perforated   |                  |                                      |                                       |  |  |                          |  |  |
| 3 D                              |  |          |                         |   | on bottom of I  | iner             |                                      |                                       |  |  |                          |  |  |
|                                  |  |          |                         |   |   |                  |                                      | · · · · · · · · · · · · · · · · · · · |  |  |                          |  |  |
|                                  |  |          |                         |   |   |                  |                                      |                                       |  |  |                          |  |  |
|                                  |  |          |                         |   |   | -                |                                      |                                       |  |  |                          |  |  |
|                                  |  |          |                         |   |   |                  |                                      | <u></u>                               |  |  |                          |  |  |
|                                  | DEPTH  | (feet bg | sl)                     | BORE HOLE   | LIST ANNULAR SEAL MATERIAL AND  |                  |                                      | ND                                    | AMOUNT METHOD OF                           |  |                          |  |  |
| <b>AL</b>                        | FROM   | T        | 2                       | DIAM. (inches)  | GRAVEL PACK SIZE-RANG   |                  | E BY INTERVAL                        |                                       | (cubic feet)                               | PLACE                                  | MENT                     |  |  |
| ER                               | 0'   | 40'      |                         | 20"   | Cemented  |                  |                                      | 2 yds.                                |  | Top Pour                               |                          |  |  |
| ANNULAR MATERIAL                 | 0  | 757'     |                         | 14 3/4"   | Float and shoe cemented to surface                                    |                  |                                      |                                       | 962 Circulated                             |  |                          |  |  |
| AR                               |  |          |                         |   |   |                  | 1 vir fraða sentra - san á - sa - sa |                                       |  |  |                          |  |  |
| IUN                              |  |          |                         |   | · · · · · · · · · · · · · · · · · · ·                                 |                  |                                      |                                       |  |  |                          |  |  |
| V                                |  |          |                         | · +   |   |                  |                                      |                                       |  |  |                          |  |  |
| e.                               |  |          |                         |   |   |                  |                                      | <u></u>                               | ,  |  |                          |  |  |
| EOP                              |  |          |                         | l,  |   |                  |                                      |                                       |  |  |                          |  |  |
|                                  | OSE INTER  | NAL ()   |                         | - 1211  | ······································                                | POD NUMBER       | ,                                    | · · · · · · · · · · · · · · · · · · · | WELL RECORD &                              | LOG (Version 06/                       | 08/2012)                 |  |  |
|                                  | ATION  | <u> </u> | 21                      | - 1355  | •   | 215              | 2 7                                  | E.2                                   |  |  | 1 OF 2                   |  |  |

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|             | DEPTH (;<br>FROM   | fect bgl)<br>TO | THICKNESS<br>(feet) | COLOR AND TYPE OF MATERIAL ENCOUNTERED -<br>INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES<br>(attach supplemental sheets to fully describe all units)             | WATER<br>BEARING?<br>(YES / NO)          | ESTIMATEI<br>YIELD FOR<br>WATER-<br>BEARING<br>ZONES (gpm |  |  |  |  |
|-------------|--|-----------------|---------------------|--|--|---|--|--|--|--|
|             | 0  | 4'              | 4'                  | Sand   | CY ON                                    |   |  |  |  |  |
| 1           | 4'   | 28'             | 24'                 | Caliche  |  |   |  |  |  |  |
| -           | 28'  | 120'            | 92'                 | Sand & Clay  | CY ON                                    |   |  |  |  |  |
|             | 120'   | 260'            | 140'                | Red Clay   |  |   |  |  |  |  |
| -           | 260'   | 757'            | 497'                | Red & Brown Shale, and Clay (some blue)  |  |   |  |  |  |  |
| -           | 757'   | 815'            | 58'                 | Red & Brown Shale  |  | <u> </u>  |  |  |  |  |
| ÷–          | 815'   | 840'            | 25'                 | Blue Clay & Shale  |  | <u> </u>  |  |  |  |  |
| Ì           | .840'  | 925'            | 85'                 | Red and Brown Shale (some sandrock)  |  |   |  |  |  |  |
|             | 925'   | 975'            | 50'                 | Watersand and Gravel   |  | <u>.</u>  |  |  |  |  |
| -           | 975'   |                 | 210'                | Watersand (brown sandrock)   |  |   |  |  |  |  |
| Ļ           |  | 1,185'          |                     |  |  |   |  |  |  |  |
| 2<br>2<br>8 | 1,185'   | 1,192'          | 7'.                 | Red Shale  |  |   |  |  |  |  |
|             |  |                 |                     |  |  |   |  |  |  |  |
| _           |  |                 |                     | · · · · · · · · · · · · · · · · · · ·  |  |   |  |  |  |  |
| -           |  |                 |                     |  | UU                                       |   |  |  |  |  |
|             |  |                 |                     | · · ·  |  |   |  |  |  |  |
|             | .,   |                 |                     |  |  |   |  |  |  |  |
|             |  |                 |                     | ·  | O <sup>Y</sup> O <sup>N</sup>            |   |  |  |  |  |
|             |  |                 |                     |  | $C^{Y} C^{N}$                            |   |  |  |  |  |
|             |  |                 |                     |  | $O^{Y} O^{N}$                            |   |  |  |  |  |
|             |  |                 |                     |  | O <sup>Y</sup> O <sup>N</sup>            |   |  |  |  |  |
|             |  |                 |                     |  | CYCN                                     |   |  |  |  |  |
| Γ           | METHOD U   | SED TO ES       | TIMATE YIELD        | ·  | TOTAL ESTIMATED                          |   |  |  |  |  |
|             | C AIR LIF  | гС              | BAILER C            | OTHER – SPECIFY:   | WELL YIELD (gpm):                        |   |  |  |  |  |
|             | WELL TES   |                 |                     | TACH A COPY OF DATA COLLECTED DURING WELL TESTING, INCL<br>ME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER   |  |   |  |  |  |  |
|             | MISCELLA   | NEOUS INI       | FORMATION           |  |  |   |  |  |  |  |
|             | 0' to 757' drilled with mud.<br>757' to 1192' drilled with air and foam. |                 |                     |  |  |   |  |  |  |  |
| F           | PRINT NAM  | IE(S) OF D      | RILL RIG SUPE       | RVISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CONST   | TRUCTION OTHER TH                        | IAN LICENSE   |  |  |  |  |
|             |  |                 |                     |  |  |   |  |  |  |  |
| 1           | CORRECT  | RECORD O        | F THE ABOVE I       | FIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF<br>DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL REC<br>20 DAYS AFTER COMPLETION OF WELL DRILLING: | F, THE FOREGOING IS<br>CORD WITH THE STA | A TRUE ANI<br>TE ENGINEE                                  |  |  |  |  |
|             | Con  | Ru J<br>SIGNAT  | URE OF DRILLI       | ER / PRINT SIGNER NAME   | 9/9/14<br>DATE                           |   |  |  |  |  |
| <u>ו</u>    | OSE INTER  | NAL TIPE        |                     |  | . RECORD & LOG (Ve                       | reion 06/09/00  |  |  |  |  |
|             | NUMBER   | 10SE            | 1255                | POD NUMBER / TRN NUMBE   |  | 5 D   |  |  |  |  |
| பப          |  |                 |                     |  |  |   |  |  |  |  |

## WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

www.ose.state.nm.us

|   | OSE POD NU   | JMBER (W     | VELL N      | IUMBER)                            | nn a ar furannarana,  | OSE FILE NUMBER(S)                       |   |   |                          |                        |             |                           |  |
|---|--|--------------|-------------|------------------------------------|---|--|---|---|--------------------------|------------------------|-------------|---------------------------|--|
| NO  | CP - 1355 East Standard (South)  |              |             |                                    |   |  |   |   | 201 P. 201               |                        |             |                           |  |
| LOCATION  | WELL OWN   |              |             |                                    |   | PHONE (OPTIONAL)                         |   |   |                          |                        |             |                           |  |
| 00  | Merchan  | ts Lives     | stock       | /Glenn's Wate                      | r Well Service, Inc   | (575)398-2424                            |   |   |                          |                        |             |                           |  |
| GENERAL AND WELL I  | WELL OWN<br>P.O. Box   |              | NG AD       | DRESS                              |   | CITY STATE 1 CO ZIP<br>Tatum NM CO 88267 |   |   |                          |                        |             |                           |  |
| ₿ <b>^</b>  | WELL   | <u> </u>     |             | DEGREES MINUTES SECONDS            |   |  |   |   |                          |                        |             | <u>न्त</u><br>रा          |  |
| ୁ ମ<br>ମୁନ୍ଦ  | LOCATION<br>(FROM GPS)   |              | LATITUDE 32 |                                    | 26 54.8   |  | N   | * ACCURACY  | REQUIRED: ONE TEN        | TH OF A S              | ECOND 📋     | <u>P</u>                  |  |
| IERA  |  |              |             | <sub>TUDE</sub> 103                | 33 58.3   |  | W   | * DATUM REQUIRED: WGS 84  |                          |                        |             | n<br>D                    |  |
| I. GE   | DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHJIP, RANGE) WHERE AVAILABLE<br>NE/NW/SW Sec. 27, T21S, R33E on Merchants Livestock Land |              |             |                                    |   |  |   |   |                          |                        |             |                           |  |
|   | INE/INVV/S   | ow sec.      | 27,1        | 1215, K55E ON 1                    | vierchants Livest   |  |   |   |                          |                        |             |                           |  |
| A dallandara ana  | LICENSE NU<br>WD 421   | JMBER        |             | AME OF LICENSED<br>orky Glenn      | DRILLER   | uuuuuuuuu on <u>""" oo a</u> ydaaaffa.   |   | 8 1927 6 All and a second s | NAME OF WELL DR          |                        |             | and Market Weldens to 200 |  |
|   | DRILLING STARTED DRILLING ENDED 7/29/14 8/2/14   |              |             |                                    | DEPTH OF COMPLETED WELL (FT) BORE HOLE DEPTH (FT)<br>1192' 1192'      |  | LE DEPTH (FT)                                     | DEPTH WATER FIRST ENCOUNTERED (FT)<br>925'  |                          |                        |             |                           |  |
| Z   | COMPLETE   | D WELL IS    | s: •        | ARTESIAN                           | C dry hole C  | ONFINED)                                 | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>582' |   |                          |                        |             |                           |  |
| LIO   | DRILLING F   | LUID:        | Ċ           | AIR                                | Смир  | ADDITIVES - SPI                          | ECIFY:  |   | I                        |                        |             | -                         |  |
| RM/   | DRILLING METHOD: • ROTARY C HAMMER C CABLE TOOL C OTHER-SPECIFY:   |              |             |                                    |   |  |   |   |                          |                        |             |                           |  |
| NFO   | DEPTH  | (feet bgl)   | )           | BORE HOLE                          | CASING MATERIAL AND/OR  |  |   | CASING  | CASE                     | NG WALL                |             |                           |  |
| CASING INFORMATION  | FROM   | ROM TO       |             | DIAM<br>(inches)                   | GRADE<br>(include each casing string, and<br>note sections of screen) |  | CASING<br>CONNECTION<br>TYPE                      |   | INSIDE DIAM.<br>(inches) | INSIDE DIAM. THICKNESS |             | SLOT<br>SIZE<br>(inches)  |  |
| ି <b>୬</b>  | 0'   | 40'          |             | 20"                                | 16"   |  | None  |   | 15 1/2"                  | .250                   |             |                           |  |
| 9<br>2  | 0'   | 757'         |             | 14 3/4"                            | 9 5/8"  |  | Thread  | and Collar  | .352                     | 36 lb                  | s.          | none                      |  |
| LLL<br>L  | 757'   | 1192'        |             | 8 3/4'                             | 7"  |  | Thread  | and Collar  | 6.5"                     | 23 lb                  | s.          | 1/8"                      |  |
| DRILLING  |  |              |             |                                    |   |  |   |   |                          |                        |             |                           |  |
| 2   |  |              | <u> </u>    | ×                                  |   |  |   | ·   |                          |                        |             |                           |  |
|   |  |              |             |                                    |   |  |   |   |                          |                        |             | <u> </u>                  |  |
|   |  |              |             |                                    |   |  |   |   |                          | <u> </u>               |             |                           |  |
|   |  |              |             |                                    |   | ····                                     | -   |   |                          |                        |             | <u> </u>                  |  |
| 19<br>19<br>19  |  |              |             | ·                                  | · · · · · · · · · · · · · · · · · · ·                                 |  |   |   |                          |                        |             | -                         |  |
| terre and the second | DEPTH  |              | )           | BORE HOLE<br>DIAM. (inches)        | LIST ANNULAR SEAL MATERIAL AND  |  |   |   | AMOUNT METHO             |                        |             |                           |  |
| IAI   | FROM   |              |             |                                    |   |  |   |   |                          |                        | PLACEMENT   |                           |  |
| TEF   | 0'   | 40'          |             | 20"                                | Cemented  |  |   | 2 yds   |                          | 1                      | Top Pour    |                           |  |
| ANNULAR MATERIAL  | 0'   | 757' 14 3/4" |             | Float and Shoe Cemented to Surface |   | 1034                                     |   | irculated   |                          |                        |             |                           |  |
| IULA  |  |              |             |                                    |   |  |   |   |                          |                        |             |                           |  |
| N.  |  |              |             |                                    |   |  |   |   | :                        |                        |             | · .                       |  |
| 3 /   |  |              |             | ,                                  |   |  |   | · · · ·   |                          |                        |             |                           |  |
|   |  |              |             | · · · · ·                          |   |  |   |   |                          |                        |             |                           |  |
| FOR   | OSE INTER  | NAL US       | E           |                                    |   |  |   | WR.2  | 0 WELL RECORD            | & LOG ()               | Jarcion 06/ | 18/20121                  |  |

| FILE NUMBER | C  | Р- | 1355 | POD NUMBER                            | TRN NUMBER | 549450      |
|-------------|----|----|------|---------------------------------------|------------|-------------|
| LOCATION    | E, |    |      | 215.33E:                              | 27.312     | PAGE 1 OF 2 |
|             |    |    |      | · · · · · · · · · · · · · · · · · · · |            |             |

