



March 7, 2023

District Supervisor  
Oil Conservation Division, District 2  
506 W. Texas Ave.  
Artesia, New Mexico 88210

**Re: Closure Report  
ConocoPhillips  
James E Upper Battery Release  
Unit Letter M, Section 12, Township 22 South, Range 30 East  
Eddy County, New Mexico  
Incident ID# NAPP2202446534**

Sir or Madam:

Tetra Tech, Inc. (Tetra Tech) was contacted by ConocoPhillips (COP) to assess a release that occurred from the James E Upper Battery. The release footprint is located in Public Land Survey System (PLSS) Unit Letter M, Section 12, Township 22 South, Range 30 East, in Eddy County, New Mexico (Site). The approximate release point occurred at coordinates 32.408505°, -103.840308°, as shown on Figures 1 and 2.

## BACKGROUND

According to the State of New Mexico C-141 Initial Report (Appendix A), the release occurred as the result of a failure from the pop off (pressure release valve) on the production separator and was discovered on January 1, 2022. Approximately, 61 barrels (bbls) of crude oil were reported released, of which no bbls were recovered. The release extent was described in the spill calculator as equaling 24,520 square feet. The New Mexico Oil Conservation District (NMOCD) received the C-141 report form for the release on January 6, 2022. The NMOCD Incident ID for this release is NAPP2202446534.

Prior to the January 1, 2022 discovery of the NAPP2202446534 release, two releases associated with Incident ID NAPP2129846676 and Incident ID NAPP2200639375 were discovered on October 12, 2021 and December 20, 2021, respectively, in the same general area. The NAPP2200639375 release was due to the failure of the pop off (pressure release valve) on the production separator, and the NAPP2129846676 was due to a water dump valve malfunction. The October 2021 and December 2021 releases will be addressed in separate reports.

## LAND OWNERSHIP

The Site is located on land owned by the Bureau of Land Management (BLM). Following the October 2021 release, an archaeological survey within the pasture was requested by the BLM. The BLM cleared the Site for remediation activities following a review of the survey which was conducted on November 11, 2021. A second archeological survey was requested following the December and January 2021 releases. The additional survey was completed on February 2, 2022, and the BLM cleared the Site for assessment and/or remediation activities in April 2022.

Tetra Tech

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## SITE CHARACTERIZATION

A site characterization was performed and no sinkholes, residences, schools, hospitals, institutions, churches, springs, private domestic water wells, stream bodies, wetlands, incorporated municipal boundaries, subsurface mines, or floodplains are located within the distances specified in 19.15.29 New Mexico Administrative Code (NMAC). The Site is in an area of medium karst potential.

According to the New Mexico Office of the State Engineers (NMOSE) reporting system, there are no water wells within ½ mile (800 meters) of the Site. There is one (1) water well within 3.1 miles (5,000 meters) of the site with a depth to groundwater of 262 feet below ground surface (bgs). As the available water level information was from a well further than ½ mile away from the Site, COP elected to drill a boring associated with the assessment to depth for groundwater verification. On September 8, 2022, a licensed drilling subcontractor was onsite to drill this borehole (DTW) to 55 feet bgs. The borehole was located just outside the reported release footprint. The borehole was dry upon completion, and soils were dry from surface to total depth. The depth to groundwater in the area was thus verified as greater than 55 feet bgs. The borehole was plugged with 3/8" bentonite chips. The borehole coordinates are 32.408324°, -103.841301° and the boring location is indicated on Figure 3. The site characterization data, along with the boring log, is included in Appendix B.

## REGULATORY FRAMEWORK

Based upon the release footprint and in accordance with Subsection E of 19.15.29.12 NMAC, per 19.15.29.11 NMAC, the site characterization data was used to determine recommended remedial action levels (RRALs) for benzene, toluene, ethylbenzene, and xylene (collectively referred to as BTEX), total petroleum hydrocarbons (TPH), and chlorides in soil.

Based on the site characterization and in accordance with Table I of 19.15.29.12 NMAC, the proposed RRALs for the Site are as follows:

| Constituent       | Site RRAL    |
|-------------------|--------------|
| Chloride          | 10,000 mg/kg |
| TPH (GRO+DRO+ORO) | 2,500 mg/kg  |
| TPH (GRO+DRO)     | 1,000 mg/kg  |
| BTEX              | 50 mg/kg     |
| Benzene           | 10 mg/kg     |

Additionally, in accordance with the NMOCD guidance *Procedures for Implementation of the Spill Rule* (19.15.29 NMAC) (September 6, 2019), the following reclamation requirements for surface soils (0-4 ft bgs) outside of active oil and gas operations are as follows:

| Constituent       | Reclamation Requirement |
|-------------------|-------------------------|
| Chloride          | 600 mg/kg               |
| TPH (GRO+DRO+ORO) | 100 mg/kg               |

## INITIAL RESPONSE

In accordance with 19.15.29.8. B. (4) NMAC that states "the responsible party may commence remediation immediately after discovery of a release", COP elected to begin remediation of the impacted area footprint in 2022. The combined release extents, NAPP2202446534 and NAPP2200639375, consisted of approximately 21,700 square feet of oil-gas lease pad and roughly 32,400 square feet of pastureland.

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Initial response remedial actions were performed at the release site between January and February 2022. Visibly stained areas were scraped to remove impacted materials. On-pad areas were scraped to approximately 3 to 6 inches below ground surface, resulting in approximately 181 cubic yards of contaminated soil being removed and sent to R360 Halfway Facility in Hobbs, New Mexico. The initial response area is indicated in Figure 3. Photographic Documentation of the scrape is found in Appendix C.

### INITIAL SITE ASSESSMENT ACTIVITIES AND RESULTS

Tetra Tech personnel were onsite to delineate and sample the release area on August 9, 2022. A total of twenty-two (22) soil borings (AH-1 through AH-19) were installed using a hand auger within and around the release to evaluate the vertical and horizontal extent of the release. AH-3, AH-4, AH-6, AH-7 and AH-8 were installed within the release extent to assess the vertical extent of impact. The remainder of the borings were installed around the perimeter of the release footprint to delineate the horizontal extent of impacted soil. The boring locations are shown on Figure 4.

