

# CLOSURE REQUEST MARATHON OIL COMPANY

Created for submission to New Mexico Oil Conservation Division on 05/05/2022

ASHLEY GIOVENGO Environmental Manager - Permian

**ENERGIZING AMERICA** 

Released to Imaging: 5/26/2022 8:32:52 AM

May 05, 2022

#### Chad Hensley, Bradford Billings, Robert Hamlet, Jennifer Nobui, and/or Nelson Velez

State of New Mexico
Energy, Minerals, and Natural Resources
New Mexico Oil Conservation Division
811 South First Street
Artesia, New Mexico 88210

#### RE: CLOSURE REQUEST

**COMPANY** Marathon Oil Company

**LOCATION** Cave Lion 5 WC Federal #002H

**API** 30-025-45421

PLSS Unit N Sec 05 T26S R35E

**GPS** 32.06587633, 103.392175

INCIDENT ID nAPP2204529130

#### BACKGROUND

Wescom, Inc., hereafter referred to as Wescom, has prepared this Closure Request on behalf of Marathon Oil Company, hereafter referred to as Marathon, regarding the release at the Cave Lion 5 WC Federal #002H (Site) located in Unit N, Section 05, Township 26 South and Range 35 East in Lea County, New Mexico. The GPS coordinates are as follows: North 32.06587633 and West -103.392175. Surface owner of the Site is Federal Land. The Site falls within New Mexico Oil Conservation Division (NMOCD), District 1 Hobbs.

On February 13, 2022, an oil dump valve on the heater treater had actuated to the open position, however fluid failed to dump from the valve. This failure caused oil to mist from the flare and catch fire on the ground. Approximately 0.02 barrels (bbls) of crude oil impacted the surface of the caliche pad on the North side of the flare lines. Marathon personnel immediately isolated the source of the leak and extinguished the fire on the ground.

Marathon contracted Atkins Engineering Associates Inc. to drill a water well, C-4601-POD1 on March 31, 2022, to establish ground water depth within a half mile radius of the Site. A well record and log was submitted to the New Mexico Office of the State Engineer (NMOSE) on April 07, 2022. Wescom personnel arrived onsite on April 20, 2022, to collect confirmation samples from the burned area.

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#### SURFACE & GROUND WATER

The New Mexico Office of the State Engineer (OSE) records indicates the nearest depth to groundwater measurement is greater than 100 feet below ground surface (bgs) and is 311 feet Northwest of the affected area. No playas or lakes are located within a one-mile radius of this Site (Attachment C).

#### KARST POTENTIAL

According to data from the Bureau of Land Management, this Site is located within low karst potential as shown in Attachment D. There are no indicators of karst around the Site surface.

#### TARGET REMEDIAL LEVELS

The target cleanup levels are determined using the NMOCD Closure Criteria (19.15.29.12.B(4) and Table 1 NMAC, inserted below) including karst guidelines from the Bureau of Land Management. The applicable Recommended Remediation Action Levels (RRALs) are 10 parts per million (ppm) Benzene, 50 ppm combined benzene, toluene, ethyl benzene, and xylene (BTEX) and 2500 ppm Total Petroleum Hydrocarbons (TPH). Characterization of the vertical and horizontal extent of chloride concentration in the soil to a level of 20000 mg/kg (ppm) is also required.

| Closure Criteria (19.15.29.12.B(4) and Table 1 NMAC)      |                                    |                       |       |         |      |         |  |
|---|------------------------------------|-----------------------|-------|---------|------|---------|--|
| Cave Lion 5 WC Fed #002H — 32.065876, -103.392175         |                                    |                       |       |         |      |         |  |
| Depth to Groundwater                                      | Closure Criteria (unites in mg/kg) |                       |       |         |      |         |  |
|   |                                    | Chloride * numberical |       |         |      |         |  |
|   |                                    | limit or background,  |       |         |      |         |  |
|   |                                    | whichever is greater  | TPH   | GRO+DRO | BTEX | Benzene |  |
| Based on high karst potential                             |                                    | 600                   | 100   |         | 50   | 10      |  |
| No water data within 0.5 mile radius                      |                                    | 600                   | 100   |         | 50   | 10      |  |
| less than 50 ft bgs                                       |                                    | 600                   | 100   |         | 50   | 10      |  |
| 51 ft to 100 ft bgs                                       |                                    | 10000                 | 2500  | 1000    | 50   | 10      |  |
| greater than 100 ft bgs                                   | >100                               | 20000                 | 2500  | 1000    | 50   | 10      |  |
| Surface Water   | Yes or No                          |                       | If ye | s, then |      | 1       |  |
| < 300 feet from continuously flowing watercourse or other | No                                 |                       |       |         |      |         |  |
| significant watercourse?                                  |                                    | ļ l                   |       |         |      |         |  |
| < 200 feet from lakebed, sinkhole or playa lake           | No                                 |                       |       |         |      |         |  |
| Water Well or Water Source                                |                                    |                       |       |         |      |         |  |
| < 500 feet from spring or a private, domestic fresh water |                                    |                       |       |         |      |         |  |
| well used by less than 5 households for domestic or stock | No                                 |                       |       |         |      |         |  |
| watering purposes?  |                                    |                       |       |         |      |         |  |
| < 1000 feet from fresh water well or spring?              | No                                 |                       |       |         |      |         |  |
| Human and Other Areas                                     |                                    |                       |       |         |      |         |  |
| < 300 feet from an occupied permanent residence, school,  | NI-                                |                       |       |         |      |         |  |
| hospital, institution or church?                          | No                                 |                       |       |         |      |         |  |
| Within incorporated municipal boundaries or within a      | NI-                                |                       |       |         |      |         |  |
| defined municipal fresh water well field?                 | No                                 |                       |       |         |      |         |  |
| < 100 feet from wetland?                                  | No                                 |                       |       |         |      |         |  |
| Within area overlying a subsurface mine?                  | No                                 |                       |       |         |      |         |  |
| Within an unstable area?                                  | No                                 | ]                     |       |         |      |         |  |
| Within a 100-year floodplan?                              | No                                 |                       |       |         |      |         |  |

Table: Closure Criteria Statistics

#### CONFIRMATION SAMPLING

On April 20, 2022, Wescom personnel arrived on-site to perform confirmation sampling. A total of eight composite confirmation samples were collected from the burned area on the North side of the flare lines. All the confirmation samples were below the applicable RRALs for the Site, as shown in Table 1. A background sample, BG01, was collected 60 ft East of the caliche pad as shown in Figure 1.

All soil samples were properly packaged, preserved, and transported to Hall Environmental Analysis Laboratory. by chain of custody, and analyzed for Total Petroleum Hydrocarbons, or TPH, —Method 8015D, BTEX—Method 8021B, and Chlorides—Method 300.0. The results are presented in Table 1, Laboratory Analytical Reports are included in Attachment E and confirmation sample locations are shown on Figure 1.

The required 48-hour confirmation sampling notification was sent on April 18, 2022, to Chad Hensley, Bradford Billings, Mike Bratcher, Robert Hamlet, Jennifer Nobui, and Nelson Velez, with the NMOCD in Santa Fe, New Mexico (see Attachment F).

### REQUEST FOR CLOSURE

Based on the attached confirmation sample laboratory data and the fact that the depth to ground water is greater than 100 feet bgs; Marathon hereby requests closure for nAPP2204529130. Marathon also requests that no further action be taken at this time.

If you have any questions or comments, please do not hesitate to call Mrs. Ashley Giovengo at (505) 382-1211.

Sincerely,

Wescom, Inc.