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|   | DEPTH (   | feet bgl)<br>TO | THICKNESS<br>(feet)                    | COLOR AND TYPE OF MATERIAL ENCOUNTERED -<br>INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES<br>(attach supplemental sheets to fully describe all units) | WATER<br>BEARING?<br>(YES / NO)  | ESTIMATED<br>YIELD FOR<br>WATER-<br>BEARING<br>ZONES (gpm) |  |  |  |  |
|---|---|-----------------|--|--|--|--|--|--|--|--|
|   | 0'  | 4'              | 4'                                     | Soil   | CY CN  |  |  |  |  |  |
|   | 4'  | 28'             | 24'                                    | Caleche  | CYON   |  |  |  |  |  |
|   | 28'   | 120'            | 92'                                    | Sand and Clay  | C Y O N  |  |  |  |  |  |
|   | 120'  | 260'            | 140'                                   | Red Clay   | CYON   |  |  |  |  |  |
|   | 260'  | 757'            | 497'                                   | Red and Brown Shale and Clay(some blue)  | CY ON  |  |  |  |  |  |
| ا<br>بر د   | 757' 815' 58'   |                 |  | Red and Brown Shale  | CY ON  |  |  |  |  |  |
| OF WELL   | 815'  | 840'            | 25'                                    | Blue Clay and Shale  | CY © N   |  |  |  |  |  |
| Se  | 840'  | 925'            | 85'                                    | Red and Brown Shale(some sandrock)   | CY ON  |  |  |  |  |  |
|   | 925'  | 975'            | 50'                                    | Watersand and Gravel   | OY CN  |  |  |  |  |  |
| 12  | 975'  | 1185'           | 210'                                   | Watersand(brown sandrock)  | O Y C N  |  |  |  |  |  |
| Ö   | 1185'   | 1192'           | 7                                      | Red Shale  |  |  |  |  |  |  |
| HYDROGEOLOGIC LOG   |   | }               |  | · · · · · · · · · · · · · · · · · · ·  | $O^{Y} O^{N}$  |  |  |  |  |  |
| 205   |   |                 |  |  | $C^{Y} C^{N}$  |  |  |  |  |  |
| ĨΩ  |   |                 |  |  | $C^{Y} C^{N}$  | 1.7  |  |  |  |  |
| 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1 |   |                 |  |  |  |  |  |  |  |  |
|   |   |                 |  |  | $\bigcirc Y \bigcirc N$  |  |  |  |  |  |
|   |   |                 |  |  |  |  |  |  |  |  |
|   |   |                 |  |  |  |  |  |  |  |  |
| the state   |   |                 |  | · · · · · · · · · · · · · · · · · · ·  | $\bigcirc$    |  |  |  |  |  |
|   |   |                 |  |  |  |  |  |  |  |  |
|   |   |                 | ······································ |  |  |  |  |  |  |  |
|   | METHOD U  | <br>JSED TO ES  | 1<br>STIMATE YIELD                     | OF WATER-BEARING STRATA:  PUMP   | TOTAL ESTIMATED  |  |  |  |  |  |
|   | C AIR LIF   | тС              | BAILER C                               |  | WELL YIELD (gpm):  | 50   |  |  |  |  |
| NO  | WELL TEST<br>START TIME, END TIME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER THE TESTING PERIOD.  |                 |  |  |  |  |  |  |  |  |
|   | MISCELLA  |                 | FORMATION:                             |  | and the second | - Made Jerse Live et a                                     |  |  |  |  |
| <b>BRV</b>  | MIGCELEA  |                 | ORMATION.                              |  |  |  |  |  |  |  |
| TEST: RIG SUPERVIS  | 0' to 757   | r' drilled w    | ith mud. 757/                          | ' to 1192' drilled with air and foam.  |  |  |  |  |  |  |
| 5. TEST   | PRINT NAM   | ME(S) OF D      | RILL RIG SUPEI                         | RVISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CONS  | TRUCTION OTHER TH  | IAN LICENSEE:  |  |  |  |  |
| SIGNATURE   | THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT RECORD OF THE ABOVE DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL RECORD WITH THE STATE ENGINEER AND THE PERMIT HOLDER WITHIN 20 DAYS AFTER COMPLETION OF WELL DRILLING: |                 |  |  |  |  |  |  |  |  |
| SN  | A   | 0               | PD                                     |  | The line   |  |  |  |  |  |
| 6. SI   | _0  | An .            | ftem                                   | Corky Glessy 8   | 17/14  |  |  |  |  |  |
|   |   | SIGNAT          | URE OF DRILLI                          | ER / PRINT SIGNEE NAME   | <b>DATE</b>  | en e                   |  |  |  |  |
| FOF   | OSE INTER   | NAL USE         | ·                                      |  | L RECORD & LOG (Ve   | rsion 06/08/2012)  |  |  |  |  |
|   | E NUMBER  | TP-             | -1355                                  | POD NUMBER / TRN NUMBE   | ··· · · · · · · · · · · · · · · · · ·  | $\mathcal{D}$  |  |  |  |  |
|   | CATION  |                 |  | 215.33E.27.3   |  | PAGE 2 OF 2  |  |  |  |  |