A total of twenty-eight (28) samples were collected from the sample locations and transferred under chain of custody and analyzed within appropriate holding times by Cardinal Laboratories (Cardinal). The soil samples were analyzed for TPH via Method 8015 Modified, chloride via Method SM4500Cl-B, and BTEX via Method 8021B.

Results from the August 2022 soil sampling event are summarized in Table 1. Analytical results associated with boring location AH-8 exceeded the proposed Site RRALs for TPH in soils. Additionally, results associated with AH-4, AH-7, AH-15 and AH-23 exceeded the proposed RRAL for TPH. All other analytical results from the August 2022 sampling were below Site RRALs. While horizontal delineation of the release area was successful, vertical delineation was not achieved during the August 2022 sampling event due to the TPH exceedances from boring location AH-8.

### ADDITIONAL SITE ASSESSMENT ACTIVITIES AND RESULTS

Tetra Tech personnel returned to the Site to complete vertical delineation of the release area on September 14 through 26, 2022. A total of eleven (11) soil borings (BH-1 through BH-7 and AH-20 through AH-23) within the release footprint to a maximum depth of 30 feet bgs. The boring locations are shown on Figure 4.

A total of forty-seven (47) samples were collected from the seven boring locations and transferred under chain of custody and analyzed within appropriate holding times by Cardinal. The soil samples were analyzed for TPH via Method 8015 Modified, chloride via Method SM4500Cl-B, and BTEX via Method 8021B.

Results from the September 2022 soil sampling event are summarized in Table 2. Analytical results associated with boring locations BH-1 and BH-2 exceeded the RRAL for TPH and/chloride down to a depth of 3 feet bgs. Results from BH-5 and BH-6 exceeded the RRAL for TPH at the 0-1' sample depth interval. All other analytical results from the September 2022 sampling event were below Site RRALs. Analytical results from BH-1, as well as other borings, at depth were below delineation standards for TPH, BTEX and chloride. Following the September 2022 assessment activities, the release is considered delineated.

### REMEDIATION WORK PLAN AND ALTERNATIVE CONFIRMATION SAMPLING PLAN

The Release Characterization Work Plan (Work Plan) was prepared by Tetra Tech on behalf of ConocoPhillips and submitted to NMOCD on October 24, 2022, with fee application payment PO Number 4XXIO-221024-C-1410. The Work Plan described the results of the initial response activities, release assessment and provided characterization of the impact at the site. The Work Plan was approved via email by Jennifer Nobui of the NMOCD on Tuesday, December 6, 2022, with the following condition:

- *Remediation Plan Approved with Conditions. Sidewall samples should be delineated to 600 mg/kg for chlorides and 100 mg/kg for TPH to define the edge of the release, regardless of depth to groundwater. Variance has been approved: composite confirmation samples will be collected*

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*from the bottom of the excavation from areas representing no more than four hundred (400) square feet; sidewalls no more than two hundred (200) square feet.*

Documentation of associated regulatory correspondence is included in Appendix D.

## REMEDIAL ACTIVITIES AND CONFIRMATION SAMPLING

From February 1 to February 17, 2023, Tetra Tech personnel were onsite to supervise the remediation activities proposed in the approved Work Plan, including excavation, disposal, and confirmation sampling. Prior to confirmation sampling, on January 27, 2023, the NMOCD district office was notified via email in accordance with Subsection D of 19.15.29.12 NMAC. Documentation of associated regulatory correspondence is included in Appendix D.

Per the approved Work Plan, impacted soils were excavated as shown in Figure 5. The area within the release footprint were excavated to depths ranging from 2 to 5 feet below surrounding grade. As prescribed in the approved Work Plan, impacted soils within the vicinity of the subsurface lines which intersect the release footprint were dug by hand to the proposed depth. All excavated material was transported offsite for proper disposal. Approximately 1,394 cubic yards of material were transported to the R360 Facility in Hobbs, New Mexico. Copies of the waste manifests are included in Appendix E.

Following excavation, confirmation floor and sidewall samples were collected and submitted for laboratory analysis to verify efficacy of remediation activities. Per the conditions of the Work Plan approval, confirmation samples were collected such that each discrete sample (sidewall and floor) was representative of no more than 400 square feet of excavated area. A total of twenty-four (24) confirmation floor samples and forty-one (41) confirmation sidewall samples were collected during remedial activities. Confirmation sidewall sample locations were categorized with the cardinal direction (N, E, S, W) followed by SW-#. Confirmation floor sample locations were labeled with "FS"-#. Excavated areas and depths and confirmation sample locations are indicated in Figure 5.

Collected confirmation samples were placed into laboratory-provided sample containers, transferred under chain-of-custody, and analyzed within appropriate holding times by Cardinal. The soil samples were analyzed for TPH (GRO+DRO+MRO) by EPA Method 8015M, BTEX by EPA Method 8021B, and chlorides by SM4500CI-B. The analytical results were directly compared to the established Site RRALs and reclamation requirements for surface soils (0-4 ft bgs) outside of active oil and gas operations to demonstrate compliance. All final confirmation soil samples (floor and sidewall) were below applicable cleanup levels for chloride, TPH and BTEX. The results of the February 2023 confirmation sampling event are summarized in Table 3. Copies of laboratory analysis and chain-of-custody documentation are included in Appendix F.

## RECLAMATION ACTIVITIES

Once confirmation sampling activities were completed and associated analytical results were below the RRALs and/or reclamation requirements for surface soils (0-4 ft bgs) outside of active oil and gas operations, the excavated areas were backfilled with clean material to surface grade.

As prescribed in the Work Plan, the off-pad backfilled areas were seeded in February 2023 to aid in revegetation. Based on the location of the Site, the seed mixture for LPC Sand/Shinnery Sites was used for seeding and planted in the amount specified in the pounds pure live seed per acre. Photographic documentation of the excavated areas prior to and immediately following placement of backfill and seeding are provided in Appendix C.

