SUBSEQUENT CLOSURE REPORT

REPORTABLE RELEASE

Spur Energy Partners

JC Federal #27 Battery Incident ID: NAPP2105332930; NAPP2111658280 API# 30-025-39247 Lea County, NM



Paragon Environmental LLC 1601 N. TURNER ST. STE.500 Hobbs, NM 88240 575-964-7814

GENERAL DETAILS

This report was prepared by Paragon Environmental LLC (Paragon) in response to the release for Spur Energy Partners (Spur) at the **JC Federal #27 Battery (JC Fed)**.

<u>API#</u>: 30-025-39247

Site Coordinates: Latitude: 32.8162079 Longitude: 103.759651200

Unit UL M, Section 22, Township 17S, Range 32E

Incident ID: NAPP2105332930 & NAPP2111658280

REGULATORY FRAMEWORK

Depth to Groundwater: According to the New Mexico State of Engineers Office, the nearest water data is approximately 1/2 of a mile away and is 92 feet below ground surface (BGS). See Appendix A for details.

Soil Survey: According to the United States Department of Agriculture Natural Resources Conservation Service soil survey, the soil in this area is comprised of the Kermit Soils and Dune Land, with 0 to 12 percent slopes. The drainage courses in this area are well-drained. The karst geology in the area of the JC Fed is not in a High Karst area.

RELEASE DETAILS

This incident occurred due to equipment failure. This resulted in the release of 42.2 bbls of Produced Water that was contained in the Earthened Poly-Lined Containment. A vacuum truck was dispatched and recovered the 41.5 bbls of fluids.

Date of Spill: 02/19/2021

Crude Oil ⊠Produced Water □ Condensate □Other (Specify):

Type of Spill:

<u>Comments:</u> Reportable release. Released: 43 bbls of Produced Water Recovered: 37 bbls of Produced Water

REMEDIATION ACTIVITIES

On April 20, 2021, ESS began remediation processes at this site by removing the gravel and cleaning the liner. Upon conclusion of this project, they submitted a closure that was rejected based on samples not being Lab Tested at 6 inches and 2 feet BGS.

Spur reached out to the OCD to discuss the denial. It was determined that when ESS sampled underneath the liner, they sampled and sent the 5 feet samples to the lab without testing depths above that. The OCD officer advised that since the depth to groundwater was located at 92' BGS, if Spur would obtain samples at 6 inches and 2 feet under the liner, the closure would be approved.

Spur then gave this project to Paragon to obtain these samples and bring this project to closure.

On January 26, 2023, Paragon sent an Environmental Tech to obtain these samples. The tech removed the previous tape from the sample areas and obtained the 6 inch and 2 feet samples. These samples were sent to Cardinal lab for analysis. The results of this event are in the following data table.

| | NMOCD Tab | le 1 Closure C | riteria 19.15. | 29 NMAC | Depth to G | roundwa | ter is 51-100') | |
|-----------|-------------|----------------------------------|----------------------------------|----------|--------------------------------|---------|-------------------------------------|--|
| Sample Da | të 1-26-23 | Closure Criteria <50 mg/kg | Closure Criteria ≤10 mg/kg | Critéria | d Closure <u>s</u> mg/kg | | Closure Criteria 52,500 mg/kg | Closure Criteria <u>5</u> 10,000 mg/kg |
| Sample ID | Depth (BGS) | BTEX | Benzene | GRO | DRO | MRO | Total TPH | CHLORIDES |
| | 0-6 | ND | ND | ND | ND | ND | ND | 32 |
| S-1 | 2' | ND | ND | ND | ND | ND | ND | 64 |
| 5-2 | 0-6 | ND | ND | ND | 651 | 179 | 830 | 256 |
| | 21 | ND | ND | ND | ND | ND | ND | 592 |
| 5-3 | 0-6 | ND | ND | ND | ND | ND | ND | 32 |
| 3-3 | 2' | ND | ND | ND | ND | ND | ND | 48 |
| 164 | 0-6 | ND | ND | ND | 34.3 | ND | 34.3 | 32 |
| 5-4 | 2' | ND | ND | ND | ND | ND | ND | 32 |
| BG-1 | 0-6 | ND | ND | ND | ND | ND | ND | 16 |
| BG-2 | 0-6 | ND | ND | ND | ND | ND | ND | 32 |

ND- Analyte Not Detected

CLOSURE REQUEST

After careful review, Paragon requests that the incidents, NAPP2105332930 and NAPP2111658280, be closed. Spur has complied with the applicable closure requirements. If you have any questions or need additional information, please contact Chris Jones at 575-964-7814 or <u>chris@paragonenvironmental.net</u>.

Respectfully,

Chris Jones Environmental Professional Paragon Environmental LLC

Attachments

Figures:

1- Site Map

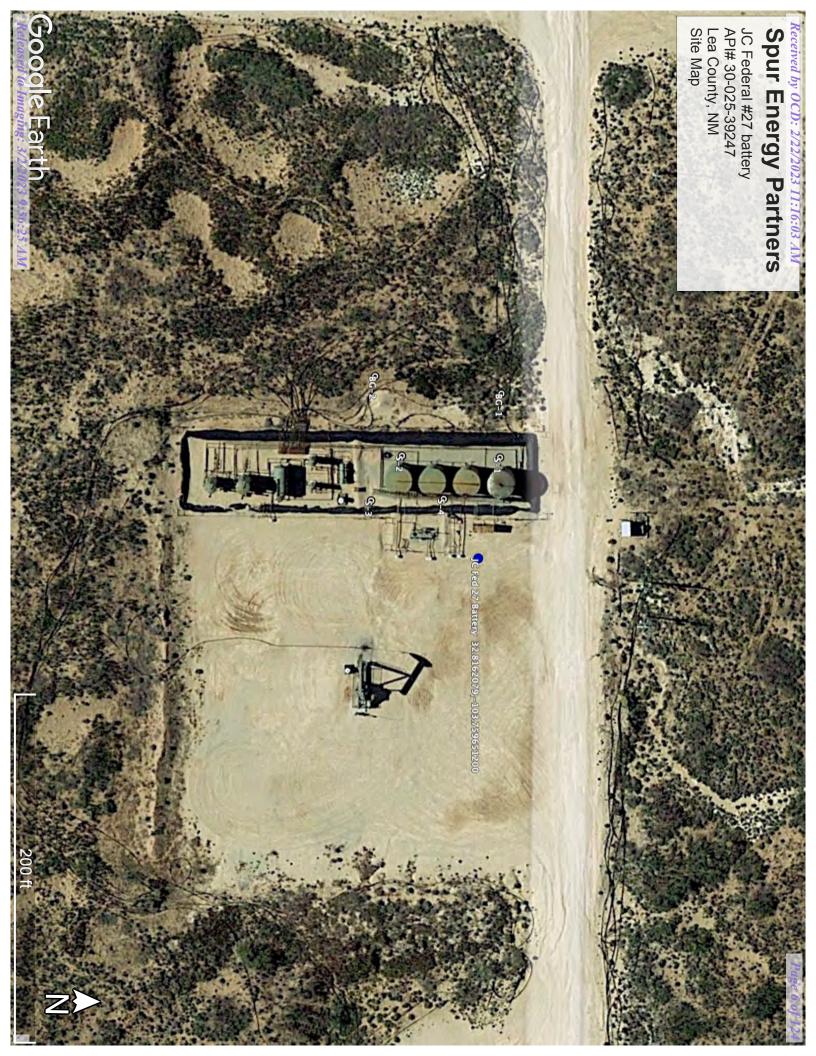
Appendices:

- Appendix A- C-141
- Appendix B- Laboratory Results
- Appendix C- ESS Closure Report



Figures:

1-Site Map





Appendix A:

C-141

Received by OCD: 2/22/2023 11:16:03 AM Form C-141 State of New Mexico

Oil Conservation Division

| | Page 8 0J 124 | ł. |
|-------------|----------------|----|
| Incident ID | NAPP2105332930 | |
| District RP | | |

Facility ID Application ID

Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release? | <u>92_</u> ft bgs) |
|---|--------------------|
| Did this release impact groundwater or surface water? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse? | ☐ Yes⊠ No |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)? | ☐ Yes⊠ No |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | ☐ Yes⊠ No |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field? | ☐ Yes⊠ No |
| Are the lateral extents of the release within 300 feet of a wetland? | ☐ Yes⊠ No |
| Are the lateral extents of the release overlying a subsurface mine? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release overlying an unstable area such as karst geology? | ☐ Yes⊠ No |
| Are the lateral extents of the release within a 100-year floodplain? | □ Yes⊠ No |
| Did the release impact areas not on an exploration, development, production, or storage site? | 🗌 Yes🛛 No |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

Characterization Report Checklist: Each of the following items must be included in the report.

- Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.
- \boxtimes Field data
- \boxtimes Data table of soil contaminant concentration data
- \boxtimes Depth to water determination
- Determination of water sources and significant watercourses within ¹/₂-mile of the lateral extents of the release
- Boring or excavation logs
- \boxtimes Photographs including date and GIS information
- \square Topographic/Aerial maps
- Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

| Received by OCD: 2/22/2023 1 | 1:16:03 AM | | | Page 9 of 124 |
|--|------------|--|--|---|
| Received by OCD: 2/22/2023 11:16:03 AM Form C-141Page 4State of New Mexico Oil Conservation Division | | | Incident ID | NAPP2105332930 |
| | | | District RP | |
| | | | Facility ID | |
| | | | Application ID | |
| regulations all operators are requ public health or the environment failed to adequately investigate a addition, OCD acceptance of a C and/or regulations. Printed Name: Kathy Purvis. Signature: <u>Katherine</u> | | Title: HSE Coordina Date: 2/22/2023 | rective actions for relea operator of liability sho ce water, human health iance with any other fed | ses which may endanger uld their operations have or the environment. In |
| email: <u>katherine.purvis@spurenergy.com</u> | | Telephone: 575-441-8619 | | |
| OCD Only Received by: | | Date: | | |

| Incident ID | NAPP2105332930 |
|----------------|----------------|
| District RP | |
| Facility ID | |
| Application ID | |

Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report. A scaled site and sampling diagram as described in 19.15.29.11 NMAC

Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)

Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)

Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Kathy Purvis.

Signature: Katherine Purvis

email: katherine.purvis@spurenergy.com

Title: HSE Coordinator

Date: 2/22/2023

Telephone: 575-441-8619

OCD Only

Received by:

Date:

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

| Closure Approved by: | _ Date: |
|----------------------|---------|
| Printed Name: | Title: |

Page 5

Received by OCD: 2/22/2023 11:16:03 AM Form C-141 State of New Mexico

Oil Conservation Division

| | Page 11 of 124 |
|----------------|----------------|
| Incident ID | NAPP2111658280 |
| District RP | |
| Facility ID | |
| Application ID | |

Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release? | 92 | (ft bgs) |
|---|----|----------|
| Did this release impact groundwater or surface water? | | Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse? | | Yes 🛛 No |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)? | | Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church? | | Yes 🛛 No |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | | Yes 🛛 No |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring? | | Yes No |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field? | | Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of a wetland? | | Yes No |
| Are the lateral extents of the release overlying a subsurface mine? | | Yes No |
| Are the lateral extents of the release overlying an unstable area such as karst geology? | | Yes 🛛 No |
| Are the lateral extents of the release within a 100-year floodplain? | | Yes 🛛 No |
| Did the release impact areas not on an exploration, development, production, or storage site? | | Yes 🛛 No |

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| Received by OCD: 2/22/2023 11:16:03 AM Form C-141 State of New Mexico | | | Page 12 of 124 | | | |
|--|--|--|--|---|--|--|
| Form C-141 | | | Incident ID | NAPP2111658280 | | |
| Page 4 | Oil Conservation Division | | District RP | | | |
| | | | Facility ID | | | |
| | | | Application ID | | | |
| regulations all opera public health or the failed to adequately | t the information given above is true and complete to the ators are required to report and/or file certain release notifient environment. The acceptance of a C-141 report by the C investigate and remediate contamination that pose a three eptance of a C-141 report does not relieve the operator of | fications and perform cor OCD does not relieve the o eat to groundwater, surface | rective actions for relea operator of liability sho ce water, human health | ases which may endanger ould their operations have or the environment. In | | |
| Printed Name: Ka | thy Purvis. | Title: HSE Coordina | tor | | | |
| Signature: <u>Ka</u> | therine Purvis | Date: 2/22/2023 | | | | |
| email: katherine.p | ourvis@spurenergy.com | Telephone: 575-441 | -8619 | | | |
| OCD Only | Jocelyn Harimon | | 22/2023 | | | |

| Incident ID | NAPP2111658280 |
|----------------|----------------|
| District RP | |
| Facility ID | |
| Application ID | |

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Printed Name: Kathy Purvis.

| ~. | VI. | | |
|------------|-----------|--------|--|
| Signature: | Katherine | Purvis | |

email: katherine.purvis@spurenergy.com

Title: HSE Coordinator

Date: 2/22/2023

Telephone: 575-441-8619

OCD Only

Page 5

Received by: Jocelyn Harimon

Date: 02/22/2023

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

| Closure Approved by: | Jennifer Nobui | Date: | 03/02/2023 |
|-----------------------------|----------------|--------|----------------------------|
| Printed Name: Jennifer Nobu | ii | Title: | Environmental Specialist A |



Appendix B:

Laboratory Results



February 06, 2023

CHRIS JONES PARAGON ENVIROMENTAL 5002 CARRAIGE RD HOBBS, NM 88242

RE: JC FEDERAL 27 BATTERY

Enclosed are the results of analyses for samples received by the laboratory on 01/27/23 10:25.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/ga/lab_accred_certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 | Haloacetic Acids (HAA-5) |
|------------------|------------------------------|
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3) |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keine

Celey D. Keene Lab Director/Quality Manager



PARAGON ENVIROMENTAL CHRIS JONES 5002 CARRAIGE RD HOBBS NM, 88242 Fax To:

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 1 0-6" (H230406-01)

| BTEX 8021B | mg/ | /kg | Analyze | d By: JH/ | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifie |
| Benzene* | <0.050 | 0.050 | 01/30/2023 | ND | 1.97 | 98.4 | 2.00 | 13.6 | |
| Toluene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.06 | 103 | 2.00 | 11.9 | |
| Ethylbenzene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.02 | 101 | 2.00 | 12.8 | |
| Total Xylenes* | <0.150 | 0.150 | 01/30/2023 | ND | 6.22 | 104 | 6.00 | 12.1 | |
| Total BTEX | <0.300 | 0.300 | 01/30/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 114 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg/ | /kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 01/30/2023 | ND | 432 | 108 | 400 | 0.00 | |
| TPH 8015M | mg/ | /kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 01/30/2023 | ND | 210 | 105 | 200 | 3.14 | |
| DRO >C10-C28* | <10.0 | 10.0 | 01/30/2023 | ND | 223 | 111 | 200 | 3.38 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 01/30/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 90.0 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 97.7 | % 49.1-14 | 8 | | | | | | |

Cardinal Laboratories

*=Accredited Analyte

Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



PARAGON ENVIROMENTAL CHRIS JONES 5002 CARRAIGE RD HOBBS NM, 88242 Fax To:

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 1 2' (H230406-03)

| BTEX 8021B | mg | /kg | Analyze | d By: JH | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 105 | 2.00 | 7.92 | |
| Toluene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 104 | 2.00 | 8.55 | |
| Ethylbenzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.02 | 101 | 2.00 | 7.62 | |
| Total Xylenes* | <0.150 | 0.150 | 02/02/2023 | ND | 6.11 | 102 | 6.00 | 6.68 | |
| Total BTEX | <0.300 | 0.300 | 02/02/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 105 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg, | /kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 64.0 | 16.0 | 02/02/2023 | ND | 416 | 104 | 400 | 3.77 | |
| TPH 8015M | mg/ | /kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 02/02/2023 | ND | 205 | 103 | 200 | 1.76 | |
| DRO >C10-C28* | <10.0 | 10.0 | 02/02/2023 | ND | 199 | 99.3 | 200 | 12.4 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 02/02/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 67.5 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 71.6 | % 49.1-14 | 8 | | | | | | |

Cardinal Laboratories

*=Accredited Analyte

Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



| PARAGON ENVIROMENTAL |
|----------------------|
| PARAGON ENVIROMENTAL |
| CHRIS JONES |
| 5002 CARRAIGE RD |
| HOBBS NM, 88242 |
| Fax To: |

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 2 0-6" (H230406-04)

| BTEX 8021B | mg/ | kg | Analyze | d By: JH/ | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 01/30/2023 | ND | 1.97 | 98.4 | 2.00 | 13.6 | |
| Toluene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.06 | 103 | 2.00 | 11.9 | |
| Ethylbenzene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.02 | 101 | 2.00 | 12.8 | |
| Total Xylenes* | <0.150 | 0.150 | 01/30/2023 | ND | 6.22 | 104 | 6.00 | 12.1 | |
| Total BTEX | <0.300 | 0.300 | 01/30/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 118 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg/ | 'kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 256 | 16.0 | 01/30/2023 | ND | 432 | 108 | 400 | 0.00 | |
| TPH 8015M | mg/ | kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 01/30/2023 | ND | 210 | 105 | 200 | 3.14 | |
| DRO >C10-C28* | 651 | 10.0 | 01/30/2023 | ND | 223 | 111 | 200 | 3.38 | |
| EXT DRO >C28-C36 | 179 | 10.0 | 01/30/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 87.5 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 110 9 | 6 49.1-14 | 8 | | | | | | |

Cardinal Laboratories

*=Accredited Analyte

Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



| PARAGON ENVIROMENTAL |
|----------------------|
| CHRIS IONES |
| 5002 CARRAIGE RD |
| HOBBS NM, 88242 |
| Fax To: |
| 1 ux 10. |

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 2 2' (H230406-06)

| BTEX 8021B | mg/ | 'kg | Analyze | d By: JH | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 105 | 2.00 | 7.92 | |
| Toluene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 104 | 2.00 | 8.55 | |
| Ethylbenzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.02 | 101 | 2.00 | 7.62 | |
| Total Xylenes* | <0.150 | 0.150 | 02/02/2023 | ND | 6.11 | 102 | 6.00 | 6.68 | |
| Total BTEX | <0.300 | 0.300 | 02/02/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 105 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg/ | 'kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 592 | 16.0 | 02/02/2023 | ND | 416 | 104 | 400 | 3.77 | |
| TPH 8015M | mg/ | 'kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 02/02/2023 | ND | 205 | 103 | 200 | 1.76 | |
| DRO >C10-C28* | <10.0 | 10.0 | 02/02/2023 | ND | 199 | 99.3 | 200 | 12.4 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 02/02/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 64.6 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 68.2 | % 49.1-14 | 8 | | | | | | |