#### **Ashley Giovengo**

Environmental Manager-Permian

cc: Aaron Daniels, Kaiser-Francis Oil Company

Bradford Billings, NMOCD

Robert Hamlet, NMOCD

Chad Hensley, NMOCD

Jennifer Nobui, NMOCD

Nelson Velez, NMOCD

# REFERENCE MATERIALS

#### FIGURES

FIGURE 1. Confirmation Sampling

#### TABLES

**TABLE 1.** Confirmation Laboratory Analysis Results

#### ATTACHMENTS

**ATTACHMENT A.** C-141

**ATTACHMENT B.** Site Photos

**ATTACHMENT C.** Closure Criteria Supporting Documents

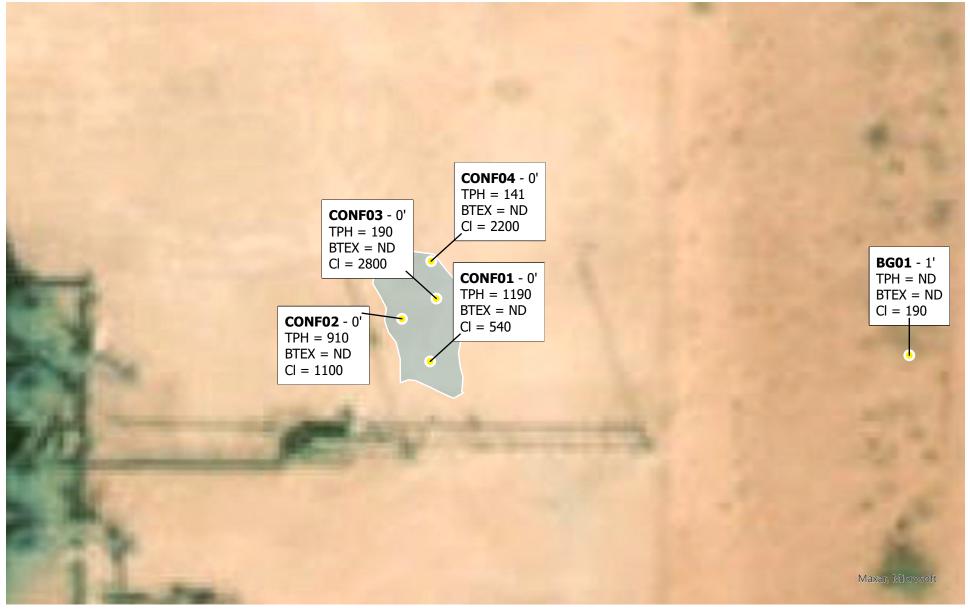
ATTACHMENT D. Karst Map

**ATTACHMENT E.** Hall Laboratory Analysis Reports

**ATTACHMENT F.** 48-hour Confirmation Sampling Notification Emails

# FIGURE 1

**Confirmation Samples** 



### FIGURE 1. CONFIRMATION SAMPLING

Cave Lion 5 WC Federal #002H Incident ID: nAPP2204529130

API: 30-025-45421

GPS Coordinates: 32.06587633, -103.392175

Lea County, New Mexico

Marathon Oil Permian II C Released to Imaging: 5/26/2022 8:32:52 AM





# TABLE 1

Confirmation Laboratory Analysis Results

| Cave Lion 5 WC Federal #002H   nAPP2204529130 |   |           |         |          |             |         |           |  |
|---|---|-----------|---------|----------|-------------|---------|-----------|--|
|   | Marathon Oil Company   05.05.2022                 |           |         |          |             |         |           |  |
|   | Table 1. Confirmation Laboratory Analysis Results |           |         |          |             |         |           |  |
| Sam   | ple Descrip                                       | tion      |         | Petroleu | m Hydrocarb | ons     | Inorganic |  |
|   |   |           | Vola    | tile     | Extra       | ctable  |           |  |
|   |   |           |         | BTEX     |             |         |           |  |
|   |   |           | Benzene | (total)  | TPH         | GRO+DRO | Chloride  |  |
| Sample ID                                     | Depth (ft.)                                       | Date      | (mk/kg) | (mk/kg)  | (mk/kg)     | (mk/kg) | (mk/kg)   |  |
| Clo   | sure Criter                                       | ia        | 10      | 50       | 2500        | 1000    | 20000     |  |
| BG01  | 1   | 4/20/2022 | ND      | ND       | ND          | ND      | 190       |  |
| CONF01  | 0   | 4/20/2022 | ND      | ND       | 1190        | 750     | 540       |  |
| CONF01  | 0.5   | 4/20/2022 | ND      | ND       | 670         | 430     | 270       |  |
| CONF02  | 0   | 4/20/2022 | ND      | ND       | 910         | 570     | 1100      |  |
| CONF02  | 0.5   | 4/20/2022 | ND      | ND       | 560         | 340     | 560       |  |
| CONF03  | 0   | 4/20/2022 | ND      | ND       | 190         | 80      | 2800      |  |
| CONF03  | 0.5   | 4/20/2022 | ND      | ND       | 31          | 31      | 1200      |  |
| CONF04  | 0   | 4/20/2022 | ND      | ND       | 141         | 58      | 2200      |  |
| CONF04  | 0.5   | 4/20/2022 | ND      | ND       | 109         | 57      | 1100      |  |
| ABBREVIAT                                     | IONS  |           |         |          |             |         |           |  |

BTEX — Benzene, Toluene, Ethylene, Xylene

GRO — Gasoline Range Organics

DRO — Diesel Range Organics

ND — Non-detect

ft. — Feet

mg/kg — Milligrams per Kilogram

TPH — Total Petroleum Hydrocarbons

#### Notes

Bold Red - Results are above closure criteria

Gray Highlight - Background Samples

# ATTACHMENT A

Signed C-141

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141
Revised August 24, 2018
Submit to appropriate OCD District office

| Incident ID    | nAPP2204529130 |
|----------------|----------------|
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

### **Release Notification**

### **Responsible Party**

| Responsible Party Marathon Oil Permian LLC                     | OGRID 372098                   |
|--|--------------------------------|
| Contact Name Melodie Sanjari                                   | Contact Telephone 575-988-8753 |
| Contact email msanjari@marathonoil.com                         | Incident # (assigned by OCD)   |
| Contact mailing address 4111 S. Tidwell Rd., Carlsbad, NM 8220 |                                |

### **Location of Release Source**

| Latitude | 32.06587633 | Longitude -103.392175                         |
|----------|-------------|---|
|          |             | (NAD 83 in decimal degrees to 5 decimal place |

| Site Name CA | AVE LION 5  | WC FEDERAL #002 | 2Н    |   | Site Type Oil & Gas Facility      |  |
|--------------|-------------|-----------------|-------|---|-----------------------------------|--|
| Date Release | Discovered: | 2/13/2022       |       |   | API# (if applicable) 30-025-45421 |  |
| TT '. T      | G .:        | T. 1:           | D.    | 1 | Gt                                |  |
| Unit Letter  | Section     | Township        | Range |   | County                            |  |

|               |          | 1   | 8                  | •     |
|---------------|----------|-----|--------------------|-------|
| N             | 05       | 26S | 35E                | Lea   |
|               |          |     |                    |       |
|               |          |     |                    |       |
| Surface Owner | r: State |     | ribal 🔲 Private (1 | Name: |

#### Nature and Volume of Release

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below) Crude Oil Volume Released (bbls) 0.02 Volume Recovered (bbls) Produced Water Volume Released (bbls) Volume Recovered (bbls) Is the concentration of dissolved chloride in the Yes No produced water >10,000 mg/l? Condensate Volume Released (bbls) Volume Recovered (bbls) Natural Gas Volume Released (Mcf) Volume Recovered (Mcf) Other (describe) Volume/Weight Released (provide units) Volume/Weight Recovered (provide units)

#### Cause of Release

While completing a task an operator discovered that the Heater Treater Oil dump valve actuated wide open but fluid was not dumping. Upon troubleshooting lines and vessels he noticed a mist of fluid coming from the flare. The Operator shut the gate valve to the flare line downstream of the knockout and extinguished the fire on the ground with a portable fire extinguisher. Elapsed time of occurrence and mist at flare was approximately 3 seconds from time flame hit ground to being extinguished. The burned area is approximately 8 ft. by 14 ft (~1 gallon of fluid).