Site inspections will be performed to assess the revegetation progress and evaluate the Site for the presence of primary or secondary noxious weeds. If noxious weeds are identified, the BLM will be contacted to determine an effective method for eradication. If the Site does not show revegetation after one growing season the area will be reseeded as appropriate.



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## CONCLUSION

ConocoPhillips respectfully requests closure of the incident based on the confirmation sampling results and remediation activities performed. The final C-141 forms are enclosed in Appendix A. If you have any questions concerning the remediation activities for the Site, please call me at (512) 217-7254 or Christian at (512) 338-2861.

Sincerely,  
**Tetra Tech, Inc.**



Ryan C Dickerson  
Project Lead



Christian M. Llull, P.G.  
Project Manager

cc:  
Mr. Sam Widmer, RMR – ConocoPhillips  
Mr. Charles Beauvais, GPBU – ConocoPhillips  
Ms. Shelly Tucker, BLM

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## LIST OF ATTACHMENTS

### Figures:

- Figure 1 – Overview Map
- Figure 2 – Site Location/Topographic Map
- Figure 3 – Approximate Release Extent and Initial Response
- Figure 4 – Site Assessment
- Figure 5 – Remediation Extents and Confirmation Sampling

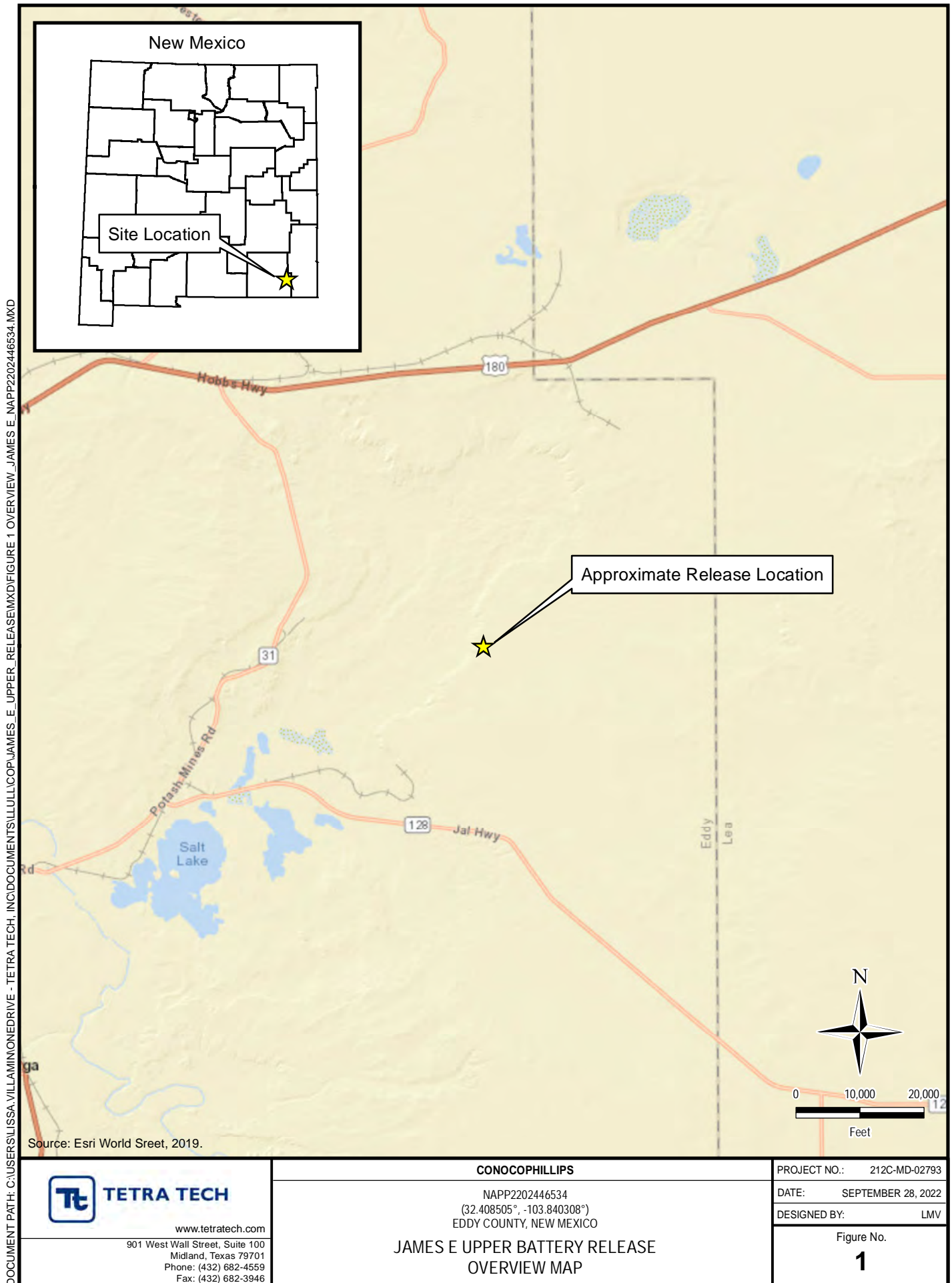
### Tables:

- Table 1 – Summary of Analytical Results – Initial Soil Assessment
- Table 2 – Summary of Analytical Results – Additional Soil Assessment
- Table 3 – Summary of Analytical Results – Confirmation Sampling

