District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural **Resources Department** 

**Oil Conservation Division** 1220 South St. Francis Dr. Santa Fe, NM 87505

Page 1 lof A1

Revised August 24, 2018 Submit to appropriate OCD District office

)

| Incident ID    | NRM2030456172 |
|----------------|---------------|
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

## **Release Notification**

## **Responsible Party**

| Responsible Party Lucid Energy Delaware      | OGRID 372422                 |
|----------------------------------------------|------------------------------|
| Contact Name Michael Gant                    | Contact Telephone 3143307876 |
| Contact email MGant@lucid-energy.com         | Incident # (assigned by OCD) |
| Contact mailing address 201 South 4th Street |                              |

## **Location of Release Source**

Latitude \_\_\_\_\_32.454973°

Longitude -103.517454°

(NAD 83 in decimal degrees to 5 decimal places)

| Site Name Fruitbasket Lateral      | Site Type Natural gas gathering line PRV |
|------------------------------------|------------------------------------------|
| Date Release Discovered 10/19/2020 | API# (if applicable)                     |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| D           | 30      | 21S      | 34E   | Lea    |

Surface Owner: State State Federal Tribal Private (Name: New Mexico State Land Office

## **Nature and Volume of Release**

| Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)                                                                                                                                                             |                                                                                |                                         |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|--|--|--|--|
| Crude Oil                                                                                                                                                                                                                                                                                 | Volume Released (bbls)                                                         | Volume Recovered (bbls)                 |  |  |  |  |
| Produced Water                                                                                                                                                                                                                                                                            | Volume Released (bbls)                                                         | Volume Recovered (bbls)                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                           | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | Yes No                                  |  |  |  |  |
| Condensate                                                                                                                                                                                                                                                                                | Volume Released (bbls) <5 Bbls                                                 | Volume Recovered (bbls) 0 Bbls          |  |  |  |  |
| ✓ Natural Gas Volume Released (Mcf) 1140 MCF                                                                                                                                                                                                                                              |                                                                                | Volume Recovered (Mcf) 0 MCF            |  |  |  |  |
| Other (describe)                                                                                                                                                                                                                                                                          | Volume/Weight Released (provide units)                                         | Volume/Weight Recovered (provide units) |  |  |  |  |
|                                                                                                                                                                                                                                                                                           |                                                                                |                                         |  |  |  |  |
| Cause of Release During a plant shutdown at the Lucid Red Hills Facility excess pressure built up and was rerouted to a PRV on the Fruitbasket Lateral and caused the PRV to pop releasing approximately 1140 MCF of natural gas to the atmosphere and overspray on to nearby vegetation. |                                                                                |                                         |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 022 3:15:38 PM<br>State of New Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | Page 2 2)                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ige 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Oil Conservation Division                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                              | Incident ID<br>District RP                                                                                                                                                                                           | NRM2030456172                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              | Facility ID                                                                                                                                                                                                          |                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              | Application ID                                                                                                                                                                                                       |                                                                                                                                                                                                              |
| Was this a major<br>release as defined by<br>19.15.29.7(A) NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If YES, for what reason(s) does the response This is considered a major release                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                              |
| Yes INo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                              |
| EOG notified Kerr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e notice given to the OCD? By whom? To wh<br>ry Fortner of OCD district 1 during t<br>district 1 personnel by email on 10/                                                                                                                                                                                                                                                                                                                                           | he event. Lucid                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Initial R                                                                                                                                                                                                                                                                                                                                                                                                                                                            | esponse                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                                                                                                              |
| The responsil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ble party must undertake the following actions immediatel                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                            | a safety hazard that wor                                                                                                                                                                                             | uld result in injury                                                                                                                                                                                         |
| Released materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | has been secured to protect human health and<br>have been contained via the use of berms or d                                                                                                                                                                                                                                                                                                                                                                        | likes, absorbent pads                                                                                                                                                                                                        |                                                                                                                                                                                                                      | ent devices.                                                                                                                                                                                                 |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d recoverable materials have been removed and<br>bed above have <u>not</u> been undertaken, explain v                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                              | tely.                                                                                                                                                                                                                |                                                                                                                                                                                                              |
| If all the actions descri<br>Per 19.15.29.8 B. (4) M<br>has begun, please attac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | emediation immediation sub-                                                                                                                                                                                                  | ely after discovery<br>ccessfully complete                                                                                                                                                                           | d or if the release occurred                                                                                                                                                                                 |
| If all the actions described of the actions described of the actions described of the action of the  | bed above have <u>not</u> been undertaken, explain v<br>NMAC the responsible party may commence r<br>ch a narrative of actions to date. If remedial                                                                                                                                                                                                                                                                                                                  | emediation immedia<br>efforts have been su<br>blease attach all infor<br>best of my knowledge<br>fications and perform c<br>DCD does not relieve th<br>at to groundwater, surf                                               | ely after discovery<br>ccessfully complete<br>mation needed for c<br>and understand that pu<br>orrective actions for r<br>e operator of liability<br>ace water, human hea                                            | d or if the release occurred<br>elosure evaluation.<br>arsuant to OCD rules and<br>eleases which may endanger<br>should their operations have<br>lth or the environment. In                                  |
| If all the actions described of the action o | WMAC the responsible party may commence r<br>ch a narrative of actions to date. If remedial<br>nent area (see 19.15.29.11(A)(5)(a) NMAC), p<br>nformation given above is true and complete to the<br>are required to report and/or file certain release noti<br>onment. The acceptance of a C-141 report by the C<br>stigate and remediate contamination that pose a thre<br>e of a C-141 report does not relieve the operator of                                    | emediation immedia<br>efforts have been su<br>blease attach all infor<br>best of my knowledge -<br>fications and perform c<br>DCD does not relieve th<br>at to groundwater, surf<br>responsibility for comp                  | ely after discovery<br>ccessfully complete<br>mation needed for c<br>and understand that pu<br>orrective actions for r<br>e operator of liability<br>ace water, human hea                                            | d or if the release occurred<br>closure evaluation.<br>rrsuant to OCD rules and<br>eleases which may endanger<br>should their operations have<br>lth or the environment. In<br>federal, state, or local laws |
| If all the actions descri<br>Per 19.15.29.8 B. (4) M<br>has begun, please attac<br>within a lined containm<br>I hereby certify that the in<br>regulations all operators a<br>public health or the envir<br>failed to adequately inves<br>addition, OCD acceptanc<br>and/or regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WMAC the responsible party may commence r<br>ch a narrative of actions to date. If remedial<br>nent area (see 19.15.29.11(A)(5)(a) NMAC), p<br>nformation given above is true and complete to the<br>are required to report and/or file certain release noti<br>onment. The acceptance of a C-141 report by the C<br>stigate and remediate contamination that pose a thre<br>e of a C-141 report does not relieve the operator of                                    | emediation immedia<br>efforts have been su<br>blease attach all infor<br>best of my knowledge<br>fications and perform c<br>DCD does not relieve th<br>at to groundwater, surf<br>responsibility for comp<br>Title: Environr | ely after discovery<br>ccessfully complete<br>mation needed for c<br>and understand that pu<br>orrective actions for r<br>e operator of liability<br>ace water, human hea<br>diance with any other<br>nental Coordin | d or if the release occurred<br>closure evaluation.<br>rrsuant to OCD rules and<br>eleases which may endanger<br>should their operations have<br>lth or the environment. In<br>federal, state, or local laws |
| If all the actions descri<br>Per 19.15.29.8 B. (4) M<br>has begun, please attac<br>within a lined containm<br>I hereby certify that the in<br>regulations all operators a<br>public health or the envir<br>failed to adequately inves<br>addition, OCD acceptanc<br>and/or regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAC the responsible party may commence r<br>ch a narrative of actions to date. If remedial<br>nent area (see 19.15.29.11(A)(5)(a) NMAC), p<br>nformation given above is true and complete to the<br>are required to report and/or file certain release noti<br>onment. The acceptance of a C-141 report by the C<br>stigate and remediate contamination that pose a thre<br>e of a C-141 report does not relieve the operator of<br><b>ael Gant</b>                  | emediation immedia<br>efforts have been su<br>blease attach all infor<br>best of my knowledge -<br>fications and perform c<br>DCD does not relieve th<br>at to groundwater, surf<br>responsibility for comp                  | ely after discovery<br>ccessfully complete<br>mation needed for c<br>and understand that pu<br>orrective actions for r<br>e operator of liability<br>ace water, human hea<br>diance with any other<br>nental Coordin | d or if the release occurred<br>closure evaluation.<br>rrsuant to OCD rules and<br>eleases which may endanger<br>should their operations have<br>lth or the environment. In<br>federal, state, or local laws |
| If all the actions descri<br>Per 19.15.29.8 B. (4) N<br>has begun, please attack<br>within a lined containm<br>I hereby certify that the in<br>regulations all operators a<br>public health or the envir<br>failed to adequately invest<br>addition, OCD acceptance<br>and/or regulations.<br>Printed Name: Micha<br>Signature: Maga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NMAC the responsible party may commence r<br>ch a narrative of actions to date. If remedial<br>nent area (see 19.15.29.11(A)(5)(a) NMAC), p<br>nformation given above is true and complete to the<br>are required to report and/or file certain release noti<br>onment. The acceptance of a C-141 report by the C<br>stigate and remediate contamination that pose a thre<br>e of a C-141 report does not relieve the operator of<br>ael Gant<br>emt<br>d-energy.com | emediation immedia<br>efforts have been su<br>blease attach all infor<br>best of my knowledge<br>fications and perform c<br>DCD does not relieve th<br>at to groundwater, surf<br>responsibility for comp<br>Title: Environr | ely after discovery<br>ccessfully complete<br>mation needed for c<br>and understand that pu<br>orrective actions for r<br>e operator of liability<br>ace water, human hea<br>diance with any other<br>nental Coordin | d or if the release occurred<br>closure evaluation.<br>rrsuant to OCD rules and<br>eleases which may endanger<br>should their operations have<br>lth or the environment. In<br>federal, state, or local laws |

•

Received by OCD: 1/24/2022 3:15:38 PM Form C-141 State of New Mexico

Oil Conservation Division

|                | Page 3 of 4   | 41 |
|----------------|---------------|----|
| Incident ID    | NRM2030456172 |    |
| District RP    |               |    |
| Facility ID    |               |    |
| Application ID |               |    |

## Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release?                                                                                                           | 51-100 (ft bgs) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Did this release impact groundwater or surface water?                                                                                                                                           | 🗌 Yes 📈 No      |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse?                                                              | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)?                                                    | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church?                                                            | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring?                                                                                                | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field?                                                           | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within 300 feet of a wetland?                                                                                                                            | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release overlying a subsurface mine?                                                                                                                             | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release overlying an unstable area such as karst geology?                                                                                                        | 🗌 Yes 🛛 No      |
| Are the lateral extents of the release within a 100-year floodplain?                                                                                                                            | 🗌 Yes 🛛 No      |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?                                                                                            | 🗹 Yes 🗌 No      |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