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State of New Mexico

Incident ID n APP2204520130

| Incident ID    | nAPP2204529130 |
|----------------|----------------|
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

| Was this a major release as defined by           | If YES, for what reason(s) does the respon         | sible party consider this a major release?   |
|--|--|--|
| 19.15.29.7(A) NMAC?                              |  |  |
| ⊠ Yes □ No                                       |  |  |
|  |  |  |
|  |  |  |
| If YES, was immediate no Yes. NOR submitted 2/14 |  | om? When and by what means (phone, email, etc)?  |
|  |  |  |
|  | Initial Re   | esponse  |
| The responsible                                  |  | vuless they could create a safety hazard that would result in injury   |
| The responsible p                                |  | and a step could be called a supery manufacture of the step could be supery  |
| The source of the rele                           | ease has been stopped.                             |  |
| The impacted area ha                             | s been secured to protect human health and         | the environment.   |
| Released materials ha                            | we been contained via the use of berms or d        | ikes, absorbent pads, or other containment devices.  |
| All free liquids and re                          | ecoverable materials have been removed and         | l managed appropriately.   |
| If all the actions described                     | d above have <u>not</u> been undertaken, explain v | vhy:   |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Per 19.15.29.8 B. (4) NM                         | AC the responsible party may commence re           | emediation immediately after discovery of a release. If remediation  |
| has begun, please attach                         | a narrative of actions to date. If remedial e      | efforts have been successfully completed or if the release occurred lease attach all information needed for closure evaluation.                    |
|  |  | best of my knowledge and understand that pursuant to OCD rules and   |
| public health or the environr                    | nent. The acceptance of a C-141 report by the O    | ications and perform corrective actions for releases which may endanger CD does not relieve the operator of liability should their operations have |
|  |  | at to groundwater, surface water, human health or the environment. In responsibility for compliance with any other federal, state, or local laws   |
| and/or regulations.                              |  |  |
| Printed Name: Mel                                | odie Sanjari                                       | Title: Environmental Professional  |
| Signature:Melod                                  | <u>lie Sanjari</u>                                 | Date: 2/14/2022  |
|  |  |  |
| email: <u>msanjari@mara</u>                      | thonoil.com_                                       | Telephone: <u>575-988-8753</u>   |
|  |  |  |
| OCD Only   |  |  |
| Received by:                                     |  | Date:  |
|  |  |  |

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| Incident ID    | nAPP2204529130 |    |
| District RP    |                |    |
| Facility ID    |                |    |
| Application ID |                |    |

### **Site Assessment/Characterization**

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release?   | <u>&gt;300</u> (ft bgs) |
|---|-------------------------|
| Did this release impact groundwater or surface water?   | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse?  | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)?  | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church?  | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes?   | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring?  | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field?   | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within 300 feet of a wetland?  | ☐ Yes ⊠ No              |
| Are the lateral extents of the release overlying a subsurface mine?   | ☐ Yes ⊠ No              |
| Are the lateral extents of the release overlying an unstable area such as karst geology?  | ☐ Yes ⊠ No              |
| Are the lateral extents of the release within a 100-year floodplain?  | ☐ Yes ⊠ No              |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?  | ☐ Yes ⊠ No              |
| Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and ver contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.                                 | tical extents of soil   |
| Characterization Report Checklist: Each of the following items must be included in the report.  |                         |
| <ul> <li>Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wel</li> <li>Field data</li> <li>Data table of soil contaminant concentration data</li> <li>Depth to water determination</li> </ul> | ls.                     |

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

Determination of water sources and significant watercourses within ½-mile of the lateral extents of the release

Boring or excavation logs

Topographic/Aerial maps

Photographs including date and GIS information

□ Laboratory data including chain of custody

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| Application ID |                |    |

| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules are regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may end public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local la and/or regulations. | nger<br>nave<br>In |
|---|--------------------|
| Printed Name: _Melodie Sanjari Title: _Environmental Professional   |                    |
| Signature:  |                    |
| email:msanjari@marathonoil.com Telephone:575-988-8753   |                    |
|   |                    |
| OCD Only  |                    |
| Received by: Date:  |                    |
| 1   |                    |

Incident ID nAPP2204529130

District RP

Facility ID

Application ID

### Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report.

| ★ A scaled site and sampling diagram as described in 19.15.29.11 NMAC   |
|---|
| Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)   |
| ☐ Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)   |
| □ Description of remediation activities   |
|   |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.  Printed Name: Melodie Sanjari Title: Environmental Professional |
|   |
| Signature: _M. Sanjari Date:5/9/2022  |
| Signature: _M. Sanjari  |
|   |
|   |
| email: _msanjari@marathonoil.com Telephone:575-988-8753   |
| email: _msanjari@marathonoil.com Telephone:575-988-8753  OCD Only   |
| email: _msanjari@marathonoil.com  |

### **Spill Calculation Tool**



| anding Liquid Inputs: |                         |                     |                               |                    |                        |                        |                      |
|-----------------------|-------------------------|---------------------|-------------------------------|--------------------|------------------------|------------------------|----------------------|
|                       |                         |                     | Avg. Liquid                   |                    | <b>Total Volume</b>    | Water Volume           | Oil Volume           |
| _                     | Length (ft.)            | Width (ft.)         | Depth (in.)                   | % Oil              | (bbls)                 | (bbls)                 | (bbls)               |
| Rectangle Area #1     | 8                       | 14                  | 0.0125                        |                    | 0.02                   | 0.02                   | 0.00                 |
| Rectangle Area #2     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #3     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #4     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #5     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #6     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Tank Displacement     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Tank Displacement     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| _                     |                         |                     |                               | Liquid Volume:     | 0.02                   | 0.02                   | 0.00                 |
|                       | Length (ft.)            | Width (ft.)         | Avg. Saturated<br>Depth (in.) | % Oil              | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
| Rectangle Area #1     | Length (ft.)            | Width (ft.)         | Depth (in.)                   | % Oil              | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #2     |                         |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #3     |                         |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #4     |                         |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #5     |                         |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #6     |                         |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Tank Displacement     |                         |                     |                               | 070                | 0.00                   | 0.00                   | 0.00                 |
| Tank Displacement     |                         |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
|                       |                         |                     | 9                             | Saturated Volume   | 0.00                   | 0.00                   | 0.00                 |
| <u>Volume F</u>       | Recovered <i>and no</i> | t included in Stand | ling Liquid Inputs :          | % Oil              | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
|                       |                         |                     | ·                             | ill Volume (bbls): | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
|                       | 0.02                    | 0.02                | 0.00                          |                    |                        |                        |                      |

# ATTACHMENT B

Site Photos



Burned Area



Burned Area



Confirmation Sampling (CONF01)



Confirmation Sampling (CONF02)



Confirmation Sampling (CONF03)



Confirmation Sampling (CONF04)

# ATTACHMENT C

Closure Criteria Supporting Documents





2904 W 2nd St. Roswell, NM 88201 voice: 575.624.2420 fax: 575.624.2421 www.atkinseng.com

08/016/2021

DII-NMOSE 1900 W 2<sup>nd</sup> Street Roswell, NM 88201

Hand Delivered to the DII Office of the State Engineer

Re: Well Record C-4601 Pod1

Grean Whodom

To whom it may concern:

Attached please find a well log & record and a plugging record, in duplicate, for a one (1) soil borings, C-4601 Pod1.

If you have any questions, please contact me at 575.499.9244 or lucas@atkinseng.com.