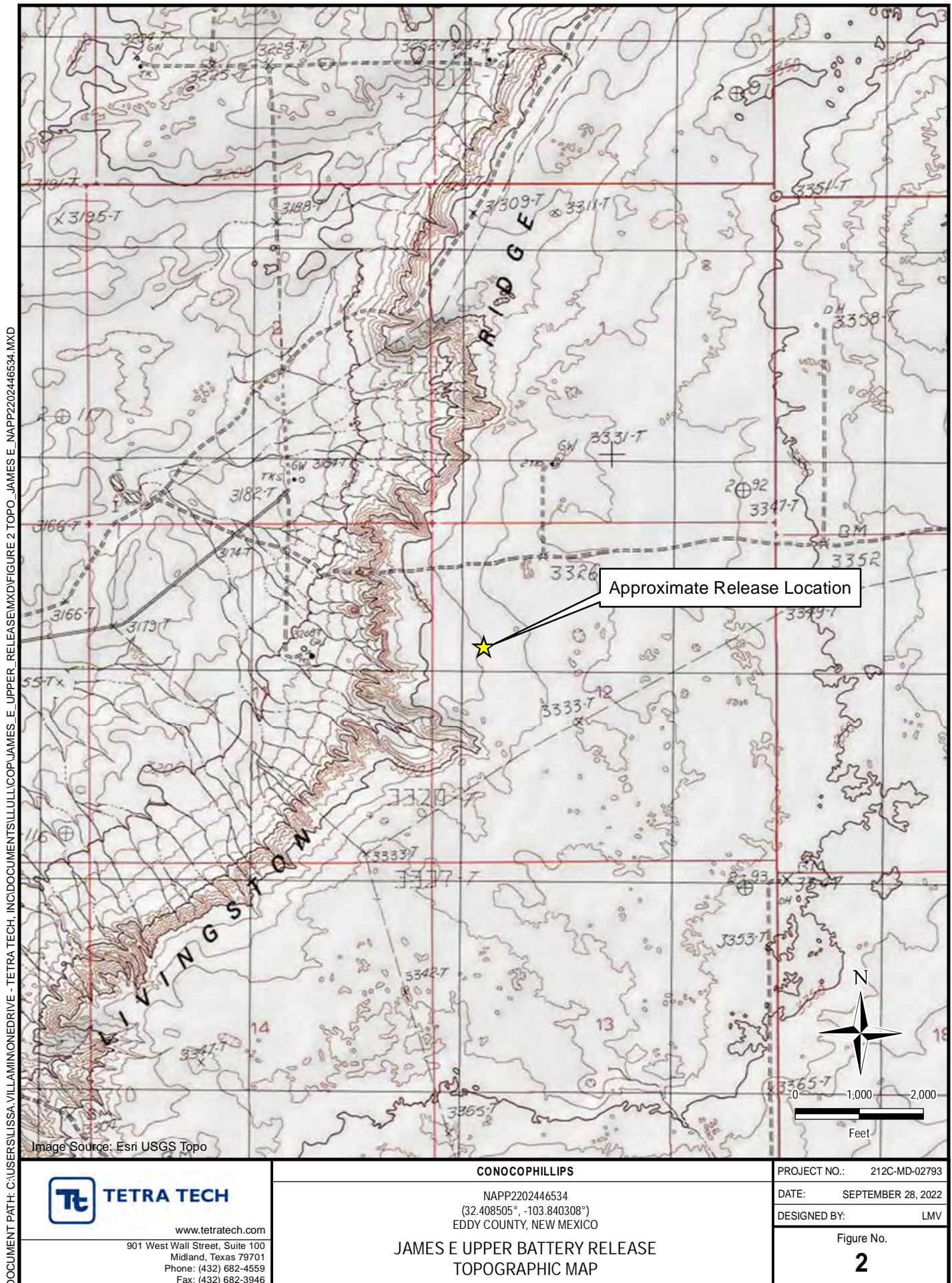
### Appendices:

- Appendix A – C-141 Forms
- Appendix B – Site Characterization Data
- Appendix C – Photographic Documentation
- Appendix D – Regulatory Correspondence
- Appendix E – Waste Manifests
- Appendix F – Laboratory Analytical Data