#### Characterization Report Checklist: Each of the following items must be included in the report.

- $\checkmark$  Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.  $\checkmark$  Field data
- Data table of soil contaminant concentration data
- $\checkmark$  Depth to water determination
- Determination of water sources and significant watercourses within ½-mile of the lateral extents of the release
- Boring or excavation logs
- Photographs including date and GIS information
- ✓ Topographic/Aerial maps
- ☑ Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

Page 3

| <b>Received by OCD: 1/24/2022 3:15</b><br>Form C-141<br>Page 4                                                              | <sup>38</sup> PM<br>State of New Mexico<br>Oil Conservation Division                                                                                                                                                                         |                                                                                                    | Incident ID<br>District RP<br>Facility ID                                        | Page 4 of 41           NRM2030456172                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| regulations all operators are required<br>public health or the environment. The<br>failed to adequately investigate and re- | given above is true and complete to the bes<br>to report and/or file certain release notific:<br>le acceptance of a C-141 report by the OCI<br>emediate contamination that pose a threat to<br>l report does not relieve the operator of res | ations and perform co<br>D does not relieve the<br>to groundwater, surfa<br>sponsibility for compl | rrective actions for rele<br>operator of liability sho<br>ce water, human health | eases which may endanger<br>ould their operations have<br>or the environment. In<br>deral, state, or local laws |
| Signature:                                                                                                                  | I                                                                                                                                                                                                                                            | Date:                                                                                              |                                                                                  |                                                                                                                 |
| <sub>email:</sub> <u>Mgant@lucid-energ</u>                                                                                  | y.com T                                                                                                                                                                                                                                      | elephone: 314-33                                                                                   | 30-7876                                                                          |                                                                                                                 |
| OCD Only<br>Received by:                                                                                                    |                                                                                                                                                                                                                                              | Date:                                                                                              |                                                                                  |                                                                                                                 |

**Oil Conservation Division** 

| Incident ID    | NRM2030456172 |
|----------------|---------------|
| District RP    |               |
| Facility ID    |               |
| Application ID |               |

Page 5 of 41

## Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report.

A scaled site and sampling diagram as described in 19.15.29.11 NMAC

Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)

Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)

 $\checkmark$  Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Michael Gant Title: Environmental Compliance Manager

Page 6

Signature:*MGant*Date:1/24/2022email:Mgant@lucid-energy.comTelephone:314-330-7876

Telephone: 314-330-7876

**OCD Only** 

Received by:

Date:

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

| Closure Approved by:  | Jennifer Nobui | Date: <u>0</u> 2 | 2/08/2022                  |
|-----------------------|----------------|------------------|----------------------------|
| Printed Name: Jennife | r Nobui        | Title:           | Environmental Specialist A |

WSP USA

3300 North "A" Street Building 1, Unit 222 Midland, Texas 79705 432.704.5178

January 20, 2022

District I New Mexico Oil Conservation Division 1625 North French Drive Hobbs, New Mexico 88240

## RE: Closure Request Fruitbasket Lateral Incident Number NRM2030456172 Lea County, New Mexico

To Whom it May Concern:

WSP USA Inc. (WSP), on behalf of Lucid Energy Group (Lucid), is pleased to present the following Closure Request detailing site assessment and delineation activities at the Fruitbasket Lateral (Site) located in Unit D, Section 30, Township 21 South, Range 34 East, in Lea County, New Mexico (Figure 1). The purpose of the site assessment and delineation activities was to assess the presence or absence of impacts to soil following a release of natural gas at the Site. Based on the delineation activities and results of the soil sampling event, Lucid is submitting this Closure Request, describing site assessment and delineation activities that has occurred and requesting no further action (NFA) for Incident Number NRM2030456172.

#### **RELEASE BACKGROUND**

On October 19, 2020, excess pressure built up during a plant shutdown and was rerouted to Pressure Relief Valve (PRV) on the Fruitbasket Lateral and caused the PRV to pop and result in the release of 1,140 thousand cubic feet (MCF) of natural gas and less than 5 bbls of pipeline liquids, of which none were immediately recovered. Lucid reported the release to the New Mexico Oil Conservation Division (NMOCD) on a Form C-141 on November 9, 2020 and was assigned Incident Number NRM2030456172.

#### SITE CHARACTERIZATION

WSP characterized the Site according to Table 1, *Closure Criteria for Soils Impacted by a Release*, of Title 19, Chapter 15, Part 29, Section 12 (19.15.29.12) of the New Mexico Administrative Code (NMAC). Depth to groundwater at the Site is estimated to be between 51 and 100 feet below ground surface (bgs) based a United States Geological Survey (USGS) well number 322641103311201, which is located 0.72 miles southwest of the site. The total depth of the well is 68 feet bgs and the depth to groundwater was recorded at 55.66 feet bgs. The referenced well record is included as Attachment 1. While depth to groundwater appears to be between 51 and 100 feet bgs for the Site, the age of the last water well measurement (greater than 25 years) and

vsp

District I Page 2

well location (greater than 0.5 miles from the Site) do not meet the NMOCD interpretated guidance of estimation of depth to water.

The closest continuously flowing or significant watercourse to the Site is an intermittent streambed, located approximately 5,273 feet southeast of the Site. The Site is greater than 200 feet from a lakebed, sinkhole, or playa lake and greater than 300 feet from an occupied residence, school, hospital, institution, church, or wetland. The Site is greater than 1,000 feet to a freshwater well or spring and is not within a 100-year floodplain or overlying a subsurface mine. The Site is likely not underlain by unstable geology (low potential karst designation area). Site receptors are identified on Figure 1.

#### **CLOSURE CRITERIA**

There do not appear to be any sensitive receptors related to the Site; however, the age of last water well measurement is greater 25 years old and the location of the well is not within 0.5-miles of the Site. Therefore, the follow NMOCD Table 1 Closure Criteria apply:

- Benzene: 10 milligrams per kilogram (mg/kg)
- Benzene, toluene, ethylbenzene, and total xylenes (BTEX): 50 mg/kg
- Total petroleum hydrocarbons (TPH): 100 mg/kg
- Chloride: 600 mg/kg

#### SITE ASSESMENT ACTIVITIES

On December 7, 2021, WSP personnel visited the Site to conduct site assessment activities by evaluating the subject release area based on information provided on the Form C-141 and visual observations. WSP reviewed and verified the Form C-141 incident description (release source and release location).

#### **DELINEATION AND SOIL SAMPLING ACTIVITIES**

On December 17, 2021, WSP personnel conducted delineation activities to assess the presence or absence of impacts to soil associated with the subject release. Utilizing a hand auger, four delineation soil samples (BH01 through BH04) were advanced inside the subject release extent. Delineation activities were directed by field screening soil samples for volatile aromatic hydrocarbons using a calibrated photoionization detector (PID) and chloride using Hach<sup>®</sup> chloride QuanTab<sup>®</sup> test strips. A total of two soil samples were collected from each of the borehole locations: the sample with the highest observed field screening concentrations (approximately 1 foot bgs) and the greatest depth (ranging from 2 to 4 feet bgs) before encountering auger refusal. The delineation soil samples were placed directly into pre-cleaned glass jars, labeled with the location, date, time, sampler initials, method of analysis, and immediately placed on ice. The soil



District I Page 3

samples were transported at or below 4 degrees Celsius (°C), under strict chain-of-custody (COC) procedures to Eurofins Laboratories (Eurofins) in Carlsbad, New Mexico, for analysis of BTEX following United States Environmental Protection Agency (EPA) Method 8021B; TPH following EPA Method 8015M/D; and chloride following EPA Method 300.0. The delineation sample locations were mapped utilizing a handheld GPS unit and are presented on Figure 2. Field screening results and observations for the delineation soil samples were recorded on lithologic/soil sampling logs and are presented in Attachment 2. Photographic documentation is provided in Attachment 3.

#### LABORATORY ANALYTICAL RESULTS

Laboratory analytical results for all delineation soil samples indicated concentrations of benzene, BTEX, TPH and chloride are compliant with the Closure Criteria. Laboratory analytical results are summarized in Table 1 and laboratory analytical reports are included as Attachment 4.

#### **CLOSURE REQUEST**

Site assessment and delineation activities were conducted by WSP at the Site to address the October 19, 2020 release of natural gas and pipeline fluids. Laboratory analytical results for delineation soil samples indicated benzene, BTEX, TPH, and chloride concentrations were compliant with the Closure Criteria. Based on the delineation soil sample analytical results, no further remediation appears required. As such, Lucid respectfully requests NFA for Incident Number NRM2030456172.

If you have any questions or comments, please do not hesitate to contact Mr. Daniel Moir at (303) 887-2946.

Sincerely,

WSP USA Inc.