Cardinal Laboratories

*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



| PARAGON ENVIROMENTAL |
|----------------------|
| CHRIS JONES |
| 5002 CARRAIGE RD |
| HOBBS NM, 88242 |
| Fax To: |

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 3 0-6" (H230406-07)

| BTEX 8021B | mg/ | ′kg | Analyze | d By: JH/ | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 01/30/2023 | ND | 1.97 | 98.4 | 2.00 | 13.6 | |
| Toluene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.06 | 103 | 2.00 | 11.9 | |
| Ethylbenzene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.02 | 101 | 2.00 | 12.8 | |
| Total Xylenes* | <0.150 | 0.150 | 01/30/2023 | ND | 6.22 | 104 | 6.00 | 12.1 | |
| Total BTEX | <0.300 | 0.300 | 01/30/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 114 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg/ | ′kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 01/30/2023 | ND | 432 | 108 | 400 | 0.00 | |
| TPH 8015M | mg/ | ′kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 01/30/2023 | ND | 210 | 105 | 200 | 3.14 | |
| DRO >C10-C28* | <10.0 | 10.0 | 01/30/2023 | ND | 223 | 111 | 200 | 3.38 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 01/30/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 84.6 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 90.4 | % 49.1-14 | 8 | | | | | | |

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Celey D. Keene, Lab Director/Quality Manager



PARAGON ENVIROMENTAL CHRIS JONES 5002 CARRAIGE RD HOBBS NM, 88242 Fax To:

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 3 2' (H230406-09)

| BTEX 8021B | mg, | /kg | Analyze | d By: JH | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 105 | 2.00 | 7.92 | |
| Toluene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 104 | 2.00 | 8.55 | |
| Ethylbenzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.02 | 101 | 2.00 | 7.62 | |
| Total Xylenes* | <0.150 | 0.150 | 02/02/2023 | ND | 6.11 | 102 | 6.00 | 6.68 | |
| Total BTEX | <0.300 | 0.300 | 02/02/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 104 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg, | /kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 48.0 | 16.0 | 02/02/2023 | ND | 416 | 104 | 400 | 3.77 | |
| TPH 8015M | mg/ | /kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 02/02/2023 | ND | 205 | 103 | 200 | 1.76 | |
| DRO >C10-C28* | <10.0 | 10.0 | 02/02/2023 | ND | 199 | 99.3 | 200 | 12.4 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 02/02/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 90.6 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 95.7 | % 49.1-14 | 8 | | | | | | |

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Celey D. Keene, Lab Director/Quality Manager



| PARAGON ENVIROMENTAL |
|----------------------|
| CHRIS JONES |
| 5002 CARRAIGE RD |
| HOBBS NM, 88242 |
| Fax To: |

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 4 0-6" (H230406-10)

| BTEX 8021B | mg/ | /kg | Analyze | d By: JH/ | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 01/30/2023 | ND | 1.97 | 98.4 | 2.00 | 13.6 | |
| Toluene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.06 | 103 | 2.00 | 11.9 | |
| Ethylbenzene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.02 | 101 | 2.00 | 12.8 | |
| Total Xylenes* | <0.150 | 0.150 | 01/30/2023 | ND | 6.22 | 104 | 6.00 | 12.1 | |
| Total BTEX | <0.300 | 0.300 | 01/30/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 115 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg/ | /kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 01/30/2023 | ND | 432 | 108 | 400 | 0.00 | |
| TPH 8015M | mg/ | /kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 01/30/2023 | ND | 210 | 105 | 200 | 3.14 | |
| DRO >C10-C28* | 34.3 | 10.0 | 01/30/2023 | ND | 223 | 111 | 200 | 3.38 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 01/30/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 88.4 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 100 9 | % 49.1-14 | 8 | | | | | | |

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Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



PARAGON ENVIROMENTAL CHRIS JONES 5002 CARRAIGE RD HOBBS NM, 88242 Fax To:

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: S - 4 2' (H230406-12)

| BTEX 8021B | mg, | /kg | Analyze | d By: JH | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 105 | 2.00 | 7.92 | |
| Toluene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 104 | 2.00 | 8.55 | |
| Ethylbenzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.02 | 101 | 2.00 | 7.62 | |
| Total Xylenes* | <0.150 | 0.150 | 02/02/2023 | ND | 6.11 | 102 | 6.00 | 6.68 | |
| Total BTEX | <0.300 | 0.300 | 02/02/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 103 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500CI-B | mg, | /kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 02/02/2023 | ND | 416 | 104 | 400 | 7.41 | |
| TPH 8015M | mg/ | /kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 02/02/2023 | ND | 205 | 103 | 200 | 1.76 | |
| DRO >C10-C28* | <10.0 | 10.0 | 02/02/2023 | ND | 199 | 99.3 | 200 | 12.4 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 02/02/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 92.3 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 96.7 | % 49.1-14 | 8 | | | | | | |

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Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



| PARAGON ENVIROMENTAL |
|----------------------|
| CHRIS JONES |
| 5002 CARRAIGE RD |
| HOBBS NM, 88242 |
| Fax To: |

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: BG - 1 0-6" (H230406-13)

| BTEX 8021B | mg/ | /kg | Analyze | d By: JH/ | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 01/30/2023 | ND | 1.97 | 98.4 | 2.00 | 13.6 | |
| Toluene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.06 | 103 | 2.00 | 11.9 | |
| Ethylbenzene* | <0.050 | 0.050 | 01/30/2023 | ND | 2.02 | 101 | 2.00 | 12.8 | |
| Total Xylenes* | <0.150 | 0.150 | 01/30/2023 | ND | 6.22 | 104 | 6.00 | 12.1 | |
| Total BTEX | <0.300 | 0.300 | 01/30/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 117 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B | mg, | /kg | Analyze | d By: GM | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 16.0 | 16.0 | 01/30/2023 | ND | 432 | 108 | 400 | 0.00 | |
| TPH 8015M | mg, | /kg | Analyze | d By: MS | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 01/30/2023 | ND | 210 | 105 | 200 | 3.14 | |
| DRO >C10-C28* | <10.0 | 10.0 | 01/30/2023 | ND | 223 | 111 | 200 | 3.38 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 01/30/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 89.2 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 98.2 | % 49.1-14 | 8 | | | | | | |

Cardinal Laboratories

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Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



| PARAGON ENVIROMENTAL |
|----------------------|
| CHRIS JONES |
| 5002 CARRAIGE RD |
| HOBBS NM, 88242 |
| Fax To: |

| Received: | 01/27/2023 | Sampling Date: | 01/26/2023 |
|-------------------|--------------------------|---------------------|----------------|
| Reported: | 02/06/2023 | Sampling Type: | Soil |
| Project Name: | JC FEDERAL 27 BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | NOT GIVEN | Sample Received By: | Tamara Oldaker |
| Project Location: | SPUR - RURAL EDDY COUNTY | | |

Sample ID: BG - 1 2' (H230406-15)

| BTEX 8021B | mg/ | 'kg | Analyze | d By: JH | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 105 | 2.00 | 7.92 | |
| Toluene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.09 | 104 | 2.00 | 8.55 | |
| Ethylbenzene* | <0.050 | 0.050 | 02/02/2023 | ND | 2.02 | 101 | 2.00 | 7.62 | |
| Total Xylenes* | <0.150 | 0.150 | 02/02/2023 | ND | 6.11 | 102 | 6.00 | 6.68 | |
| Total BTEX | <0.300 | 0.300 | 02/02/2023 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 104 9 | % 71.5-13 | 4 | | | | | | |
| Chloride, SM4500Cl-B mg/kg | | Analyzed By: GM | | | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 02/02/2023 | ND | 416 | 104 | 400 | 7.41 | |
| TPH 8015M mg/kg | | Analyzed By: MS | | | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10* | <10.0 | 10.0 | 02/02/2023 | ND | 205 | 103 | 200 | 1.76 | |
| DRO >C10-C28* | <10.0 | 10.0 | 02/02/2023 | ND | 199 | 99.3 | 200 | 12.4 | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 02/02/2023 | ND | | | | | |
| Surrogate: 1-Chlorooctane | 77.1 | % 48.2-13 | 4 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 80.5 | % 49.1-14 | 8 | | | | | | |

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Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



Notes and Definitions

| S-04 | The surrogate recovery for this sample is outside of established control limits due to a sample matrix effect. |
|-------|--|
| QM-07 | The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS recovery. |
| ND | Analyte NOT DETECTED at or above the reporting limit |
| RPD | Relative Percent Difference |
| ** | Samples not received at proper temperature of 6°C or below. |
| *** | Insufficient time to reach temperature. |
| - | Chloride by SM4500Cl-B does not require samples be received at or below 6°C |
| | Samples reported on an as received basis (wet) unless otherwise noted on report |

Cardinal Laboratories

*=Accredited Analyte

Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager

101 East Marland, Hobbs, NM 88240

| (575) 393-2326 FAX (575) 393-2476 | | ANALYSIS REQUEST |
|---|--|--|
| | | |
| Project Manager: Chris Jones | P.O.#: | |
| Address: 1601 N. Turner St., Ste 500 | Company: | У. |
| city: Hobbs state: NM | 1 zip: 88240 Attn: Diaday Woldty | 3 |
| a #: 575-964-7814 | Address: | 22 |
| Project #: Project Owner: SPUR | Ier: SPUR City: | 2-0 |
| ame: N Edour 1 27 3 | State: Zip: | -0 |
| on: N | Phone #: | 3 |
| HUPMAN IN | 1 | |
| a: JEVEWIN | MATRIX PRESERV. SAMPLING | |
| Lab I.D. Sample I.D. | G)RAB OR (C)OMP. CONTAINERS BROUNDWATER WASTEWATER SOIL DIL SLUDGE DTHER : ACID/BASE: CE / COOL DTHER : | TIPH Ent. BIEX Chlorides Hold X Addled |
| H220406 | | |
| 2 5.1 1. | | |
| 3 5.1 2 | | |
| 4 5.2 0.4 | | 5 |
| S > | | × 1 |
| 3 5.2 0.1 | | |
| | | |
| 2 MBS 6 | | |
| 0 - Le · | nf's exclusive remady for any claim arising whether based in contract or tork, shall be limited to the amount paid by the client for the | or consistion of the applicable |
| al be liable for incidental or consequ- | use whitsbower shall be defined warved unserse mouse interruptions (loss of use, or loss of profits incurred by client, its subsidiarities, sortial damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiarities, not address in the subsidiarity of the subsidiarity of the subsidiarity of the subsidiarity of the subsidiarities of the subsidiarities in the subsidiarities of the subsidiariti | |
| Date: | Received | Phone Result: Yes No Add Phone #. |
| Time: | a hunter allated | Hinder 100 Chlorides |
| Relinquished By: Date: | Received By: | 100 |
| Time: | | 10 Benzant |
| 1 = 1 | Cool Intact | to |
| Sampler - UPS - Bus - Other: 5,4 c/ 3 | D. DC INO NO | |

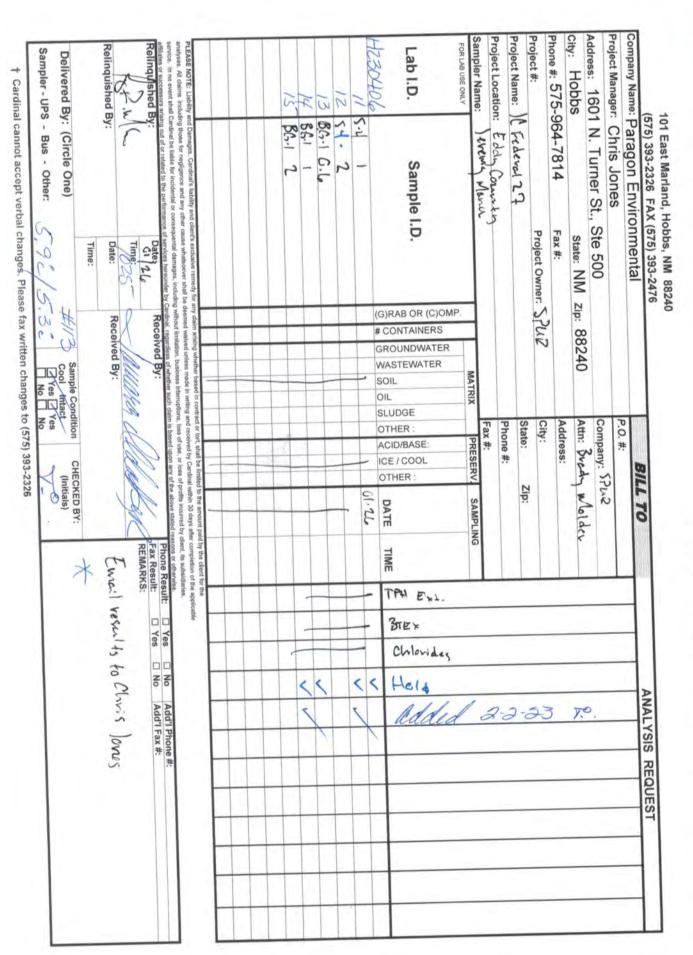
CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 27 of 124

CARDINAL Laboratories

† Cardinal cannot accept verbal changes. Please fax written changes to (575) 393-2326

Received by OCD: 2/22/2023 11:16:03 AM



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

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CARDINAL Laboratories



Appendix C:

ESS Closure Report



JC FEDERAL #027 BATTERY CLOSURE/DEFFERAL REQUEST

API NO. 30-025-39247 U/L M, SECTION 22, TOWNSHIP 17S, RANGE 32E LEA COUNTY, NEW MEXICO

> RELEASE DATE: 2/19/2021 INCIDENT NO. NAPP2105332930 AND RELEASE DATE: 04/24/2021 INCIDENT NO. NAPP2111658280

> > July 25, 2022

PREPARED BY:



2724 N.W. COUNTY ROAD HOBBS, NM 88240

Released to Imaging: 3/2/2023 9:56:25 AM

July 25, 2022

New Mexico Energy, Minerals & Natural Resources NMOCD District II C/O Mike Bratcher, Robert Hamlet & Chad Hensley 811 S. First Street Artesia, NM 88210

Bureau of Land Management C/O Jim Amos 620 E. Green Street Carlsbad, NM 88220

Spur Energy Partners, LLC C/O Braidy Moulder 919 Milam Street Suite 2475 Houston, Texas 77002

Subject: Closure/Deferral Request for Spur Energy – JC Federal #027 Battery API No. 30-025-39247 Incident No. NAPP2105332930 and NAPP2111658280 U/L M, Section 22, Township 17S and Range 32E Lea County, New Mexico

To Whom it May Concern:

Spur Energy Partners retained Energy Staffing Services, LLC (ESS) to conduct a spill assessment at the JC Federal #027 Battery (hereafter referred to as the "JC"). Kenny Kidd with Spur Energy submitted the initial spill notification by email on February 19th, 2021 to the New Mexico Oil Conservation Division (NMOCD) District I office and the BLM Artesia Office. On behalf of Spur Energy, ESS submitted the initial C141 on February 22nd, 2021. The second release covered under this closure report occurred on April 24th, 2021. The initial spill notification was submitted by Kenny Kidd with Spur Energy on same said date at 7:41pm. On April 26th, 2021 ESS submitted the initial C141.

This report provides a detailed description of the spill assessment, remedial activities and demonstrates that the closure criteria has been established in the 19.15.29.12 New Mexico Administrative Code (NMAC: New Mexico Oil Conservation Division, 2018) have been met and all applicable regulations have been followed. This document is intended to serve as the final report to obtain approval from the NMOCD and BLM for the closure of this release.

Incident Description

On February 19th, a release was found due to the frozen transmitter going to the POC and the Antilog board failed on the PLC. No alarm was sent out, causing the transfer pump to not kick on, and the water tank ran over. Releasing 43bbls of produced water with 37bbls recovered. On April 24th, the PLC blew a fuse, no alarm notification was sent, causing the transfer pump to fail and the water tank to run over. Releasing approximately 1bbl of oil and 42.2bbls of produced water, with recovering 1bbl of oil and 41.5bbls of produced water. This facility does have a poly lined containment. All fluid stayed inside the facility berm.

Site Characterization

The release at the JC occurred on Federal owned land and is located 32.8162079 latitude and -103.759651200 longitude, 2.74 miles south of Maljamar, New Mexico. The legal description for the site is Unit Letter M, Section 22, Township 17 South and 32 East, in Lea County, New Mexico. Site map attached.

The JC consists of oil and gas production equipment and is contained in a lined berm containment, by a nearby Oil and Gas Exploration and Production well-pad. The elevation is 5648'. This area is historically and has been dominated by dropseed, giant dropseed, Harvard's panic grass, other perennial grasses, and forbs. (Please see the *Rangeland and Vegetation Classification* information attached).

The United States Department of Agriculture Natural Resources Conservation Service indicates that the soil type found at the JC consists of Kermit Soils and Dune Land with 0 to 12 percent slopes. Please see the soil map attached herein.

There is "Low Potential" for Karst Geology to be present near the JC site according to the United States Department of the Interior, Bureau of Land Management. Please find the Karst Map attached to this report.

There is no surface water located near the JC Federal as outlined in *Paragraph (4) of Subsection C of 19.15.29.12 NMAC.* Please find the surface water map attached herein.

The nearest recent water well to the site according to the *New Mexico Office of the State Engineer* is RA 12521 POD1 which is located 1036' from the site with 92'dgw and was drilled in 2017. The next closest well is RA 12020 POD3, located 1118' from the site with 83'dgw and was drilled in 2017. The third closest well to the site is RA 12522 POD3, located 1236' from the site, with no viable groundwater data and was drilled in 2017. An extended groundwater research was conducted using the *OSE POD Location Mapping System* which indicates that no other groundwater wells were found that differs from the NMOSE water research. Please find the NMOSE Groundwater information, GW Map along with the OSE POD Mapping data to this report.

Closure Criteria Determination

The Closure Criteria for Soils impacted by a Release is shown below. Based on this site being on Federal Land, Low Karst, and Groundwater at 92'bgs outside of the ½ mile radius, the site fell under the <50'dgw category. Please find the chart below:

| DGW | Constituent | Method | Limit |
|-------|-----------------------|----------------------------------|-----------|
| ≤ 50' | Chloride | EPA 300.0 OR SM4500 CLB | 600 mg/kg |
| | TPH (GRO + DRO + MRO) | EPA SW-846 METHOD 8015M | 100 mg/kg |
| | GRO + DRO | EPA SW-846 METHOD 8015M | 50 mg/kg |
| | BTEX | EPA SW-846 METHOD 8021B OR 8260B | 10 mg/kg |
| | Benzene | EPA SW-846 METHOD 8021B OR 8260B | 10 mg/kg |

Soil Remediation Action Levels

This site release occurred inside a lined containment. No soil remediation was conducted at this site. Although samples under the liner was obtained.

ESS has provided sufficient data that this produced water release has impacted the soil at the JC site and that the protocol is consistent with the remediation/abatement goals and objectives set forth in the NMOCD Closure Criteria for Soils Impacted by a Release, dated August 14, 2018.

The guidance document provides direction for Spur Energy's initial response actions, site assessment, sampling procedures conducted by ESS Staff, we would like to present to you the following information concerning the delineation process for the release detailed herein.