# New Mexico Office of the State Engineer Point of Diversion Summary

|                              |       |                  | <b>N</b>             | ters are 1=<br>arters are s |           | 3=SW 4=SE)<br>argest) | (NAD83 UT        | M in meters) |          |
|------------------------------|-------|------------------|----------------------|-----------------------------|-----------|-----------------------|------------------|--------------|----------|
| Well Tag                     | PO    | D Number         | Q64                  | Q16 Q4                      | Sec Tw    | s Rng                 | X                | Ŷ            |          |
|                              | CP    | 01356 POD1       | 4                    | 2 2                         | 33 21     | S 33E                 | 634560           | 3590014      | 9        |
| Driller License: 421         |       | 421              | Driller C            | ompany                      | : GLEN    | N'S WATE              | R WELL           | SERVICE      |          |
| Driller Name: GLENN, CLAR    |       |                  | A."CORK              | ("                          |           |                       |                  |              |          |
| Drill Start Date: 08/01/2014 |       | Drill Fin        | ish Date             | : 08                        | 3/09/2014 | Plug                  | Date:            |              |          |
| Log File Date: 08/25/2014    |       | PCW Rc           | v Date:              |                             |           | Sour                  | ce:              | Artesian     |          |
| Pump Type:                   |       |                  | Pipe Discharge Size: |                             |           |                       | Estimated Yield: |              |          |
| Casing Size:                 | :     | 6.37             | Depth W              | /ell:                       | 10        | )98 feet              | Dept             | h Water:     | 555 feet |
| v                            | Nater | Bearing Stratifi | cations:             | Top                         | Bottom    | Descript              | ion              |              |          |
| •                            | rato. | Boaring offatin  | outiono:             | 765                         | 795       | •                     |                  | /Conglomer   | ate      |
|                              |       |                  |                      | 795                         | 825       |                       |                  |              |          |
|                              |       |                  |                      | 825                         | 920       | ••••••                |                  | /Conglomer   | ate      |
|                              |       |                  |                      | 920                         | 935       |                       |                  | •            |          |
|                              |       |                  |                      | 935                         | 968       |                       |                  | /Conglomer   | ate      |
|                              |       |                  |                      | 968                         | 976       |                       |                  | •            |          |
|                              |       |                  |                      | 976                         | 1005      |                       |                  | /Conglomer   | ate      |
|                              |       |                  |                      | 1005                        | 1092      |                       |                  | /Conglomer   |          |
|                              |       | Casing Perf      | orations:            | Тор                         | Bottom    |                       |                  |              |          |
|                              |       | -                |                      | 735                         | 1098      |                       |                  |              |          |

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# New Mexico Office of the State Engineer Point of Diversion Summary

|                              |              |                    | (quarters are 1=NW 2=NE 3=SW 4=SE)<br>(quarters are smallest to largest)<br><b>Q64 Q16 Q4 Sec Tws Rng</b> |                      |            |         |         |         | E)<br>(NAD83 UTM in meters) |                  |          |          |  |
|------------------------------|--------------|--------------------|---|----------------------|------------|---------|---------|---------|-----------------------------|------------------|----------|----------|--|
| Well Tag                     | РС           | D Number           |   |                      |            |         |         |         | •                           | X Y              |          |          |  |
|                              | CF           | 9 01357 POD1       | 4   | 3                    | 1          |         |         | 33E     | 63478                       | 32               | 3591347  | 9        |  |
| Driller Licens               | Driller C    | Compa              | ny  | : GL                 | ENN        | I'S WAT | FER WEL | _L \$   | SERVICE                     |                  |          |          |  |
| Driller Name: GLENN, CLARK   |              |                    | A."CORK   | Y"                   |            |         |         |         |                             |                  |          |          |  |
| Drill Start Date: 08/16/2014 |              | Drill Fin          | ish Da  | te:                  |            | 08/     | 26/2014 | 4 PI    | ug                          | Date:            |          |          |  |
| Log File Date: 09/10/2014    |              |                    | PCW Ro  | cv Date              | <b>:</b> : |         |         |         | Sc                          | our              | Artesian |          |  |
| Pump Type:                   |              |                    | Pipe Dis  | Pipe Discharge Size: |            |         |         |         |                             | Estimated Yield: |          |          |  |
| Casing Size:                 |              | 6.37               | Depth V   | Vell:                |            |         | 128     | 36 feet | De                          | ept              | h Water: | 578 feet |  |
| W                            | /ate         | r Bearing Stratifi | cations:  | То                   | р          | Botto   | om      | Descri  | ption                       |                  |          |          |  |
|                              |              |                    |   | 94                   | 5          | g       | 60      | Sandst  | one/Grav                    | /el/             | Conglome | rate     |  |
|                              |              |                    |   | 96                   | 0          | 10      | 77      | Shale/N | Mudstone                    | e/Si             | iltstone |          |  |
|                              |              |                    |   | 107                  | 7          | 12      | 15      | Sandst  | one/Grav                    | /el/             | Conglome | rate     |  |
|                              |              |                    |   | 121                  | 5          | 12      | 86      | Shale/N | Mudstone                    | e/Si             | iltstone |          |  |
|                              | Casing Perfo |                    | orations:   | То                   | р          | Botto   | om      |         |                             |                  |          |          |  |
|                              |              |                    |   | 84                   | 6          | 12      | 86      |         |                             |                  |          |          |  |

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



### WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

www.ose.state.nm.us

| S                  | OSE POD NC<br>CP-1701-F     |                  | )                             | An de tiet et pret y eag | WELL TAG ID NO.   | e in the test    |           | OSE FILE NO(                             | S).                                 |                                 |               |                          |
|--------------------|-----------------------------|------------------|-------------------------------|--------------------------|---|------------------|-----------|--|-------------------------------------|---------------------------------|---------------|--------------------------|
| OCATI              | well own<br>The Jimmy       | . ,              | T and 2005 GST T              | rusts                    |   |                  |           | PHONE (OPTI                              | ONAL)                               |                                 |               |                          |
| AND WELL LOCATION  | well own<br>c/o Stacey      |                  |                               |                          |   |                  |           | CITY<br>Loving                           |                                     | STATE<br>NM 88                  | 256-13        | ZIP<br>58                |
|                    | WELL<br>LOCATIO<br>(FROM GI |                  | DI                            | BGREES<br>32<br>103      | MINUTES<br>26<br>39   | SECON<br>0.5     | N         |  | REQUIRED: ONE TEN<br>QUIRED: WGS 84 | TH OF A SECON                   | )             |                          |
| 1. GENERAL         |                             | LOI              | IGITUDE<br>G WELL LOCATION TO |                          |   |                  |           | S (SECTION, TO                           | WNSHJIP, RANGE) WH                  | ERE AVAILABL                    | B             | <br>                     |
|                    | LICENSE NC<br>WD1           |                  | NAME OF LICENSED              |                          | Bryce Wallace   |                  |           |  |                                     | Drillers Corpora                | rý<br>ation   |                          |
|                    | DRILLING S<br>10/15         |                  | DRILLING ENDED<br>11/29/18    | DEPTH OF CO              | MPLETED WELL (FT<br>840   |                  |           | LE DEPTH (FT)<br>880                     | DEPTH WATER FIR                     | 560                             | 1             |                          |
| NO                 | COMPLETE                    | O WELL IS:       | ARTESIAN                      | DRY HOL                  | e 🚺 shallo'   | W (UNCO)         | FINED)    |  | STATIC WATER LEV                    | VEL IN COMPLET<br>457           | TED WEI       | .L (FT)                  |
| RMATI              | DRILLING F                  | ·· · ···.        | AIR<br>ROTARY                 | MUD                      |   | es – spec<br>ool |           | R – SPECIFY:                             |                                     |                                 |               |                          |
| CASING INFORMATION | DEPTH<br>FROM               | (feet bgl)<br>TO | BORE HOLE<br>DIAM<br>(inches) | (include e               | MATERIAL AND<br>GRADE<br>each casing string,<br>sections of screen) |                  | CONN<br>T | ASING<br>JECTION<br>YPE<br>ing diameter) | CASING<br>INSIDE DIAM.<br>(inches)  | CASING W<br>THICKNE<br>(inches) | ss            | SLOT<br>SIZE<br>(inches) |
| े.<br>अ            | 0                           | 20               | 12.75                         |                          | 153 Grade B Steel   |                  |           | N/A                                      | 12.57                               | .188                            |               |                          |
|                    | +2                          | 460              | 12.25                         | ASTN                     | 453 Grade B steel   |                  | W         | elded                                    | 6.065                               | .28                             |               |                          |
| 2, DRILLING        | 460                         | 840              | 12.25                         |                          | SDR17 PVC   |                  | S         | pline                                    | 6                                   | SDR17                           |               | .032                     |
|                    |                             |                  |                               |                          |   |                  |           |  |                                     |                                 |               |                          |
| P                  | DEPTH<br>FROM               | (feet bgl)<br>TO | BORE HOLE<br>DIAM. (inches)   |                          | ST ANNULAR SE<br>VEL PACK SIZE-                                     |                  |           |  | AMOUNT<br>(cubic feet)              |                                 | ETHOI<br>ACEM |                          |
| ERI                | 0                           | 20               | 12.75                         | <u> </u>                 | Portland  | /II Ceme         | nt        |  | 17                                  |                                 | Pour          |                          |
| IAT                | 0                           | 453              | 12.25                         | +                        | Baroid Be   | nseal Gro        | out       |  | 247                                 |                                 | Trimm         | ie                       |
| ANNULAR MATERIAL   | 453                         | 860              | 12.25                         |                          | 8/16 Si   | lica Sand        |           |  | 285                                 |                                 | Pour          |                          |
| 3. ANN             |                             |                  |                               |                          |   |                  |           |  |                                     |                                 |               |                          |
|                    |                             |                  |                               |                          |   |                  |           |  |                                     |                                 |               |                          |