Sincerely,

Lucas Middleton

Enclosures: as noted above



| GENERAL AND WELL LOCATION   | OSE POD NO POD1 (TW WELL OWNI Marathon ( WELL OWNI 4111 S Tid | 7-1)<br>ER NAME(S)<br>Dil<br>ER MAILING |                                  |                                  | WELL TAG ID NO.                |  |                                       | OSE FIL C-4601 PHONE CITY Carlsba   | (OPTIC |       |                 | STAT:                                      | E<br>88220                              | ZIP     |
|---|---|---|----------------------------------|----------------------------------|--------------------------------|--|---------------------------------------|---|--------|-------|-----------------|--|---|---------|
| WELL LOCATION LATITUDE 32 3 58 N *ACC (FROM GPS) LONGITUDE 103 23 33 W *DAT DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECT SE SE SW Sec. 05 T26S R35E |   |   |                                  |                                  |                                | * ACCURACY REQUIRED: ONE TENTH OF A SECOND  * DATUM REQUIRED: WGS 84  S (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE |                                       |   |        |       |                 |  |   |         |
|   | LICENSE NO 124  DRILLING S'                                   | FARTED                                  | NAME OF LICENSED  DRILLING ENDED | Ja<br>DEPTH OF COM               | ackie D. Atkins                | ) B  |                                       | LE DEPTH  | I (FT) | A     | kins Eng        | ineerin                                    | COMPANY ng Associates, In OUNTERED (FT) |         |
| NC  | COMPLETED WELL IS:  |   |                                  |                                  |                                |  | S'.                                   | 100.8 n/a  STATIC WATER LEVEL IN COMPLETED WELL (FT)  DATE STATIC MEAS 4/6/2022 |        |       |                 |  |   |         |
| RMATIC  | DRILLING F  |   | ROTARY HAMI                      | MER CABL                         | ADDITIVE<br>E TOOL 7 OTHE      | ES – SPECIF  |                                       | Hollow S  | Stem A | Auger | CHECK<br>INSTAL | HERE I<br>LED                              | F PITLESS ADAI                          | PTER IS |
| ASING INFO  | DEPTH (feet bgl) BORE HOLE FROM TO DIAM (inches)              |   |                                  | (include each casing string, and |                                |  | ASING NECTION IN TYPE oling diameter) |   |        |       |                 | ASING WALL THICKNESS SIZE (inches) (inches |   |         |
| 2. DRILLING & CASING INFORMATION  | 0   | 100.8                                   | ±6.5                             |                                  | Boring                         |  |                                       |   |        | -     |                 |  |   | -       |
| 2. DR   |   |   |                                  |                                  |                                |  |                                       |   |        | 038.0 | TT APR          | 8 20                                       | 77 м1 жд                                |         |
| AL  | DEPTH<br>FROM   | (feet bgl)                              | BORE HOLE<br>DIAM. (inches)      | 1                                | T ANNULAR SE<br>/EL PACK SIZE- |  |                                       |   |        |       | OUNT            |  | METHO<br>PLACEM                         |         |
| 3. ANNULAR MATERIAL   |   |   |                                  |                                  |                                |  |                                       |   |        |       |                 |  |   |         |
| FILE  | OSE INTER   | NAL USE                                 | ļ.                               |                                  | POD NO.                        |  |                                       |   | TRN N  | 10.   | ECORD &         | & LOC                                      | Wersion 01/2                            |         |
| LUC   | CATION  |   |                                  |                                  |                                |  |                                       | WELL T  | AG IL  | NU.   |                 |  | PAGE                                    | 1012    |

|                              | DEPTH (1   | feet bgl) TO | THICKNESS (feet) | INCLUDE WAT      | AND TYPE OF MATERIAL E<br>FER-BEARING CAVITIES O<br>upplemental sheets to fully d | R FRACTURE ZONI  | ES       | WATER<br>BEARING?<br>(YES / NO) | ESTIMATED YIELD FOR WATER- BEARING ZONES (gpm) |
|------------------------------|--|--------------|------------------|------------------|---|------------------|----------|---------------------------------|--|
|                              | 0  | 4            | 4                | Sand             | l, medium/ fine grained poorly  | graded, Red      |          | Y ✓N                            |  |
|                              | 4  | 19           | 15               |                  | l, medium/ fine grained poorly  |                  |          | y √N                            |  |
|                              | 19   | 101          | 82               |                  | lium/ fine grained poorly grade   |                  |          | y √n                            |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
| H                            |  |              |                  |                  |   |                  |          | Y N                             |  |
| 4. HYDROGEOLOGIC LOG OF WELL |  |              |                  |                  |   |                  |          | Y N                             |  |
| OF.                          |  |              |                  |                  |   |                  |          | Y N                             |  |
| 503                          |  |              |                  |                  |   |                  |          | Y N                             |  |
| 12                           |  |              |                  |                  |   |                  |          | Y N                             |  |
| 03                           |  |              |                  |                  |   |                  |          | Y N                             |  |
| GEO                          |  |              |                  |                  |   |                  |          | Y N                             |  |
| )%<br>()                     |  |              |                  |                  |   |                  |          | Y N                             |  |
| H                            |  |              |                  |                  |   |                  |          | Y N                             |  |
| 4                            |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  |          | Y N                             |  |
|                              |  |              |                  |                  |   |                  | ,        | Y N                             |  |
|                              | METHOD U   | SED TO ES    | TIMATE YIELD     | OF WATER-BEARI   | NG STRATA:  |                  | 1        | L YIELD (gpm):                  | 0.00   |
|                              | PUMF   | ·            | IR LIFT          | BAILER C         | OTHER - SPECIFY:  |                  | WEL      | L TELD (gpin):                  | 0.00   |
| NO                           | WELL TEST  TEST RESULTS - ATTACH A COPY OF DATA COLLECTED DURING WELL TESTING, INCLUDING DISCHARGE METHOD, START TIME, END TIME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER THE TESTING PERIOD. |              |                  |                  |   |                  |          |                                 |  |
| VISI                         | MISCELLAN  | NEOUS INF    | ORMATION:        |                  |   |                  |          |                                 |  |
| PER                          |  |              |                  |                  |   |                  |          | . APR 8 2022 :                  | and an M                                       |
| G SU                         |  |              |                  |                  |   | '-               | Juliu Wi | OF THE PURE AND ANALAS          | wT'ed  |
| TEST; RIG SUPERVISION        |  |              |                  |                  |   |                  |          |                                 |  |
| LES                          | PRINT NAM  | E(S) OF D    | RILL RIG SUPER   | VISOR(S) THAT PR | OVIDED ONSITE SUPERVI   | SION OF WELL CON | ISTRUC   | TION OTHER TH                   | AN LICENSEE:                                   |
| 5.                           | Shane Eldric   | lge, Carme   | elo Trevino, Can | neron Pruitt     |   |                  |          |                                 |  |
|                              |  |              |                  |                  |   |                  |          | T TOD TOO 10 1                  | a  |
| <b>3</b>                     | CORRECT R  | ECORD O      | F THE ABOVE D    | ESCRIBED HOLE A  | BEST OF HIS OR HER KNO<br>ND THAT HE OR SHE WILL                                  | L FILE THIS WELL |          |                                 |  |
| 6. SIGNATURE                 | AND THE P  | ERMIT HO     | LDER WITHIN 3    | 0 DAYS AFTER CO  | MPLETION OF WELL DRIL   | LING:            |          |                                 |  |
| GNA                          | Jack A   | tkins        |                  | Л                | ackie D. Atkins   |                  |          | 4/7/2022                        |  |
| 6. SI                        | 0  |              |                  |                  |   | _                |          |                                 |  |
|                              |  | SIGNAT       | URE OF DRILLE    | R / PRINT SIGNEI | E NAME  |                  |          | DATE                            |  |
| FOI                          | OSE INTERN   | NAL USE      |                  |                  |   | WR-20 WE         | LL REC   | CORD & LOG (Ver                 | sion 01/28/2022)                               |
| FIL                          | E NO.  |              |                  |                  | POD NO.   | TRN NO.          |          |                                 |  |
| LO                           | LOCATION WELL TAG ID NO. PAGE 2 0  |              |                  |                  |   |                  |          | PAGE 2 OF 2                     |  |