Soil Sampling Procedures

Soil sampling for laboratory analysis was conducted according to the NMOCD – approved industry standards. Accepted NMOCD soil sampling procedures and laboratory analytical methods are as follows:

- Collect clean samples in airtight glass jars supplied by the laboratory to conduct the analysis
- Each sample jar was labelled with site and sample information
- Samples were kept in and stored in a cool place and packed on ice
- Promptly ship sample to the lab for analysis following the chain of custody procedures

The following lab analysis method was used for each bottom hole and side wall sample submitted to Envirotech Analytical Laboratory:

Volatile Organics by EPA 8021B

• Benzene, Toluene, Ethylbenzene, p.m. Xylene, o-Xylene and Total Xylenes Nonhalogenated Organics by EPA 8015D – GRO

• Gasoline Range Organics (C6-C10)

Nonhalogenated Organics by EPA 8015D - DRO/ORO

- Diesel Range Organics (C10-C28)
- Oil Range Organics (C28-C40)

Anions by EPA 300.0/9056A

• Chloride

Release Investigation Data Evaluation

ESS arrived on site for the initial site assessment on February 21, 2021. The facility was found to be lined with a black polyurethane liner, with pea gravel on-top of the liner. Please see the initial site photos. No fluid breached the liner onto the production pad. Crews arrived back onsite April 20th, to begin removing the contaminated soil from on top of the liner (12 cy of contaminated soil hauled to Lealand) and then pressure washed the liner to conduct the liner inspection. On April 21st, an email was sent to the OCD and BLM to conduct a liner inspection and sampling protocol on the JC site and that work would begin on April 26th. Crews left the site for the liner to dry and were called backout on April 24th to conduct another site assessment due to the second release at the JC. It was found that the liner was full of oil and water, no breaching of the liner had occurred. Vac trucks were called out to recover the standing fluids. At this time the crews again, pressure washed the containment to free it from any standing fluids and to clear it for the liner inspection. On April 28th, the liner inspection was conducted and a few small punctures in the liner were found. Four vertical sample points were placed and GPS'd. The liner was cut, samples were obtained, field analyzed and submitted to Envirotech Laboratory for confirmation. A background sample was also obtained and submitted to the lab. Below you will find the field data along with lab analysis results. Please find the sample data and lab reports attached herein.

| SP ID | Depth | Titr | PID | L- BTEX | L-GRO | L-DRO | L-ORO | L-TPH | L-CHL |
|-------|-------|------|-----|------------|-------|-------|-------|-------|-------|
| SP1 | 2" | ND | ND | | | | | | |
| | 1' | 40 | ND | | | | | | |
| | 2' | 100 | ND | | | | | | |
| | 3' | 80 | ND | | | | | | |
| | 4' | 60 | ND | | | | | | |
| | 5' | 40 | ND | ND | ND | ND | ND | ND | 47.6 |

| 1.26 | | | . Res | 8 0 , 110, 50, 50, 50, 50, 50, 50, 50, 50, 50, 5 | | | be u | -THERE I'V | |
|---------|------|-----|----------|---|--------|-----------|------|---------------|-----|
| SP2 | 2" | 200 | | | | | | | |
| | 1' | 200 | | | | | | | |
| | 2' | 180 | | | | | | | |
| | 3' | 180 | | | | | | | |
| | 4' | 160 | ND | ND | ND | ND | ND | ND | 147 |
| | | | - Strain | and the | | N.F. H. A | | | |
| SP3 | 2" | 560 | | | | | | | |
| | 1' | 620 | | | | | | | |
| | 2' | 600 | | | | | | | |
| | 3' | 640 | | | | | | | |
| | 4' | 620 | | | | | | | |
| | 5' | 600 | | | | | | | |
| | 6' | 280 | | | | | | | |
| | 7 | 100 | ND | ND | ND | ND | ND | ND | 104 |
| (Notes | | | | | thur h | | | | |
| SP4 | 2" | 400 | | | | | | | |
| | 1" | 620 | | | | | | | |
| | 2' | 600 | | | | | | | |
| | 3' | 400 | | | | | | | |
| | 4' | 240 | ND | ND | ND | ND | ND | ND | 266 |
| | | | N BE T | | | | | an film to an | 1-5 |
| BG | SURF | ND | ND | ND | ND | ND | ND | ND | ND |

With the sampling that was conducted it was found that a minor concentration of chlorides was located under the liner with no detection of TPH or BTEX. At this time, the areas that were compromised were patched and sealed, which was conducted on May 3rd of 2021.. Please find site photos attached.

Closure/Deferral Request

ESS recommends that this site be closed and or deferred due to the insignificant concentrations of chlorides left under the liner. If and when the production facility is decommissioned Spur Energy will remediate the area under the liner to meet NMOCD/BLM guidelines if it is chosen that this release not be closed as is. Spur Energy and ESS certifies that all of the information provided and that is detailed in this report, is correct and we have complied with all applicable closure/deferral requirements for the release that occurred at the JC Federal #27 Battery.

After review of this report, if you have any questions or concerns, please do not hesitate to contact the undersigned at 575-390-6397 or 575-393-9048. You can also contact me by email at natalie@energystaffingllc.com.

Sincerely,

Jetalii Golader

Director of Environmental and Regulatory Services Energy Staffing Services, LLC.

2724 NW County Road Hobbs, NM 88240 Cell: 575-390-6397 Office: 575-393-9048 Email: natalie@energystaffingllc.com



Attachments: **Initial Spill Notifications** Initial C141's Site Map **Rangeland and Vegetation Classification** Soil Map Karst Map Surface Water Map **Groundwater Data Groundwater Map OSE Map** Initial and Soil Removal Site Photos **Liner Inspection Email** Sample Data Sample Map w/GPS Lab Analysis **Final Site Photos** Final C141

| Natalie Gladden | dden |
|-----------------|--|
| From: | Kenny Kidd <kkidd@spurepllc.com></kkidd@spurepllc.com> |
| Sent: | Friday, February 19, 2021 4:52 PM |
| To: | CFO_Spill, BLM_NM; Venegas, Victoria, EMNRD; Hamlet, Robert, EMNRD; Bratcher, Mike, EMNRD; Jim.Griswold@state.nm.us |
| C | Todd Mucha; Seth Ireland; Jerry Mathews; Braidy Moulder; Sarah Chapman; Susan Lopez; Marilyn Roemisch; natalie@energystaffingllc.com |
| Subject: | J C FEDERAL #027 Battery |
| | |
| We had a sp | We had a spill Feb 19, 2021 at around 7:00 A.M. |
| at the J C FE | at the J C FEDERAL #027 Battery on the Water Tank. |

MA E0:01:11 E202/22/2 :UDO Vd b9vi999A

pump not to come on, and the Water tank ran over. The transmitter froze up going to the POC and the Antilog board failed on PLC, no alarm was sent out, causing the transfer

Produce water with a skim of oil on top.

The fluid stayed in the containment, this battery does have a liner with Pea Gravel on top of the liner.

RT trucking was dispatch to pick up fluid.

Spilled 43 bbls Recovered 37 bbls.

We will have ESS Environmental Company coming out to evaluate this. And filing any paper work on this spill.

If you have any question please give me a call.

This well is on the battery location.

J C FEDERAL #027

API 30-025-39247 Sec. M-22-17S-32E Lat/Long: 32.8162079,-103.7596512 NAD83 1240 FSL 990 FWL

| 43.20000 | Estimated Barrels Released | imated Bari |
|--------------------------------|----------------------------|----------------------------------|
| Fluid present when squeezed | Fluid | Saturation |
| <u>86.36</u> | tion | Bbls Assuming 100% Saturation |
| Pea Gravel | ype | Soil Type |
| 172.71 | els | Barrels |
| 969.792 | mpacted | Cubic Feet Impacted |
| 3.500 | 35,000 | 95.000 |
| Depth(In) | Width(Ft) | Length(Ft) |
| Inputs in blue, Outputs in red | Inputs in blue | |
| Spill Volume(Bbls) Calculator | vill Volume | S |

Thanks,

Office 575-616-5400 Assistant Production Superintendent Kenny Kidd Cell 575-390-9254 •

Disclaimer

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MA 22:32:9 E202/2/E :gnigamI of besaelest

ω

natalie@energystaffingllc.com

| From: | Kenny Kidd <kkidd@spurepllc.com></kkidd@spurepllc.com> |
|----------|---|
| Sent: | Saturday, April 24, 2021 7:41 PM |
| То: | blm_nm_cfo_regulationenforcement@blm.gov; |
| | Chad.Hensley@state.nm.us; Bratcher, Mike, EMNRD; Jim.Griswold@state.nm.us |
| Cc: | Todd Mucha; Seth Ireland; Jerry Mathews; Braidy Moulder; Sarah Chapman; Susan |
| | Lopez; Marilyn Roemisch; natalie@energystaffingllc.com |
| Subject: | J C FEDERAL #027 Battery |

We had a spill April 24, 2021 at around 7:15 A.M. at the J C FEDERAL #027 Battery on the Water Tank.

The PLC blew a fuse on it and no alarm was sent out, causing the transfer pump not to come on, and the Water tank ran over.

There was a little skim oil on top of water tank.

The fluid stayed in the containment, this battery does have a liner with no pea gravel or dirt. Vacuum truck was dispatched and pressure washer crew, to wash liner to pick up fluid. Oil – 1 BBLs WTR- 42.2 BBIs Total Spilled 43.2 bbls. Recovered 42.5 bbls.

We will have ESS Environmental Company coming out to evaluate this. And filing any paper work on this spill.

If you have any question please give me a call.

This well is on the battery location.

J C FEDERAL #027

Sec. M-22-17S-32E 1240 FSL 990 FWL

Lat/Long: 32.8162079,-103.7596512 NAD83

API 30-025-39247

| Spill Volume(Bbis) Colculator Inputs in Max, Outputs in red | | | | |
|---|---|---|--|--|
| Length(Ft) | Width(Ft) | Depth(in) | | |
| \$5.000 | 35.000 | 1.750 | | |
| Cubic Feet Impacted 484,890 | | | | |
| Barrets 86.36 | | | | |
| Soil Type Lined Containment | | | | |
| Bbis Assumi | ng 100% | States of the second second second | | |
| Saturat | lion | 86.36 | | |
| Saturation | Fiuld | present when squeezed | | |
| Estimated Barrels Released 43.20000 | | | | |
| | | | | |
| | Instr | uctions | | |
| be input in feet o | Input spill measurements below. Length and width need to be input in feet and depth in inches. Select a soll type from the drop down menu. | | | |
| | | m the drop down menu. | | |
| the second se | the second s | ructions see appendix tab) | | |
| | | | | |
| 2 2 2 1 | Measur | ements | | |
| 2161.48.28 | Stantes & | COLORADOR AND | | |
| ength (ft) | | 95 | | |
| Midth (ft) | ales of | 35 | | |
| Pepth (In) | | | | |

Thanks,

Kenny Kidd Assistant Production Superintendent Office 575-616-5400 Cell 575-390-9254



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State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised August 24, 2018

Page 42 of 124

Submit to appropriate OCD District office

| Incident ID | nAPP2105332930 |
|----------------|----------------|
| District RP | |
| Facility ID | |
| Application ID | |

Release Notification

Responsible Party

| Responsible Party SPUR ENERGY PARTNERS | OGRID 328947 | |
|--|--------------------------------|--|
| Contact Name BRAIDY MOULDER | Contact Telephone 713-264-2517 | |
| Contact email BMOULDER@SPUREPLLC.COM | Incident # (assigned by OCD) | |
| Contact mailing address 919 MILAM STREET SUITE 247 HOUSTON, TEXAS 77002 | 5 | |

Location of Release Source

Latitude 32.8162079

Longitude -103.759651200

(NAD 83 in decimal degrees to 5 decimal places)

| Site Name JC FEDERAL #027 BATTERY | Site Type PRODUCTION - FACILITY | |
|-----------------------------------|-----------------------------------|--|
| Date Release Discovered 2/19/21 | API# (if applicable) 30-025-39247 | |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| Μ | 22 | 178 | 32E | LEA |

Surface Owner: State Federal Tribal Private (Name:

Nature and Volume of Release

| Crude Oil | rial(s) Released (Select all that apply and attach calculations or speci Volume Released (bbls) | Volume Recovered (bbls) |
|------------------|--|---|
| Produced Water | Volume Released (bbls) 43BBLS | Volume Recovered (bbls) 37BBLS |
| | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | Yes No |
| Condensate | Volume Released (bbls) | Volume Recovered (bbls) |
| Natural Gas | Volume Released (Mcf) | Volume Recovered (Mcf) |
| Other (describe) | Volume/Weight Released (provide units) | Volume/Weight Recovered (provide units) |

Cause of Release

THE TRANSMITTER FROZE GOING TO THE POC AND THE ANTILOG BOARD FAILED ON THE PLC, NO ALARM WAS SENT OUT, CAUSING THE TRANSFER PUMP NOT TO RUN, AND THE WATER TANK RAN OVER. PRODUCED WATER WITH A SKIN OF OIL WAS RELEASED INSIDE THE LINED CONTAINMENT.

| ceived by OCD: 2/22/202. orm C-141 | | | Incident ID | nAPP2105332930 |
|--|---|---|---|--|
| age 2 | Oil Conservation Division | n | District RP | 1111112105552550 |
| | | | Facility ID | |
| | | | Application ID | |
| | | | rippiroution its | |
| Was this a major release as defined by | If YES, for what reason(s) does the re OVER 25BBL RELEASE | esponsible party cons | ider this a major release | ? |
| 19.15.29.7(A) NMAC? | | | | |
| 🛛 Yes 🗌 No | 1 | | | |
| | otice given to the OCD? By whom? To ED BY EMAIL ON 2/19/21 AT 4:52/ | | by what means (phone, | email, etc)? |
| | Initial | Response | | |
| The responsible | party must undertake the following actions immea | - | reate a safety hazard that wo | ıld result in injury |
| \square The source of the relation | ease has been stopped. | | | |
| _ | * * | | | |
| _ | s been secured to protect human health | | | |
| Released materials ha | we been contained via the use of berms | or dikes, absorbent p | oads, or other containme | ent devices. |
| \boxtimes All free liquids and re | ecoverable materials have been removed | and managed appro | priately. | |
| If all the actions described | d above have <u>not</u> been undertaken, expla | ain why: | | |
| has begun, please attach a within a lined containmen I hereby certify that the infor regulations all operators are public health or the environm failed to adequately investiga | AC the responsible party may commend a narrative of actions to date. If remed t area (see 19.15.29.11(A)(5)(a) NMAC mation given above is true and complete to required to report and/or file certain release the nent. The acceptance of a C-141 report by the ate and remediate contamination that pose a a C-141 report does not relieve the operator | lial efforts have beer C), please attach all in the best of my knowler notifications and perfo he OCD does not reliev threat to groundwater, | a successfully complete formation needed for c dge and understand that pu rm corrective actions for re- ve the operator of liability surface water, human heal | d or if the release occurred losure evaluation. rsuant to OCD rules and cleases which may endanger should their operations have th or the environment. In |
| - | E GLADDEN_ Title: _DIRECTOR | R OF ENVIRONME | ENTAL AND REGULA | ATORY |
| SERVICES | ui Gladder | Data: 2/20/2 | 1 | |
| | RGYSTAFFINGLLC.COM | | | |
| unan, m a i Alil (UENE. | NG I STAFFINGLEC.COM_ | Telephone: _5 | / 3-370-037 / | |
| OCD Only | | | | |
| <u>oed only</u> | | | | |
| Received by: | | Date: | | |

Natalie Gladden

| Subject: | To: | Sent: | From: |
|---|-------------------------------|------------------------------------|-----------------------|
| The Oil Conservation Division (OCD) has approved the application PO: BS64S-210222-C-1410. | natalie@energystaffingllc.com | Tuesday, February 23, 2021 4:33 PM | OCDOnline@state.nm.us |

To whom it may concern (c/o Natalie Gladden for Spur Energy Partners LLC),

with the following conditions: nAPP2105332930, The OCD has approved the submitted Application for administrative approval of a release notification and corrective action (C-141), for incident ID (n#)

None

The signed C-141 can be found in the OCD Online: Imaging under the incident ID (n#).

If you have any questions regarding this application, please contact me.

505-470-3044 **Compliance Officer Advanced** Ramona Marcus Thank you, Ramona.Marcus@state.nm.us

1220 South St. Francis Drive New Mexico Energy, Minerals and Natural Resources Department

Santa Fe, NM 87505

421 fo 44 ogna

natalie@energystaffingllc.com

| From: | Kenny Kidd <kkidd@spurepllc.com></kkidd@spurepllc.com> |
|----------|---|
| Sent: | Friday, February 19, 2021 4:52 PM |
| То: | CFO_Spill, BLM_NM; Venegas, Victoria, EMNRD; Hamlet, Robert, EMNRD; Bratcher, Mike, EMNRD; Jim.Griswold@state.nm.us |
| Cc: | Todd Mucha; Seth Ireland; Jerry Mathews; Braidy Moulder; Sarah Chapman; Susan Lopez; Marilyn Roemisch; natalie@energystaffingllc.com |
| Subject: | J C FEDERAL #027 Battery |

We had a spill Feb 19, 2021 at around 7:00 A.M.

at the J C FEDERAL #027 Battery on the Water Tank.

The transmitter froze up going to the POC and the Antilog board failed on PLC, no alarm was sent out, causing the transfer pump not to come on, and the Water tank ran over.

Produce water with a skim of oil on top.

The fluid stayed in the containment, this battery does have a liner with Pea Gravel on top of the liner.

RT trucking was dispatch to pick up fluid.

Spilled 43 bbls. Recovered 37 bbls.

We will have ESS Environmental Company coming out to evaluate this. And filing any paper work on this spill.

If you have any question please give me a call.

This well is on the battery location.