-S. Holy

Joseph S. Hernandez Consultant, Geologist

Daniel R. Moir, P.G. Sr. Lead Consultant, Geologist

## vsp

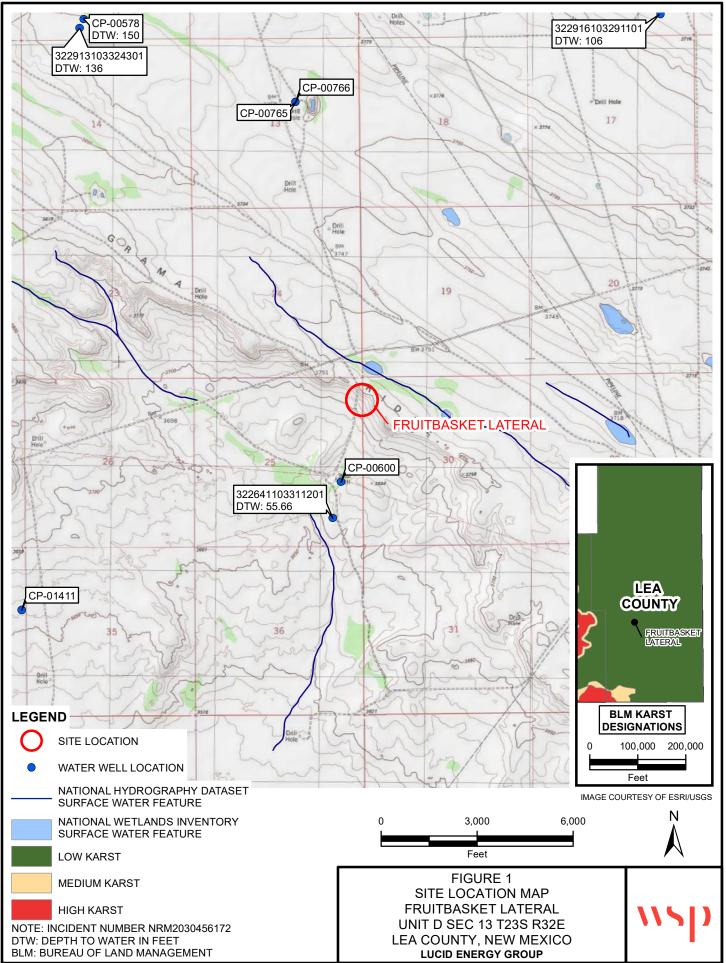
District I Page 4

cc: Michael Gant, Lucid New Mexico State Land Office NMOCD

## Attachments:

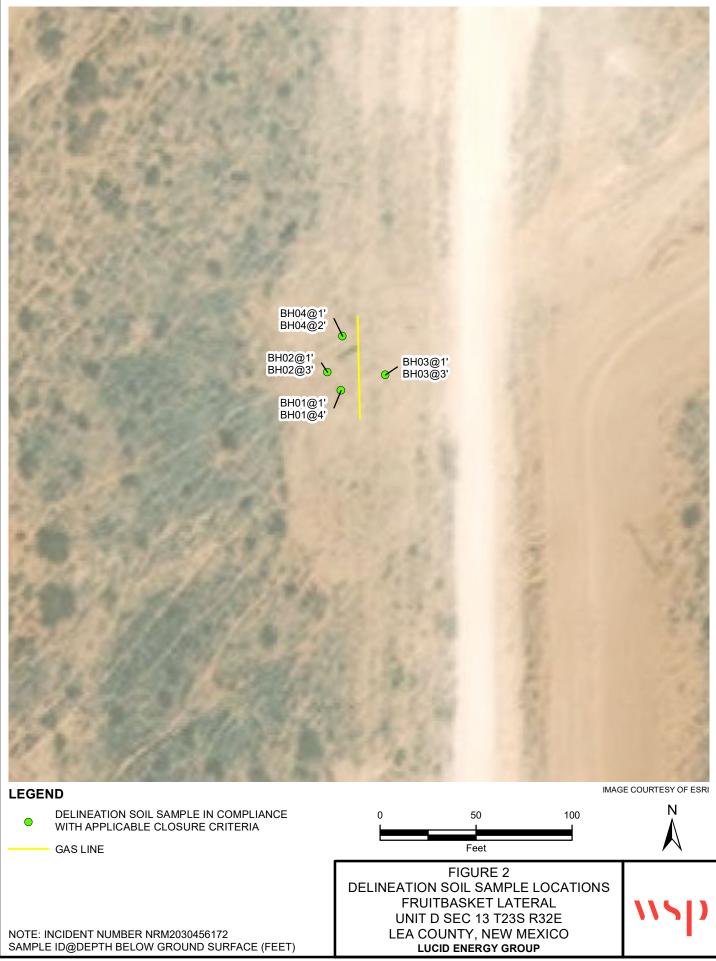
- Figure 1 Site Location Map
- Figure 2 Delineation Soil Sample Locations
- Table 1Soil Analytical Results
- Attachment 1 Referenced Well Record
- Attachment 2 Lithologic/Soil Sampling Logs
- Attachment 3 Photographic Log
- Attachment 4 Laboratory Analytical Reports

# FIGURES



Released to Imaging: 2/8/2022 4:34:19 PM

P:\Lucid Energy Group\GIS\31403665.006\_FRUITBASKET LATERAL\MXD\31403665.006\_FIG01\_SL\_RECEPTOR\_2022.mxd



## TABLES

**Released to Imaging: 2/8/2022 4:34:19 PM** 

#### Table 1

#### Soil Analytical Results Fruitbasket Lateral Incident Number NRM2030456172 Lea County, New Mexico

| Sample ID            | Sample Date        | Sample Depth<br>(ft bgs) | Benzene<br>(mg/kg) | BTEX<br>(mg/kg) | TPH-DRO<br>(mg/kg) | TPH-GRO<br>(mg/kg) | TPH-ORO<br>(mg/kg) | Total<br>GRO+DRO<br>(mg/kg) | TPH<br>(mg/kg) | Chloride<br>(mg/kg) |
|----------------------|--------------------|--------------------------|--------------------|-----------------|--------------------|--------------------|--------------------|-----------------------------|----------------|---------------------|
| NMOCD Table 1 Clo    | sure Criteria (NMA | AC 19.15.29)             | 10                 | 50              | NE                 | NE                 | NE                 | NE                          | 100            | 600                 |
| Delineation Soil Sam | ples               |                          |                    |                 |                    |                    |                    |                             |                |                     |
| BH01                 | 12/17/2021         | 1                        | < 0.018            | < 0.07          | <9.3               | <3.6               | <47                | <9.3                        | <47            | <60                 |
| BH01                 | 12/17/2021         | 4                        | < 0.019            | < 0.07          | <9.7               | <3.7               | <48                | <9.7                        | <48            | <60                 |
| BH02                 | 12/17/2021         | 1                        | <0.018             | < 0.07          | <9.9               | <3.3               | <50                | <9.9                        | <50            | <60                 |
| BH02                 | 12/17/2021         | 3                        | < 0.018            | < 0.07          | <9.8               | <3.7               | <49                | <9.8                        | <49            | <60                 |
| BH03                 | 12/17/2021         | 1                        | < 0.017            | < 0.07          | <9.9               | <3.4               | <49                | <9.9                        | <49            | <60                 |
| BH03                 | 12/17/2021         | 3                        | < 0.018            | < 0.07          | <9.8               | <3.5               | <49                | <9.8                        | <49            | <60                 |
| BH04                 | 12/17/2021         | 1                        | < 0.017            | < 0.07          | <9.5               | <3.4               | <48                | <9.5                        | <48            | <60                 |
| BH04                 | 12/17/2021         | 2                        | < 0.017            | < 0.07          | <9.7               | <3.5               | <49                | <9.7                        | <49            | <60                 |

#### Notes

ft - feet/foot

mg/kg - milligrams per kilograms

BTEX - benzene, toluene, ethylbenzene, and total xylenes

TPH - total petroleum hydrocarbons

DRO - diesel range organics

GRO - gasoline range organics

ORO - motor oil range organics

NMOCD - New Mexico Oil Conservation Division

NMAC - New Mexico Administrative Code

< - indicates result is less than the stated laboratory method practical quantitation limit

NE - Not Established

**BOLD** - indicates results exceed the higher of the background sample result or applicable regulatory standard Greyed data represents samples that were excavated

#### USGS Groundwater for USA: Water Levels -- 1 sites

| Groundwater 🗸 United States 🗸 🛛 GO | Date | Time | ?<br>Water-<br>level<br>date-time<br>accuracy | ?<br>Parameter<br>code | Water<br>level,<br>feet<br>below<br>land<br>surface | Water<br>level,<br>feet<br>above<br>specific<br>vertical<br>datum | Referenced<br>vertical<br>datum | ?<br>Status | ?<br>Method of<br>measurement | ?<br>Measuring<br>agency<br>United States | ?<br>Source of<br>measurement |  |
|------------------------------------|------|------|-----------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------|-------------------------------|-------------------------------------------|-------------------------------|--|
|------------------------------------|------|------|-----------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------|-------------------------------|-------------------------------------------|-------------------------------|--|

Click to hideNews Bulletins

- Explore the NEW USGS National Water Dashboard interactive map to access real-time water data from over 13,500 stations nationwide.
- Full News 🔊

Groundwater levels for the Nation

Important: <u>Next Generation Monitoring Location Page</u>

#### Search Results -- 1 sites found

Agency code = usgs

Minimum number of levels = 1

Save file of selected sites to local disk for future upload

#### USGS 322641103311201 21S.33E.25.42322

Lea County, New Mexico

Latitude 32°26'41", Longitude 103°31'12" NAD27

Land-surface elevation 3,660 feet above NAVD88

The depth of the well is 68 feet below land surface. This well is completed in the Other aquifers (N9999OTHER) national aquifer.

This well is completed in the Alluvium, Bolson Deposits and Other Surface Deposits (110AVMB) local aquifer.