## **FIGURES**

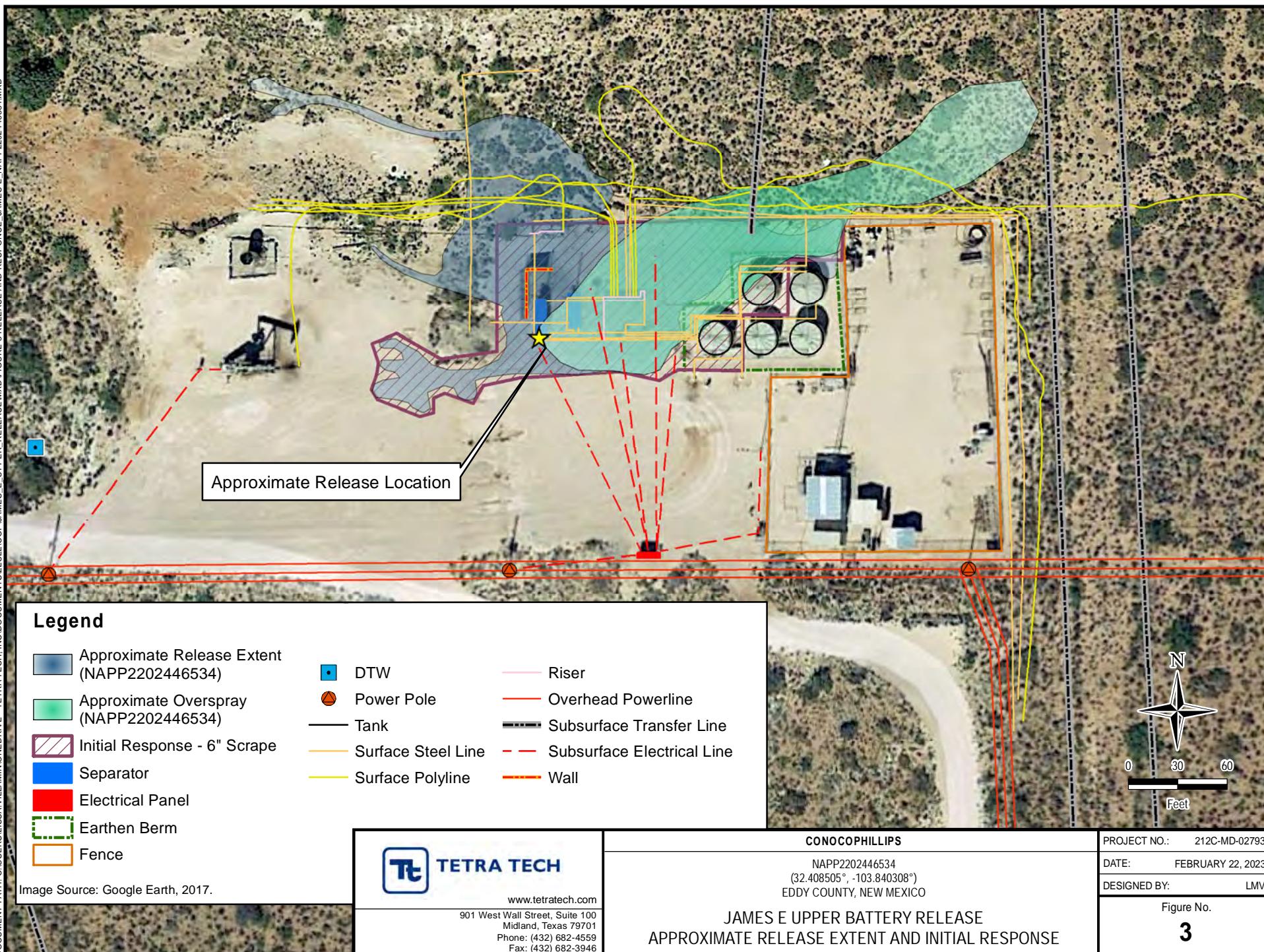








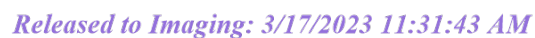
DOCUMENT PATH: C:\USERS\LUISA.VILLAMONEDRIVE\TETRA TECH\INCIDENTS\LUISAVILLAMONEDRIVE\JAMES E. UPPER BATTERY RELEASE\FIGURE 3 RELEASE AND RESPONSE - JAMES E. NAPP2202446534.MXD











## **TABLES**

TABLE 1  
SUMMARY OF ANALYTICAL RESULTS  
SOIL ASSESSMENT - NAPP2202446534  
CONOCOPHILLIPS  
JAMES E UPPER BATTERY RELEASE  
EDDY COUNTY, NEW MEXICO

| Sample ID | Sample Date | Sample Depth   | Chloride <sup>1</sup> |       | BTEX <sup>2</sup> |       |         |       |              |        |               |        |            |                                  | TPH <sup>3</sup> |                                     |        |                                     |            |   |            |                                |  |  |
|-----------|-------------|--|-----------------------|-------|-------------------|-------|---------|-------|--------------|--------|---------------|--------|------------|----------------------------------|------------------|-------------------------------------|--------|-------------------------------------|------------|---|------------|--------------------------------|--|--|
|           |             |  |                       |       | Benzene           |       | Toluene |       | Ethylbenzene |        | Total Xylenes |        | Total BTEX |                                  | GRO              |                                     | DRO    |                                     | EXT DRO    |   | (GRO+DRO)  | Total TPH<br>(GRO+DRO+EXT DRO) |  |  |
|           |             | mg/kg  | Q                     | mg/kg | Q                 | mg/kg | Q       | mg/kg | Q            | mg/kg  | Q             | mg/kg  | Q          | C <sub>6</sub> - C <sub>10</sub> | Q                | > C <sub>10</sub> - C <sub>28</sub> | Q      | > C <sub>28</sub> - C <sub>36</sub> | Q          |   |            |                                |  |  |
|           |             | ft. bgs  | mg/kg                 | Q     | mg/kg             | Q     | mg/kg   | Q     | mg/kg        | Q      | mg/kg         | Q      | mg/kg      | Q                                | mg/kg            | Q                                   | mg/kg  | Q                                   | mg/kg      | Q |            |                                |  |  |
|           |             | Closure Criteria for Pasture / Off-Pad Soils 0-4' bgs: | 600 mg/kg             |       | < 10 mg/kg        |       | --      |       | --           |        | --            |        | < 50 mg/kg |                                  | --               |                                     | --     |                                     | --         |   | 100 mg/kg  |                                |  |  |
|           |             | Closure Criteria for Soils >4' bgs (GW 51-100 ft):     | 10,000 mg/kg          |       | < 10 mg/kg        |       | --      |       | --           |        | --            |        | < 50 mg/kg |                                  | --               |                                     | --     |                                     | 1000 mg/kg |   | 2500 mg/kg |                                |  |  |
| AH-1      | 8/9/2022    | 0-1  | 16.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
|           |             | 2-3  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
| AH-2      | 8/9/2022    | 0-1  | 16.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
|           |             | 2-3  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
| AH-3      | 8/9/2022    | 0-1  | 48.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
|           |             | 2-3  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
| AH-4      | 8/9/2022    | 0-1  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 279    |                                     | 220        |   | 279        | 499                            |  |  |
|           |             | 2-3  | 48.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 43.1   |                                     | 35.5       |   | 43.1       | 78.6                           |  |  |
| AH-5      | 8/9/2022    | 0-1  | 16.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
|           |             | 2-3  | 16.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
| AH-6      | 8/9/2022    | 0-1  | 96.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
|           |             | 2-3  | 96.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          |                                |  |  |
| AH-7      | 8/9/2022    | 0-1  | 64.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 22.5   |                                     | 11.7       |   | 22.5       | 34.2                           |  |  |
|           |             | 2-3  | 64.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 113    |                                     | 59.9       |   | 113        | 173                            |  |  |
| AH-8      | 8/9/2022    | 0-1  | 352                   |       | < 0.500           |       | < 0.500 |       | 4.05         | GC-NC1 | 24.7          | GC-NC1 | 28.7       | GC-NC1                           | 3,110            |                                     | 32,900 |                                     | 6,700      |   | 36,010     | 42,710                         |  |  |
|           |             | 2-3  | 576                   |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | 0.531         | GC-NC1 | 0.531      | GC-NC1                           | < 50.0           |                                     | 1470   |                                     | 412        |   | 1470       | 1,882                          |  |  |
|           |             | 4-5  | 544                   |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 50.0           |                                     | 1040   |                                     | 292        |   | 1040       | 1,332                          |  |  |
| AH-9      | 8/9/2022    | 0-1  | 64.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 12.8   |                                     | < 10.0     |   | 12.8       | 12.8                           |  |  |
| AH-10     | 8/9/2022    | 0-1  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-11     | 8/9/2022    | 0-1  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-12     | 8/9/2022    | 0-1  | 16.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-13     | 8/9/2022    | 0-1  | 48.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-14     | 8/9/2022    | 0-1  | 32.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-15     | 8/9/2022    | 0-1  | 64.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 184    |                                     | 130        |   | 184        | 314                            |  |  |
| AH-16     | 8/9/2022    | 0-1  | 112                   |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | 15.2   |                                     | < 10.0     |   | 15.2       | 15.2                           |  |  |
| AH-17     | 8/9/2022    | 0-1  | 64.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-18     | 8/9/2022    | 0-1  | 64.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |
| AH-19     | 8/9/2022    | 0-1  | 48.0                  |       | < 0.050           |       | < 0.050 |       | < 0.050      |        | < 0.150       |        | < 0.300    |                                  | < 10.0           |                                     | < 10.0 |                                     | < 10.0     |   | -          | -                              |  |  |