J C FEDERAL #027

Sec. M-22-17S-32E 1240 FSL 990 FWL Lat/Long: 32.8162079,-103.7596512 NAD83 API 30-025-39247

| S | pill Volume(Bbl Inputs in blue, Ou | |
|--|---------------------------------------|-------------------|
| Length(Ft) | Width(Ft) | Depth(In) |
| 95.000 | 35.000 | 3.500 |
| Cubic Feet Impacted 969.792 | | 969.792 |
| Barr | els | 172.71 |
| Soil T | уре | Pea Gravel |
| Bbls Assuming 100% Saturation 86.36 | | 86.36 |
| Saturation | Fluid pres | ent when squeezed |
| stimated Bar | rels Released | 43.20000 |

Thanks,

Kenny Kidd Assistant Production Superintendent Office 575-616-5400 Cell 575-390-9254



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State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised August 24, 2018 Submit to appropriate OCD District office

| Incident ID | nAPP2111658280 |
|----------------|----------------|
| District RP | |
| Facility ID | |
| Application ID | |

Release Notification

Responsible Party

| Responsible Party SPUR ENERGY PARTNERS | OGRID 328947 |
|--|--------------------------------|
| Contact Name BRAIDY MOULDER | Contact Telephone 713-264-2517 |
| Contact email BMOULDER@SPUREPLLC.COM | Incident # (assigned by OCD) |
| Contact mailing address 919 MILAM STREET SUITE 247 HOUSTON, TEXAS 77002 | 75 |

Location of Release Source

Latitude 32.8162079

Longitude -103.759651200

(NAD 83 in decimal degrees to 5 decimal places)

| Site Name JC FEDERAL #027 BATTERY | Site Type PRODUCTION - FACILITY |
|-----------------------------------|--|
| Date Release Discovered 4/24/21 | API# (if applicable) 30-025-39247 |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| Μ | 22 | 175 | 32E | LEA |

Surface Owner: State Federal Tribal Private (Name

Nature and Volume of Release

| Crude Oil | Volume Released (bbls) 1 | Volume Recovered (bbls) 1 |
|------------------|--|---|
| Produced Water | Volume Released (bbls) 42.2 | Volume Recovered (bbls) 41.5 |
| | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | Yes No |
| Condensate | Volume Released (bbls) | Volume Recovered (bbls) |
| 🗌 Natural Gas | Volume Released (Mcf) | Volume Recovered (Mcf) |
| Other (describe) | Volume/Weight Released (provide units) | Volume/Weight Recovered (provide units) |

Cause of Release

THE PLC BLEW A FUSE, NO ALARM NOTIFICATION WAS SENT, CAUSING THE TRANSFER PUMP NOT TO COME ON AND THE WATER TANK RAN OVER INTO THE LINED CONTAINMENT.

| лш С- 141 | 3 11:16:03 AM State of New Mexico | | Incident ID | nAPP2111658280 |
|---|--|---|--|---|
| ge 2 | Oil Conservation Division | n | District RP | 111112111030200 |
| | | | Facility ID | |
| | | | Application ID | |
| | | | | |
| Was this a major release as defined by 19.15.29.7(A) NMAC? | If YES, for what reason(s) does the reason over 25BBL RELEASE | sponsible party consid | der this a major release | ? |
| 🛛 Yes 🗍 No | | | | |
| | otice given to the OCD? By whom? To ED BY EMAIL ON 4.24.21 AT 7:41F | | by what means (phone, | email, etc)? |
| | Initial | Response | | |
| The responsible | party must undertake the following actions immed | liately unless they could cre | eate a safety hazard that wo | ıld result in injury |
| \square The source of the rela | ease has been stopped. | | | |
| | as been secured to protect human health a | and the environment | | |
| | - | | | |
| | ave been contained via the use of berms | • | - | ent devices. |
| All free liquids and re | ecoverable materials have been removed | and managed approp | oriately. | |
| If all the actions describe | d above have <u>not</u> been undertaken, expla | ain why: | | |
| has begun, please attach within a lined containmen I hereby certify that the info regulations all operators are public health or the environment failed to adequately investig | IAC the responsible party may commend a narrative of actions to date. If remed at area (see 19.15.29.11(A)(5)(a) NMAC rmation given above is true and complete to required to report and/or file certain releases ment. The acceptance of a C-141 report by th ate and remediate contamination that pose a f a C-141 report does not relieve the operator | the best of my knowled notifications and perform the OCD does not relieve threat to groundwater, s | successfully complete formation needed for c ge and understand that pu m corrective actions for r e the operator of liability urface water, human hea | d or if the release occurred losure evaluation. ursuant to OCD rules and eleases which may endanger should their operations have th or the environment. In |
| Printed Name: NATAL | IE GLADDEN_ Title: _DIRECTOR | R OF ENVIRONME | NTAL AND REGUL | ATORY |
| SERVICES | | | | |
| Signature: / publ | ie Gladdu | Date: _4/26/21 | | |
| email: NATALIE@ENE | RGYSTAFFINGLLC.COM_ | Telephone: _57 | 5-390-6397 | |
| | | | | |
| OCD Only | | | | |
| | | Date: | | |

| Subject: | To: | Sent: |
|---|-------------------------------|--------------------------------|
| The Oil Conservation Division (OCD) has accepted the application, Application ID: 25642 | natalie@energystaffingllc.com | Monday, April 26, 2021 4:11 PM |

OCDOnline@state.nm.us

To whom it may concern (c/o Natalie Gladden for Spur Energy Partners LLC),

with the following conditions: The OCD has accepted the submitted Notification of a release (NOR), for incident ID (n#) nAPP2111658280,

When submitting future reports regarding this release, please submit the calculations used or specific justification for the volumes reported on the initial C-141.

NOTE: As of December 2019, NMOCD has discontinued the use of the "RP" number. Please reference nAPP2111658280, on all subsequent C-141 submissions and communications regarding the remediation of this release

If you have any questions regarding this application, or don't know why you have received this email, please contact us.

ocd.enviro@state.nm.us

New Mexico Energy, Minerals and Natural Resources Department 1220 South St. Francis Drive Santa Fe, NM 87505 Received by OCD: 2/22/2023 11:16:03 AM



United States Department of the Interior Bureau of Land Management New Mexico Carlsbad Field Office



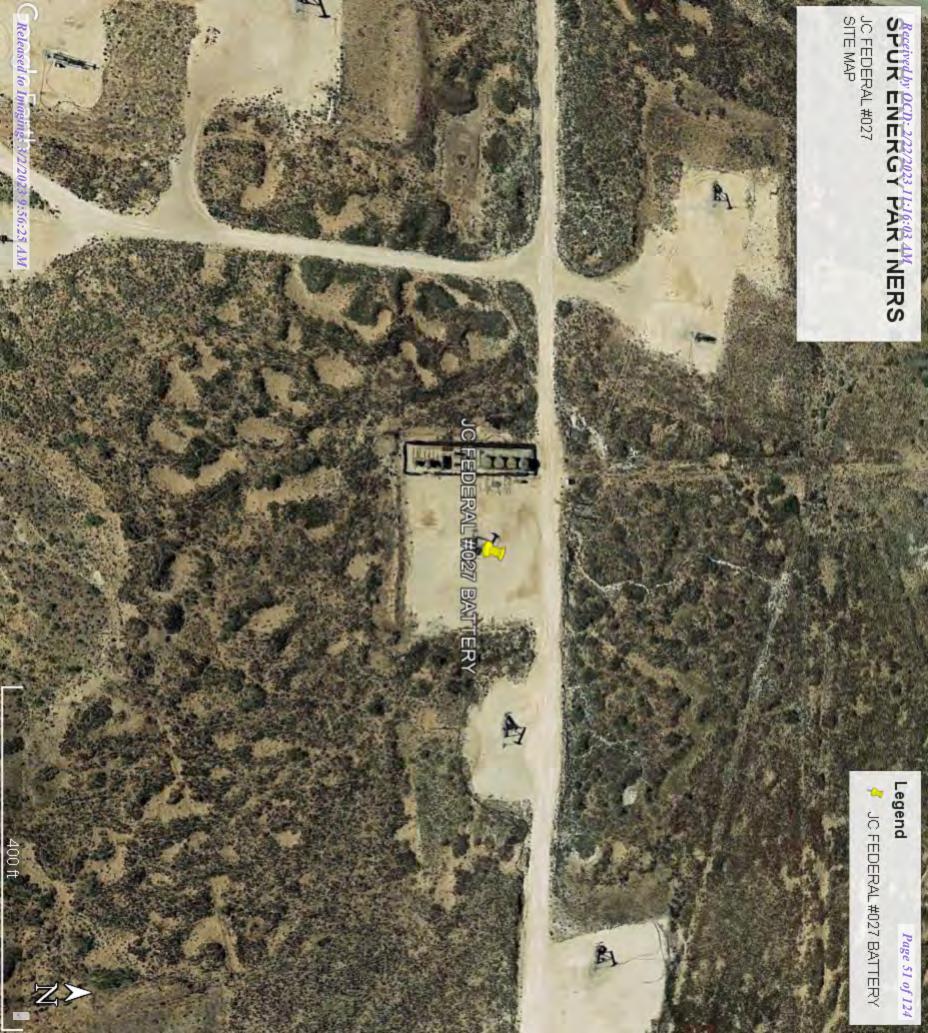
Report of Undesirable Event

| 1. Operator: SPUR ENERGY PA | RTNERS | Field Name | : JC FEDE | RAL | |
|---|--|-------------------|--------------|--|---------------------|
| 2. IID NO (Lease, ROW, Unit/PA, | CA): NMLC0295095B | | | | |
| 3. Date of Occurrence: 4/24/21 | Time of Occurrence: 7: | 15AM | | | |
| Date Reported to BLM: 1/24/21 | Time Reported to BLM | : 7:41PM | Reported | to: CFO SPILL EN | MAIL |
| 5. Reported By: KENNY KIDD | | Phone Nur | nber: 575-61 | 6-5400 | |
| 5. Person in Charge: BRAIDY M | OULDER | Phone Nu | mber: 713-20 | 54-2517 | |
| | State NM | T. 17S | | Sec. 22 Qtr/Qtr | or Unit M |
| 7. Location: County LEA | | | - | | |
| 3. Surface Ownership (BLM, other | r Federal, Fee, State, Ind | lian): BLM | Nearest To | wn or Landmark: I | VIALJAMAR |
| 9. Well or Facility ID: JC FEDER | | | | | |
| 10. Type of Event (see instructions) 11. Cause of, and Extent of Event: | : PRODUCED WATE | R AND OIL | RELEASE | | |
| THE PLC BLEW A FUSE, N TO COME ON AND THE W | ATER TANK RAN O | VER INTO | THE LINE | D CONTAINMEN | NT. |
| 12. Volume Discharged or Consum | | Water 42 | | Gas | Other Other |
| Volume Recovered: Volume Lost: | Oil 1 Oil 0 | Water 41 Water | | Gas Gas | Other |
| 13. Time Required to Control Even | | water | | Uas | Oulor |
| 16. Clean up Procedures and Dates STANDING FLUID WAS RI | | AND TANK | S WERE PO | OWERWASHED | |
| 17. Action Taken to Prevent Recur CORRECTING ALARM ISS 18. General Remarks: | | Contingenc | y Planning | | |
| 19. Other Federal, State, and Local 0187), NMGWQB (505-827-9329) Police (505-827-9329), County OE 20. Signature: | , EPA National Respons M, Landowner (list nam | Date: | 0-424-8802) | , DOI OEPC (505- er (list name and pl | 563-3572), NM State |
| D. Site Inspected By: | | Date: | TON NO. | | |
| E. FY (PRIORITY YEAR): | - | INSPECT | | | |
| F. INSPECTION TYPE: NU | | G. ACTI | VITY CODE | E (SV or FA): | |

OFFICE HRS:

H. NO. TRIPS:

INSPECTION HRS:



Rangeland and Forest Vegetation Classification, Productivity, and Plant Composition

In areas that have similar climate and topography, differences in the kind and amount of rangeland or forest understory vegetation are closely related to the kind of soil. Effective management is based on the relationship between the soils and vegetation and water.

This table shows, for each soil that supports vegetation, the ecological site, plant association, or habitat type; the total annual production of vegetation in favorable, normal, and unfavorable years; the characteristic vegetation; and the average percentage of each species. An explanation of the column headings in the table follows.

An ecological site, plant association, or habitat type is the product of all the environmental factors responsible for its development. It has characteristic soils that have developed over time throughout the soil development process; a characteristic hydrology, particularly infiltration and runoff that has developed over time; and a characteristic plant community (kind and amount of vegetation). The hydrology of the site is influenced by development of the soil and plant community. The vegetation, soils, and hydrology are all interrelated. Each is influenced by the others and influences the development of the others. The plant community on an ecological site, plant association, or habitat type is typified by an association of species that differs from that of other ecological sites, plant associations, or habitat types in the kind and/or proportion of species or in total production. Descriptions of ecological sites are provided in the Field Office Technical Guide, which is available in local offices of the Natural Resources Conservation Service (NRCS). Descriptions of plant associations or habitat types are available from local U.S. Forest Service offices.

Total dry-weight production is the amount of vegetation that can be expected to grow annually in a well managed area that is supporting the potential natural plant community. It includes all vegetation, whether or not it is palatable to grazing animals. It includes the current year's growth of leaves, twigs, and fruits of woody plants. It does not include the increase in stem diameter of trees and shrubs. It is expressed in pounds per acre of air-dry vegetation for favorable, normal, and unfavorable years. In a favorable year, the amount and distribution of precipitation and the temperatures make growing conditions substantially better than average. In a normal year, growing conditions are about average. In an unfavorable year, growing conditions are well below average, generally because of low available soil moisture. Yields are adjusted to a common percent of air-dry moisture content.

Characteristic vegetation (the grasses, forbs, shrubs, and understory trees that make up most of the potential natural plant community on each soil) is listed by common name. Under *rangeland composition and forest understory*, the expected percentage of the total annual production is given for each species making up the characteristic vegetation. The percentages are by dry weight for rangeland. Percentages for forest understory are by either dry weight or canopy cover. The amount that can be used as forage depends on the kinds of grazing animals and on the grazing season.

JC FEDERAL #27 BATTERY

Range management requires knowledge of the kinds of soil and of the potential natural plant community. It also requires an evaluation of the present range similarity index and rangeland trend. Range similarity index is determined by comparing the present plant community with the potential natural plant community on a particular rangeland ecological site. The more closely the existing community resembles the potential community, the higher the range similarity index. Rangeland trend is defined as the direction of change in an existing plant community relative to the potential natural plant community. Further information about the range similarity index and rangeland trend is available in the "National Range and Pasture Handbook," which is available in local offices of NRCS or on the Internet.

The objective in range management is to control grazing so that the plants growing on a site are about the same in kind and amount as the potential natural plant community for that site. Such management generally results in the optimum production of vegetation, control of undesirable brush species, conservation of water, and control of erosion. Sometimes, however, an area with a range similarity index somewhat below the potential meets grazing needs, provides wildlife habitat, and protects soil and water resources.

Reference:

United States Department of Agriculture, Natural Resources Conservation Service, National range and pasture handbook.



JC FEDERAL #27 BATTERY

Report—Rangeland and Forest Vegetation Classification, Productivity, and Plant Composition

| | Rangeland and Forest Vegetation Classification, Productivity, and Plant Composition- | tation Classifi | cation, Produc | tivity, and Pla | nt Composition–Lea County, | Lea County, New Mexico | | |
|---|--|-------------------|------------------------------|---------------------|----------------------------|------------------------|------------|----------------------|
| Map unit symbol and soil | Ecological Site, Plant | Total dr | Total dry-weight production | uction | Characteristic rangeland | Compositio | | |
| Ialle | Аззосіаціон, от парнат Туре | Favorable year | Normal year Unfavorable year | Unfavorable year | vegetation | = | Rangeland | Forest understory |
| | | Lb/ac | Lb/ac | Lb/ac | | Pct dry wt | Pct dry wt | |
| KM—Kermit soils and Dune land, 0 to 12 percent slopes | | | | | | | | |
| Kermit | Sandhills (R042XC022NM) | 1,350 | I | 600 | dropseed | 15 | | |
| | | | | | other perennial grasses | 15 | | |
| | | | | | giant dropseed | 10 | | |
| | | | | | Havard's panicgrass | 10 | | |
| | | | | | other perennial forbs | 10 | | |
| | | | | | sand bluestem | 10 | | |
| | | | | | common sunflower | 5 | | |
| | | | | | Havard's oak | ე | | |
| | | | | | other shrubs | 5 | | |
| | | | | | plains bristlegrass | 5 | | |
| | | | | | sand paspalum | Б | | |
| | | | | | уисса | J | | |
| Dune land — | | 1 | 1 | I | I | | | |
| | | | | | | | | |

Data Source Information

USDA

Natural Resources Conservation Service





Page 55 of 124

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Map Unit Legend

| Map Unit Symbol | Map Unit Name | Acres in AOI | Percent of AOI |
|-----------------------------|---|--------------|----------------|
| КМ | Kermit soils and Dune land, 0 to 12 percent slopes | 4.8 | 100.0% |
| Totals for Area of Interest | | 4.8 | 100.0% |

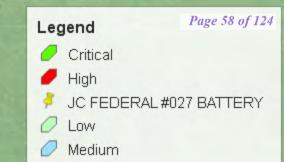


Received by OCD: 2/22/2023 11:16:03 AM SPUR ENERGY PARINERS JC FEDERAL #027

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JC FEDERAL#U KARST MAP



JC FEDERAL #027 BATTERY

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Received by OCD: 2/22/2023 11:16:03 AM SPUR ENERGY

JC FEDERAL #027 BATTERY WATERCOURSE MAP Legend Page 59 of 124

1000 ft

JC FEDERAL #027

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GReleased to Imaging: 3/2/2023 9:56.25 AN

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New Mexico Office of the State Engineer Wells with Well Log Information

| | | No wells found. | |
|------------------------------------|--------------------------|---------------------|--|
| JTMNAD83 Radius Search (in meters) | <u>):</u> | | |
| Easting (X): 616111.64 | Northing (Y): 3631593.23 | Radius: 1000 | |

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, or suitability for any particular purpose of the data.

2/22/21 8:33 AM

WELLS WITH WELL LOG INFORMATION

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| Wells | New. |
|----------|-------------|
| with | Mexico |
| Well I | Office o |
| Log Info | f the State |
| formatio | e Engineer |