| FOR OSE INTERNAL USE |               | WR-20 WELL R    | ECORD & LOG (Vers | ion 06/30/17) |
|----------------------|---------------|-----------------|-------------------|---------------|
| FILE NO. CP-1701     | POD NO.       | TRN NO.         | 119305            |               |
| LOCATION CXP         | 215.32E.35.31 | WELL TAG ID NO. |                   | PAGE 1 OF 2   |
|                      |               |                 |                   |               |

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|                           | DEPTH (:   | feet bgf)    | THICKNESS                         | COLOR AND TYPE OF MATERIAL ENCOUNTERED -   | ES BEAR                         |                    | ESTIMATED<br>YIELD FOR           |
|---------------------------|------------|--------------|-----------------------------------|--|---------------------------------|--------------------|----------------------------------|
|                           | FROM       | то           | (feet)                            | INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZON<br>(attach supplemental sheets to fully describe all units) | ES BEAK<br>(YES                 |                    | WATER-<br>BEARING<br>ZONES (gpm) |
| l I                       | 0          | 5            | 5                                 | Topsoil  | Y                               | N                  |                                  |
|                           | 5          | 8            | 3                                 | Caliche  | Y                               | N                  |                                  |
| tt ji                     | 8          | 80           | 72                                | Tan/Red sandy caliche  | Y                               | N                  |                                  |
|                           | 80         | 190          | 110                               | Red clay   | Y                               | N                  |                                  |
| · [                       | 190        | 400          | 210                               | Tan/Red sandstone  | Y                               | N                  |                                  |
| T                         | 400        | 560          | 160                               | Red siltstone  | Y                               | N                  |                                  |
| HYDROGEOLOGIC LOG OF WELL | 560        | 575          | 15                                | Red siltstone/Gyp  | √ ү                             | N                  | 5.00                             |
| OF                        | 575        | 750          | 175                               | Red siltstone  | Y                               | N                  |                                  |
| 00                        | 750        | 770          | 20                                | Red siltstone/Gyp  | ✓ Y                             | N                  | 25.00                            |
| -ICI                      | 770        | 840          | 70                                | Red silisione  | Y                               | N                  |                                  |
| TOC                       | 840        | 880          | 40                                | Red Shale  | Y                               | N                  |                                  |
| GEO                       |            |              |                                   |  | Y                               | N                  |                                  |
| RO                        |            |              |                                   |  | Y                               | N                  |                                  |
| HYD                       |            |              |                                   |  | Y                               | N                  |                                  |
| 4                         |            |              |                                   |  | Y                               | N                  |                                  |
|                           |            |              |                                   |  | Y                               | N                  |                                  |
|                           |            |              |                                   |  | Y                               | N                  | r~3                              |
|                           |            |              |                                   |  | Y                               | N                  |                                  |
|                           |            |              |                                   |  | Y                               | N                  |                                  |
| ľ                         |            |              |                                   |  | Y                               | N                  |                                  |
| · [                       |            |              |                                   |  | Y                               | N                  |                                  |
| [                         | METHOD U   | SED TO ES    | TIMATE YIELD                      | OF WATER-BEARING STRATA:   | TOTAL ESTIM                     | ATED               |                                  |
|                           | ✓ PUMI     |              | IR LIFT                           | BAILER OTHER – SPECIFY:  | WELL YIELD                      | (gpm):             | 30.00                            |
| N                         | WELL TES   | TEST<br>STAR | RESULTS - ATTA<br>T TIME, END TIM | CH A COPY OF DATA COLLECTED DURING WELL TESTING, IN<br>Œ, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OV    | CLUDING DISCI<br>/ER THE TESTIN | IARGE N<br>G PERIC | METHOD,<br>D.                    |
| /ISI                      | MISCELLAI  | VEOUS INF    | ORMATION:                         |  | <u>.</u>                        |                    |                                  |
| ERV                       | MIDCEDER   | 12005 114    | GRAMMITON.                        |  |                                 |                    |                                  |
| TEST; RIG SUPERVISION     |            |              |                                   |  |                                 |                    |                                  |
| ST                        |            |              |                                   |  | #Mag                            |                    |                                  |
| 5. TE                     | PRINT NAM  | IE(S) OF DI  | NILL RIG SUPER                    | VISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CO   | NSTRUCTION OF                   | HER TH             | AN LICENSEE:                     |
| 4)<br>4                   |            |              |                                   |  |                                 |                    |                                  |
|                           | THE UNDER  | RSIGNED F    | IEREBY CERTIFI                    | ES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BEL   | E<br>IEF, THE FOREG             | OING IS            | A TRUE AND                       |
| 6. SIGNATURE              | CORRECT B  | ECORD OI     | F THE ABOVE DE                    | SCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL I<br>DAYS AFTER COMPLETION OF WELL DRILLING:           | RECORD WITH T                   | HE STA             | TE ENGINEER                      |
| IVN                       |            |              | /                                 |  |                                 |                    |                                  |
| SIG                       | 1h         | n///         |                                   | Bryce Wallace  | 12/10                           | 2018               |                                  |
| ف                         |            | SIGNATI      | JRE OF DRILLEF                    | R / PRINT SIGNEE NAME  |                                 | DATE               |                                  |
| FOR                       | OSE INTERN | JAL USE      |                                   | WR-20 WF   | ELL RECORD & I                  |                    | sion 06/30/2017)                 |
|                           |            | DITA         | 01                                | POD NO. / TRN NO.  | 1.197                           |                    | aon varavravra (17)              |
| FILE                      | SNO. ()    | יו ו ייק     | //                                | TODINO. TRIVINO.   | 11150                           | <u>~</u>           |                                  |