### PLUGGING RECORD



NOTE: A Well Plugging Plan of Operations shall be approved by the State Engineer prior to plugging - 19.27.4 NMAC

| I. GENERAL / WELL OWNERSHIP: State Engineer Well Number: C-1406-POD1                                       |            |             |       |          |           |              |           |                   |               |           |
|--|------------|-------------|-------|----------|-----------|--------------|-----------|-------------------|---------------|-----------|
| Well owner: Marathon Oil   |            |             |       |          | Dha       | N            |           |                   |               |           |
| Mailing address: 4111 S Tidwell Rd.  |            |             |       | _        | PHC       | one iv       | 0.:       |                   |               |           |
| Carlohad   | ~          |             |       | Ne       | ew Mexi   | ico          |           |                   |               | 88220     |
| City: Cansbad  | State      | e:          |       | 140      | JW WICK   |              |           | _ Zip c           | ode:          | 88220     |
| II. WELL PLUGGING INFORMATION:   |            |             |       |          |           |              |           |                   |               |           |
| Name of well drilling company that plugg   | ged well:  | Jacki       | ie D. | Atkins   | ( Atkins  | s Eng        | ineering  | Associa           | tes In        | c.)       |
| 2) New Mexico Well Driller License No.:  | 1249       |             |       |          |           |              | Expira    | ation Dat         | e: <u>0</u> 4 | 4/30/23   |
| Well plugging activities were supervised<br>Cameron Pruitt, Carmelo Trevino                                | by the fol | lowin       | g we  | ll drill | er(s)/rig | g supe       | ervisor(s | ):                |               |           |
| 4) Date well plugging began: 4/5/2022  |            | _           | Date  | well p   | plugginį  | g con        | cluded:   | 4/5/202           | 22            |           |
| 5) GPS Well Location: Latitude:<br>Longitude:  |            | dea         | g,    | 8<br>23  | mi        | n, _<br>n, _ | 58<br>33  | _ sec<br>_ sec, W | GS 8          | 4         |
| 6) Depth of well confirmed at initiation of pl<br>by the following manner: weighted tape                   | lugging a  | s: <u>1</u> | 00.1  | 5_ft1    | below g   | roun         | d level ( | bgl),             |               |           |
| 7) Static water level measured at initiation o   | f pluggin  | g:          | n/a   | ft1      | bgl       |              |           |                   |               |           |
| 8) Date well plugging plan of operations was   | s approve  | d by t      | he St | ate En   | gineer:   | 03           | 3/10/22   | -,                |               |           |
| <ol> <li>Were all plugging activities consistent wird differences between the approved plugging</li> </ol> |            |             |       |          |           |              |           |                   |               |           |
|  |            |             |       |          |           |              |           |                   |               |           |
|  |            |             |       |          |           |              |           |                   |               |           |
|  |            |             |       |          |           |              |           | DII APR           | 8 202         | 22 mul49, |
|  |            |             |       |          |           |              |           |                   |               |           |
|  |            |             |       |          |           |              |           |                   |               |           |
|  |            |             |       |          |           |              |           |                   |               |           |
|  |            |             |       |          |           |              |           |                   |               |           |

Version: September 8, 2009

Page 1 of 2

10) Log of Plugging Activities - Label vertical scale with depths, and indicate separate plugging intervals with horizontal lines as necessary to illustrate material or methodology changes. Attach additional pages if necessary.

#### For each interval plugged, describe within the following columns:

| Depth<br>(ft bgl) | Plugging Material Used (include any additives used) | Volume of Material Placed (gallons) | Theoretical Volume<br>of Borehole/ Casing<br>(gallons) | Placement  Method (tremie pipe, other) | Comments ("casing perforated first", "open annular space also plugged", etc.) |
|-------------------|---|-------------------------------------|--|--|---|
| _                 | 0-10'<br>Hydrated Bentonite                         | Approx. 15.7 gallons                | 15.9 gallons   | Augers                                 |   |
| -                 | 10'-100'<br>Drill Cuttings                          | Approx. 145 gallons                 | 145 gallions   | Boring                                 |   |
| _                 |   |                                     |  |  |   |
| _                 |   |                                     |  |  |   |
| _                 |   |                                     |  |  |   |
| -                 |   |                                     |  | USE 011 6                              | PR 8 2022 *41:40  |
| 9                 | ı   |                                     | AND OBTAIN  BOS = gallons  gallons                     | ı.                                     | l,  |

#### **III. SIGNATURE:**

|  | r with the rules of the Office of the State  |
|--|--|
| Engineer pertaining to the plugging of wells and that each and all of the statem | ents in this Plugging Record and attachments |
| are true to the best of my knowledge and belief.                                 |  |
| Jack Atkins  | 4/6/2022                                     |
| Signature of Wel   | l Driller Date                               |

Version: September 8, 2009

Page 2 of 2

## WR-20 Well Record and Log-forsign

Final Audit Report

2022-04-07

Created:

2022-04-07

Ву:

Lucas Middleton (lucas@atkinseng.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAXI1rP8dnwKBGHyAMX7zQVWb\_TWXRb2DK

### "WR-20 Well Record and Log-forsign" History

- Document created by Lucas Middleton (lucas@atkinseng.com) 2022-04-07 4:19:29 PM GMT- IP address: 69.21.254.158
- Document emailed to Jack Atkins (jack@atkinseng.com) for signature 2022-04-07 4:20:19 PM GMT
- Email viewed by Jack Atkins (jack@atkinseng.com) 2022-04-07 4:53:44 PM GMT- IP address: 64.90.153.232
- Document e-signed by Jack Atkins (jack@atkinseng.com)

  Signature Date: 2022-04-07 4:55:13 PM GMT Time Source: server- IP address: 64.90.153.232
- Agreement completed. 2022-04-07 - 4:55:13 PM GMT

NAF DII APR 3 7077 MA 149



Cave Lion 5 WC Fed #002H -Riverine 2,669 ft.



April 12, 2022

#### Wetlands

Estuarine and Marine Deepwater

Estuarine and Marine Wetland

Freshwater Emergent Wetland

Freshwater Forested/Shrub Wetland

Freshwater Pond

Lake

Other

Riverine



This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.



# Cave Lion 5 WC Fed #002H - Freshwater Pond 8,777 ft.



April 12, 2022

#### Wetlands

Estuarine and Marine Deepwater

Estuarine and Marine Wetland

Freshwater Emergent Wetland

Freshwater Forested/Shrub Wetland

Freshwater Pond

Lake

Other

Riverine

Other

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.



Cave Lion 5 WC Fed #002H -Wetland 14,507 ft.