## NOTES:

ft. Feet

bgs Below ground surface

mg/kg Milligrams per kilogram

TPH Total Petroleum Hydrocarbons

GRO Gasoline range organics

DRO Diesel range organics

1 Method SM4500C1-B

2 Method 8021B

3 Method 8015M

**Bold and italicized values indicate exceedance of proposed Site RRALs.**QUALIFIERS:

GC-NC1 8260 confirmation analysis was performed; initial GC results were not supported by GC/MS analysis and are biased high with interfering compounds.



TABLE 2  
SUMMARY OF ANALYTICAL RESULTS  
ADDITIONAL SOIL ASSESSMENT - NAPP2202446534  
CONOCOPHILLIPS  
JAMES E UPPER BATTERY RELEASE  
EDDY COUNTY, NEW MEXICO

| Sample ID | Sample Date | Sample Depth   | Chloride <sup>1</sup> |   | BTEX <sup>2</sup> |   |         |   |              |       |               |            |            |        | TPH <sup>3</sup>                 |    |                                     |    |                                     |            |            |                                |
|-----------|-------------|--|-----------------------|---|-------------------|---|---------|---|--------------|-------|---------------|------------|------------|--------|----------------------------------|----|-------------------------------------|----|-------------------------------------|------------|------------|--------------------------------|
|           |             |  |                       |   | Benzene           |   | Toluene |   | Ethylbenzene |       | Total Xylenes |            | Total BTEX |        | GRO                              |    | DRO                                 |    | EXT DRO                             |            | (GRO+DRO)  | Total TPH<br>(GRO+DRO+EXT DRO) |
|           |             | ft. bgs  | mg/kg                 | Q | mg/kg             | Q | mg/kg   | Q | mg/kg        | Q     | mg/kg         | Q          | mg/kg      | Q      | C <sub>6</sub> - C <sub>10</sub> | Q  | > C <sub>10</sub> - C <sub>28</sub> | Q  | > C <sub>28</sub> - C <sub>36</sub> | Q          |            |                                |
|           |             | Closure Criteria for Pasture / Off-Pad Soils 0-4' bgs: | 600 mg/kg             |   | < 10 mg/kg        |   | --      |   | --           |       | --            | < 50 mg/kg |            | --     |                                  | -- |                                     | -- |                                     | --         |            | 1000 mg/kg                     |
|           |             | Closure Criteria for Soils >4' bgs (GW 50-100 ft):     | 10,000 mg/kg          |   | < 10 mg/kg        |   | --      |   | --           |       | --            | < 50 mg/kg |            | --     |                                  | -- |                                     | -- |                                     | 1000 mg/kg | 2500 mg/kg |                                |
| BH-1      | 9/13/2022   | 0-1  | 208                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 128                                 |    | 76.7                                |            | 128        | 205                            |
|           |             | 2-3  | 896                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 13.0                                |    | < 10.0                              |            | 13         | 13.0                           |
|           |             | 4-5  | 1,410                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 6-7  | 1,390                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 9-10   | 1,710                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 14-15  | 1,630                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 19-20  | 544                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 24-25  | 560                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 29-30  | 96.0                  |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
| BH-2      | 9/14/2022   | 0-1  | 672                   |   | < 0.050           |   | < 0.050 |   | < 0.050      | GC-NC | 0.746         | GC-NC1     | 0.746      | GC-NC1 | 348                              |    | 14,100                              |    | 3,630                               |            | 14,448     | 18,078                         |
|           |             | 2-3  | 608                   |   | < 0.050           |   | < 0.050 |   | < 0.050      | GC-NC | < 0.150       |            | < 0.300    |        | 31.5                             |    | 1,760                               |    | 470                                 |            | 1,792      | 2,262                          |
|           |             | 4-5  | 688                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | 13.1                             |    | 809                                 |    | 241                                 |            | 822.1      | 1,063                          |
|           |             | 6-7  | 1,140                 |   | < 0.050           |   | < 0.050 |   | < 0.050      | GC-NC | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 330                                 |    | 97.3                                |            | 330        | 427                            |
|           |             | 9-10   | 1,040                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 164                                 |    | 54.2                                |            | 164        | 218                            |
| BH-3      | 9/14/2022   | 0-1  | 128                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 28.6                                |    | < 10.0                              |            | 28.6       | 28.6                           |
|           |             | 2-3  | 496                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 4-5  | 960                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 6-7  | 768                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 9-10   | 416                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
| BH-4      | 9/14/2022   | 0-1  | 1,960                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 157                                 |    | 42.0                                |            | 157        | 199                            |
|           |             | 2-3  | 496                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 19.9                                |    | < 10.0                              |            | 19.9       | 19.9                           |
|           |             | 4-5  | 656                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 6-7  | 896                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 9-10   | 640                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
| BH-5      | 9/14/2022   | 0-1  | 496                   |   | < 0.050           |   | < 0.050 |   | < 0.050      | GC-NC | 0.942         | GC-NC1     | 0.942      | GC-NC1 | 225                              |    | 6,000                               |    | 1,100                               |            | 6,225      | 7,325                          |
|           |             | 2-3  | 288                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 55.8                                |    | 17.3                                |            | 55.8       | 73.1                           |
|           |             | 4-5  | 624                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 82.5                                |    | 20.4                                |            | 82.5       | 103                            |
|           |             | 6-7  | 240                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 17.7                                |    | < 10.0                              |            | 17.7       | 17.7                           |
|           |             | 9-10   | 240                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 14-15  | 784                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | 40.1                                |    | < 10.0                              |            | 40.1       | 40.1                           |
|           |             | 19-20  | 2,800                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 24-25  | 2,040                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |
|           |             | 29-30  | 1,020                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |       | < 0.150       |            | < 0.300    |        | < 10.0                           |    | < 10.0                              |    | < 10.0                              |            | -          | -                              |