# **Appendix B**

# **Certificate of Analysis**



11490 Westheimer Rd. Suite 950Houston, TX 77077



September 30, 2020

ANDREW PARKER ADVANCE ENERGY PARTNERS 11490 WESTHEIMER ROAD, STE. 950 HOUSTON, TX 77077

RE: WOOLHEAD B PAD

Enclosed are the results of analyses for samples received by the laboratory on 09/25/20 16:45.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-20-13. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/qa/lab\_accred\_certif.html">www.tceq.texas.gov/field/qa/lab\_accred\_certif.html</a>.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
|------------------|------------------------------|
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keine

Celey D. Keene Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 09/25/2020            | Sampling Date:      | 09/24/2020     |
|-------------------|-----------------------|---------------------|----------------|
| Reported:         | 09/30/2020            | Sampling Type:      | Soil           |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact  |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN             |                     |                |

#### Sample ID: HA NORTH 0-1' (H002553-01)

| BTEX 8021B                           | mg     | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 09/28/2020      | ND           | 2.08 | 104        | 2.00          | 5.02 |           |
| Toluene*                             | <0.050 | 0.050           | 09/28/2020      | ND           | 2.03 | 102        | 2.00          | 5.28 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 09/28/2020      | ND           | 2.09 | 104        | 2.00          | 5.24 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 09/28/2020      | ND           | 6.11 | 102        | 6.00          | 5.07 |           |
| Total BTEX                           | <0.300 | 0.300           | 09/28/2020      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.2   | % 73.3-12       | 9               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/kg  |                 | Analyzed By: AC |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 160    | 16.0            | 09/28/2020      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 09/29/2020      | ND           | 186  | 93.1       | 200           | 5.08 |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 09/29/2020      | ND           | 190  | 95.1       | 200           | 7.43 |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 09/29/2020      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 113 9  | % 44.3-14       | 4               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 123    | % 42.2-15       | 6               |              |      |            |               |      |           |

#### **Cardinal Laboratories**

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 09/25/2020            | Sampling Date:      | 09/24/2020     |
|-------------------|-----------------------|---------------------|----------------|
| Reported:         | 09/30/2020            | Sampling Type:      | Soil           |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact  |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN             |                     |                |

#### Sample ID: HA NORTH 1-2' (H002553-02)

| BTEX 8021B                           | mg/    | ′kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 09/28/2020      | ND           | 2.08 | 104        | 2.00          | 5.02 |           |
| Toluene*                             | <0.050 | 0.050           | 09/28/2020      | ND           | 2.03 | 102        | 2.00          | 5.28 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 09/28/2020      | ND           | 2.09 | 104        | 2.00          | 5.24 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 09/28/2020      | ND           | 6.11 | 102        | 6.00          | 5.07 |           |
| Total BTEX                           | <0.300 | 0.300           | 09/28/2020      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 100 9  | % 73.3-12       | 9               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/kg  |                 | Analyzed By: AC |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 32.0   | 16.0            | 09/28/2020      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | ′kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 09/29/2020      | ND           | 186  | 93.1       | 200           | 5.08 |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 09/29/2020      | ND           | 190  | 95.1       | 200           | 7.43 |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 09/29/2020      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 114 9  | % 44.3-14       | 4               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 124 9  | 42.2-15         | 6               |              |      |            |               |      |           |

#### Cardinal Laboratories

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 09/25/2020            | Sampling Date:      | 09/24/2020     |
|-------------------|-----------------------|---------------------|----------------|
| Reported:         | 09/30/2020            | Sampling Type:      | Soil           |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact  |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN             |                     |                |

#### Sample ID: HA EAST 0-1' (H002553-03)

| BTEX 8021B                           | mg/    | ′kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 09/28/2020      | ND           | 2.08 | 104        | 2.00          | 5.02 |           |
| Toluene*                             | <0.050 | 0.050           | 09/28/2020      | ND           | 2.03 | 102        | 2.00          | 5.28 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 09/28/2020      | ND           | 2.09 | 104        | 2.00          | 5.24 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 09/28/2020      | ND           | 6.11 | 102        | 6.00          | 5.07 |           |
| Total BTEX                           | <0.300 | 0.300           | 09/28/2020      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 100 9  | % 73.3-12       | 9               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/kg  |                 | Analyzed By: AC |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 128    | 16.0            | 09/28/2020      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | ′kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 09/29/2020      | ND           | 186  | 93.1       | 200           | 5.08 |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 09/29/2020      | ND           | 190  | 95.1       | 200           | 7.43 |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 09/29/2020      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 114 9  | % 44.3-14       | 4               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 123 9  | % 42.2-15       | 6               |              |      |            |               |      |           |

#### Cardinal Laboratories

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 09/25/2020            | Sampling Date:      | 09/24/2020     |
|-------------------|-----------------------|---------------------|----------------|
| Reported:         | 09/30/2020            | Sampling Type:      | Soil           |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact  |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN             |                     |                |

#### Sample ID: HA EAST 1-2' (H002553-04)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 09/28/2020 | ND           | 2.08 | 104        | 2.00          | 5.02 |           |
| Toluene*                             | <0.050 | 0.050           | 09/28/2020 | ND           | 2.03 | 102        | 2.00          | 5.28 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 09/28/2020 | ND           | 2.09 | 104        | 2.00          | 5.24 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 09/28/2020 | ND           | 6.11 | 102        | 6.00          | 5.07 |           |
| Total BTEX                           | <0.300 | 0.300           | 09/28/2020 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.6   | % 73.3-12       | 9          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyze    | d By: AC     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 128    | 16.0            | 09/28/2020 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 09/29/2020 | ND           | 186  | 93.1       | 200           | 5.08 |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 09/29/2020 | ND           | 190  | 95.1       | 200           | 7.43 |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 09/29/2020 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 116 9  | % 44.3-14       | 4          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 127    | % 42.2-15       | 6          |              |      |            |               |      |           |

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#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



#### **Notes and Definitions**

| ND  | Analyte NOT DETECTED at or above the reporting limit                        |
|-----|---|
| RPD | Relative Percent Difference   |
| **  | Samples not received at proper temperature of 6°C or below.                 |
| *** | Insufficient time to reach temperature.                                     |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C |