April 12, 2022

#### Wetlands

Estuarine and Marine Deepwater

Estuarine and Marine Wetland

Freshwater Emergent Wetland

Freshwater Forested/Shrub Wetland

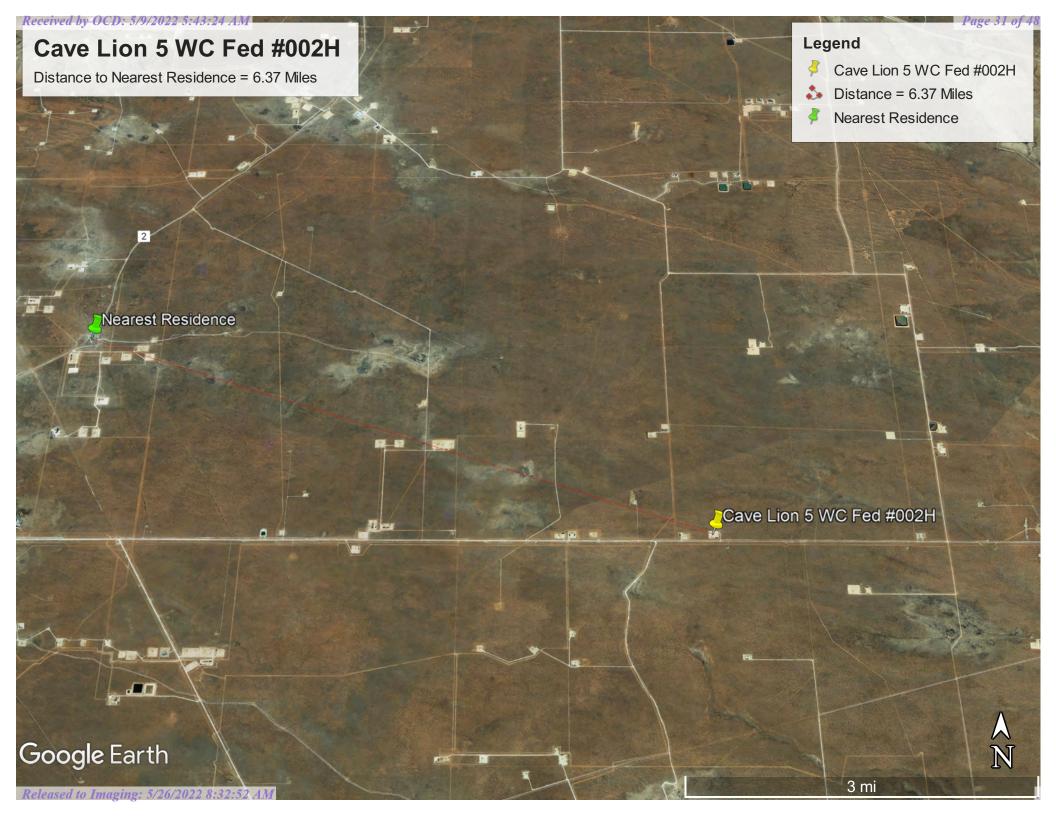
Freshwater Pond

Lake

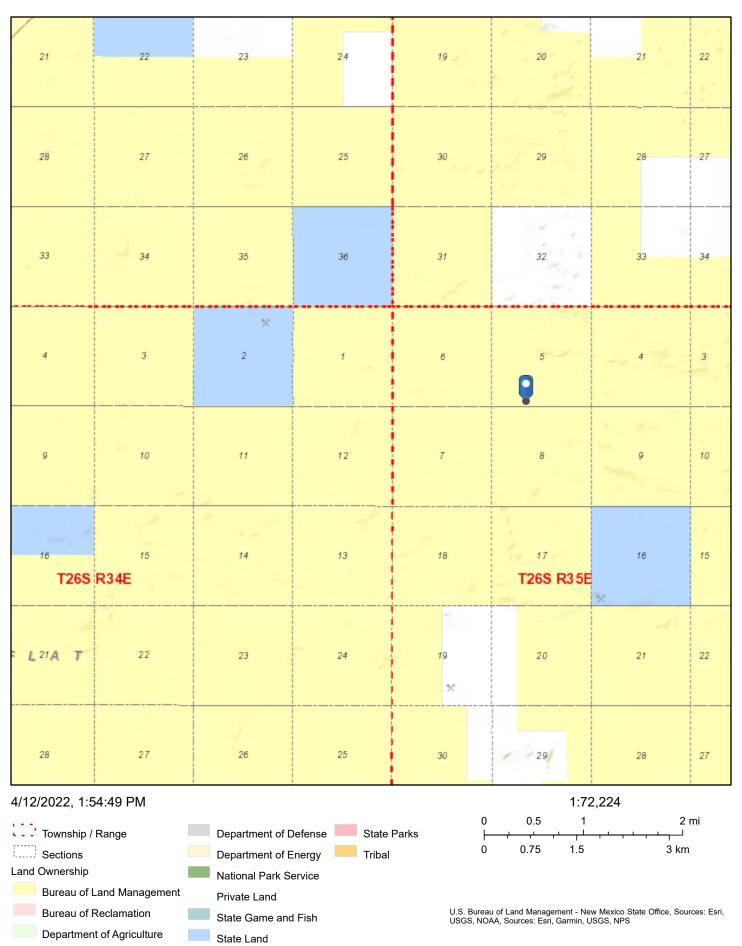
Other

Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.



### Active Mines Near Cave Lion 5 WC Fed #002H



# Received by OCD: 5/9/2022 5:43:24 AM National Flood Hazard Layer FIRMette





SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT Without Base Flood Elevation (BFE) With BFE or Depth Zone AE, AO, AH, VE, AR SPECIAL FLOOD HAZARD AREAS Regulatory Floodway 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X **Future Conditions 1% Annual** Chance Flood Hazard Zone X Area with Reduced Flood Risk due to Levee. See Notes. Zone X OTHER AREAS OF Area with Flood Risk due to Levee Zone D FLOOD HAZARD NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMRs OTHER AREAS Area of Undetermined Flood Hazard Zone D - - - Channel, Culvert, or Storm Sewer **GENERAL** STRUCTURES | LILLILL Levee, Dike, or Floodwall 20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation **Coastal Transect** Base Flood Elevation Line (BFE) Limit of Study **Jurisdiction Boundary**  — --- Coastal Transect Baseline OTHER **Profile Baseline FEATURES** Hydrographic Feature Digital Data Available No Digital Data Available

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

Unmapped

an authoritative property location.

The pin displayed on the map is an approximate point selected by the user and does not represent

MAP PANELS

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/12/2022 at 4:00 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



ORelease To Imaging: 5/26/2022 & 992:52 AM

# ATTACHMENT D

Karst Map



# ATTACHMENT E

Hall Laboratory Analysis Reports

Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF01-0.5'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 1:28:00 PM

 Lab ID:
 2204991-001
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

| Analyses                             | Result | RL Qu    | al Units | DF | Date Analyzed        |
|--------------------------------------|--------|----------|----------|----|----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | ANICS  |          |          |    | Analyst: <b>ED</b>   |
| Diesel Range Organics (DRO)          | 430    | 9.6      | mg/Kg    | 1  | 4/27/2022 5:57:21 PM |
| Motor Oil Range Organics (MRO)       | 240    | 48       | mg/Kg    | 1  | 4/27/2022 5:57:21 PM |
| Surr: DNOP                           | 79.2   | 51.1-141 | %Rec     | 1  | 4/27/2022 5:57:21 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |          |          |    | Analyst: BRM         |
| Gasoline Range Organics (GRO)        | ND     | 4.9      | mg/Kg    | 1  | 4/26/2022 1:18:00 AM |
| Surr: BFB                            | 104    | 37.7-212 | %Rec     | 1  | 4/26/2022 1:18:00 AM |
| EPA METHOD 8021B: VOLATILES          |        |          |          |    | Analyst: BRM         |
| Benzene                              | ND     | 0.025    | mg/Kg    | 1  | 4/26/2022 1:18:00 AM |
| Toluene                              | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 1:18:00 AM |
| Ethylbenzene                         | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 1:18:00 AM |
| Xylenes, Total                       | ND     | 0.099    | mg/Kg    | 1  | 4/26/2022 1:18:00 AM |
| Surr: 4-Bromofluorobenzene           | 85.4   | 70-130   | %Rec     | 1  | 4/26/2022 1:18:00 AM |
| EPA METHOD 300.0: ANIONS             |        |          |          |    | Analyst: <b>JMT</b>  |
| Chloride                             | 270    | 60       | mg/Kg    | 20 | 4/28/2022 2:51:07 AM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of range due to dilution or matrix interference

B Analyte detected in the associated Method Blank

E Estimated value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 1 of 0

Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF02-0.5'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 1:40:00 PM

 Lab ID:
 2204991-002
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

Result **RL Qual Units** DF **Date Analyzed Analyses EPA METHOD 8015M/D: DIESEL RANGE ORGANICS** Analyst: ED Diesel Range Organics (DRO) 340 9.6 mg/Kg 1 4/27/2022 6:18:55 PM Motor Oil Range Organics (MRO) 220 48 mg/Kg 1 4/27/2022 6:18:55 PM Surr: DNOP 85.7 51.1-141 %Rec 1 4/27/2022 6:18:55 PM **EPA METHOD 8015D: GASOLINE RANGE** Analyst: BRM Gasoline Range Organics (GRO) ND 4/26/2022 1:38:00 AM 5.0 mg/Kg 1 Surr: BFB 107 37.7-212 %Rec 1 4/26/2022 1:38:00 AM **EPA METHOD 8021B: VOLATILES** Analyst: BRM 4/26/2022 1:38:00 AM Benzene ND 0.025 mg/Kg 1 Toluene ND 0.050 mg/Kg 1 4/26/2022 1:38:00 AM Ethylbenzene ND 0.050 mg/Kg 1 4/26/2022 1:38:00 AM Xylenes, Total ND 0.099 mg/Kg 1 4/26/2022 1:38:00 AM %Rec Surr: 4-Bromofluorobenzene 87.2 70-130 1 4/26/2022 1:38:00 AM Analyst: CAS **EPA METHOD 300.0: ANIONS** Chloride 560 60 4/27/2022 7:26:13 PM ma/Ka 20

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Estimated value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 2 of 0

Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF03-0.5'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 1:53:00 PM