Output formats

Table of data

Tab-separated data

Graph of data

Reselect period

| 1968-03-28       D       62610       3601.86       NGVD29       1         1968-03-28       D       62611       3603.47       NAVD88       1         1968-03-28       D       72019       56.53       1         1971-02-04       D       62611       3601.05       NAVD88       1         1971-02-04       D       62611       3601.05       NAVD88       1         1971-02-04       D       62610       3601.05       NAVD88       1         1971-02-04       D       62610       3601.05       NAVD88       1         1971-02-04       D       62610       3601.86       NGVD29       1         1972-09-22       D       62610       3601.86       NGVD29       1         1972-09-22       D       62610       3603.47       NAVD88       1         1976-12-16       D       62610       3600.81       NGVD29       1         1976-12-16       D       62610       3602.42       NAVD88       1         1976-12-16       D       62610       3603.97       NAVD88       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-1 | e I | ?<br>Water-<br>level<br>date-<br>time<br>accuracy |   | ?<br>Parameter<br>code | Water<br>level,<br>feet<br>below<br>land<br>surface | Water<br>level,<br>feet<br>above<br>specific<br>vertical<br>datum | Referenced<br>vertical<br>datum | ?<br>Status | ?<br>Method of<br>measurement | ?<br>Measuring<br>agency | ?<br>Source of<br>measurement | ?<br>Water-<br>level<br>approval<br>status |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------|---|------------------------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------|-------------------------------|--------------------------|-------------------------------|--------------------------------------------|
| 1968-03-28       D       62611       3603.47       NAVD88       1         1968-03-28       D       72019       56.53       1         1971-02-04       D       62610       3599.44       NGVD29       1         1971-02-04       D       62611       3601.05       NAVD88       1         1971-02-04       D       62610       3601.86       NGVD29       1         1972-09-22       D       62610       3601.86       NGVD29       1         1972-09-22       D       62611       3603.47       NAVD88       1         1972-09-22       D       62610       3600.81       NGVD29       1         1972-09-22       D       62610       3600.81       NGVD29       1         1972-09-22       D       62610       3600.81       NGVD29       1         1976-12-16       D       62611       3602.42       NAVD88       1         1976-12-16       D       62610       3602.36       NGVD29       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       62611       3603.97       NAVD88       1                   |     |                                                   |   |                        |                                                     |                                                                   |                                 |             |                               |                          |                               |                                            |
| 1968-03-28       D       72019       56.53       1         1971-02-04       D       62610       3599.44       NGVD29       1         1971-02-04       D       62611       3601.05       NAVD88       1         1971-02-04       D       72019       58.95       1       1         1972-09-22       D       62610       3601.86       NGVD29       1         1972-09-22       D       62611       3603.47       NAVD88       1         1972-09-22       D       62610       3600.81       NGVD29       1         1972-09-22       D       62610       3600.81       NGVD29       1         1972-09-22       D       62610       3602.42       NAVD88       1         1976-12-16       D       62611       3602.42       NAVD88       1         1976-12-16       D       72019       57.58       1       1         1981-03-10       D       62611       3602.36       NGVD29       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       72019       56.03       1       1                                        |     |                                                   | D | 62610                  |                                                     | 3601.86                                                           | NGVD29                          | 1           | Z                             |                          |                               |                                            |
| 1971-02-04       D       62610       3599.44       NGVD29       1         1971-02-04       D       62611       3601.05       NAVD88       1         1971-02-04       D       72019       58.95       1         1972-09-22       D       62610       3601.86       NGVD29       1         1972-09-22       D       62611       3603.47       NAVD88       1         1972-09-22       D       62610       3600.81       NGVD29       1         1972-09-22       D       62610       3600.81       NGVD29       1         1976-12-16       D       62610       3602.42       NAVD88       1         1976-12-16       D       62610       3602.36       NGVD29       1         1976-12-16       D       72019       57.58       1       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       72019       56.03       1       1                                                                                                           |     |                                                   | D | 62611                  |                                                     | 3603.47                                                           | NAVD88                          | 1           | Z                             |                          |                               |                                            |
| 1971-02-04         D         62611         3601.05         NAVD88         1           1971-02-04         D         72019         58.95         1           1972-09-22         D         62610         3601.86         NGVD29         1           1972-09-22         D         62611         3603.47         NAVD88         1           1972-09-22         D         72019         56.53         1         1           1976-12-16         D         62610         3602.42         NAVD88         1           1976-12-16         D         62611         3602.42         NAVD88         1           1976-12-16         D         62610         3602.36         NGVD29         1           1976-12-16         D         62610         3602.36         NGVD29         1           1981-03-10         D         62610         3602.36         NGVD29         1           1981-03-10         D         62611         3603.97         NAVD88         1           1981-03-10         D         72019         56.03         1         1                                         |     |                                                   | D | 72019                  | 56.53                                               |                                                                   |                                 | 1           | Z                             |                          |                               |                                            |
| 1971-02-04       D       72019       58.95       1         1972-09-22       D       62610       3601.86       NGVD29       1         1972-09-22       D       62611       3603.47       NAVD88       1         1972-09-22       D       72019       56.53       1       1         1976-12-16       D       62611       3600.81       NGVD29       1         1976-12-16       D       62611       3602.42       NAVD88       1         1976-12-16       D       72019       57.58       1       1         1981-03-10       D       62611       3602.36       NGVD29       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       72019       56.03       NGVD29       1         1981-03-10       D       72019       56.03       NAVD88       1                                                                                                                                                                                                                                                                   |     |                                                   | D | 62610                  |                                                     | 3599.44                                                           | NGVD29                          | 1           | Z                             |                          |                               |                                            |
| 1972-09-22         D         62610         3601.86         NGVD29         1           1972-09-22         D         62611         3603.47         NAVD88         1           1972-09-22         D         72019         56.53         1         1           1976-12-16         D         62611         3600.81         NGVD29         1           1976-12-16         D         62611         3602.42         NAVD88         1           1976-12-16         D         72019         57.58         1         1           1981-03-10         D         62611         3602.36         NGVD29         1           1981-03-10         D         62611         3603.97         NAVD88         1           1981-03-10         D         62611         3603.97         NAVD88         1           1981-03-10         D         72019         56.03         1         1                                                                                                                                                                                                           |     |                                                   | D | 62611                  |                                                     | 3601.05                                                           | NAVD88                          | 1           | Z                             |                          |                               |                                            |
| D       6261       3603.47       NAVD88       1         1972-09-22       D       72019       56.53       1         1976-12-16       D       62610       3600.81       NGVD29       1         1976-12-16       D       62611       3602.42       NAVD88       1         1976-12-16       D       62610       3602.42       NAVD88       1         1976-12-16       D       62610       3602.36       NGVD29       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       72019       56.03       1       1                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                   | D | 72019                  | 58.95                                               |                                                                   |                                 | 1           | Z                             |                          |                               |                                            |
| 1972-09-22       D       72019       56.53       1         1976-12-16       D       62610       3600.81       NGVD29       1         1976-12-16       D       62611       3602.42       NAVD88       1         1976-12-16       D       72019       57.58       1         1981-03-10       D       62610       3602.36       NGVD29       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       72019       56.03       1       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                   | D | 62610                  |                                                     | 3601.86                                                           | NGVD29                          | 1           | Z                             |                          |                               |                                            |
| 1976-12-16         D         62610         3600.81         NGVD29         1           1976-12-16         D         62611         3602.42         NAVD88         1           1976-12-16         D         72019         57.58         1           1981-03-10         D         62610         3602.36         NGVD29         1           1981-03-10         D         62611         3603.97         NAVD88         1           1981-03-10         D         72019         56.03         1         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                   | D |                        |                                                     | 3603.47                                                           | NAVD88                          | 1           | Z                             |                          |                               |                                            |
| 1976-12-16         D         62611         3602.42         NAVD88         1           1976-12-16         D         72019         57.58         1           1981-03-10         D         62610         3602.36         NGVD29         1           1981-03-10         D         62611         3603.97         NAVD88         1           1981-03-10         D         72019         56.03         1         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                   | D | 72019                  | 56.53                                               |                                                                   |                                 | 1           | Z                             |                          |                               |                                            |
| 1976-12-16       D       72019       57.58       1         1981-03-10       D       62610       3602.36       NGVD29       1         1981-03-10       D       62611       3603.97       NAVD88       1         1981-03-10       D       72019       56.03       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                   | D | 62610                  |                                                     | 3600.81                                                           | NGVD29                          | 1           | Z                             |                          |                               |                                            |
| 1981-03-10         D         62610         3602.36         NGVD29         1           1981-03-10         D         62611         3603.97         NAVD88         1           1981-03-10         D         72019         56.03         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                   |   |                        |                                                     | 3602.42                                                           | NAVD88                          | 1           | Z                             |                          |                               |                                            |
| L981-03-10         D         62611         3603.97         NAVD88         1           L981-03-10         D         72019         56.03         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                   |   |                        | 57.58                                               |                                                                   |                                 | 1           | Z                             |                          |                               |                                            |
| 1981-03-10 D 72019 56.03 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                   |   |                        |                                                     |                                                                   |                                 | 1           | Z                             |                          |                               |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                   |   |                        |                                                     | 3603.97                                                           | NAVD88                          |             |                               |                          |                               |                                            |
| 1986-03-20 D 62610 3602.73 NGVD29 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                   |   |                        | 56.03                                               |                                                                   |                                 |             |                               |                          |                               |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                   |   |                        |                                                     |                                                                   |                                 |             |                               |                          |                               |                                            |
| 1986-03-20         D         62611         3604.34         NAVD88         1           1986-03-20         D         72019         55.66         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                   | _ |                        |                                                     | 3604.34                                                           | NAVD88                          | 1           | Z                             |                          |                               |                                            |

| Explanation                    |       |                                               |  |  |  |  |  |  |  |
|--------------------------------|-------|-----------------------------------------------|--|--|--|--|--|--|--|
| Section                        | Code  | Description                                   |  |  |  |  |  |  |  |
| Water-level date-time accuracy | D     | Date is accurate to the Day                   |  |  |  |  |  |  |  |
| Parameter code                 | 62610 | Groundwater level above NGVD 1929, feet       |  |  |  |  |  |  |  |
| Parameter code                 | 62611 | Groundwater level above NAVD 1988, feet       |  |  |  |  |  |  |  |
| Parameter code                 | 72019 | Depth to water level, feet below land surface |  |  |  |  |  |  |  |

#### USGS Groundwater for USA: Water Levels -- 1 sites

| Date        | Time           | ?<br>Water-<br>level<br>date-time<br>accuracy | ?<br>Parameter<br>code | Water<br>level,<br>feet<br>below<br>land<br>surface | Water<br>level,<br>feet<br>above<br>specific<br>vertical<br>datum | Referenced<br>vertical<br>datum | ?<br>Status | ?<br>Method of<br>measurement | ?<br>Measuring<br>agency | ?<br>Source of<br>measurement |  |
|-------------|----------------|-----------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------|-------------------------------|--------------------------|-------------------------------|--|
| Measuring a |                |                                               |                        |                                                     | Not determine                                                     | d                               |             |                               |                          |                               |  |
| Source of m | easurement     |                                               |                        |                                                     | Not determine                                                     | d                               |             |                               |                          |                               |  |
| Water-level | approval statu | s                                             |                        | А                                                   | Approved for publication Processing and review completed.         |                                 |             |                               |                          |                               |  |

Questions about sites/data? Feedback on this web site Automated retrievals Help Data Tips Explanation of terms Subscribe for system changes News

Accessibility FOIA Privacy Policies and Notices

U.S. Department of the Interior | U.S. Geological Survey Title: Groundwater for USA: Water Levels URL: https://nwis.waterdata.usgs.gov/nwis/gwlevels?

USA.gov

Page Contact Information: <u>USGS Water Data Support Team</u> Page Last Modified: 2022-01-19 10:34:10 EST 0.26 0.24 nadww01

.

|                     | • • •             |                | )        | 5.35 T M  | WS<br>08 West \$<br>sbad, Ne | <b>P USA</b><br>Stevens S<br>w Mexico | Street<br>88220     | BH or PH Name: Date:<br>BH01 12/17/2021<br>Site Name: Fruit Basket Lateral<br>RP or Incident Number: nRM2030456172<br>Job Number: 31403665.006 |
|---------------------|-------------------|----------------|----------|-----------|------------------------------|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |                   |                |          | IC / SOIL |                              |                                       | G                   | Logged By: CS Method: Hand Auger                                                                                                               |
| Lat/Lo              | ng: 32.454        | 973, -103      | 3.5175   |           | Field Scre<br>Chloride,      |                                       |                     | Hole Diameter: Total Depth:<br>3" 4'                                                                                                           |
| Comn                | nents:            |                |          |           |                              |                                       |                     |                                                                                                                                                |
| Moisture<br>Content | Chloride<br>(ppm) | Vapor<br>(ppm) | Staining | Sample #  | Sample<br>Depth<br>(ft bgs)  | (ft bgs)                              | USCS/Rock<br>Symbol | Lithology/Remarks                                                                                                                              |
| Dry                 | <151.2            | 0.0            | N/A      | BH01      | 1'                           | 0<br>-<br>-<br>1'                     |                     | Brown, fine grained well sorted sandstone                                                                                                      |
| Dry                 | <151.2            | 0.1            | N/A      | BH01      | 2'                           | 2'                                    |                     | SAA                                                                                                                                            |
| Dry                 | <179.2            | 0.1            | N/A      | BH01      | 3'                           | 3'                                    |                     | SAA                                                                                                                                            |
| Dry                 | <179.2            | 14.5           | N/A      | BH01      | 4'                           | 4'                                    |                     | SAA                                                                                                                                            |
|                     |                   |                |          |           |                              |                                       |                     | Total Depth 4'                                                                                                                                 |

| Ţ                   |                   |                |          |           | WS                          | P USA                           |                     |          | BH or PH Name:       | Date:                |            |
|---------------------|-------------------|----------------|----------|-----------|-----------------------------|---------------------------------|---------------------|----------|----------------------|----------------------|------------|
|                     |                   |                |          |           |                             |                                 |                     |          | BH02                 | 12/17/2021           |            |
|                     |                   |                |          | 5         | 08 West                     | Stevens S<br>w Mexico           | Street              |          | Site Name: Fruit Bas |                      |            |
|                     |                   |                |          | Gan       | isbau, ne                   | w wexico                        | 00220               |          |                      | er: nRM2030456172    |            |
|                     |                   | 1.1000.0       |          |           |                             |                                 |                     |          | Job Number:          | 31403665.006         |            |
|                     |                   |                |          | IC / SOIL |                             |                                 | G                   |          | Logged By: CS        | Method:              | Hand Auger |
|                     |                   |                |          |           |                             | ening:                          |                     |          | Hole Diameter:<br>3" | Total Depth:<br>3.5' |            |
| Comm                | ients:            |                |          |           | Chloride,                   |                                 |                     |          | 0                    | 0.0                  |            |
|                     |                   |                |          |           | 1                           |                                 |                     | r        |                      |                      |            |
| Moisture<br>Content | Chloride<br>(ppm) | Vapor<br>(ppm) | Staining | Sample #  | Sample<br>Depth<br>(ft bgs) | (ft bgs)                        | USCS/Rock<br>Symbol |          | Litho                | logy/Remarks         |            |
| Dry                 | <151.2            | 0.0            | N/A      | BH02      | 1'                          | 0<br>-<br>-<br>-<br>-<br>-<br>- |                     | Brown, f | ïne grained well so  | orted sandstone      |            |
| Dry                 | <151.2            | 0.2            | N/A      | BH02      | 2'                          | 2'                              |                     | SAA      |                      |                      |            |
| Dry                 | <179.2            | 2.0            | N/A      | BH02      | 3'                          | 3'                              |                     | SAA      |                      |                      |            |
|                     |                   |                |          |           | 3.5'                        | 3.5'                            |                     | Auger R  | efusal @ 3.5'        |                      | _          |
|                     |                   |                |          |           |                             |                                 |                     |          |                      |                      |            |