Samples reported on an as received basis (wet) unless otherwise noted on report

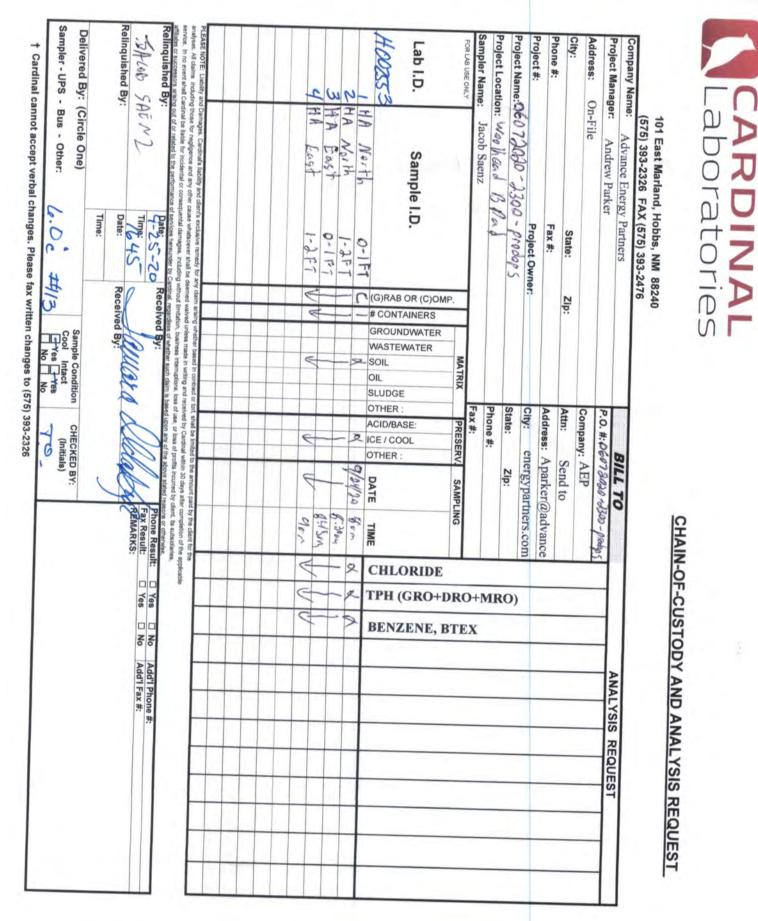
#### **Cardinal Laboratories**

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager







October 07, 2020

ANDREW PARKER ADVANCE ENERGY PARTNERS 11490 WESTHEIMER ROAD, STE. 950 HOUSTON, TX 77077

**RE: WOOLHEAD B PAD** 

Enclosed are the results of analyses for samples received by the laboratory on 10/02/20 15:50.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-20-13. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab\_accred\_certif.html">www.tceq.texas.gov/field/ga/lab\_accred\_certif.html</a>.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
|------------------|------------------------------|
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keine

Celey D. Keene Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: HA-SOUTH 0-1' (H002621-01)

| BTEX 8021B                           | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |          |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifie |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |          |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |          |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |          |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |          |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |          |
| Surrogate: 4-Bromofluorobenzene (PID | 106 9  | % 73.3-12       | 9          |              |      |            |               |       |          |
| Chloride, SM4500Cl-B                 | mg/    | ′kg             | Analyze    | d By: GM     |      |            |               |       |          |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifie |
| Chloride                             | 240    | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |          |
| TPH 8015M                            | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |          |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifie |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/02/2020 | ND           | 218  | 109        | 200           | 5.87  |          |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/02/2020 | ND           | 223  | 112        | 200           | 10.1  |          |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/02/2020 | ND           |      |            |               |       |          |
| Surrogate: 1-Chlorooctane            | 112 9  | % 44.3-14       | 4          |              |      |            |               |       |          |
| Surrogate: 1-Chlorooctadecane        | 122 9  | % 42.2-15       | 6          |              |      |            |               |       |          |

#### **Cardinal Laboratories**

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: HA-SOUTH 1-2' (H002621-02)

| BTEX 8021B                           | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 107 9  | % 73.3-12       | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | ′kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/02/2020 | ND           | 218  | 109        | 200           | 5.87  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/02/2020 | ND           | 223  | 112        | 200           | 10.1  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/02/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 115 9  | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 125 9  | 42.2-15         | 6          |              |      |            |               |       |           |

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#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: HA-WEST 0-1' (H002621-03)

| BTEX 8021B                           | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 107 9  | % 73.3-12       | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | ′kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 96.0   | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/02/2020 | ND           | 218  | 109        | 200           | 5.87  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/02/2020 | ND           | 223  | 112        | 200           | 10.1  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/02/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 105 9  | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 114 9  | 42.2-15         | 6          |              |      |            |               |       |           |

#### **Cardinal Laboratories**

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: HA-WEST 1-2' (H002621-04)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 108    | % 73.3-12       | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 32.0   | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/02/2020 | ND           | 218  | 109        | 200           | 5.87  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/02/2020 | ND           | 223  | 112        | 200           | 10.1  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/02/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 99.9   | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 108    | % 42.2-15       | 6          |              |      |            |               |       |           |

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#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: NORTH CENTRAL 0-1' (H002621-05)

| BTEX 8021B                           | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 108 9  | % 73.3-12       | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | ′kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 560    | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | ′kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/02/2020 | ND           | 218  | 109        | 200           | 5.87  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/02/2020 | ND           | 223  | 112        | 200           | 10.1  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/02/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 106 9  | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 120 9  | % 42.2-15       | 6          |              |      |            |               |       |           |

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#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: NORTH CENTRAL 1-2' (H002621-06)

| BTEX 8021B                           | mg/    | 'kg             | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 107 9  | 73.3-12         | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | 'kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 96.0   | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/02/2020 | ND           | 218  | 109        | 200           | 5.87  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/02/2020 | ND           | 223  | 112        | 200           | 10.1  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/02/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 107 9  | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 111 %  | 42.2-15         | 6          |              |      |            |               |       |           |

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#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: SOUTH CENTRAL 0-1' (H002621-07)

| BTEX 8021B                           | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 108 9  | % 73.3-12       | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | /kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 304    | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/05/2020 | ND           | 229  | 114        | 200           | 5.73  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/05/2020 | ND           | 226  | 113        | 200           | 7.69  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 102 9  | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 99.6   | % 42.2-15       | 6          |              |      |            |               |       |           |

#### **Cardinal Laboratories**

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



ADVANCE ENERGY PARTNERS ANDREW PARKER 11490 WESTHEIMER ROAD, STE. 950 HOUSTON TX, 77077 Fax To: (832) 672-4609

| Received:         | 10/02/2020            | Sampling Date:      | 10/02/2020    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 10/07/2020            | Sampling Type:      | Soil          |
| Project Name:     | WOOLHEAD B PAD        | Sampling Condition: | Cool & Intact |
| Project Number:   | 06072020-2300-PRODOPS | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN             |                     |               |