| | | | WILLI MAC | | | | | |
|--|---|--|-----------------------|---------------------|------------------------------|---------------|---|-------------------|
| (A CLW###### in the POD suffix indicates the | (R=POD has been replaced, | | | | | | | |
| POD has been replaced & no longer serves a water right | O=orphaned, C=the file is closed) | (quarters are 1=NW 2=NE 3=SW 4=SE) (quarters are smallest to largest) | (NAD83 UTM in meters) | _ | | (in feet) | ~ | |
| POD Number | POD Subbasin | qqq County Source 6416.4 Sec Tws Rng | ХУ | Distance Start Date | Log File Finish Date Date | Depth Well | Depth Water Driller | License Number |
| <u>RA 12521 POD1</u> | RA | Shallow 3 3 4 21 17S | 36312 | 1036 07/21/2017 | 07/26/2017 08/22/2017 | | 92 WHITE, JOHN W | 1456 |
| RA 12020 POD3 | RA | LE Shallow 2 1 2 28 17S 32E | 615152 3631019 | 1118 07/13/2015 | 07/15/2015 08/10/2015 | 112 | 83 WHITE, JOHN W | 1456 |
| <u>RA 12522 POD3</u> | RA | LE Shallow 4 4 3 28 17S 32E | 614980 3631093 | 1236 07/20/2017 | 07/26/2017 08/22/2017 | 100 | WHITE, JOHN W | 1456 |
| RA 12522 POD1 | RA | LE Shallow 3 3 4 21 17S 32E | 614941 3631122 | 1262 07/25/2017 | 07/26/2017 08/22/2017 | 100 | WHITE, JOHN W | 1456 |
| RA 12522 POD2 | RA | LE Shallow 2 2 1 28 17S 32E | 614949 3631098 | 1263 07/24/2017 | 07/26/2017 08/22/2017 | 100 | WHITE, JOHN W | 1456 |
| RA 12042 POD1 | RA | LE 2 2 1 28 17S 32E | 614891 3631181 | 1288 11/13/2013 | 11/22/2013 12/12/2013 | 400 | CRASS, DARRELL (LD) | 1261 |
| RA 10175 | RA | LE Shallow 2 1 28 17S 32E | 614814 3631005* | 1424 02/04/2002 | 02/04/2002 03/06/2002 | 158 | EADES, ALAN | 1044 |
| RA 12020 POD1 | RA | LE Shallow 2 2 1 28 17S 32E | 614828 3630954 | 1434 09/24/2013 | 09/25/2013 10/07/2013 | 120 | 81 WHITE, JOHN (LD) | 1456 |
| <u>RA 12721 POD2</u> | RA | LE Shallow 1 1 4 28 17S 32E | 615055 3630407 | 1588 04/18/2019 | 04/19/2019 05/15/2019 | 124 | 75 JOHN W WHITE | 1456 |
| RA 12721 POD5 | RA | LE Shallow 2 4 4 28 17S 32E | 615650 3629961 | 1695 04/27/2020 | 04/28/2020 05/18/2020 | 130 | 124 WHITE, | 1456 |
| <u>RA 12721 POD3</u> | RA | LE Shallow 2 3 4 28 17S 32E | 615417 3629979 | 1756 04/18/2019 | 04/19/2019 05/15/2019 | 115 | JOHNNOWN.GENER JOHN W WHITE | 1456 |
| <u>RA 12721 POD1</u> | RA | LE 3 2 3 28 17S 32E | 614645 3630141 | 2063 04/18/2019 | 04/19/2019 05/15/2019 | 125 | JOHN W WHITE | 1456 |
| <u>RA 12721 POD6</u> | RA | LE 1 2 2 33 17S 32E | 615530 3629431 | 2238 04/28/2020 | 04/28/2020 05/18/2020 | 130 | WHITE, | 1456 |
| <u>RA 12721 POD4</u> | RA | LE 1 1 2 33 17S 32E | 615055 3629589 | 2265 04/18/2019 | 04/19/2019 05/15/2019 | 140 | JOHN W WHITE | 1456 |
| RA 12721 POD8 | RA | LE Shallow 1 2 1 33 17S 32E | 614640 3629463 | 2588 09/28/2020 | 09/28/2020 10/14/2020 | 130 | 108 JOHN W WHITE | 1456 |
| RA 12721 POD7 | RA | LE 1 3 2 33 17S 32E | 615064 3629198 | 2614 04/28/2020 | 04/28/2020 05/18/2020 | 130 | WHITE, | 1456 |
| RA 11911 POD1 | RA | LE Shallow 1 3 1 24 17S 32E | 619192 3632296 | 3159 06/11/2013 | 06/11/2013 06/21/2013 | 35 | JOHNNOWN. DENEK NORRIS, JOHN D. (LD) | 1682 |
| RA 08855 | RA | LE 4 1 1 10 17S 32E | 616061 3635742* | 4149 07/28/1994 | 08/04/1994 08/10/1994 | 158 | J & K DRILLING | 1235 |
| L 13047 POD1 | L | LE 11 17S 32E | 618187 3635254* | 4208 | 09/10/1947 01/13/1959 | 140 | BURKE | |
| <u>RA 12436 POD1</u> | RA | LE Shallow 2 2 1 10 17S 32E | 616556 3635929 | 4359 01/04/2017 | 01/09/2017 01/13/2017 | 160 | 125 TAYLOR, ROY A. | 1626 |
| L 13050 POD1 | L | LE Shallow 2 2 1 10 17S 32E | 616463 3635945* | 4365 12/23/1961 | 01/01/1962 01/18/1962 | 156 | 132 ALDREDGE, C.O. | 79 |
| <u>CP 00566 POD1</u> | СР | LE Shallow 4 4 1 04 18S 32E | 614960 3627280* | 4464 06/01/1977 | 06/03/1977 06/13/1977 | 133 | 65 ABBOTT, MURRELL | 46 |
| Record Count: 22 | | | | | | | | |
| UTMNAD83 Rad | UTMNAD83 Radius Search (in meters): | <u>s):</u> | | | | | | |

Released to Imaging: 3/2/2023 9:56:25 AM file:///CUsers/Natalie/Desktop/CLIENTS/SPUR%20ENERGY/JC%20FEDERAL%20027%20BATTERY%202.19.21/5000%20WATER%20COLUMN.html[7/27/2022 8:21:26 AM] any particular purpose of the data.

Radius: 5000

*UTM location was derived from PLSS - see Help

Northing (Y): 3631593.23

Easting (X): 616111.64

Released to Imaging: 3/2/2023 9:56:25 AM file:///C/Users/Natalie/Desktop/CLIENTS/SPUR%20ENERGY/JC%20FEDERAL%20027%20BATTERY%202.19.21/5000%20WATER%20COLUMN.html[7/27/2022 8:21:26 AM]

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| Well Tag | PC | DD Number | (qua | ers are 1 rters are Q16 Q 4 | smalle | st to la | E) (NAD83 UTM in meters) X Y | | | |
|-------------------------------|------|-----------------------|----------------------|--|---------------|----------|---|------------------|-----------|---------|
| | RA | 12020 POD3 | 2 | 1 2 | 28 | 175 | 32E | 615152 | 3631019 | 9 |
| Driller Licen Driller Name | | 1456 WHITE, JOHN W | Driller Co | ompan | y : \\ | /HITE | DRILLIN | G COMP | ANY | |
| Drill Start Da | ate: | 07/13/2015 | Drill Fini | sh Dat | e: | 07/ | /15/2015 | Plug | Date: | |
| Log File Dat | e: | 08/10/2015 | PCW Rcv | v Date: | | | | Sour | ce: | Shallow |
| Pump Type: | | | Pipe Discharge Size: | | | | | Estimated Yield: | | |
| Casing Size: | | 2.00 | Depth W | ell: | | 11: | 2 feet | Dept | h Water: | 83 feet |
| v | Vate | r Bearing Stratific | ations: | Тор | Bot | tom | Descript | ion | | |
| | | | | 70 | | 96 | Sandstor | ne/Gravel | /Conglome | rate |
| | | | | 96 | | 97 | Sandstor | ne/Gravel | /Conglome | rate |
| | | | | 97 | | 101 | Shale/Mu | udstone/S | iltstone | |
| | | Casing Perfo | rations: | Тор | Bot | tom | | | | |
| | | | | 73 | | 108 | | | | |

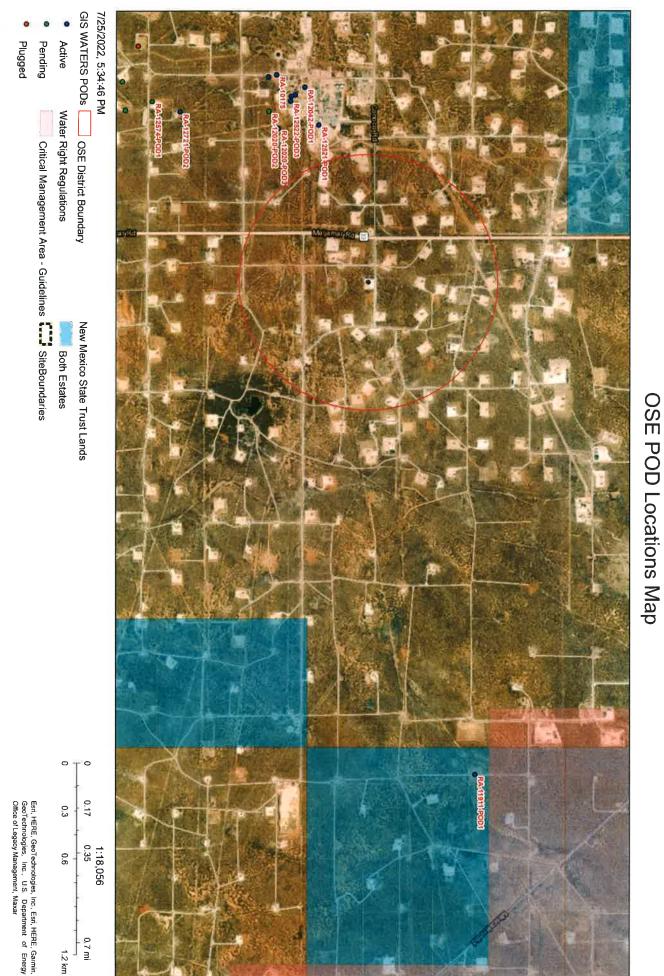
| | | · · | | NW 2=NE mallest to l |) (NAD83 UTM in meters | 3) | |
|----------------|-----------------------|-------------|---------|-------------------------|---------------------------|-------------------|---------|
| Well Tag | POD Number | | | Sec Tw | 0 / | , | Y |
| | RA 12521 POD1 | 3 | 3 4 | 21 17 | S 32E | 615127 363127 | 1 🍚 |
| Driller Licen | se: 1456 | Driller Co | ompany | : WHIT | | NG COMPANY | |
| Driller Name | : WHITE, JOHN | N | | | | | |
| Drill Start Da | ate: 07/21/2017 | Drill Finis | sh Date | : 0 | 7/26/2017 | Plug Date: | |
| Log File Dat | e: 08/22/2017 | PCW Rcv | / Date: | | | Source: | Shallow |
| Pump Type: | Pipe Dise | charge | Size: | | Estimated Yield: | | |
| Casing Size: | 2.00 | Depth W | ell: | 10 |)5 feet | Depth Water: | 92 feet |
| v | Vater Bearing Stratif | ications: | Тор | Bottom | Descrip | tion | |
| | | | 85 | 101 | Sandsto | ne/Gravel/Conglom | erate |
| | | | 101 | 105 | Sandsto | ne/Gravel/Conglom | erate |
| | Casing Per | orations: | Тор | Bottom | | | |
| | | | 75 | 105 | | | |

| Well Tag | PC | DD Number | (qua | ters are 1 rters are s Q16 Q4 | smalles | t to la | o , | i) (NAD83 UTM in meters) X Y | | |
|-------------------------------|------|-----------------------|----------------------|--|--------------|---------|------------|------------------------------------|------------|---------|
| | RA | A 12522 POD1 | 3 | 3 4 | 21 | 17S | 32E | 614941 | 3631122 | 9 |
| Driller Licen Driller Name | | 1456 WHITE, JOHN W | Driller C | ompany | / : W | HITE | DRILLIN | NG COMP | ANY | |
| Drill Start Da | ate: | 07/25/2017 | Drill Fini | sh Date | : : | 07/ | 26/2017 | Plug | Date: | |
| Log File Dat | e: | 08/22/2017 | PCW Rc | v Date: | | | | Sour | ce: | Shallow |
| Pump Type: | | | Pipe Discharge Size: | | | | | Estir | nated Yiel | d: |
| Casing Size: | : | 4.00 | Depth W | ell: | | 100 |) feet | Dept | h Water: | |
| v | Vate | r Bearing Stratific | ations: | Тор | Bot | om | Descrip | otion | | |
| | | | | 78 | | 86 | Sandsto | one/Gravel | /Conglome | rate |
| | | | | 86 | | 97 | Sandsto | one/Gravel | /Conglome | rate |
| | | | | 97 | | 100 | Sandsto | one/Gravel | /Conglome | rate |
| | | Casing Perfo | rations: | Тор | Bot | om | | | | |
| | | | | 70 | | 100 | | | | |

| Well Tag | POD Number RA 12522 POD3 | (quai | ters are s | NW 2=NE mallest to I Sec Tw 28 17 | argest) ' s Rng | (NAD83 UTM in meter | Ý | | |
|--|------------------------------------|-------------------------------------|------------|--|---------------------------|---------------------------------------|-----------------|--|--|
| Driller Licens Driller Name: | e: 1456 WHITE, JOHN V | | ompany | : WHIT | e drili | LING COMPANY | | | |
| Drill Start Dat Log File Date Pump Type: | | Drill Finis PCW Rcy Pipe Disc | / Date: | | 7/26/201 | Plug Date: Source: Estimated Yi | Shallow eld: | | |
| Casing Size: | 4.00 | Depth W | ell: | 1 | 00 feet | Depth Water: | | | |
| Wa | ater Bearing Stratif | ications: | Тор | Bottom | Desci | ription | | | |
| | | | 82 | 93 | Sands | Sandstone/Gravel/Conglomerate | | | |
| | | | 93 | 97 | Sands | stone/Gravel/Conglom | nerate | | |
| | | | 97 | 99 | Sands | stone/Gravel/Conglom | nerate | | |
| | | | 99 | 100 | Shale | /Mudstone/Siltstone | | | |
| | Casing Perf | orations: | Тор | Bottom | | | | | |
| | | | 70 | 100 | | | | | |



Received by OCD: 2/22/2023 11:16:03 AM



Unofficial Online Map These maps are distributed "as is" without warranty of any kind.



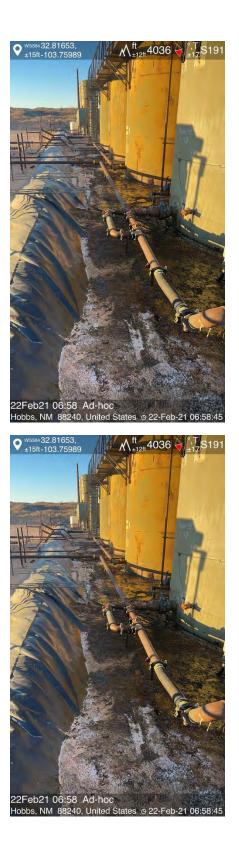
INITIAL PHOTOS

DOR: 02/19/2021











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| Subject: Liner Inspection - Spur Energy - JC Federal #27 Battery and Federal B1 SWD | To: OCDOnline@state.nm.us; CFO SPILLS BLM; ROBERT HAMLET; MIKE BRATC Cc: 'Braidy Moulder'; 'Dakoatah Montanez' | From: natalie@energystaffingllc.com Sent: Wednesday, April 21, 2021 1:47 PM | |
|---|---|--|--|
| | T HAMLET; MIKE BRATCHER; CRISTINA EADS | | |

ESS will be conducting a liner inspection and possible sampling protocol on the following sites:

JC Federal #27 Battery: Date of Release 2/19/21, Incident ID #NAPP2105332930 Federal B1 SWD #1: Date of Release 6/26/2020, Incident ID #NRM2018256434

This is our 48 hour notification, work will begin Monday morning on 4/26/2021.

Thank you in advance for your time in this matter.

Natalie Gladden

Director of Environmental and Regulatory Services Energy Staffing Services, LLC. #7 Compress Rd Artesia, NM 88210 Cell: 575-390-6397 Email: <u>natalie@energystaffingllc.com</u>

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| BG | | | | | | SP4 | | | | | | | | SP3 | | | | | SP2 | | | | | | SP1 | SP ID | Company Name: |
|------------|---|-----|-----|-----|-----|-----|-----|-----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|------------|-----|----------|----|----|-----|----|-----|--------|-----------------------------------|
| SURF | | 4' | 3' | 2' | 1' | 2" | 7 | 6 <u></u> | <u>ى</u> | 4' | ω | 2' | 1' | 2" | 4' | ω | 2' | 1 <u>'</u> | 2" | <u>م</u> | 4' | ω | 2' | 1' | 2" | Depth | Name: |
| ND | | 240 | 400 | 600 | 620 | 400 | 100 | 280 | 600 | 620 | 640 | 600 | 620 | 560 | 160 | 180 | 180 | 200 | 200 | 40 | 60 | 80 | 100 | 40 | ND | Titr | SPUR |
| ND | | ND | | | | | ND | | | | | | | | ND | | | | | ND | ND | ND | ND | ND | ND | PID | |
| ND | | ND | | | | | ND | | | | | | | | ND | | | | | ND | | | | | | L-BTEX | |
| ND | | ND | | | | | ND | | | | | | | | ND | | | | | ND | | | | | | L-GRO | Location Name: |
| ND | | ND | | | | | ND | | | | | | | | ND | | | | | ND | | | | | | L-DRO | Name: |
| ND | | ND | | | | | ND | | | | | | | | ND | | | | | ND | | | | | | L-ORO | JC FED 27 |
| ND | | ND | | | | | ND | | | | | | | | ND | | | | | ND | | | | | | L-TPH | 7 |
| ND | | 266 | | | | | 104 | | | | | | | | 147 | | | | | 47.6 | | | | | | L-CHL | |
| | - | | | | | | | | | | | | | | | | | | | | | | | | | Soil | Release Date: |
| BACKGROUND | | | | | | | | | | | | | | | | | | | | | | | | | | Notes | Release Date: 2/19/21 AND 4/24/21 |

Released to Imaging: 3/2/2023 9.56.25 AM

BG

Legend

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- Ø JC FED IMPACT AREA
- JC FEDERAL 27 BATTERY
- SAMPLE PT

SAMPLE ID GPS: SP1: 32.816469 -103.759979 SP2: 32.816307 -103.759979 SP3: 32.816275 -103.759897 SP4: 32.816375 -103.759902 BG: 32.816151 -103.760306

State of the second



JC FEDERAL 27 BATTERY

00 ft





5796 U.S. Hwy 64 Farmington, NM 87401

Phone: (505) 632-1881 Envirotech-inc.com





envirotech

Practical Solutions for a Better Tomorrow

Analytical Report

Spur

Project Name: JC Federal 27

Work Order: E105001

Job Number: 20046-0001

Received: 5/1/2021

Revision: 1

Report Reviewed By:

Walter Hinchman Laboratory Director 5/7/21

Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise. Statement of Data Authenticity: Envirotech Inc, attests the data reported has not been altered in any way. Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc. Envirotech Inc, holds the Utah TNI certification NM00979 for data reported. Envirotech Inc, holds the Texas TNI certification T104704557 for data reported. Date Reported: 5/7/21

Natalie Gladden PO Box 1058 Hobbs, NM 88240

Project Name: JC Federal 27 Workorder: E105001 Date Received: 5/1/2021 10:00:00AM

Natalie Gladden,

Thank you for choosing Envirotech, Inc. as your analytical testing laboratory for the sample(s) received on, 5/1/2021 10:00:00AM, under the Project Name: JC Federal 27.

The analytical test results summarized in this report with the Project Name: JC Federal 27 apply to the individual samples collected, identified and submitted bearing the project name on the enclosed chain-of-custody. Subcontracted sample analyses not conducted by Envirotech, Inc., are attached in full as issued by the subcontract laboratory.

Please review the Chain-of-Custody (COC) and Sample Receipt Checklist (SRC) for any issues reguarding sample receipt temperature, containers, preservation etc. To best understand your test results, review the entire report summarizing your sample data and the associated quality control batch data.

All reported data in this analytical report were analyzed according to the referenced method(s) and are in compliance with the latest NELAC/TNI standards, unless otherwise noted. Samples or analytical quality control parameters not meeting specific QC criteria are qualified with a data flag. Data flag definitions are located in the Notes and Definitions section of this analytical report.

If you have any questions concerning this report, please feel free to contact Envirotech, Inc.