•

|                     | 119               |                | )          | 5<br>Car     | <b>WS</b><br>08 West S<br>Isbad, Ne | <b>P USA</b><br>Stevens S<br>w Mexico | itreet<br>88220     |                 | BH or PH Name:<br>BH03<br>Site Name: Fruit Ba<br>RP or Incident Numb<br>Job Number: 3140 | oer: nRM2030456172 |            |
|---------------------|-------------------|----------------|------------|--------------|-------------------------------------|---------------------------------------|---------------------|-----------------|------------------------------------------------------------------------------------------|--------------------|------------|
|                     |                   | LITH           | OLOG       | IC / SOIL    | . SAMPL                             | ING LO                                | G                   |                 | Logged By: CS                                                                            | Method:            | Hand Auger |
| Lat/Lo              | ong: 32.454       |                |            |              | Field Scre                          | ening:                                |                     |                 | Hole Diameter:                                                                           | Total Depth:       | 0          |
| Comp                | nents:            |                |            |              | Chloride,                           | PID                                   |                     |                 | 3"                                                                                       | 3.5'               |            |
| Comm                | nems.             |                |            |              |                                     |                                       |                     |                 |                                                                                          |                    |            |
| Moisture<br>Content | Chloride<br>(ppm) | Vapor<br>(ppm) | Staining   | Sample #     | Sample<br>Depth<br>(ft bgs)         | (ft bgs)                              | USCS/Rock<br>Symbol |                 | Litho                                                                                    | ology/Remarks      |            |
| Dry<br>Dry          | <151.2            | 0.0            | N/A<br>N/A | BH03<br>BH03 | 1'<br>                              | 0<br>- 1'<br>- 2'                     |                     | Brown, f<br>SAA | ine grained well s                                                                       | sorted sandstone   |            |
| Dry                 | <179.2            | 2.0            | N/A        | BH03         | 3'<br>3.5'                          | 3'<br>3.5'                            |                     | SAA<br>Auger R  | efusal @ 3.5'                                                                            |                    |            |
|                     |                   |                |            |              |                                     |                                       |                     |                 |                                                                                          |                    |            |

|                                                                                |                   |                |          |          | WO                     | DUCA              |                     | BH or PH Name: Date:                                                                          |
|--------------------------------------------------------------------------------|-------------------|----------------|----------|----------|------------------------|-------------------|---------------------|-----------------------------------------------------------------------------------------------|
|                                                                                |                   |                |          |          |                        | P USA             |                     | BH04 12/17/2021                                                                               |
|                                                                                |                   |                |          | 5        | 08 West S<br>Isbad, Ne | Stevens S         | Street              | Site Name Fruit Basket Lateral                                                                |
|                                                                                |                   |                |          | Carl     | sbad, Ne               | w wexico          | 00220               | RP or Incident Number: nRM2030456172                                                          |
|                                                                                |                   | 1.1711         |          |          | 0.4.4.01               |                   | 0                   | Job Number: 31403665.006                                                                      |
| LITHOLOGIC / SOIL SAMPLING LOG Lat/Long: 32.454973, -103.5175 Field Screening: |                   |                |          |          |                        |                   | G                   | Logged By CS         Method:         Hand Auger           Hole Diameter:         Total Depth: |
| Lai/LU                                                                         | ng. 52.454        | 975, -100      | 5.5175   |          | Chloride,              |                   |                     | 3" 2'                                                                                         |
| Comm                                                                           | ients:            |                |          |          | · ·                    |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          |                        |                   |                     | 1                                                                                             |
| nt re                                                                          | ) de              | L (            | бĽ       | #        | Sample                 |                   | USCS/Rock<br>Symbol |                                                                                               |
| Moisture<br>Content                                                            | Chloride<br>(ppm) | Vapor<br>(ppm) | Staining | Sample # | Depth                  | Depth<br>(ft bgs) | S/F<br>mb           | Lithology/Remarks                                                                             |
| ĕö                                                                             | Ch<br>(F          | > 3            | Sta      | Sar      | (ft bgs)               | (it bgs)          | JSC<br>Sy           |                                                                                               |
|                                                                                |                   |                |          |          |                        | 0                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | L T                    | T o               |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
| Dry                                                                            | <151.2            | 0.0            | N/A      | BH04     | 1'                     | - 1'              |                     | Brown, fine grained well sorted sandstone                                                     |
| ,                                                                              |                   | -              |          |          |                        |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
| Dry                                                                            | <151.2            | 0.2            | N/A      | BH04     | 2'                     | 2'                |                     | SAA                                                                                           |
|                                                                                |                   |                |          |          | -                      | -                 |                     | Auger Refusal @ 2'                                                                            |
|                                                                                |                   |                |          |          | _                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          |                        | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | _                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          |                        |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          |                        |                   |                     |                                                                                               |
|                                                                                |                   |                |          |          | _                      | L                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | -                      | -                 |                     |                                                                                               |
|                                                                                |                   |                |          |          | l                      |                   |                     | l                                                                                             |



|                    | PHOTOGRAPHIC LOG       |              |
|--------------------|------------------------|--------------|
| Lucid Energy Group | Fruitbasket Lateral    | 31403665.006 |
|                    | Lea County, New Mexico |              |

| Photo No.       | Date               |
|-----------------|--------------------|
| 1               | December 17,       |
| 1               | 2021               |
| View of the sub | oject release area |
| during delines  | ation activities.  |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |

| Photo No.       | Date               |
|-----------------|--------------------|
| 2               | December 17,       |
| 2               | 2021               |
| View of the sub | oject release area |
| during delinea  | ation activities.  |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |
|                 |                    |

.

Released to Imaging: 2/8/2022 4:34:19 PM



December 27, 2021

Joseph S. Hernandez Lucid Energy 201 South 4th St. Artesia, NM 88210 TEL: FAX: Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: clients.hallenvironmental.com

RE: Fruitbasket nRM2030456172

OrderNo.: 2112C07

Dear Joseph S. Hernandez:

Hall Environmental Analysis Laboratory received 8 sample(s) on 12/21/2021 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

andy

Andy Freeman Laboratory Manager 4901 Hawkins NE Albuquerque, NM 87109

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

| CLIENT:         | Lucid Energy              |
|-----------------|---------------------------|
| <b>Project:</b> | Fruitbasket nRM2030456172 |
| Lab ID:         | 2112C07-001               |

Client Sample ID: BH01@1' Collection Date: 12/17/2021 10:25:00 AM

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed          |
|--------------------------------------|--------|--------|----------|----|------------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |        |          |    | Analyst: <b>JME</b>    |
| Diesel Range Organics (DRO)          | ND     | 9.3    | mg/Kg    | 1  | 12/21/2021 12:20:04 PM |
| Motor Oil Range Organics (MRO)       | ND     | 47     | mg/Kg    | 1  | 12/21/2021 12:20:04 PM |
| Surr: DNOP                           | 106    | 70-130 | %Rec     | 1  | 12/21/2021 12:20:04 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB           |
| Gasoline Range Organics (GRO)        | ND     | 3.6    | mg/Kg    | 1  | 12/21/2021 3:17:24 PM  |
| Surr: BFB                            | 92.7   | 70-130 | %Rec     | 1  | 12/21/2021 3:17:24 PM  |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB           |
| Benzene                              | ND     | 0.018  | mg/Kg    | 1  | 12/21/2021 3:17:24 PM  |
| Toluene                              | ND     | 0.036  | mg/Kg    | 1  | 12/21/2021 3:17:24 PM  |
| Ethylbenzene                         | ND     | 0.036  | mg/Kg    | 1  | 12/21/2021 3:17:24 PM  |
| Xylenes, Total                       | ND     | 0.071  | mg/Kg    | 1  | 12/21/2021 3:17:24 PM  |
| Surr: 4-Bromofluorobenzene           | 101    | 70-130 | %Rec     | 1  | 12/21/2021 3:17:24 PM  |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN           |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 11:44:10 AM |

Matrix: MEOH (SOIL)

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

- н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix interference S
- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 1 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

| CLIENT:         | Lucid Energy              |
|-----------------|---------------------------|
| <b>Project:</b> | Fruitbasket nRM2030456172 |
| Lab ID:         | 2112C07-002               |

Client Sample ID: BH02@1' Collection Date: 12/17/2021 10:30:00 AM

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed          |
|--------------------------------------|--------|--------|----------|----|------------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |        |          |    | Analyst: <b>JME</b>    |
| Diesel Range Organics (DRO)          | ND     | 9.9    | mg/Kg    | 1  | 12/21/2021 12:30:47 PM |
| Motor Oil Range Organics (MRO)       | ND     | 50     | mg/Kg    | 1  | 12/21/2021 12:30:47 PM |
| Surr: DNOP                           | 92.9   | 70-130 | %Rec     | 1  | 12/21/2021 12:30:47 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB           |
| Gasoline Range Organics (GRO)        | ND     | 3.3    | mg/Kg    | 1  | 12/21/2021 3:40:42 PM  |
| Surr: BFB                            | 101    | 70-130 | %Rec     | 1  | 12/21/2021 3:40:42 PM  |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB           |
| Benzene                              | ND     | 0.017  | mg/Kg    | 1  | 12/21/2021 3:40:42 PM  |
| Toluene                              | ND     | 0.033  | mg/Kg    | 1  | 12/21/2021 3:40:42 PM  |
| Ethylbenzene                         | ND     | 0.033  | mg/Kg    | 1  | 12/21/2021 3:40:42 PM  |
| Xylenes, Total                       | ND     | 0.066  | mg/Kg    | 1  | 12/21/2021 3:40:42 PM  |
| Surr: 4-Bromofluorobenzene           | 101    | 70-130 | %Rec     | 1  | 12/21/2021 3:40:42 PM  |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN           |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 11:56:34 AM |

Matrix: MEOH (SOIL)

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

н Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix interference S

- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 2 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

| CLIENT:         | Lucid Energy              |
|-----------------|---------------------------|
| <b>Project:</b> | Fruitbasket nRM2030456172 |
| Lab ID:         | 2112C07-003               |