#### Sample ID: SOUTH CENTRAL 1-2' (H002621-08)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.32 | 116        | 2.00          | 1.02  |           |
| Toluene*                             | <0.050 | 0.050           | 10/05/2020 | ND           | 2.27 | 113        | 2.00          | 1.06  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 10/05/2020 | ND           | 2.34 | 117        | 2.00          | 0.999 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 10/05/2020 | ND           | 6.83 | 114        | 6.00          | 1.00  |           |
| Total BTEX                           | <0.300 | 0.300           | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 106 9  | 73.3-12         | 9          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | 'kg             | Analyze    | d By: GM     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 112    | 16.0            | 10/06/2020 | ND           | 448  | 112        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*                          | <10.0  | 10.0            | 10/05/2020 | ND           | 229  | 114        | 200           | 5.73  |           |
| DRO >C10-C28*                        | <10.0  | 10.0            | 10/05/2020 | ND           | 226  | 113        | 200           | 7.69  |           |
| EXT DRO >C28-C36                     | <10.0  | 10.0            | 10/05/2020 | ND           |      |            |               |       |           |
| Surrogate: 1-Chlorooctane            | 104 9  | % 44.3-14       | 4          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 101 9  | 42.2-15         | 6          |              |      |            |               |       |           |

#### Cardinal Laboratories

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



#### **Notes and Definitions**

| ND  | Analyte NOT DETECTED at or above the reporting limit                        |
|-----|---|
| RPD | Relative Percent Difference   |
| **  | Samples not received at proper temperature of 6°C or below.                 |
| *** | Insufficient time to reach temperature.                                     |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C |

Samples reported on an as received basis (wet) unless otherwise noted on report

#### **Cardinal Laboratories**

#### \*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

# 101 East Marland, Hobbs, NM 88240 (575) 393-2326 FAX (575) 393-2476

| Company Name:   | e: Advance Energy Partners   |  | BILL TO   | and the second second  |                       | ANALYSIS REDUEST               |   |
|---|--|--|---|--|-----------------------|--------------------------------|---|
| Project Manager:  |  |  | P.O. #: 06072020-2300-pictor  | 300-Drated   |                       |                                | - |
| Address: 0  | On-File  |  | Company: AEP  |  |                       |                                |   |
| City:   | State:   | Zip:   | Attn: Send to   |  |                       |                                | _ |
| Phone #:  | Fax #:   |  | Address: Aparker@advance  | advance  |                       |                                | _ |
| Project #:  | Project Owner:   | ner:   | city: energypartners.com  | ners.com   |                       |                                | _ |
| Project Name: (   | Project Name: 060 72020 - 2300 - prodaps   |  |   |  | 0)                    |                                | _ |
|   | Rind   |  |   |  | R                     |                                | _ |
| Project Locatio   | Project Location: Wool head is part  |  | Phone #:  |  | _                     |                                | _ |
| Sampler Name:   | Jacob Saenz  |  | Fax #:  |  | _                     |                                |   |
| FOR LAB USE ONLY  |  | IP. MATRIX   | 1   |  |                       |                                |   |
| Lab I.D.<br>Hoozlaz I   | Sample I.D.  | (G)RAB OR (C)ON<br># CONTAINERS<br>GROUNDWATER<br>WASTEWATER<br>SOIL<br>OIL  | SLUDGE<br>OTHER :<br>ACID/BASE:<br>ICE / COOL<br>OTHER :  | CHLORIDE   | TPH (GRO+<br>BENZENE, |                                |   |
| 1   | HA- South 0-1FT  | C - X  | X   | Kas X  | -                     |                                | + |
| 2   | HA- South 1-2FT  |  |   | 6:15+1   | -                     |                                |   |
| -   | HA- west 0-1PT   |  |   | 8:30-0   |                       |                                |   |
|   | HA-West 1-2FT  |  |   | qua  |                       |                                |   |
| .0  |  |  |   | 9:15.0   |                       |                                |   |
| 0   | North Central 1-2FT  |  |   | 9:30-  | -                     |                                |   |
| -   | Lentre 1   |  |   | 1000   | ///                   |                                |   |
| Ø   | South Central 1-2FT  | WW   | W V   | ¢  | V U                   |                                |   |
| PLEASE NOTE: Liability an   | nd Damages Cardinal's lability and client's evolution servedu  | for the state of t |   |  | _                     |                                |   |
| analyses. All claims includin<br>service. In no event shall Ca<br>affiliates or successors arisin | analyses. All claims including those for notigence and any other cause watsoever shall be deemed waived unless uses in consecut or the avoid to the amount paid by the claims of the applicable<br>service. In no event shall Caudinal be lable for incidental or consecuental damages, including without limitation, basiness interruptions, loss of use, or loss of points incurred by claims, its subsidiaries,<br>affiliates or successors analing out of or related to the performance of services hereunder by Cardinal, testavities of weeker such claims is based uson any of the above stude testave testave testave. | or any own among vincutor used in contract or to<br>the deemed waived unless made in writing and read-<br>ding without limitation, business interruptions, loss o<br>by Cartinal, regardless of whether such claim is bas  | rever-or vor, shake the inneed to the annount pake<br>rg and received by Cardinal within 30 days after<br>lions, loss of use, or loss of profils incurred by or<br>latim is based upon any of the above stated rea- | 3 by the client for the<br>r completion of the applicable<br>tent, its subsidiaries,<br>tents of otherwise |                       |                                |   |
| TALOB SAEN  | NEND THEN INT  | Received By: .   | MARA  | Phone Result:<br>Fax Result:<br>REMARKS:   | Ves No                | Add'I Phone #:<br>Add'I Fax #: |   |
| Relinquished By:  | r: Date: Time:   | Received By:   |   |  |                       |                                |   |
| Delivered By: (Circle One)  |  |  | t CHECKED BY:   |  |                       |                                |   |
| Sampler - UPS   | Sampler - UPS - Bus - Other: # 115 0   | 5.60 Pres Pres   | Yes MA  |  |                       |                                |   |

† Cardinal cannot accept verbal changes. Please fax written changes to (575) 393-2326

District I 1625 N. French Dr., Hobbs, NM 88240

District II

District IV

Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

District III 1000 Rio Brazos Rd., Aztec, NM 87410 CONDITIONS

Action 10799

.

#### State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

#### CONDITIONS OF APPROVAL

| Operator:                      |                               |                  | OGRID: | Action Number: | Action Type: |
|--------------------------------|-------------------------------|------------------|--------|----------------|--------------|
| ADVANCE ENERGY PARTNERS HAT ME | 11490 Westheimer Rd., Ste 950 | Houston, TX77077 | 372417 | 10799          | C-141        |
|                                |                               |                  |        |                |              |
| OCD Reviewer                   |                               | Condition        |        |                |              |
| ceads                          |                               | None             |        |                |              |