Respectfully,

Walter Hinchman Laboratory Director Office: 505-632-1881 Cell: 775-287-1762 whinchman@envirotech-inc.com

Field Office:

Lynn Estes Technical Representative/Client Services Office: 505-421-LABS(5227) Cell: 505-320-4759 lestes@envirotech-inc.com

Released to Imaging: 3/2/2023 9:56:25 AM

Envirotech Web Address: www.envirotech-inc.com

Raina Schwanz Laboratory Administrator Office: 505-632-1881 rainaschwanz@envirotech-inc.com Alexa Michaels Sample Custody Officer Office: 505-632-1881 labadmin@envirotech-inc.com



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| * | | Sample Sum | mary | | |
|------------------|---------------|------------------|-----------------|----------|------------------|
| Spur | | Project Name: | JC Federal 27 | | Reported: |
| PO Box 1058 | | Project Number: | 20046-0001 | | Reported. |
| Hobbs NM, 88240 | | Project Manager: | Natalie Gladden | | 05/07/21 11:30 |
| Client Sample ID | Lab Sample ID | Matrix | Sampled | Received | Container |
| SP1 5' | E105001-01A | Soil | 04/28/21 | 05/01/21 | Glass Jar, 4 oz. |
| SP2 4 | E105001-02A | Soil | 04/28/21 | 05/01/21 | Glass Jar, 4 oz. |



| | D | ampic D | utu | | | |
|--|--------------|------------|-------------|----------|----------|---------------------|
| Spur | Project Name | : JC F | ederal 27 | | | |
| PO Box 1058 | Project Numb | per: 2004 | 46-0001 | | | Reported: |
| Hobbs NM, 88240 | Project Mana | ger: Nata | lie Gladden | | | 5/7/2021 11:30:56AM |
| | | SP1 5' | | | | |
| | | E105001-01 | | | | |
| | | Reporting | | | | |
| Analyte | Result | Limit | Dilution | Prepared | Analyzed | Notes |
| Volatile Organics by EPA 8021B | mg/kg | mg/kg | Analys | t: RKS | | Batch: 2119013 |
| Benzene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| Ethylbenzene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| Toluene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| p-Xylene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| o,m-Xylene | ND | 0.0500 | 1 | 05/04/21 | 05/04/21 | |
| Fotal Xylenes | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| Surrogate: 4-Bromochlorobenzene-PID | | 95.6 % | 70-130 | 05/04/21 | 05/04/21 | |
| Nonhalogenated Organics by EPA 8015D - GRO | mg/kg | mg/kg | Analys | t: RKS | | Batch: 2119013 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | 1 | 05/04/21 | 05/04/21 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | | 103 % | 70-130 | 05/04/21 | 05/04/21 | |
| Nonhalogenated Organics by EPA 8015D - DRO/ORO | mg/kg | mg/kg | Analys | t: JL | | Batch: 2119017 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | 1 | 05/05/21 | 05/05/21 | |
| Dil Range Organics (C28-C35) | ND | 50.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: n-Nonane | | 106 % | 50-200 | 05/05/21 | 05/05/21 | |
| Anions by EPA 300.0/9056A | mg/kg | mg/kg | Analys | t: RAS | | Batch: 2119005 |
| Chloride | 47.6 | 20.0 | 1 | 05/03/21 | 05/04/21 | |
| | | | | | | |

Sample Data



Sample Data

| | 25 | ample D | ลเล | | | |
|--|---------------|------------|--------------|----------|----------|---------------------|
| Spur | Project Name: | JC F | ederal 27 | | | |
| PO Box 1058 | Project Numbe | er: 2004 | 46-0001 | | | Reported: |
| Hobbs NM, 88240 | Project Manag | er: Nata | ilie Gladden | | | 5/7/2021 11:30:56AM |
| | | SP2 4 | | | | |
| | | E105001-02 | | | | |
| | | Reporting | | | | |
| Analyte | Result | Limit | Dilution | Prepared | Analyzed | Notes |
| Volatile Organics by EPA 8021B | mg/kg | mg/kg | Analys | t: RKS | | Batch: 2119013 |
| Benzene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| Ethylbenzene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| Toluene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| o-Xylene | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| o,m-Xylene | ND | 0.0500 | 1 | 05/04/21 | 05/04/21 | |
| Total Xylenes | ND | 0.0250 | 1 | 05/04/21 | 05/04/21 | |
| Surrogate: 4-Bromochlorobenzene-PID | | 93.1 % | 70-130 | 05/04/21 | 05/04/21 | |
| Nonhalogenated Organics by EPA 8015D - GRO | mg/kg | mg/kg | Analys | t: RKS | | Batch: 2119013 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | 1 | 05/04/21 | 05/04/21 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | | 105 % | 70-130 | 05/04/21 | 05/04/21 | |
| Nonhalogenated Organics by EPA 8015D - DRO/ORO | mg/kg | mg/kg | Analys | ıt: JL | | Batch: 2119017 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | 1 | 05/05/21 | 05/05/21 | |
| Dil Range Organics (C28-C35) | ND | 50.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: n-Nonane | | 106 % | 50-200 | 05/05/21 | 05/05/21 | |
| Anions by EPA 300.0/9056A | mg/kg | mg/kg | Analys | t: RAS | | Batch: 2119005 |
| Chloride | 147 | 20.0 | 1 | 05/03/21 | 05/04/21 | |



QC Summary Data

| Spur PO Box 1058 Hobbs NM, 88240 | | Project Name: Project Number: Project Manager: | 20 | C Federal 27 0046-0001 atalie Gladden | | | | | Reported: 5/7/2021 11:30:56AM |
|--|--------|--|----------------|---|----------|---------------|-------------|--------------|--------------------------------------|
| | | Volatile Or | rganics l | oy EPA 8021 | B | | | | Analyst: RKS |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | |
| | mg/kg | mg/kg | mg/kg | mg/kg | % | % | % | % | Notes |
| Blank (2119013-BLK1) | | | | | | Pre | pared: 05/0 | 04/21 An | alyzed: 05/04/21 |
| Benzene | ND | 0.0250 | | | | | | | |
| Ethylbenzene | ND | 0.0250 | | | | | | | |
| Toluene | ND | 0.0250 | | | | | | | |
| o-Xylene | ND | 0.0250 | | | | | | | |
| p,m-Xylene | ND | 0.0500 | | | | | | | |
| Total Xylenes | ND | 0.0250 | | | | | | | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.30 | | 8.00 | | 91.3 | 70-130 | | | |
| LCS (2119013-BS1) | | | | | | Pre | pared: 05/0 | 04/21 An | alyzed: 05/04/21 |
| Benzene | 4.97 | 0.0250 | 5.00 | | 99.5 | 70-130 | | | |
| Ethylbenzene | 4.88 | 0.0250 | 5.00 | | 97.5 | 70-130 | | | |
| Toluene | 5.09 | 0.0250 | 5.00 | | 102 | 70-130 | | | |
| o-Xylene | 5.05 | 0.0250 | 5.00 | | 101 | 70-130 | | | |
| p,m-Xylene | 9.94 | 0.0500 | 10.0 | | 99.4 | 70-130 | | | |
| Total Xylenes | 15.0 | 0.0250 | 15.0 | | 99.9 | 70-130 | | | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.54 | | 8.00 | | 94.3 | 70-130 | | | |
| Matrix Spike (2119013-MS1) | | | | Sourc | ce: E105 | 001-01 Pre | pared: 05/0 | 04/21 An | alyzed: 05/04/21 |
| Benzene | 5.05 | 0.0250 | 5.00 | ND | 101 | 54-133 | | | |
| Ethylbenzene | 4.98 | 0.0250 | 5.00 | ND | 99.5 | 61-133 | | | |
| Toluene | 5.19 | 0.0250 | 5.00 | ND | 104 | 61-130 | | | |
| o-Xylene | 5.16 | 0.0250 | 5.00 | ND | 103 | 63-131 | | | |
| p,m-Xylene | 10.1 | 0.0500 | 10.0 | ND | 101 | 63-131 | | | |
| Total Xylenes | 15.3 | 0.0250 | 15.0 | ND | 102 | 63-131 | | | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.83 | | 8.00 | | 97.9 | 70-130 | | | |
| Matrix Spike Dup (2119013-MSD1) | | | | Sourc | e: E105 | 001-01 Pre | pared: 05/0 | 04/21 An | alyzed: 05/04/21 |
| Benzene | 5.08 | 0.0250 | 5.00 | ND | 102 | 54-133 | 0.487 | 20 | |
| Ethylbenzene | 4.94 | 0.0250 | 5.00 | ND | 98.8 | 61-133 | 0.751 | 20 | |
| Toluene | 5.17 | 0.0250 | 5.00 | ND | 103 | 61-130 | 0.411 | 20 | |
| o-Xylene | 5.13 | 0.0250 | 5.00 | ND | 103 | 63-131 | 0.491 | 20 | |
| p,m-Xylene | 10.1 | 0.0500 | 10.0 | ND | 101 | 63-131 | 0.781 | 20 | |
| Total Xylenes | 15.2 | 0.0250 | 15.0 | ND | 101 | 63-131 | 0.683 | 20 | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.55 | | 8.00 | | 94.4 | 70-130 | | | |



QC Summary Data

| | | QC B | uIIIIIa | lly Data | | | | | |
|---|--------|--|----------------|--|-----------|--------------------|-------------|-------------------|---|
| Spur PO Box 1058 Hobbs NM, 88240 | | Project Name: Project Number: Project Manager: | 20 | E Federal 27 046-0001 atalie Gladden | | | | | Reported: 5/7/2021 11:30:56AM |
| | Nor | nhalogenated C | Organics | by EPA 801 | 5D - Gl | RO | | | Analyst: RKS |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec % | Rec Limits % | RPD % | RPD Limit % | N . |
| | mg/kg | mg/kg | mg/kg | mg/kg | 70 | 70 | 70 | 70 | Notes |
| Blank (2119013-BLK1) | | | | | | Pre | pared: 05/0 | 04/21 Anal | yzed: 05/04/21 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | | | | | | | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.56 | | 8.00 | | 107 | 70-130 | | | |
| LCS (2119013-BS2) | | | | | | Pre | pared: 05/(|)4/21 Anal | yzed: 05/04/21 |
| Gasoline Range Organics (C6-C10) | 51.5 | 20.0 | 50.0 | | 103 | 70-130 | | | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.27 | | 8.00 | | 103 | 70-130 | | | |
| Matrix Spike (2119013-MS2) | | | | Sour | ce: E1050 | 001-01 Pre | pared: 05/0 |)4/21 Anal | yzed: 05/04/21 |
| Gasoline Range Organics (C6-C10) | 51.3 | 20.0 | 50.0 | ND | 103 | 70-130 | | | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.30 | | 8.00 | | 104 | 70-130 | | | |
| Matrix Spike Dup (2119013-MSD2) | | | | Sour | ce: E105(| 001-01 Pre | pared: 05/(|)4/21 Anal | yzed: 05/04/21 |
| Gasoline Range Organics (C6-C10) | 51.7 | 20.0 | 50.0 | ND | 103 | 70-130 | 0.687 | 20 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.30 | | 8.00 | | 104 | 70-130 | | | |



QC Summary Data

| | | VC B | u111111 <i>c</i> | il y Data | | | | | |
|--|--------|--|------------------|---|---------|---------------|-------------|--------------|--------------------------------------|
| Spur PO Box 1058 Hobbs NM, 88240 | | Project Name: Project Number: Project Manager: | 20 | C Federal 27 0046-0001 atalie Gladden | | | | | Reported: 5/7/2021 11:30:56AM |
| | Nonh | alogenated Orga | anics by | EPA 8015D | - DRO | /ORO | | | Analyst: JL |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | |
| | mg/kg | mg/kg | mg/kg | mg/kg | % | % | % | % | Notes |
| Blank (2119017-BLK1) | | | | | | Pre | pared: 05/(|)5/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | | | | | | | |
| Oil Range Organics (C28-C35) | ND | 50.0 | | | | | | | |
| Surrogate: n-Nonane | 62.3 | | 50.0 | | 125 | 50-200 | | | |
| LCS (2119017-BS1) | | | | | | Pre | pared: 05/(|)5/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | 485 | 25.0 | 500 | | 97.1 | 38-132 | | | |
| Surrogate: n-Nonane | 53.5 | | 50.0 | | 107 | 50-200 | | | |
| Matrix Spike (2119017-MS1) | | | | Sourc | e: E105 | 001-01 Pre | pared: 05/(|)5/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | 487 | 25.0 | 500 | ND | 97.4 | 38-132 | | | |
| Surrogate: n-Nonane | 54.3 | | 50.0 | | 109 | 50-200 | | | |
| Matrix Spike Dup (2119017-MSD1) | | | | Sourc | e: E105 | 001-01 Pre | pared: 05/(|)5/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | 479 | 25.0 | 500 | ND | 95.9 | 38-132 | 1.61 | 20 | |
| Surrogate: n-Nonane | 53.3 | | 50.0 | | 107 | 50-200 | | | |



QC Summary Data

| | | $\mathbf{x} \in \mathbf{z}$ | | ary Date | • | | | | |
|---------------------------------|--------|----------------------------------|----------------|---------------------------|-----------|---------------|-------------|--------------|---------------------|
| Spur PO Box 1058 | | Project Name: Project Number: | 2 | C Federal 27 0046-0001 | | | | | Reported: |
| Hobbs NM, 88240 | | Project Manager: | N | latalie Gladden | | | | | 5/7/2021 11:30:56AM |
| | | Anions | by EPA | 300.0/9056A | | | | | Analyst: RAS |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | |
| | mg/kg | mg/kg | mg/kg | mg/kg | % | % | % | % | Notes |
| Blank (2119005-BLK1) | | | | | | Pre | pared: 05/(| 03/21 Anal | yzed: 05/03/21 |
| Chloride | ND | 20.0 | | | | | | | |
| LCS (2119005-BS1) | | | | | | Pre | pared: 05/0 | 03/21 Anal | yzed: 05/03/21 |
| Chloride | 244 | 20.0 | 250 | | 97.5 | 90-110 | | | |
| Matrix Spike (2119005-MS1) | | | | Sour | ce: E1041 | 28-01 Pre | pared: 05/0 | 03/21 Anal | yzed: 05/03/21 |
| Chloride | 301 | 20.0 | 250 | 57.6 | 97.5 | 80-120 | | | |
| Matrix Spike Dup (2119005-MSD1) | | | | Sour | ce: E1041 | 28-01 Pre | pared: 05/0 | 03/21 Anal | yzed: 05/03/21 |
| Chloride | 305 | 20.0 | 250 | 57.6 | 99.1 | 80-120 | 1.34 | 20 | |

QC Summary Report Comment:

Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures. Therefore, hand calculated values may differ slightly.



| Spur | Project Name: | JC Federal 27 | |
|-----------------|------------------|-----------------|----------------|
| PO Box 1058 | Project Number: | 20046-0001 | Reported: |
| Hobbs NM, 88240 | Project Manager: | Natalie Gladden | 05/07/21 11:30 |

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

RPD Relative Percent Difference

DNI Did Not Ignite

Note (1): Methods marked with ** are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.



| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other grass, V - Note: Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other grass, V - Note: Samples are discarded 30 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. | 5 | Refinquished by: (Signature) | Kamudansuration And Contraction of the Contraction | Polisatishod but King third | Relinguished-by: (Signature) | date or time of collection is considered fraud and may be grounds for legal action. | I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabeling the sample location, | Additional Instructions: | | | | | | | | 21/2 1/20 5 | 1054/20 S | Matrix | Report due by: | Email: Natalie Gladden | City, State, Zip | Address: | Project: Jonager: Broudy | Client: Spur |
|---|------------|------------------------------|---|-----------------------------|------------------------------|---|--|--------------------------|---|---|---|-------|---|---|------|-------------|-----------|--------------------------------|----------------|------------------------|------------------|---------------------|--------------------------|--------------|
| e, A - Aqueous, O - Other fter results are reported unles | | Date Time | 4.30.21 1712 | DID | Date Jack Time | and may be grounds for legal acti | thenticity of this sample. I am aw | | | | | | | | | 1 SPZ | 1 SP/ : | No. of Containers Sample ID | | | | | molder | 1 |
| s other arrangement | _ | Received by: (Signature) | S RELEIVED DY | DIV | Received by (Signature) | on. <u>Sa</u> | are that tampering with | | | | | | | | | Z | N. | | | Email: | Phone: | City, State, Zip | Attention: Address: | |
| ts are made. Hazardous | | (Signature) | A CALLER AND | (CO | (Signature) | Sampled by: | or intentionally mislabelling | | | | | | | | | | | | | Natalle Gladden | | Artesia, NM | 7 W Compress Rd | Bill To |
| samples will be retu | Container | Date | 5.1.2 | Date | Date 4.79. | 1 | the sample loca | | | T | | | | | | Q | 1 | Lab Number | | | | | | |
| oe returned | Tunnia | Time | 1 10 | 2 Time | DI Time | | ation, | | - | | | | | - | | | | DRO/O GRO/D | | - | _ | | F S MO# | |
| to client | 1 | | 8 | 200 | へへへ | | | | | - | _ | | | | | | | BTEX b | | | | | B | |
| or dispo | AVC | | 11 | | | packe | Samp | | - | + | - | | | - | | | | Metals | | - | | Anal | Ba | Lab Use Only |
| g - glass, p - poly/plastic, ag - amper glass, v - rned to client or disposed of at the client expense. | AVG Iemp C | 1 | | Received on Ice: | aiwood on | d in ice at an | es requiring t | | | | | | | | | | | Chlorid | le 300 | 0.0 | | Analysis and Method | | ly |
| - ampe | mho | , C | | Ice: | ino. | avg temp a | hermal pre | | | | | | | | | | | | | | | Aethod | 3 | |
| glass, t expens | - alace | | 12 | 6 |) ab | bove 0 bu | servation | | | - | | - | - | | | × | × | BGDOC | | 1 | - | | UZ OT | |
| | | | | N N | ab Use Only | t less than | must be re | | | | | | | | | | | 00000 | 10 | | | | 00 | 5 |
| 3 | | | 13 | | γlr | packed in ice at an avg temp above 0 but less than 6 $^\circ C$ on subsequent days. | Samples requiring thermal preservation must be received on ice the day they are sampled or received | | | | | | | | | | | | | NM CO | | 1 | X | 극목 |
| port for the a | | | | | 1 | | < 1 | | 1 | | | | 1 | 1 | | | 1 | 1 | | 9 | - | | | - |
| VUA The report for the analysis of the above | | | | | | days. | they are san | | | | | | | | | | | Remarks | | UT AZ | Ctoto | | LVVA | EPA Program |

421 fo 88 9804

Envirotech Analytical Laboratory

Sample Receipt Checklist (SRC)

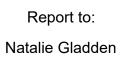
| Client: | Spur | Date Received: | 05/01/21 | 10:00 | | Work Order ID: | E105001 |
|--|--|-----------------|----------|-------------------|-----------------|----------------|------------------|
| hone: | (575) 390-6397 | Date Logged In: | 05/03/21 | | | Logged In By: | Alexa Michaels |
| Email: | ngladden@energystaffingllc.com | Due Date: | | 17:00 (4 day TAT) | | Logged in Dy. | 7 Hexa Wilenaeis |
| | | | | | | | |
| | <u>Custody (COC)</u> | | | | | | |
| | e sample ID match the COC? | | Yes | | | | |
| | e number of samples per sampling site location mate | ch the COC | Yes | | | | |
| | mples dropped off by client or carrier? | | Yes | Carrier: Ly | <u>nn Estes</u> | | |
| | COC complete, i.e., signatures, dates/times, request | ed analyses? | Yes | | | | |
| | samples received within holding time? Note: Analysis, such as pH which should be conducted in i.e, 15 minute hold time, are not included in this disucssio | | Yes | | | <u>Commen</u> | ts/Resolution |
| <u>sample Ti</u> | <u>ırn Around Time (TAT)</u> | | | | | | |
| . Did the | COC indicate standard TAT, or Expedited TAT? | | Yes | | | | |
| Sample Co | <u>ooler</u> | | | | | | |
| | ample cooler received? | | Yes | | | | |
| . If yes, v | vas cooler received in good condition? | | Yes | | | | |
| . Was the | sample(s) received intact, i.e., not broken? | | Yes | | | | |
| 0. Were c | ustody/security seals present? | | No | | | | |
| 1. If yes, | were custody/security seals intact? | | NA | | | | |
| 2. Was the | sample received on ice? If yes, the recorded temp is 4°C, Note: Thermal preservation is not required, if samples are minutes of sampling | , | Yes | | | | |
| 3. If no v | isible ice, record the temperature. Actual sample | temperature: 4° | с | | | | |
| | ontainer_ | I | _ | | | | |
| - | ueous VOC samples present? | | No | | | | |
| - | DC samples collected in VOA Vials? | | NA | | | | |
| | head space less than 6-8 mm (pea sized or less)? | | NA | | | | |
| | trip blank (TB) included for VOC analyses? | | NA | | | | |
| | n-VOC samples collected in the correct containers? | | Yes | | | | |
| | ppropriate volume/weight or number of sample contain | | Yes | | | | |
| - Field Labo | <u>-</u> | | | | | | |
| :0. Were f | ield sample labels filled out with the minimum info | mation: | | | | | |
| | mple ID? | | Yes | | | | |
| | tte/Time Collected? | | Yes | L | | | |
| | ollectors name? | | No | | | | |
| — | reservation | correct0 | NI- | | | | |
| | he COC or field labels indicate the samples were promple(s) correctly preserved? | serveu? | No Na | | | | |
| | ilteration required and/or requested for dissolved m | etals? | NA No | | | | |
| | · · | | INU | | | | |
| /Iultiphas | se Sample Matrix | -9 | | | | | |
| - | he sample have more than one phase, i.e., multiphas | | No | | | | |
| 6. Does tl | | zed? | NA | | | | |
| 6. Does tl | does the COC specify which phase(s) is to be analy | | | | | | |
| 6. Does tl 7. If yes, ubcontra | ect Laboratory | | | | | | |
| 6. Does th 7. If yes, Subcontra 8. Are sau | | | No | | | | |

C

Date

envirotech Inc.