Client Sample ID: BH03@1' Collection Date: 12/17/2021 10:35:00 AM

Matrix: MEOH (SOIL) Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed          |
|--------------------------------------|--------|--------|----------|----|------------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |        |          |    | Analyst: <b>JME</b>    |
| Diesel Range Organics (DRO)          | ND     | 9.9    | mg/Kg    | 1  | 12/21/2021 12:41:33 PM |
| Motor Oil Range Organics (MRO)       | ND     | 49     | mg/Kg    | 1  | 12/21/2021 12:41:33 PM |
| Surr: DNOP                           | 90.1   | 70-130 | %Rec     | 1  | 12/21/2021 12:41:33 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB           |
| Gasoline Range Organics (GRO)        | ND     | 3.4    | mg/Kg    | 1  | 12/21/2021 4:04:00 PM  |
| Surr: BFB                            | 92.5   | 70-130 | %Rec     | 1  | 12/21/2021 4:04:00 PM  |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB           |
| Benzene                              | ND     | 0.017  | mg/Kg    | 1  | 12/21/2021 4:04:00 PM  |
| Toluene                              | ND     | 0.034  | mg/Kg    | 1  | 12/21/2021 4:04:00 PM  |
| Ethylbenzene                         | ND     | 0.034  | mg/Kg    | 1  | 12/21/2021 4:04:00 PM  |
| Xylenes, Total                       | ND     | 0.069  | mg/Kg    | 1  | 12/21/2021 4:04:00 PM  |
| Surr: 4-Bromofluorobenzene           | 101    | 70-130 | %Rec     | 1  | 12/21/2021 4:04:00 PM  |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN           |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 12:08:58 PM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

- н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix interference S
- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 3 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

**CLIENT:** Lucid Energy **Project:** Fruitbasket nRM2030456172 2112C07-004 Lab ID:

Client Sample ID: BH04@1'

Collection Date: 12/17/2021 10:40:00 AM

Matrix: MEOH (SOIL)

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed          |
|--------------------------------------|--------|--------|----------|----|------------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | BANICS |        |          |    | Analyst: <b>JME</b>    |
| Diesel Range Organics (DRO)          | ND     | 9.5    | mg/Kg    | 1  | 12/21/2021 12:52:21 PM |
| Motor Oil Range Organics (MRO)       | ND     | 48     | mg/Kg    | 1  | 12/21/2021 12:52:21 PM |
| Surr: DNOP                           | 88.6   | 70-130 | %Rec     | 1  | 12/21/2021 12:52:21 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB           |
| Gasoline Range Organics (GRO)        | ND     | 3.4    | mg/Kg    | 1  | 12/21/2021 4:27:17 PM  |
| Surr: BFB                            | 94.6   | 70-130 | %Rec     | 1  | 12/21/2021 4:27:17 PM  |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB           |
| Benzene                              | ND     | 0.017  | mg/Kg    | 1  | 12/21/2021 4:27:17 PM  |
| Toluene                              | ND     | 0.034  | mg/Kg    | 1  | 12/21/2021 4:27:17 PM  |
| Ethylbenzene                         | ND     | 0.034  | mg/Kg    | 1  | 12/21/2021 4:27:17 PM  |
| Xylenes, Total                       | ND     | 0.068  | mg/Kg    | 1  | 12/21/2021 4:27:17 PM  |
| Surr: 4-Bromofluorobenzene           | 104    | 70-130 | %Rec     | 1  | 12/21/2021 4:27:17 PM  |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN           |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 12:21:22 PM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

- н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix interference S
- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 4 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

**CLIENT:** Lucid Energy **Project:** Fruitbasket nRM2030456172 2112C07-005 Lab ID:

Client Sample ID: BH01@4' Collection Date: 12/17/2021 12:30:00 PM

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed          |
|--------------------------------------|--------|--------|----------|----|------------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |        |          |    | Analyst: <b>JME</b>    |
| Diesel Range Organics (DRO)          | ND     | 9.7    | mg/Kg    | 1  | 12/21/2021 1:03:20 PM  |
| Motor Oil Range Organics (MRO)       | ND     | 48     | mg/Kg    | 1  | 12/21/2021 1:03:20 PM  |
| Surr: DNOP                           | 89.6   | 70-130 | %Rec     | 1  | 12/21/2021 1:03:20 PM  |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB           |
| Gasoline Range Organics (GRO)        | ND     | 3.7    | mg/Kg    | 1  | 12/21/2021 4:50:35 PM  |
| Surr: BFB                            | 92.0   | 70-130 | %Rec     | 1  | 12/21/2021 4:50:35 PM  |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB           |
| Benzene                              | ND     | 0.019  | mg/Kg    | 1  | 12/21/2021 4:50:35 PM  |
| Toluene                              | ND     | 0.037  | mg/Kg    | 1  | 12/21/2021 4:50:35 PM  |
| Ethylbenzene                         | ND     | 0.037  | mg/Kg    | 1  | 12/21/2021 4:50:35 PM  |
| Xylenes, Total                       | ND     | 0.074  | mg/Kg    | 1  | 12/21/2021 4:50:35 PM  |
| Surr: 4-Bromofluorobenzene           | 102    | 70-130 | %Rec     | 1  | 12/21/2021 4:50:35 PM  |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN           |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 12:33:47 PM |

Matrix: MEOH (SOIL)

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

н Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix interference S

- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits

Р Sample pH Not In Range

RL Reporting Limit Page 5 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

| CLIENT:  | Lucid Energy              |
|----------|---------------------------|
| Project: | Fruitbasket nRM2030456172 |
| Lab ID:  | 2112C07-006               |

Client Sample ID: BH02@3' Collection Date: 12/17/2021 12:00:00 PM

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qua | al Units | DF | Date Analyzed          |
|--------------------------------------|--------|--------|----------|----|------------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |        |          |    | Analyst: <b>JME</b>    |
| Diesel Range Organics (DRO)          | ND     | 9.8    | mg/Kg    | 1  | 12/21/2021 1:14:17 PM  |
| Motor Oil Range Organics (MRO)       | ND     | 49     | mg/Kg    | 1  | 12/21/2021 1:14:17 PM  |
| Surr: DNOP                           | 90.3   | 70-130 | %Rec     | 1  | 12/21/2021 1:14:17 PM  |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB           |
| Gasoline Range Organics (GRO)        | ND     | 3.7    | mg/Kg    | 1  | 12/21/2021 5:14:08 PM  |
| Surr: BFB                            | 93.4   | 70-130 | %Rec     | 1  | 12/21/2021 5:14:08 PM  |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB           |
| Benzene                              | ND     | 0.018  | mg/Kg    | 1  | 12/21/2021 5:14:08 PM  |
| Toluene                              | ND     | 0.037  | mg/Kg    | 1  | 12/21/2021 5:14:08 PM  |
| Ethylbenzene                         | ND     | 0.037  | mg/Kg    | 1  | 12/21/2021 5:14:08 PM  |
| Xylenes, Total                       | ND     | 0.074  | mg/Kg    | 1  | 12/21/2021 5:14:08 PM  |
| Surr: 4-Bromofluorobenzene           | 102    | 70-130 | %Rec     | 1  | 12/21/2021 5:14:08 PM  |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN           |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 12:46:11 PM |

Matrix: MEOH (SOIL)

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

н Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

- % Recovery outside of range due to dilution or matrix interference S
- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 6 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

**CLIENT:** Lucid Energy **Project:** Fruitbasket nRM2030456172 2112C07-007 Lab ID:

Client Sample ID: BH03@3' Collection Date: 12/17/2021 12:10:00 PM

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed         |
|--------------------------------------|--------|--------|----------|----|-----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORC | GANICS |        |          |    | Analyst: JME          |
| Diesel Range Organics (DRO)          | ND     | 9.8    | mg/Kg    | 1  | 12/21/2021 1:25:14 PM |
| Motor Oil Range Organics (MRO)       | ND     | 49     | mg/Kg    | 1  | 12/21/2021 1:25:14 PM |
| Surr: DNOP                           | 91.9   | 70-130 | %Rec     | 1  | 12/21/2021 1:25:14 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB          |
| Gasoline Range Organics (GRO)        | ND     | 3.5    | mg/Kg    | 1  | 12/21/2021 5:37:38 PM |
| Surr: BFB                            | 90.2   | 70-130 | %Rec     | 1  | 12/21/2021 5:37:38 PM |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB          |
| Benzene                              | ND     | 0.018  | mg/Kg    | 1  | 12/21/2021 5:37:38 PM |
| Toluene                              | ND     | 0.035  | mg/Kg    | 1  | 12/21/2021 5:37:38 PM |
| Ethylbenzene                         | ND     | 0.035  | mg/Kg    | 1  | 12/21/2021 5:37:38 PM |
| Xylenes, Total                       | ND     | 0.071  | mg/Kg    | 1  | 12/21/2021 5:37:38 PM |
| Surr: 4-Bromofluorobenzene           | 98.7   | 70-130 | %Rec     | 1  | 12/21/2021 5:37:38 PM |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN          |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 1:23:25 PM |

Matrix: MEOH (SOIL)

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

н Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix interference S

- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range

RL Reporting Limit Page 7 of 12

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2112C07

Date Reported: 12/27/2021

| <b>CLIENT:</b> | Lucid Energy              |
|----------------|---------------------------|
| Project:       | Fruitbasket nRM2030456172 |
| Lab ID:        | 2112C07-008               |

Client Sample ID: BH04@2' Collection Date: 12/17/2021 11:25:00 AM

Received Date: 12/21/2021 8:00:00 AM

| Analyses                             | Result | RL Qu  | al Units | DF | Date Analyzed         |
|--------------------------------------|--------|--------|----------|----|-----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |        |          |    | Analyst: <b>JME</b>   |
| Diesel Range Organics (DRO)          | ND     | 9.7    | mg/Kg    | 1  | 12/21/2021 1:36:08 PM |
| Motor Oil Range Organics (MRO)       | ND     | 49     | mg/Kg    | 1  | 12/21/2021 1:36:08 PM |
| Surr: DNOP                           | 92.5   | 70-130 | %Rec     | 1  | 12/21/2021 1:36:08 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |        |          |    | Analyst: NSB          |
| Gasoline Range Organics (GRO)        | ND     | 3.5    | mg/Kg    | 1  | 12/21/2021 6:01:13 PM |
| Surr: BFB                            | 90.5   | 70-130 | %Rec     | 1  | 12/21/2021 6:01:13 PM |
| EPA METHOD 8021B: VOLATILES          |        |        |          |    | Analyst: NSB          |
| Benzene                              | ND     | 0.017  | mg/Kg    | 1  | 12/21/2021 6:01:13 PM |
| Toluene                              | ND     | 0.035  | mg/Kg    | 1  | 12/21/2021 6:01:13 PM |
| Ethylbenzene                         | ND     | 0.035  | mg/Kg    | 1  | 12/21/2021 6:01:13 PM |
| Xylenes, Total                       | ND     | 0.070  | mg/Kg    | 1  | 12/21/2021 6:01:13 PM |
| Surr: 4-Bromofluorobenzene           | 98.8   | 70-130 | %Rec     | 1  | 12/21/2021 6:01:13 PM |
| EPA METHOD 300.0: ANIONS             |        |        |          |    | Analyst: LRN          |
| Chloride                             | ND     | 60     | mg/Kg    | 20 | 12/21/2021 1:35:49 PM |