TABLE 2  
SUMMARY OF ANALYTICAL RESULTS  
ADDITIONAL SOIL ASSESSMENT - NAPP2202446534  
CONOCOPHILLIPS  
JAMES E UPPER BATTERY RELEASE  
EDDY COUNTY, NEW MEXICO

| Sample ID | Sample Date | Sample Depth   | Chloride <sup>1</sup> |   | BTEX <sup>2</sup> |   |         |   |              |   |               |   |            |   | TPH <sup>3</sup>                 |                                     |                                     |  |         |            |            |                                |
|-----------|-------------|--|-----------------------|---|-------------------|---|---------|---|--------------|---|---------------|---|------------|---|----------------------------------|-------------------------------------|-------------------------------------|--|---------|------------|------------|--------------------------------|
|           |             |  |                       |   | Benzene           |   | Toluene |   | Ethylbenzene |   | Total Xylenes |   | Total BTEX |   | GRO                              |                                     | DRO                                 |  | EXT DRO |            | (GRO+DRO)  | Total TPH<br>(GRO+DRO+EXT DRO) |
|           |             | ft. bgs  | mg/kg                 | Q | mg/kg             | Q | mg/kg   | Q | mg/kg        | Q | mg/kg         | Q | mg/kg      | Q | C <sub>6</sub> - C <sub>10</sub> | > C <sub>10</sub> - C <sub>28</sub> | > C <sub>28</sub> - C <sub>36</sub> |  |         |            |            |                                |
|           |             | Closure Criteria for Pasture / Off-Pad Soils 0-4' bgs: | 600 mg/kg             |   | < 10 mg/kg        |   | --      |   | --           |   | --            |   | < 50 mg/kg |   | --                               |                                     | --                                  |  | --      |            | 100 mg/kg  |                                |
|           |             | Closure Criteria for Soils >4' bgs (GW 50-100 ft):     | 10,000 mg/kg          |   | < 10 mg/kg        |   | --      |   | --           |   | --            |   | < 50 mg/kg |   | --                               |                                     | --                                  |  | --      | 1000 mg/kg | 2500 mg/kg |                                |
| BH-6      | 9/14/2022   | 0-1  | 4,240                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 50.0                           |                                     | 2060                                |  | 615     |            | 2060       | 2,675                          |
|           |             | 2-3  | 1,200                 |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 397                                 |  | 172     |            | 397        | 569                            |
|           |             | 4-5  | 640                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 179                                 |  | 37.5    |            | 179        | 217                            |
|           |             | 6-7  | 656                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 44.0                                |  | 10.3    |            | 44         | 54.3                           |
|           |             | 9-10   | 592                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 45.3                                |  | < 10.0  |            | 45.3       | 45.3                           |
| BH-7      | 9/14/2022   | 0-1  | 80.0                  |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 64.0                                |  | 11.8    |            | 64         | 75.8                           |
|           |             | 2-3  | 64.0                  |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | < 10.0                              |  | < 10.0  |            | -          | -                              |
|           |             | 4-5  | 160                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | < 10.0                              |  | < 10.0  |            | -          | -                              |
|           |             | 6-7  | 304                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | < 10.0                              |  | < 10.0  |            | -          | -                              |
|           |             | 9-10   | 304                   |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | < 10.0                              |  | < 10.0  |            | -          | -                              |
| AH-20     | 9/26/2022   | 0-1  | 16.0                  |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | < 10.0                              |  | < 10.0  |            | -          | -                              |
| AH-21     | 9/12/2022   | 0-1  | 32.0                  |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | < 10.0                              |  | < 10.0  |            | -          | -                              |
| AH-22     | 9/12/2022   | 0-1  | < 16.0                |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 50.3                                |  | 27.3    |            | 50.3       | 77.6                           |
| AH-23     | 9/12/2022   | 0-1  | < 16.0                |   | < 0.050           |   | < 0.050 |   | < 0.050      |   | < 0.150       |   | < 0.300    |   | < 10.0                           |                                     | 247                                 |  | 166     |            | 247        | 413                            |

## NOTES:

ft. Feet

bgs Below ground surface

mg/kg Milligrams per kilogram

TPH Total Petroleum Hydrocarbons

GRO Gasoline range organics

DRO Diesel range organics

1 Method SM4500CI-B

2 Method 8021B

3 Method 8015M

**Bold and italicized values indicate exceedance of proposed Site RRALs.**

## QUALIFIERS:

GC-NC 8260 confirmation analysis was performed; initial GC results were not supported by GC/MS analysis and are reported as ND.