Released to Imaging: 3/2/2023 9:56:25 AM





5796 U.S. Hwy 64 Farmington, NM 87401

Phone: (505) 632-1881 Envirotech-inc.com





envirotech

Practical Solutions for a Better Tomorrow

Analytical Report

Spur

Project Name: JC Federal

JC Federal #27 Batt

Work Order: E105005

Job Number: 20046-0001

Received: 5/4/2021

Revision: 1

Report Reviewed By:

Walter Hinchman Laboratory Director 5/7/21

Envirotech Inc. certifies the test results meet all requirements of TNI unless noted otherwise. Statement of Data Authenticity: Envirotech Inc, attests the data reported has not been altered in any way. Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech Inc. Envirotech Inc, holds the Utah TNI certification NM00979 for data reported. Envirotech Inc, holds the Texas TNI certification T104704557 for data reported. Date Reported: 5/7/21

Natalie Gladden PO Box 1058 Hobbs, NM 88240

Project Name: JC Federal #27 Batt Workorder: E105005 Date Received: 5/4/2021 1:46:00PM

Natalie Gladden,



Thank you for choosing Envirotech, Inc. as your analytical testing laboratory for the sample(s) received on, 5/4/2021 1:46:00PM, under the Project Name: JC Federal #27 Batt.

The analytical test results summarized in this report with the Project Name: JC Federal #27 Batt apply to the individual samples collected, identified and submitted bearing the project name on the enclosed chain-of-custody. Subcontracted sample analyses not conducted by Envirotech, Inc., are attached in full as issued by the subcontract laboratory.

Please review the Chain-of-Custody (COC) and Sample Receipt Checklist (SRC) for any issues reguarding sample receipt temperature, containers, preservation etc. To best understand your test results, review the entire report summarizing your sample data and the associated quality control batch data.

All reported data in this analytical report were analyzed according to the referenced method(s) and are in compliance with the latest NELAC/TNI standards, unless otherwise noted. Samples or analytical quality control parameters not meeting specific QC criteria are qualified with a data flag. Data flag definitions are located in the Notes and Definitions section of this analytical report.

If you have any questions concerning this report, please feel free to contact Envirotech, Inc.

Respectfully,

Walter Hinchman Laboratory Director Office: 505-632-1881 Cell: 775-287-1762 whinchman@envirotech-inc.com

Field Office:

Lynn Estes Technical Representative/Client Services Office: 505-421-LABS(5227) Cell: 505-320-4759 lestes@envirotech-inc.com

Envirotech Web Address: www.envirotech-inc.com

Raina Schwanz Laboratory Administrator Office: 505-632-1881 rainaschwanz@envirotech-inc.com Alexa Michaels Sample Custody Officer Office: 505-632-1881 labadmin@envirotech-inc.com

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|------|-----------|--------|--|

| v | | Sample Sum | mary | | |
|---|------------------------------|----------------------------------|-----------------------------------|--------------------------|--------------------------------------|
| Spur PO Box 1058 | | Project Name: Project Number: | JC Federal #27 Batt 20046-0001 | | Reported: |
| Hobbs NM, 88240 | | Project Manager: | Natalie Gladden | | 05/07/21 11:32 |
| | | | | | |
| Client Sample ID | Lab Sample ID | Matrix | Sampled | Received | Container |
| C lient Sample ID Sample Point 3-7' | Lab Sample ID E105005-01A | Matrix Soil | Sampled 05/03/21 | Received 05/04/21 | Container Glass Jar, 4 oz. |
| | 1 | | • | | |



| | | ampic D | aca | | | |
|--|--|---------------|---|----------|----------|--------------------------------------|
| Spur PO Box 1058 Hobbs NM, 88240 | Project Name: Project Numb Project Manag | er: 2004 | Federal #27 Batt 46-0001 alie Gladden | | | Reported: 5/7/2021 11:32:11AM |
| | Sar | nple Point 3- | -7' | | | |
| | | E105005-01 | | | | |
| | | Reporting | | | | |
| Analyte | Result | Limit | Dilution | Prepared | Analyzed | Notes |
| Volatile Organics by EPA 8021B | mg/kg | mg/kg | Analys | t: RKS | | Batch: 2119016 |
| Benzene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| Ethylbenzene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| Toluene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| -Xylene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| o,m-Xylene | ND | 0.0500 | 1 | 05/05/21 | 05/05/21 | |
| Total Xylenes | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| urrogate: 4-Bromochlorobenzene-PID | | 93.0 % | 70-130 | 05/05/21 | 05/05/21 | |
| Nonhalogenated Organics by EPA 8015D - GRO | mg/kg | mg/kg | Analys | t: RKS | | Batch: 2119016 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | | 107 % | 70-130 | 05/05/21 | 05/05/21 | |
| Nonhalogenated Organics by EPA 8015D - DRO/ORO | mg/kg | mg/kg | Analys | ıt: JL | | Batch: 2119017 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | 1 | 05/05/21 | 05/05/21 | |
| Dil Range Organics (C28-C35) | ND | 50.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: n-Nonane | | 110 % | 50-200 | 05/05/21 | 05/05/21 | |
| Anions by EPA 300.0/9056A | mg/kg | mg/kg | Analys | t: RAS | | Batch: 2119018 |
| Chloride | 104 | 20.0 | 1 | 05/05/21 | 05/05/21 | |
| | | | | | | |

Sample Data

| | | ample D | ata | | | |
|--|---|---------------|---|----------|----------|---|
| Spur PO Box 1058 Hobbs NM, 88240 | Project Name: Project Numbe Project Manag | er: 2004 | Federal #27 Batt 46-0001 Ilie Gladden | | | Reported: 5/7/2021 11:32:11AM |
| | San | nple Point 4- | -4' | | | |
| | | E105005-02 | | | | |
| | | Reporting | | | | |
| Analyte | Result | Limit | Dilution | Prepared | Analyzed | Notes |
| Volatile Organics by EPA 8021B | mg/kg | mg/kg | Analy | vst: RKS | | Batch: 2119016 |
| Benzene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| Ethylbenzene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| oluene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| o-Xylene | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| o,m-Xylene | ND | 0.0500 | 1 | 05/05/21 | 05/05/21 | |
| Fotal Xylenes | ND | 0.0250 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: 4-Bromochlorobenzene-PID | | 93.8 % | 70-130 | 05/05/21 | 05/05/21 | |
| Nonhalogenated Organics by EPA 8015D - GRO | mg/kg | mg/kg | Analy | vst: RKS | | Batch: 2119016 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | | 106 % | 70-130 | 05/05/21 | 05/05/21 | |
| Nonhalogenated Organics by EPA 8015D - DRO/ORO | mg/kg | mg/kg | Analy | vst: JL | | Batch: 2119017 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | 1 | 05/05/21 | 05/05/21 | |
| Oil Range Organics (C28-C35) | ND | 50.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: n-Nonane | | 104 % | 50-200 | 05/05/21 | 05/05/21 | |
| Anions by EPA 300.0/9056A | mg/kg | mg/kg | Analy | vst: RAS | | Batch: 2119018 |
| Chloride | 266 | 20.0 | 1 | 05/05/21 | 05/05/21 | |



| | 50 | mpic D | ata | | | |
|--|---|--------------|---|----------|----------|---|
| Spur PO Box 1058 Hobbs NM, 88240 | Project Name: Project Numbe Project Manag | r: 2004 | federal #27 Batt 46-0001 Ilie Gladden | | | Reported: 5/7/2021 11:32:11AM |
| | Bacl | kground - Si | ırf | | | |
| |] | E105005-03 | | | | |
| | | Reporting | | | | |
| Analyte | Result | Limit | Dilution | Prepared | Analyzed | Notes |
| Volatile Organics by EPA 8021B | mg/kg | mg/kg | Analys | st: RKS | | Batch: 2119016 |
| Benzene | ND | 0.0250 | 1 | 05/05/21 | 05/06/21 | |
| Ethylbenzene | ND | 0.0250 | 1 | 05/05/21 | 05/06/21 | |
| Foluene | ND | 0.0250 | 1 | 05/05/21 | 05/06/21 | |
| p-Xylene | ND | 0.0250 | 1 | 05/05/21 | 05/06/21 | |
| p,m-Xylene | ND | 0.0500 | 1 | 05/05/21 | 05/06/21 | |
| Total Xylenes | ND | 0.0250 | 1 | 05/05/21 | 05/06/21 | |
| Surrogate: 4-Bromochlorobenzene-PID | | 92.8 % | 70-130 | 05/05/21 | 05/06/21 | |
| Nonhalogenated Organics by EPA 8015D - GRO | mg/kg | mg/kg | Analys | st: RKS | | Batch: 2119016 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | 1 | 05/05/21 | 05/06/21 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | | 107 % | 70-130 | 05/05/21 | 05/06/21 | |
| Nonhalogenated Organics by EPA 8015D - DRO/ORO | mg/kg | mg/kg | Analys | st: JL | | Batch: 2119017 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | 1 | 05/05/21 | 05/05/21 | |
| Oil Range Organics (C28-C35) | ND | 50.0 | 1 | 05/05/21 | 05/05/21 | |
| Surrogate: n-Nonane | | 110 % | 50-200 | 05/05/21 | 05/05/21 | |
| Anions by EPA 300.0/9056A | mg/kg | mg/kg | Analys | st: RAS | | Batch: 2119018 |
| Chloride | ND | 20.0 | 1 | 05/05/21 | 05/05/21 | |
| | | | | | | |



QC Summary Data

| Spur PO Box 1058 | | Project Name: Project Number: | | C Federal #27 | Batt | | | | Reported: |
|-------------------------------------|--------|----------------------------------|----------------|------------------|-----------|---------------|-------------|--------------|---------------------|
| Hobbs NM, 88240 | | Project Manager: | | atalie Gladder | 1 | | | | 5/7/2021 11:32:11AM |
| , | | Volatile O | nganias k | W EDA 901 | 01D | | | | |
| | | volatile O | rgames t | DY EFA 002 | 21D | | | | Analyst: RKS |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | |
| | mg/kg | mg/kg | mg/kg | mg/kg | % | % | % | % | Notes |
| Blank (2119016-BLK1) | | | | | | Pre | pared: 05/0 | 05/21 Ana | alyzed: 05/05/21 |
| Benzene | ND | 0.0250 | | | | | | | |
| Ethylbenzene | ND | 0.0250 | | | | | | | |
| Toluene | ND | 0.0250 | | | | | | | |
| o-Xylene | ND | 0.0250 | | | | | | | |
| o,m-Xylene | ND | 0.0500 | | | | | | | |
| Total Xylenes | ND | 0.0250 | | | | | | | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.42 | | 8.00 | | 92.7 | 70-130 | | | |
| LCS (2119016-BS1) | | | | | | Pre | pared: 05/0 | 05/21 Ana | alyzed: 05/05/21 |
| Benzene | 4.96 | 0.0250 | 5.00 | | 99.2 | 70-130 | | | |
| Ethylbenzene | 4.85 | 0.0250 | 5.00 | | 96.9 | 70-130 | | | |
| Foluene | 5.07 | 0.0250 | 5.00 | | 101 | 70-130 | | | |
| p-Xylene | 5.02 | 0.0250 | 5.00 | | 100 | 70-130 | | | |
| o,m-Xylene | 9.87 | 0.0500 | 10.0 | | 98.7 | 70-130 | | | |
| Total Xylenes | 14.9 | 0.0250 | 15.0 | | 99.2 | 70-130 | | | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.45 | | 8.00 | | 93.1 | 70-130 | | | |
| Matrix Spike (2119016-MS1) | | | | Sou | rce: E105 | 005-01 Pre | pared: 05/0 | 05/21 Ana | alyzed: 05/05/21 |
| Benzene | 5.18 | 0.0250 | 5.00 | ND | 104 | 54-133 | | | |
| Ethylbenzene | 5.02 | 0.0250 | 5.00 | ND | 100 | 61-133 | | | |
| Toluene | 5.27 | 0.0250 | 5.00 | ND | 105 | 61-130 | | | |
| p-Xylene | 5.23 | 0.0250 | 5.00 | ND | 105 | 63-131 | | | |
| o,m-Xylene | 10.2 | 0.0500 | 10.0 | ND | 102 | 63-131 | | | |
| Fotal Xylenes | 15.4 | 0.0250 | 15.0 | ND | 103 | 63-131 | | | |
| Surrogate: 4-Bromochlorobenzene-PID | 7.56 | | 8.00 | | 94.6 | 70-130 | | | |
| Matrix Spike Dup (2119016-MSD1) | | | | Sou | rce: E105 | 005-01 Pre | pared: 05/0 | 05/21 Ana | alyzed: 05/05/21 |
| Benzene | 5.12 | 0.0250 | 5.00 | ND | 102 | 54-133 | 1.09 | 20 | |
| Ethylbenzene | 4.98 | 0.0250 | 5.00 | ND | 99.5 | 61-133 | 0.868 | 20 | |
| Toluene | 5.21 | 0.0250 | 5.00 | ND | 104 | 61-130 | 1.22 | 20 | |
| p-Xylene | 5.18 | 0.0250 | 5.00 | ND | 104 | 63-131 | 1.01 | 20 | |
| o,m-Xylene | 10.1 | 0.0500 | 10.0 | ND | 101 | 63-131 | 0.747 | 20 | |
| Total Xylenes | 15.3 | 0.0250 | 15.0 | ND | 102 | 63-131 | 0.834 | 20 | |



QC Summary Data

| | | QC D | umma | ii y Data | a | | | | |
|---|-----------------|---|-------------------------|--|-----------|--------------------|-------------|-------------------|---|
| Spur PO Box 1058 Hobbs NM, 88240 | | Project Name: Project Number: Project Manager | 20 | C Federal #27 0046-0001 atalie Gladder | | | | | Reported: 5/7/2021 11:32:11AM |
| | Nor | halogenated (| Organics | by EPA 80 | 15D - G | RO | | | Analyst: RKS |
| Analyte | Result mg/kg | Reporting Limit mg/kg | Spike Level mg/kg | Source Result mg/kg | Rec % | Rec Limits % | RPD % | RPD Limit % | Notes |
| | mg/kg | шукg | mg/kg | mg/kg | 70 | 70 | 70 | 70 | Notes |
| Blank (2119016-BLK1) | | | | | | Pre | pared: 05/0 |)5/21 Anal | yzed: 05/05/21 |
| Gasoline Range Organics (C6-C10) | ND | 20.0 | | | | | | | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.23 | | 8.00 | | 103 | 70-130 | | | |
| LCS (2119016-BS2) | | | | | | Pre | pared: 05/0 |)5/21 Anal | yzed: 05/05/21 |
| Gasoline Range Organics (C6-C10) | 47.0 | 20.0 | 50.0 | | 94.1 | 70-130 | | | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.26 | | 8.00 | | 103 | 70-130 | | | |
| Matrix Spike (2119016-MS2) | | | | Sou | rce: E105 | 005-01 Pre | pared: 05/0 |)5/21 Anal | yzed: 05/05/21 |
| Gasoline Range Organics (C6-C10) | 48.4 | 20.0 | 50.0 | ND | 96.7 | 70-130 | | | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.48 | | 8.00 | | 106 | 70-130 | | | |
| Matrix Spike Dup (2119016-MSD2) | | | | Sou | rce: E105 | 005-01 Pre | pared: 05/0 |)5/21 Anal | yzed: 05/05/21 |
| Gasoline Range Organics (C6-C10) | 48.9 | 20.0 | 50.0 | ND | 97.7 | 70-130 | 1.07 | 20 | |
| Surrogate: 1-Chloro-4-fluorobenzene-FID | 8.74 | | 8.00 | | 109 | 70-130 | | | |



QC Summary Data

| | | QC B | umma | ir y Data | a | | | | |
|--|--------|--|----------------|--|-----------|---------------|-------------|--------------|--------------------------------------|
| Spur PO Box 1058 Hobbs NM, 88240 | | Project Name: Project Number: Project Manager: | 20 | C Federal #27 1 0046-0001 atalie Gladden | | | | | Reported: 5/7/2021 11:32:11AM |
| | Nonha | alogenated Org | anics by | EPA 8015E |) - DRO | /ORO | | | Analyst: JL |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | N |
| | mg/kg | mg/kg | mg/kg | mg/kg | % | % | % | % | Notes |
| Blank (2119017-BLK1) | | | | | | Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | ND | 25.0 | | | | | | | |
| Oil Range Organics (C28-C35) | ND | 50.0 | | | | | | | |
| Surrogate: n-Nonane | 62.3 | | 50.0 | | 125 | 50-200 | | | |
| LCS (2119017-BS1) | | | | | | Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | 485 | 25.0 | 500 | | 97.1 | 38-132 | | | |
| Surrogate: n-Nonane | 53.5 | | 50.0 | | 107 | 50-200 | | | |
| Matrix Spike (2119017-MS1) | | | | Sour | rce: E105 | 001-01 Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | 487 | 25.0 | 500 | ND | 97.4 | 38-132 | | | |
| Surrogate: n-Nonane | 54.3 | | 50.0 | | 109 | 50-200 | | | |
| Matrix Spike Dup (2119017-MSD1) | | | | Sour | rce: E105 | 001-01 Pre | pared: 05/0 | 05/21 Ana | alyzed: 05/05/21 |
| Diesel Range Organics (C10-C28) | 479 | 25.0 | 500 | ND | 95.9 | 38-132 | 1.61 | 20 | |
| Surrogate: n-Nonane | 53.3 | | 50.0 | | 107 | 50-200 | | | |



QC Summary Data

| | | • | | v | | | | | |
|---------------------------------|--------|--------------------|----------------|------------------|-----------|---------------|-------------|--------------|---------------------|
| Spur | | Project Name: | JC | C Federal #27 | Batt | | | | Reported: |
| PO Box 1058 | | Project Number: | 20 | 046-0001 | | | | | |
| Hobbs NM, 88240 | | Project Manager: | N | atalie Gladder | 1 | | | | 5/7/2021 11:32:11AM |
| | | Anions | by EPA 3 | 600.0/9056A | ۸ | | | | Analyst: RAS |
| Analyte | Result | Reporting Limit | Spike Level | Source Result | Rec | Rec Limits | RPD | RPD Limit | |
| | mg/kg | mg/kg | mg/kg | mg/kg | % | % | % | % | Notes |
| Blank (2119018-BLK1) | | | | | | Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Chloride | ND | 20.0 | | | | | | | |
| LCS (2119018-BS1) | | | | | | Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Chloride | 248 | 20.0 | 250 | | 99.1 | 90-110 | | | |
| Matrix Spike (2119018-MS1) | | | | Sou | rce: E105 | 005-01 Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Chloride | 358 | 20.0 | 250 | 104 | 101 | 80-120 | | | |
| Matrix Spike Dup (2119018-MSD1) | | | | Sou | rce: E105 | 005-01 Pre | pared: 05/0 | 05/21 Ana | lyzed: 05/05/21 |
| Chloride | 355 | 20.0 | 250 | 104 | 100 | 80-120 | 0.856 | 20 | |
| | | | | | | | | | |

QC Summary Report Comment:

Calculations are based off of the raw (non-rounded) data. However, for reporting purposes all QC data is rounded to three significant figures. Therefore, hand calculated values may differ slightly.



| ſ | Spur | Project Name: | JC Federal #27 Batt | |
|---|-----------------|------------------|---------------------|----------------|
| | PO Box 1058 | Project Number: | 20046-0001 | Reported: |
| | Hobbs NM, 88240 | Project Manager: | Natalie Gladden | 05/07/21 11:32 |

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

RPD Relative Percent Difference

DNI Did Not Ignite

Note (1): Methods marked with ** are non-accredited methods.