Matrix: MEOH (SOIL)

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

\* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix

- н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix interference S
- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 8 of 12

| Client:    | Lucid                                                               | Energy                                                    |               |           |             |                   |           |              |      |          |      |  |  |
|------------|---------------------------------------------------------------------|-----------------------------------------------------------|---------------|-----------|-------------|-------------------|-----------|--------------|------|----------|------|--|--|
| Project:   | Fruith                                                              | basket nRM203                                             | 04561         | 72        |             |                   |           |              |      |          |      |  |  |
| Sample ID: | MB-64660                                                            | SampTy                                                    | pe: <b>ml</b> | olk       | Tes         | tCode: EF         |           |              |      |          |      |  |  |
| Client ID: | PBS         Batch ID:         64660         RunNo:         84699    |                                                           |               |           |             |                   |           |              |      |          |      |  |  |
| Prep Date: | e: 12/21/2021 Analysis Date: 12/21/2021 SeqNo: 2979707 Units: mg/Kg |                                                           |               |           |             |                   |           |              |      |          |      |  |  |
| Analyte    |                                                                     | Result                                                    | PQL           | SPK value | SPK Ref Val | %REC              | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Chloride   |                                                                     | ND                                                        | 1.5           |           |             |                   |           |              |      |          |      |  |  |
| Sample ID: | LCS-64660                                                           | SampTy                                                    | pe: Ics       | 5         | Tes         | tCode: EF         | PA Method | 300.0: Anion | S    |          |      |  |  |
| Client ID: | LCSS                                                                | Batch                                                     | ID: 64        | 660       | F           | RunNo: <b>8</b> 4 | 1699      |              |      |          |      |  |  |
| Prep Date: | 12/21/2021                                                          | 021 Analysis Date: 12/21/2021 SeqNo: 2979708 Units: mg/Kg |               |           |             |                   |           |              |      |          |      |  |  |
| Analyte    |                                                                     | Result                                                    | PQL           | SPK value | SPK Ref Val | %REC              | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Chloride   |                                                                     | 14                                                        | 1.5           | 15.00     | 0           | 91.7              | 90        | 110          |      |          |      |  |  |

#### Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

2112C07

27-Dec-21

WO#:

| Page 36 | of 41 |
|---------|-------|
|---------|-------|

| Hall Environment                                      |                                       | borato   | ory, Inc.   |                  |           |              |            | WO#:       | 2112C07<br>27-Dec-21 |
|-------------------------------------------------------|---------------------------------------|----------|-------------|------------------|-----------|--------------|------------|------------|----------------------|
| Client: Lucid E<br>Project: Fruitbas                  | nergy<br>ket nRM2030456172            |          |             |                  |           |              |            |            |                      |
| Sample ID: MB-64653                                   | SampType: MBLI                        |          |             | Code: EF         |           | 8015M/D: Die | esel Range | e Organics |                      |
| Client ID: <b>PBS</b><br>Prep Date: <b>12/21/2021</b> | Batch ID: 6465<br>Analysis Date: 12/2 |          | Se          |                  |           |              |            |            |                      |
| Analyte                                               | Result PQL S                          | PK value | SPK Ref Val | %REC             | LowLimit  | HighLimit    | %RPD       | RPDLimit   | Qual                 |
| Diesel Range Organics (DRO)                           | ND 10                                 |          |             |                  |           |              |            |            |                      |
| Motor Oil Range Organics (MRO)                        | ND 50                                 |          |             |                  |           |              |            |            |                      |
| Surr: DNOP                                            | 9.0                                   | 10.00    |             | 89.8             | 70        | 130          |            |            |                      |
| Sample ID: LCS-64653                                  | SampType: LCS                         |          | Test        | Code: EF         | PA Method | 8015M/D: Die | esel Range | e Organics |                      |
| Client ID: LCSS                                       | Batch ID: 6465                        | 3        | Ru          | unNo: <b>8</b> 4 | 4681      |              |            |            |                      |
| Prep Date: 12/21/2021                                 | Analysis Date: 12/2                   | 1/2021   | Se          | eqNo: 29         | 978069    | Units: mg/K  | g          |            |                      |

| Analyte                     | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
|-----------------------------|--------|-----|-----------|-------------|------|----------|-----------|------|----------|------|
| Diesel Range Organics (DRO) | 44     | 10  | 50.00     | 0           | 87.2 | 68.9     | 135       |      |          |      |
| Surr: DNOP                  | 4.1    |     | 5.000     |             | 82.6 | 70       | 130       |      |          |      |

Qualifiers:

- Value exceeds Maximum Contaminant Level. \*
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix interference S
- Analyte detected in the associated Method Blank В
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 10 of 12

.

## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc.

|                            | ucid Energy<br>uitbasket nRM2 | 0304561          | 72          |                                            |           |           |                    |           |          |      |  |  |  |
|----------------------------|-------------------------------|------------------|-------------|--------------------------------------------|-----------|-----------|--------------------|-----------|----------|------|--|--|--|
| Sample ID: mb              | Samp                          | Type: ME         | 3LK         | TestCode: EPA Method 8015D: Gasoline Range |           |           |                    |           |          |      |  |  |  |
| Client ID: PBS             | Bat                           | ch ID: <b>B8</b> | 4701        | RunNo: 84701                               |           |           |                    |           |          |      |  |  |  |
| Prep Date:                 | Analysis                      | Date: 12         | 2/21/2021   | SeqNo: 2978920 Units: mg/Kg                |           |           |                    |           |          |      |  |  |  |
| Analyte                    | Result                        | PQL              | SPK value   | SPK Ref Val                                | %REC      | LowLimit  | HighLimit          | %RPD      | RPDLimit | Qual |  |  |  |
| Gasoline Range Organics (G | iRO) ND                       | 5.0              |             |                                            |           |           |                    |           |          |      |  |  |  |
| Surr: BFB                  | 940                           |                  | 1000        |                                            | 94.4      | 70        | 130                |           |          |      |  |  |  |
| Sample ID: 2.5ug gro       | Ics Samp                      | Type: LC         | s           | Tes                                        | tCode: El | PA Method | 8015D: Gaso        | line Rang | e        |      |  |  |  |
| Client ID: LCSS            | Bat                           | ch ID: <b>B8</b> | 4701        | F                                          | RunNo: 8  | 4701      |                    |           |          |      |  |  |  |
| Prep Date:                 | Analysis                      | Date: 12         | 2/21/2021   | 5                                          | SeqNo: 2  | 978921    | Units: <b>mg/K</b> | g         |          |      |  |  |  |
| Analyte                    | Result                        | SPK value        | SPK Ref Val | %REC                                       | LowLimit  | HighLimit | %RPD               | RPDLimit  | Qual     |      |  |  |  |
| Gasoline Range Organics (G | iRO) 24                       | 5.0              | 25.00       | 0                                          | 94.3      | 78.6      | 131                |           |          |      |  |  |  |
| Surr: BFB                  | 1000                          |                  | 1000        |                                            | 104       | 70        | 130                |           |          |      |  |  |  |

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 11 of 12

2112C07

27-Dec-21

WO#:

## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc.

| Client:                | Lucid Energy     |                  |           |                                       |                   |           |              |      |          |      |  |  |
|------------------------|------------------|------------------|-----------|---------------------------------------|-------------------|-----------|--------------|------|----------|------|--|--|
| Project:               | Fruitbasket nRM2 | 0304561          | 72        |                                       |                   |           |              |      |          |      |  |  |
| Sample ID: mb          | Samp             | Type: ME         | BLK       | TestCode: EPA Method 8021B: Volatiles |                   |           |              |      |          |      |  |  |
| Client ID: PBS         | Bate             | ch ID: <b>E8</b> | 4701      | RunNo: 84701                          |                   |           |              |      |          |      |  |  |
| Prep Date:             | Analysis         | Date: 12         | 2/21/2021 | S                                     | SeqNo: 2          | 978967    | Units: mg/K  | g    |          |      |  |  |
| Analyte                | SPK Ref Val      | %REC             | LowLimit  | HighLimit                             | %RPD              | RPDLimit  | Qual         |      |          |      |  |  |
| Benzene                | ND               | 0.025            |           |                                       |                   |           |              |      |          |      |  |  |
| Toluene                | ND               | 0.050            |           |                                       |                   |           |              |      |          |      |  |  |
| Ethylbenzene           | ND               | 0.050            |           |                                       |                   |           |              |      |          |      |  |  |
| Xylenes, Total         | ND               | 0.10             |           |                                       |                   |           |              |      |          |      |  |  |
| Surr: 4-Bromofluorober | nzene 1.0        |                  | 1.000     |                                       | 102               | 70        | 130          |      |          |      |  |  |
| Sample ID: 100ng b     | otex Ics Samp    | Type: LC         | S         | Tes                                   | tCode: El         | PA Method | 8021B: Volat | iles |          |      |  |  |
| Client ID: LCSS        | Bate             | ch ID: <b>E8</b> | 4701      | F                                     | RunNo: <b>8</b> 4 | 4701      |              |      |          |      |  |  |
| Prep Date:             | Analysis         | Date: 12         | 2/21/2021 | 5                                     | SeqNo: 2          | 978968    | Units: mg/K  | g    |          |      |  |  |
| Analyte                | Result           | PQL              | SPK value | SPK Ref Val                           | %REC              | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Benzene                | 0.96             | 0.025            | 1.000     | 0                                     | 95.5              | 80        | 120          |      |          |      |  |  |
| Toluene                | 0.94             | 0.050            | 1.000     | 0                                     | 94.4              | 80        | 120          |      |          |      |  |  |
| Ethylbenzene           | 0.93             | 0.050            | 1.000     | 0                                     | 93.4              | 80        | 120          |      |          |      |  |  |
| Xylenes, Total         | 2.8              | 0.10             | 3.000     | 0                                     | 93.5              | 80        | 120          |      |          |      |  |  |
| Surr: 4-Bromofluorober | izene 1.0        |                  | 1.000     |                                       | 103               | 70        | 130          |      |          |      |  |  |

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 12 of 12

2112C07

27-Dec-21

WO#:

ige 12 01 12

.