 Lab ID:
 2204991-003
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

| Analyses                             | Result | RL Qu    | al Units | DF | Date Analyzed        |
|--------------------------------------|--------|----------|----------|----|----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | SANICS |          |          |    | Analyst: <b>ED</b>   |
| Diesel Range Organics (DRO)          | 31     | 9.6      | mg/Kg    | 1  | 4/27/2022 6:40:31 PM |
| Motor Oil Range Organics (MRO)       | ND     | 48       | mg/Kg    | 1  | 4/27/2022 6:40:31 PM |
| Surr: DNOP                           | 116    | 51.1-141 | %Rec     | 1  | 4/27/2022 6:40:31 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |          |          |    | Analyst: BRM         |
| Gasoline Range Organics (GRO)        | ND     | 5.0      | mg/Kg    | 1  | 4/26/2022 1:58:00 AM |
| Surr: BFB                            | 107    | 37.7-212 | %Rec     | 1  | 4/26/2022 1:58:00 AM |
| <b>EPA METHOD 8021B: VOLATILES</b>   |        |          |          |    | Analyst: BRM         |
| Benzene                              | ND     | 0.025    | mg/Kg    | 1  | 4/26/2022 1:58:00 AM |
| Toluene                              | ND     | 0.050    | mg/Kg    | 1  | 4/26/2022 1:58:00 AM |
| Ethylbenzene                         | ND     | 0.050    | mg/Kg    | 1  | 4/26/2022 1:58:00 AM |
| Xylenes, Total                       | ND     | 0.099    | mg/Kg    | 1  | 4/26/2022 1:58:00 AM |
| Surr: 4-Bromofluorobenzene           | 88.8   | 70-130   | %Rec     | 1  | 4/26/2022 1:58:00 AM |
| EPA METHOD 300.0: ANIONS             |        |          |          |    | Analyst: CAS         |
| Chloride                             | 1200   | 60       | mg/Kg    | 20 | 4/27/2022 7:38:38 PM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Estimated value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 3 of 0

Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF04-0.5'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 1:57:00 PM

 Lab ID:
 2204991-004
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

Result **RL Qual Units** DF **Date Analyzed Analyses EPA METHOD 8015M/D: DIESEL RANGE ORGANICS** Analyst: ED Diesel Range Organics (DRO) 57 9.5 mg/Kg 1 4/27/2022 7:02:02 PM Motor Oil Range Organics (MRO) 52 47 mg/Kg 1 4/27/2022 7:02:02 PM Surr: DNOP 119 51.1-141 %Rec 1 4/27/2022 7:02:02 PM **EPA METHOD 8015D: GASOLINE RANGE** Analyst: BRM Gasoline Range Organics (GRO) ND 4/26/2022 2:17:00 AM 4.9 mg/Kg 1 Surr: BFB 105 37.7-212 %Rec 1 4/26/2022 2:17:00 AM **EPA METHOD 8021B: VOLATILES** Analyst: BRM 4/26/2022 2:17:00 AM Benzene ND 0.024 mg/Kg 1 Toluene ND 0.049 mg/Kg 1 4/26/2022 2:17:00 AM Ethylbenzene ND 0.049 mg/Kg 1 4/26/2022 2:17:00 AM Xylenes, Total ND 0.097 mg/Kg 1 4/26/2022 2:17:00 AM %Rec Surr: 4-Bromofluorobenzene 87.0 70-130 1 4/26/2022 2:17:00 AM Analyst: CAS **EPA METHOD 300.0: ANIONS** Chloride 1100 60 4/27/2022 7:51:03 PM ma/Ka 20

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of range due to dilution or matrix interference

B Analyte detected in the associated Method Blank

E Estimated value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

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Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF01-0'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 12:39:00 PM

 Lab ID:
 2204993-001
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

Result **RL Qual Units** DF **Date Analyzed** Analyses **EPA METHOD 8015M/D: DIESEL RANGE ORGANICS** Analyst: ED Diesel Range Organics (DRO) 750 9.5 mg/Kg 1 4/27/2022 7:23:37 PM Motor Oil Range Organics (MRO) 440 47 mg/Kg 1 4/27/2022 7:23:37 PM Surr: DNOP 95.0 51.1-141 %Rec 1 4/27/2022 7:23:37 PM **EPA METHOD 8015D: GASOLINE RANGE** Analyst: BRM Gasoline Range Organics (GRO) ND 4/26/2022 2:37:00 AM 4.9 mg/Kg 1 Surr: BFB 105 37.7-212 %Rec 1 4/26/2022 2:37:00 AM **EPA METHOD 8021B: VOLATILES** Analyst: BRM Benzene ND 0.025 mg/Kg 4/26/2022 2:37:00 AM 1 Toluene ND 0.049 mg/Kg 1 4/26/2022 2:37:00 AM Ethylbenzene ND 0.049 mg/Kg 1 4/26/2022 2:37:00 AM Xylenes, Total ND 0.098 mg/Kg 1 4/26/2022 2:37:00 AM Surr: 4-Bromofluorobenzene 83.8 70-130 %Rec 1 4/26/2022 2:37:00 AM **EPA METHOD 300.0: ANIONS** Analyst: CAS Chloride 540 60 4/27/2022 8:03:28 PM ma/Ka 20

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Estimated value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

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Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF02-0'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 12:46:00 PM

 Lab ID:
 2204993-002
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

| Analyses                             | Result | RL Qu    | al Units | DF | Date Analyzed        |
|--------------------------------------|--------|----------|----------|----|----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORG | ANICS  |          |          |    | Analyst: <b>ED</b>   |
| Diesel Range Organics (DRO)          | 570    | 9.9      | mg/Kg    | 1  | 4/27/2022 7:34:23 PM |
| Motor Oil Range Organics (MRO)       | 340    | 50       | mg/Kg    | 1  | 4/27/2022 7:34:23 PM |
| Surr: DNOP                           | 86.5   | 51.1-141 | %Rec     | 1  | 4/27/2022 7:34:23 PM |
| EPA METHOD 8015D: GASOLINE RANGE     |        |          |          |    | Analyst: BRM         |
| Gasoline Range Organics (GRO)        | ND     | 4.9      | mg/Kg    | 1  | 4/26/2022 2:57:00 AM |
| Surr: BFB                            | 104    | 37.7-212 | %Rec     | 1  | 4/26/2022 2:57:00 AM |
| <b>EPA METHOD 8021B: VOLATILES</b>   |        |          |          |    | Analyst: BRM         |
| Benzene                              | ND     | 0.024    | mg/Kg    | 1  | 4/26/2022 2:57:00 AM |
| Toluene                              | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 2:57:00 AM |
| Ethylbenzene                         | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 2:57:00 AM |
| Xylenes, Total                       | ND     | 0.097    | mg/Kg    | 1  | 4/26/2022 2:57:00 AM |
| Surr: 4-Bromofluorobenzene           | 85.4   | 70-130   | %Rec     | 1  | 4/26/2022 2:57:00 AM |
| EPA METHOD 300.0: ANIONS             |        |          |          |    | Analyst: CAS         |
| Chloride                             | 1100   | 60       | mg/Kg    | 20 | 4/27/2022 8:15:53 PM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Estimated value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

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Date Reported:

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF03-0'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 12:53:00 PM