Note (2): Soil data is reported on an "as received" weight basis, unless reported otherwise.



Reproject Information

d

Chain of Custody

| Deee | 1 | - F |
|-------|---|-----|
| Page_ | 1 | ot |

Receiv

| Dject: JC FEDERAL#27 BATT | | | | | | ab Us | | | | - | 100 | TA | | | rogram |
|--|--|---------------|-----------------|-----------------|--------------|-------------|-------------|----------------|-----------------------|------------|---------|-------------|---|--------|----------------|
| pject Manager: Benny Moglogn dress: | Attention: ESS Address: 7 W Compress Rd City, State, Zip Artesia, NM | | Lab | WO# | 205 | 5 | 30 | | nd Metho | 1D | 2D | 3D | Standard | CWA | SDWA RCRA |
| y, State, Zip one: aail: Natalie Gladden port due by: | Phone: Email: Natalie Gladden | | DRO/ORO by 8015 | GRO/DRO by 8015 | 8021 | 8260 | 5010 | 300.0 | | - NM | X | | | State | TX |
| Time Date Matrix No. of Containers Sample ID | | Lab Number | DRO/OR | GRO/DR | BTEX by 8021 | VOC by 8260 | Metals 6010 | Chloride 300.0 | | BGDOC - NM | BGDOC - | | | Remark | s |
| D:10 5-3:21 S 1 SAM | LE PAINT3 - 7- | 1 | | | | | | | | х | | | | | |
| 120 53H S 1 " | LE POINT 3 - 7- "4 - 4- | 2 | | | | | | | | X | | | | | |
| 00 5-3-4 5 1 BAC | CROUND SURF | 3 | | | | | | | | X | - | | | _ | |
| | | - | | | _ | | | | | - | - | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| <u> </u> | | | | - | | | | | | - | _ | | | | |
| | | | | | | | | | | - | - | | - | | |
| ditional Instructions: | | | | | | - | | | | - | | | | | |
| eld sampler), attest to the validity and authenticity of this sample or time of collection is considered fraud and may be grounds for | 1: 10- DI | he sample lot | ation, | 2 | 2. | _ | | | and the second second | | | | eived on ice the da °C on subsequent | | oled or receiv |
| nguished by: (Signature) | e Received by: (Signature) | Date 5.3.7 | 2) | Time | 53 | 0 | Rece | eived | on ice: | | ab U | se Onl I | У | | |
| mapshed by: (Signature) Date Tir | 1900 alexant | 64 Date | 21 | 13 Time | 34 | 10 | | | | <u>T2</u> | | | <u></u> <u>T3</u> | | |
| ple Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Othe | | Container | | | | | oly/p | lastic, | | | | | | | |
| e: Samples are discarded 30 days after results are report aples is applicable only to those samples received by the | 이 같은 이가 집에서 가지 않았지만 가지 않는다. 몸이 가지 않는 것 같은 것 같은 것은 아들을 가지 않는다. 것은 것은 것이 없는 것이 없 않는 것이 없는 것이 없다. 않은 것이 없는 것이 없다. 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. 것이 없는 것이 없다. 않은 것이 없는 것이 없다. 않은 것이 없는 것이 없다. 것이 없는 것이 없 않는 것이 없는 것이 않는 것이 않는 것이 않는 것이 없는 것이 없는 것이 없다. 않은 것이 없는 것이 없다. 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. 것이 않은 것이 없는 것이 않는 것이 않는 것이 않은 것이 않는 것이 않는 것이 않는 것이 않은 것이 없는 것이 없다. 것이 않은 것이 않는 것 않는 것 | | | | | for o | n the | report | | | | | eport for the a | | |

Envirotech Analytical Laboratory

Sample Receipt Checklist (SRC)

| Client: | Spur 1 | Date Received: | 05/04/21 1 | 3:46 | | Work Order ID: | E105005 |
|--|---|-----------------------|------------|------------------|-----------|----------------|----------------|
| Phone: | (575) 390-6397 | Date Logged In: | 05/04/21 1 | 3:50 | | Logged In By: | Alexa Michaels |
| mail: | ngladden@energystaffingllc.com | Due Date: | 05/10/21 1 | 7:00 (4 day TAT) | | | |
| <u>Chain o</u> | f Custody (COC) | | | | | | |
| . Does | the sample ID match the COC? | | Yes | | | | |
| 2. Does | the number of samples per sampling site location match | h the COC | Yes | | | | |
| 3. Were | samples dropped off by client or carrier? | | Yes | Carrier: L | ynn Estes | | |
| . Was t | he COC complete, i.e., signatures, dates/times, requested | ed analyses? | Yes | | | | |
| . Were | all samples received within holding time? Note: Analysis, such as pH which should be conducted in t i.e, 15 minute hold time, are not included in this disucssion | | Yes | | | Commen | ts/Resolution |
| <u>Sample</u> | <u>Turn Around Time (TAT)</u> | | | | | | |
| 6. Did tł | ne COC indicate standard TAT, or Expedited TAT? | | Yes | | | | |
| Sample | <u>Cooler</u> | | | | | | |
| 7. Was a | sample cooler received? | | Yes | | | | |
| 3. If yes | , was cooler received in good condition? | | Yes | | | | |
|). Was t | he sample(s) received intact, i.e., not broken? | | Yes | | | | |
| 0. Wer | e custody/security seals present? | | No | | | | |
| 1. If ye | s, were custody/security seals intact? | | NA | | | | |
| l 2. Was t | the sample received on ice? If yes, the recorded temp is 4°C, i. Note: Thermal preservation is not required, if samples are a minutes of sampling | | Yes | | | | |
| 13. If no | visible ice, record the temperature. Actual sample to | emperature: <u>4°</u> | <u>C</u> | | | | |
| Sample | Container | - | | | | | |
| | aqueous VOC samples present? | | No | | | | |
| 15. Are | VOC samples collected in VOA Vials? | | NA | | | | |
| 6. Is th | e head space less than 6-8 mm (pea sized or less)? | | NA | | | | |
| 17. Was | a trip blank (TB) included for VOC analyses? | | NA | | | | |
| 18. Are : | non-VOC samples collected in the correct containers? | | Yes | | | | |
| 9. Is the | e appropriate volume/weight or number of sample containe | rs collected? | Yes | | | | |
| Field La | abel | | | | | | |
| | e field sample labels filled out with the minimum inform | nation: | | | | | |
| | Sample ID? | | Yes | | | | |
| | Date/Time Collected? Collectors name? | | Yes | - | | | |
| | Preservation_ | | No | | | | |
| | s the COC or field labels indicate the samples were pre- | served? | No | | | | |
| | sample(s) correctly preserved? | | NA | | | | |
| | b filteration required and/or requested for dissolved me | tals? | No | | | | |
| | ase Sample Matrix | | | | | | |
| | s the sample have more than one phase, i.e., multiphase | ? | No | | | | |
| | es, does the COC specify which phase(s) is to be analyzed | | NA | | | | |
| | | | - •• • | | | | |
| 27. If ye | tract Laboratory | | | | | | |
| 27. If ye <u>Subcont</u> | tract Laboratory | e? | No | | | | |
| 27. If ye <u>Subcont</u> 28. Are : | tract Laboratory_ samples required to get sent to a subcontract laboratory a subcontract laboratory specified by the client and if s | | No NA | Subcontract Lab | NA. | | |

Signature of client authorizing changes to the COC or sample disposition.



envirotech Inc.



REMEDIATION PHOTOS AND FINAL PHOTOS

DOR: 02/19/2021 AND 04/24/21







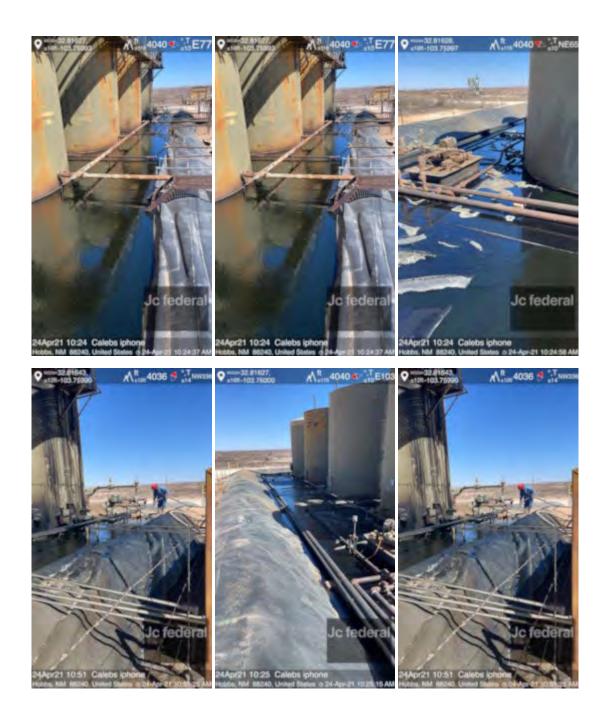


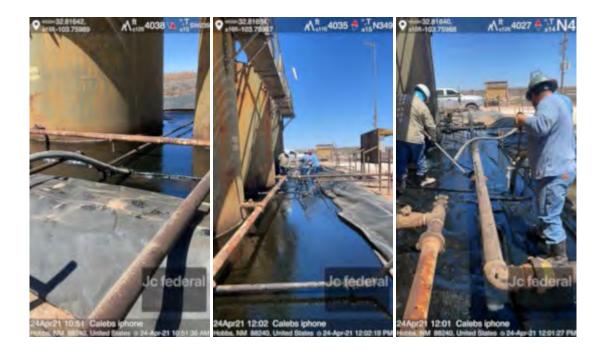


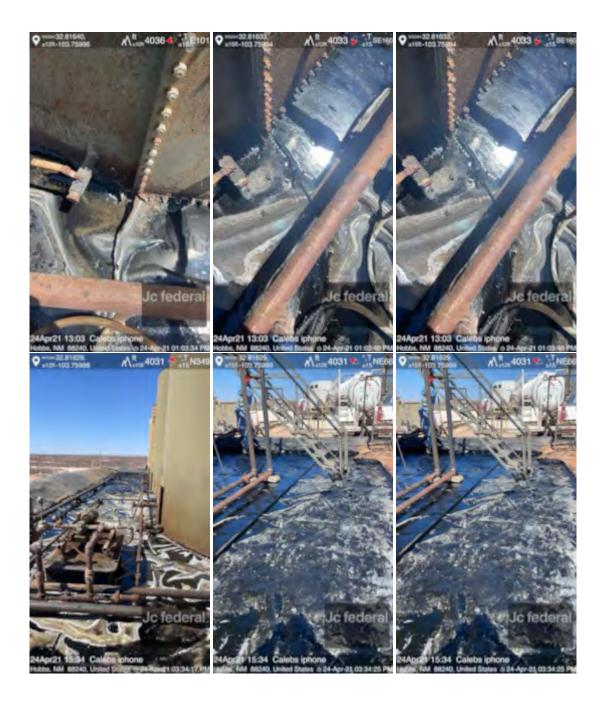


Hobbs, NM 88240, United States © 22-Apr-21 14:08:00

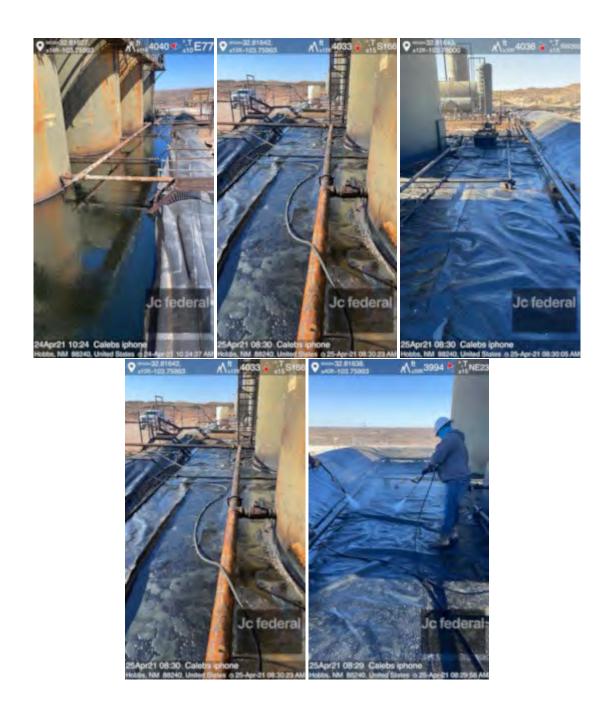




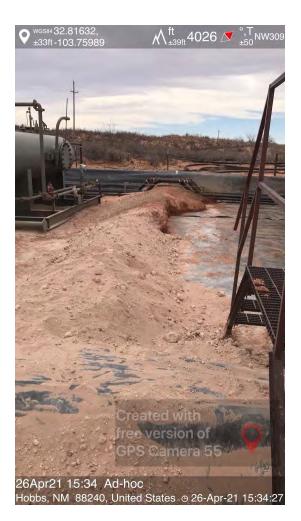


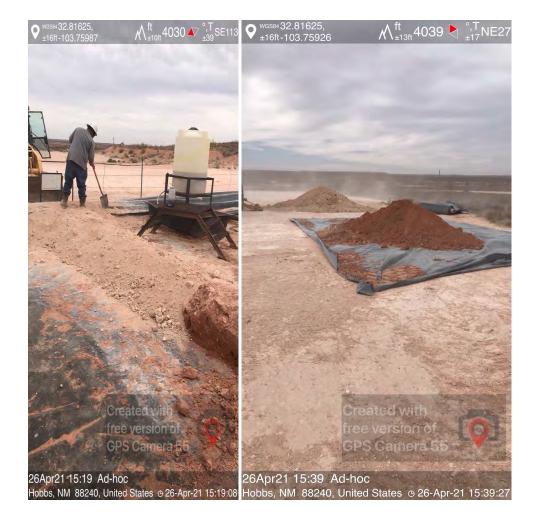


















Received by OCD: 2/22/2023 11:16:03 AM Form C-141 State of New Mexico

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Oil Conservation Division

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|----------------|-----------------|
| Incident ID | NAPP2111658280 |
| District RP | |
| Facility ID | |
| Application ID | |

Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date

| What is the shallowest depth to groundwater beneath the area affected by the release? | <u><50</u> (ft bgs) |
|---|------------------------|
| Did this release impact groundwater or surface water? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse? | 🗋 Yes 🛛 No |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within 300 feet of a wetland? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release overlying a subsurface mine? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release overlying an unstable area such as karst geology? | 🗌 Yes 🛛 No |
| Are the lateral extents of the release within a 100-year floodplain? | 🗌 Yes 🛛 No |
| Did the release impact areas not on an exploration, development, production, or storage site? | 🗌 Yes 🛛 No |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

Characterization Report Checklist: Each of the following items must be included in the report.

- Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells. Field data
- Data table of soil contaminant concentration data
- Depth to water determination
- Determination of water sources and significant watercourses within 1/2-mile of the lateral extents of the release
- Boring or excavation logs
- Photographs including date and GIS information
- Topographic/Aerial maps
- Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

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|--|---|--|--|--|--|
| Form C-141 | | Incident ID | NAPP2111658280 | | |
| Page 4 | Oil Conservation Division | District RP | | | |
| | | Facility ID | | | |
| | | Application ID | | | |
| regulations all opera public health or the failed to adequately addition, OCD acce and/or regulations. Printed Name: Signature: email: <u>natalie@e</u> | t the information given above is true and complete to the best of my know ators are required to report and/or file certain release notifications and p environment. The acceptance of a C-141 report by the OCD does not re- investigate and remediate contamination that pose a threat to groundware ptance of a C-141 report does not relieve the operator of responsibility statile Gladden Title: Director of Environmental and I Determine Date: | erform corrective actions for rele elieve the operator of liability sh ater, surface water, human health for compliance with any other fe | eases which may endanger ould their operations have or the environment. In | | |
| OCD Only Received by: | Jocelyn Harimon Date | 11/15/2022 | | | |

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Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report.

Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)

Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)

Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

| Printed Name: <u>Natalie Gladden</u> Title: <u>Director of Environmental and Regulatory</u> | |
|---|--|
| Signature: Atalice Date: 7/27/22 | |
| email: natalie@energystaffingllc.com Telephone: <u>575-390-6397</u> | |
| | |

| OCD Only | | | |
|----------------|--|--|--|
| <u>oob omj</u> | | | |

Received by: Jocelyn Harimon

Date: 11/15/2022

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

| Closure Approved by: | Date: |
|----------------------|--------|
| Printed Name: | Title: |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: | OGRID: |
|--------------------------|---|
| Spur Energy Partners LLC | 328947 |
| 9655 Katy Freeway | Action Number: |
| Houston, TX 77024 | 189239 |
| | Action Type: |
| | [C-141] Release Corrective Action (C-141) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|---|-------------------|
| jnobui | Closure Report Approved. Please implement 19.15.29.13 NMAC when completing P&A. | 3/2/2023 |

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Action 189239