| Received by                 | OCD: | 1/24/2022 | 3:15:38 | PM |
|-----------------------------|------|-----------|---------|----|
| Contraction of Contractions |      |           |         |    |

| ANAL                                           | RONMENTA<br>Ysis<br>Ratory                                                                                      | L                        | TI              | EL: 505-345-            | ental Analysis Labo<br>4901 Hawk<br>Albuquerque, NM<br>3975 FAX: 505-342<br>nts.hallenvironment | mple Log-In Check List |                                |                   |  |  |  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|-------------------------|-------------------------------------------------------------------------------------------------|------------------------|--------------------------------|-------------------|--|--|--|
| Client Name:                                   | Lucid Energy                                                                                                    | у                        | Worl            | Order Nur               | nber: 2112C07                                                                                   |                        | RcptNo                         | : 1               |  |  |  |
| Received By:                                   | Cheyenne                                                                                                        |                          |                 | 2021 8:00:0             |                                                                                                 | Chent                  |                                |                   |  |  |  |
| Completed By:                                  | Desiree Do                                                                                                      | minguez                  | 12/21/2         | 2021 8:27:2             | 6 AM                                                                                            | TAZ                    |                                |                   |  |  |  |
| Reviewed By:                                   | TMC                                                                                                             |                          | 12/21/2         | 9:0                     | )2<br>(                                                                                         | 2                      | l                              |                   |  |  |  |
| Chain of Cus                                   | tody                                                                                                            |                          |                 |                         |                                                                                                 |                        |                                |                   |  |  |  |
| 1. Is Chain of C                               | ustody comple                                                                                                   | te?                      |                 |                         | Yes 🗸                                                                                           | No 🗌                   | Not Present                    |                   |  |  |  |
| 2. How was the                                 | sample deliver                                                                                                  | red?                     |                 |                         | Courier                                                                                         |                        |                                |                   |  |  |  |
| Log In<br>3. Was an attem                      | npt made to co                                                                                                  | ol the sampl             | es?             |                         | Yes 🔽                                                                                           | No 🗌                   | NA 🗌                           |                   |  |  |  |
| 4. Were all samp                               | oles received a                                                                                                 | t a temperat             | ure of >0° C    | to 6.0°C                | Yes 🗹                                                                                           | No 🗌                   |                                |                   |  |  |  |
| 5. Sample(s) in p                              | proper containe                                                                                                 | er(s)?                   |                 |                         | Yes 🔽                                                                                           | No 🗌                   |                                |                   |  |  |  |
| 6. Sufficient sam                              | ple volume for                                                                                                  | indicated te             | st(s)?          |                         | Yes 🔽                                                                                           | No 🗌                   |                                |                   |  |  |  |
| 7. Are samples (e                              | except VOA ar                                                                                                   | nd ONG) pro              | perly preserve  | ed?                     | Yes 🔽                                                                                           | No 🗌                   |                                |                   |  |  |  |
| 8. Was preservat                               | tive added to b                                                                                                 | ottles?                  |                 |                         | Yes 🗌                                                                                           | No 🗹                   | NA 🗌                           |                   |  |  |  |
| 9. Received at lea                             | ast 1 vial with I                                                                                               | neadspace <              | :1/4" for AQ \  | OA?                     | Yes 🗌                                                                                           | No 🗌                   | NA 🗹                           |                   |  |  |  |
| 10. Were any sam                               |                                                                                                                 |                          | oken?           |                         | Yes 🗌                                                                                           | No 🔽                   | # of preserved bottles checked |                   |  |  |  |
| 11. Does paperwo<br>(Note discrepa             | ncies on chain                                                                                                  | of custody)              |                 |                         | Yes 🔽                                                                                           | No 🗌                   | for pH:                        | >12 unless noted) |  |  |  |
| 12. Are matrices c                             |                                                                                                                 |                          | 1.1             |                         | Yes 🗹                                                                                           | No 🗌                   | Adjusted?                      |                   |  |  |  |
| 13. Is it clear what                           |                                                                                                                 |                          |                 |                         | Yes 🗹                                                                                           | No 🗌                   | 1                              |                   |  |  |  |
| 14. Were all holdin<br>(If no, notify cu       |                                                                                                                 |                          |                 |                         | Yes 🗹                                                                                           | No 🗌                   | Checked by:                    | 112/21/21         |  |  |  |
| Special Handli                                 | ng (if appli                                                                                                    | cable)                   |                 |                         |                                                                                                 |                        |                                |                   |  |  |  |
| 15. Was client not                             | ified of all disc                                                                                               | repancies w              | ith this order? | (                       | Yes 🗌                                                                                           | No 🗌                   | NA 🔽                           |                   |  |  |  |
| Person N                                       | Notified:                                                                                                       | CENTE CONTRACTORIES      |                 | Date                    |                                                                                                 |                        |                                |                   |  |  |  |
| By Whor                                        | m: 🦵                                                                                                            |                          |                 | Via:                    | eMail 🗌 F                                                                                       | hone 🗌 Fax             | In Person                      |                   |  |  |  |
| Regardir                                       | - p                                                                                                             | 20 MAX 200 C 44 MAY 2010 |                 |                         |                                                                                                 |                        |                                |                   |  |  |  |
|                                                | structions:                                                                                                     |                          |                 | - 14,194 917, 2 40747 U |                                                                                                 |                        |                                |                   |  |  |  |
| 16. Additional rem<br>17. <u>Cooler Inform</u> |                                                                                                                 |                          |                 |                         |                                                                                                 |                        |                                |                   |  |  |  |
| Cooler No                                      | The second se | Condition                | Seal Intact     | Seal No                 | Seal Date                                                                                       | Signed By              |                                |                   |  |  |  |
| 1                                              | -1.2 G                                                                                                          | ood                      |                 |                         |                                                                                                 | Signou Dy              |                                |                   |  |  |  |
| 2                                              | 0.9 G                                                                                                           | bood                     |                 |                         |                                                                                                 |                        |                                |                   |  |  |  |

|                         |                    |               | www.hallenvironmental.com<br>4901 Hawkins NF - Alburuteration NM 87100 | Tel 505-345-3075 Eav 505 245 4007 | nalv                  | ((                                    | ) SI<br>SI<br>SI | bO⁴<br>WIS0<br>bCE        | 0 <sup>3;</sup><br>3520<br>1)<br>282 | ( 0)<br>( 0)<br>( 0)<br>( 0)<br>( 0)<br>( 0)<br>( 0)<br>( 0) | ло<br>(0 <sup>3</sup> )<br>10 (<br>10 (<br>9 2<br>9 2<br>9 2<br>9 2<br>9 2<br>9 2<br>9 2<br>9 2<br>9 2<br>9 2 | 5D(<br>stici<br>3tho<br>83<br>Me<br>83<br>Me<br>83<br>Me<br>7<br>Me | 2H:801<br>2B (Me<br>2DB (Me<br>2DB (Me<br>2DD (Me<br>2DD (Se<br>270 (Se<br>220 (VC<br>2e<br>20 (VC<br>2e<br>20 (VC<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e<br>2e | 85<br>85<br>87<br>87<br>87<br>80<br>80<br>80<br>80 |            |      |           |            |            |             |            |              |   |              | Remarks:<br>Direct bill to Lucid Energy | Prop # 195227500<br>Company # 860 | 11/0   ソレン・、、、 / 「My Court Court Court Court Court Court Court Court of the new Second Second Confirmation and lab report to joe.hernandez@wsp.com If necessary, samples submitted to Hall Environmental may be subcontracted to other accredited laboratories. This serves as notice of this possibility. Any sub-contracted data will be clearly notated on the analytical report. |
|-------------------------|--------------------|---------------|------------------------------------------------------------------------|-----------------------------------|-----------------------|---------------------------------------|------------------|---------------------------|--------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------|------|-----------|------------|------------|-------------|------------|--------------|---|--------------|-----------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |                    | 1             |                                                                        | Т                                 |                       | (                                     | 120              | 8) s                      | .8W.                                 | L /                                                          | 38                                                                                                            | I<br>ITM                                                            | /XƏT                                                                                                                                                                                             | K 8.                                               |            | -    | _         |            |            |             |            | ~            |   |              | Direc                                   | Prop<br>Com                       | Send<br>vis possibil                                                                                                                                                                                                                                                                                                                                                                 |
|                         | Just WG 4          |               | 0456172)                                                               |                                   |                       |                                       |                  | ſ                         |                                      | oN 🗆                                                         | -0.21.2                                                                                                       | 6:02 2.0-                                                           | 出。                                                                                                                                                                                               | 212-01                                             | 1001       | 1001 | -003      | -004       | - 00S      | -006        | 200-       | 200-         |   |              |                                         | F                                 | ערבישן אין אין אין אין אין אין אין אין אין אי                                                                                                                                                                                                                                                                                                                                        |
| d Time:                 | d 📕 Rush           |               | Fruitbasket (nRM2030456172)                                            |                                   |                       | ager:                                 | Hernandez        |                           |                                      | <b>b</b> Yes                                                 | -01: 7:                                                                                                       | -                                                                   | Preservative<br>                                                                                                                                                                                 | 1 ype                                              |            |      |           |            |            |             |            | 7            |   |              | , INN                                   | Via:                              | Counter accredited laboratorie                                                                                                                                                                                                                                                                                                                                                       |
| Turn-Around Time:       | Candard            | Project Name: | Fruitbaske                                                             | Project #:                        |                       | Project Manager:                      | Joseph S.        | -                         | Sampler:                             | On Ice:                                                      | # of Coolers:                                                                                                 | Cooler Temp(including CF):                                          | Container                                                                                                                                                                                        | 1 ype and #                                        | ٢          | -1   | 14        | -1         | 14         | <i>L</i> /  | 7          | 54           |   |              | NAAA                                    | Received by:                      | CMAC Contracted to other ac                                                                                                                                                                                                                                                                                                                                                          |
| Chain-of-Custody Record | Lucid Energy Group | Michael Gant  | 201 S 4th Artesia, NM 88210                                            |                                   | 44                    | email or Fax#: mgant@lucid-energy.com |                  | Level 4 (Full Validation) | Az Compliance                        | Other                                                        |                                                                                                               |                                                                     | 17,95                                                                                                                                                                                            | RH01 @ 1                                           | 11 @ tonz  |      | BH03@11   | BHOY@ 2'   | BHOI @ 41  | BHO2@31     | RH03@ 31   | BHOY@ J'     |   | Liteboot bur |                                         | (                                 | mples submitted to Hall Environmental may be subco                                                                                                                                                                                                                                                                                                                                   |
| ain-of-                 | Γn                 | Σ             |                                                                        |                                   | 75-810-61             | x#: mgant(                            | age:             | -                         |                                      |                                                              | pe)                                                                                                           |                                                                     | Time                                                                                                                                                                                             |                                                    | 30         |      | 35        | 02         | 0          | 00          | 0          | > <          | _ |              | 10                                      |                                   | 0   0                                                                                                                                                                                                                                                                                                                                                                                |
| Che                     | Client:            |               | Mailing Address:                                                       |                                   | Phone #: 575-810-6144 | email or Fa;                          | QA/QC Package:   | □ Standard                | Accreditation:                       |                                                              | □ EDD (Type)                                                                                                  |                                                                     | Date                                                                                                                                                                                             | ~                                                  | 12/17 1230 | +    | 1035 1035 | ohoi uilei | 02E1 L1/01 | 12/11 12-00 | 13/17 13/0 | 2-611 TIL-61 |   | Date: Time.  | Q                                       | Date: Time:                       | If necessar                                                                                                                                                                                                                                                                                                                                                                          |

•

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:                  | OGRID:                                    |
|----------------------------|-------------------------------------------|
| LUCID ENERGY DELAWARE, LLC | 372422                                    |
| 201 S. Fourth Street       | Action Number:                            |
| Artesia, NM 88210          | 74804                                     |
|                            | Action Type:                              |
|                            | [C-141] Release Corrective Action (C-141) |

#### CONDITIONS

| Created<br>By |      | Condition<br>Date |
|---------------|------|-------------------|
| jnobui        | None | 2/8/2022          |

Page 41 of 41

Action 74804