 Lab ID:
 2204993-003
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

| Analyses                              | Result | RL Qu    | al Units | DF | Date Analyzed         |
|---------------------------------------|--------|----------|----------|----|-----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORGA | ANICS  |          |          |    | Analyst: <b>ED</b>    |
| Diesel Range Organics (DRO)           | 80     | 9.7      | mg/Kg    | 1  | 4/27/2022 7:45:09 PM  |
| Motor Oil Range Organics (MRO)        | 110    | 49       | mg/Kg    | 1  | 4/27/2022 7:45:09 PM  |
| Surr: DNOP                            | 74.6   | 51.1-141 | %Rec     | 1  | 4/27/2022 7:45:09 PM  |
| EPA METHOD 8015D: GASOLINE RANGE      |        |          |          |    | Analyst: NSB          |
| Gasoline Range Organics (GRO)         | ND     | 4.9      | mg/Kg    | 1  | 4/26/2022 2:18:18 AM  |
| Surr: BFB                             | 94.6   | 37.7-212 | %Rec     | 1  | 4/26/2022 2:18:18 AM  |
| EPA METHOD 8021B: VOLATILES           |        |          |          |    | Analyst: NSB          |
| Benzene                               | ND     | 0.024    | mg/Kg    | 1  | 4/26/2022 2:18:18 AM  |
| Toluene                               | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 2:18:18 AM  |
| Ethylbenzene                          | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 2:18:18 AM  |
| Xylenes, Total                        | ND     | 0.097    | mg/Kg    | 1  | 4/26/2022 2:18:18 AM  |
| Surr: 4-Bromofluorobenzene            | 97.3   | 70-130   | %Rec     | 1  | 4/26/2022 2:18:18 AM  |
| EPA METHOD 300.0: ANIONS              |        |          |          |    | Analyst: NAI          |
| Chloride                              | 2800   | 150      | mg/Kg    | 50 | 4/28/2022 11:17:53 AM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix interference
- B Analyte detected in the associated Method Blank
- E Estimated value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

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2204993-004

Lab ID:

Analytical Report
Lab Order 2204993

Date Reported:

Received Date: 4/22/2022 8:00:00 AM

### Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: CONF04-0'

**Project:** Cave Lion 5 WC Federal 002H **Collection Date:** 4/20/2022 1:02:00 PM

Matrix: SOIL

Result **RL Qual Units** DF **Date Analyzed** Analyses **EPA METHOD 8015M/D: DIESEL RANGE ORGANICS** Analyst: ED Diesel Range Organics (DRO) 58 9.7 mg/Kg 1 4/27/2022 7:55:54 PM Motor Oil Range Organics (MRO) 83 48 mg/Kg 1 4/27/2022 7:55:54 PM Surr: DNOP 90.0 51.1-141 %Rec 1 4/27/2022 7:55:54 PM **EPA METHOD 8015D: GASOLINE RANGE** Analyst: NSB Gasoline Range Organics (GRO) ND 4/26/2022 2:41:52 AM 5.0 mg/Kg 1 Surr: BFB 94.2 37.7-212 %Rec 1 4/26/2022 2:41:52 AM **EPA METHOD 8021B: VOLATILES** Analyst: NSB Benzene ND 0.025 mg/Kg 4/26/2022 2:41:52 AM 1 Toluene ND 0.050 mg/Kg 1 4/26/2022 2:41:52 AM Ethylbenzene ND 0.050 mg/Kg 1 4/26/2022 2:41:52 AM Xylenes, Total ND 0.10 mg/Kg 1 4/26/2022 2:41:52 AM Surr: 4-Bromofluorobenzene 96.2 70-130 %Rec 1 4/26/2022 2:41:52 AM **EPA METHOD 300.0: ANIONS** Analyst: CAS Chloride 2200 60 4/27/2022 9:05:32 PM ma/Ka 20

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

QL Practical Quanitative Limit

S % Recovery outside of range due to dilution or matrix interference

B Analyte detected in the associated Method Blank

E Estimated value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

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Date Reported:

## Hall Environmental Analysis Laboratory, Inc.

CLIENT: Marathon Oil Company Client Sample ID: BG01-1'

 Project:
 Cave Lion 5 WC Federal 002H
 Collection Date: 4/20/2022 2:12:00 PM

 Lab ID:
 2204993-005
 Matrix: SOIL
 Received Date: 4/22/2022 8:00:00 AM

| Analyses                              | Result | RL Qu    | al Units | DF | Date Analyzed        |
|---------------------------------------|--------|----------|----------|----|----------------------|
| EPA METHOD 8015M/D: DIESEL RANGE ORGA | ANICS  |          |          |    | Analyst: <b>ED</b>   |
| Diesel Range Organics (DRO)           | ND     | 9.3      | mg/Kg    | 1  | 4/27/2022 8:06:39 PM |
| Motor Oil Range Organics (MRO)        | ND     | 46       | mg/Kg    | 1  | 4/27/2022 8:06:39 PM |
| Surr: DNOP                            | 96.3   | 51.1-141 | %Rec     | 1  | 4/27/2022 8:06:39 PM |
| EPA METHOD 8015D: GASOLINE RANGE      |        |          |          |    | Analyst: NSB         |
| Gasoline Range Organics (GRO)         | ND     | 4.9      | mg/Kg    | 1  | 4/26/2022 3:05:23 AM |
| Surr: BFB                             | 95.3   | 37.7-212 | %Rec     | 1  | 4/26/2022 3:05:23 AM |
| EPA METHOD 8021B: VOLATILES           |        |          |          |    | Analyst: NSB         |
| Benzene                               | ND     | 0.025    | mg/Kg    | 1  | 4/26/2022 3:05:23 AM |
| Toluene                               | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 3:05:23 AM |
| Ethylbenzene                          | ND     | 0.049    | mg/Kg    | 1  | 4/26/2022 3:05:23 AM |
| Xylenes, Total                        | ND     | 0.098    | mg/Kg    | 1  | 4/26/2022 3:05:23 AM |
| Surr: 4-Bromofluorobenzene            | 98.7   | 70-130   | %Rec     | 1  | 4/26/2022 3:05:23 AM |
| EPA METHOD 300.0: ANIONS              |        |          |          |    | Analyst: CAS         |
| Chloride                              | 190    | 60       | mg/Kg    | 20 | 4/27/2022 9:17:57 PM |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of range due to dilution or matrix interference

B Analyte detected in the associated Method Blank

E Estimated value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 5 of 0

# ATTACHMENT F

48-Hour Confirmation Sample Notification Email

From: <u>cole.burton@wescominc.com</u>

To: "Bratcher, Mike, EMNRD"; "Hensley, Chad, EMNRD"; "Hamlet, Robert, EMNRD"; Bradford.Billings@state.nm.us;

<u>Jennifer.Nobui@state.nm.us;</u> <u>Nelson.Velez@state.nm.us</u>

Cc: "Ashley Giovengo"; "Shar Harvester"; "Sanjari, Melodie (MRO)"

Subject: RE: 48-Hour Confirmation Sample Notice - Cave Lion 5 WC Federal #002H - nAPP2204529130

**Date:** Monday, April 18, 2022 8:01:22 AM

My apologies the confirmation sample date should be 4/20/22

From: cole.burton@wescominc.com <cole.burton@wescominc.com>

**Sent:** Monday, April 18, 2022 7:57 AM

**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Hensley, Chad, EMNRD <Chad.Hensley@state.nm.us>; Hamlet, Robert, EMNRD <Robert.hamlet@state.nm.us>; Bradford.Billings@state.nm.us; Jennifer.Nobui@state.nm.us; Nelson.Velez@state.nm.us

**Cc:** Ashley Giovengo <ashley.giovengo@wescominc.com>; Shar Harvester <shar.harvester@wescominc.com>; Sanjari, Melodie (MRO) <msanjari@marathonoil.com>

Subject: 48-Hour Confirmation Sample Notice - Cave Lion 5 WC Federal #002H - nAPP2204529130

Hello All,

We intend to take confirmation samples at the Cave Lion 5 WC Federal #002H - nAPP2204529130 starting on (4/18/22).

Please let us know if you plan to be onsite to oversee this sampling event.

Thanks,

Cole Burton, Environmental Field Technician
O (218) 724-1322 | C (505) 205-0455
Wescomlnc.com | cole.burton@Wescomlnc.com

"I am in charge of my own safety."

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 105098

#### **CONDITIONS**

| Operator:                | OGRID:                                    |
|--------------------------|---|
| MARATHON OIL PERMIAN LLC | 372098                                    |
| 990 Town & Country Blvd. | Action Number:                            |
| Houston, TX 77024        | 105098                                    |
|                          | Action Type:                              |
|                          | [C-141] Release Corrective Action (C-141) |

#### CONDITIONS

| Created | Condition   | Condition |
|---------|---|-----------|
| Ву      |   | Date      |
| jnobui  | Closure Report Approved. Please implement 19.15.29.13 NMAC when completing P&A. | 5/26/2022 |