GC-NC1 8260 confirmation analysis was performed; initial GC results were not supported by GC/MS analysis and are biased high with interfering compounds.

TABLE 3  
SUMMARY OF ANALYTICAL RESULTS  
CONFIRMATION SAMPLING - NAPP2202446534  
CONOCOPHILLIPS  
JAMES E UPPER BATTERY RELEASE  
EDDY COUNTY, NEW MEXICO

| Sample ID    | Sample Date | Sample Depth   | Chloride <sup>1</sup> |       | BTEX <sup>2</sup> |       |         |       |              |       |               |       |            |       | TPH <sup>3</sup> |       |       |       |         |       |                                |           |            |
|--------------|-------------|--|-----------------------|-------|-------------------|-------|---------|-------|--------------|-------|---------------|-------|------------|-------|------------------|-------|-------|-------|---------|-------|--------------------------------|-----------|------------|
|              |             |  |                       |       | Benzene           |       | Toluene |       | Ethylbenzene |       | Total Xylenes |       | Total BTEX |       | GRO              |       | DRO   |       | EXT DRO |       | Total TPH<br>(GRO+DRO+EXT DRO) | (GRO+DRO) |            |
|              |             |  | mg/kg                 | Q     | mg/kg             | Q     | mg/kg   | Q     | mg/kg        | Q     | mg/kg         | Q     | mg/kg      | Q     | mg/kg            | Q     | mg/kg | Q     | mg/kg   | Q     |                                |           |            |
|              |             |  | ft. bgs               | mg/kg | Q                 | mg/kg | Q       | mg/kg | Q            | mg/kg | Q             | mg/kg | Q          | mg/kg | Q                | mg/kg | Q     | mg/kg | Q       | mg/kg | Q                              |           |            |
|              |             | Closure Criteria for Pasture / Off-Pad Soils 0-4' bgs: | 600 mg/kg             |       | < 10 mg/kg        |       | --      |       | --           |       | --            |       | < 50 mg/kg |       | --               |       | --    |       | --      |       | 100 mg/kg                      |           | --         |
|              |             | Closure Criteria for Soils >4' bgs (GW 51-100 ft):     | 10,000 mg/kg          |       | < 10 mg/kg        |       | --      |       | --           |       | --            |       | < 50 mg/kg |       | --               |       | --    |       | --      |       | 2500 mg/kg                     |           | 1000 mg/kg |
| N SW-1       | 2/9/2023    | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-2       | 2/9/2023    | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-3       | 2/9/2023    | -  | <16.0                 |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-4       | 2/9/2023    | -  | 16.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-5       | 2/9/2023    | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-6       | 2/9/2023    | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 121   |       | 73      |       | 194                            |           | 121        |
| N SW-6 (2")* | 2/13/2023   | -  | 384                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 24.9  |       | 16.4    |       | 41.3                           |           | 24.9       |
| N SW-7       | 2/9/2023    | -  | 384                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-8       | 2/7/2023    | -  | 80.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| N SW-9       | 2/7/2023    | -  | 64.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-1       | 2/3/2023    | -  | 128                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 516   |       | 224     |       | 740                            |           | 516        |
| E SW-1 (4")* | 2/9/2023    | -  | 256                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-2       | 2/3/2023    | -  | 128                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 437   |       | 211     |       | 548                            |           | 437        |
| E SW-2 (4")* | 2/9/2023    | -  | 144                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-3       | 2/3/2023    | -  | 16.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-4       | 2/3/2023    | -  | <16.0                 |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-5       | 2/3/2023    | -  | 112                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-6       | 2/3/2023    | -  | 176                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-7       | 2/7/2023    | -  | 432                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-8       | 2/13/2023   | -  | 192                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| E SW-9       | 2/9/2023    | -  | 256                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| S SW-1       | 2/9/2023    | -  | 320                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 116   |       | 61.6    |       | 177.6                          |           | 116        |
| S SW-1 (1")* | 2/13/2023   | -  | 256                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| S SW-2       | 2/9/2023    | -  | 640                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 10.1  |       | <10.0   |       | 10.1                           |           | 10.1       |
| S SW-2 (2")* | 2/13/2023   | -  | 144                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| S SW-3       | 2/13/2023   | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-1       | 2/14/2023   | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-2       | 2/14/2023   | -  | 32.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-3       | 2/14/2023   | -  | <16.0                 |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-4       | 2/13/2023   | -  | 80                    |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-5       | 2/13/2023   | -  | 32                    |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-6       | 2/9/2023    | -  | 944                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 152   |       | 57.8    |       | 209.8                          |           | 152        |
| W SW-6 (2")* | 2/13/2023   | -  | 112                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 31.6  |       | 13.9    |       | 45.5                           |           | 31.6       |
| W SW-7       | 2/9/2023    | -  | 96.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-8       | 2/9/2023    | -  | 352                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | 64.3  |       | 19.6    |       | 83.9                           |           | 64.3       |
| W SW-9       | 2/9/2023    | -  | 368                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-10      | 2/9/2023    | -  | 272                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-11      | 2/9/2023    | -  | 576                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-12      | 2/9/2023    | -  | 512                   |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | 11.7    |       | 11.7                           |           | -          |
| W SW-13      | 2/9/2023    | -  | 64.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |
| W SW-14      | 2/9/2023    | -  | 16.0                  |       | <0.050            |       | <0.050  |       | <0.050       |       | <0.150        |       | <0.300     |       | <10.0            |       | <10.0 |       | <10.0   |       | -                              |           | -          |

TABLE 3  
SUMMARY OF ANALYTICAL RESULTS  
CONFIRMATION SAMPLING - NAPP2202446534  
CONOCOPHILLIPS  
JAMES E UPPER BATTERY RELEASE  
EDDY COUNTY, NEW MEXICO

| Sample ID  | Sample Date  | Sample Depth   | Chloride <sup>1</sup> |   | BTEX <sup>2</sup> |   |         |   |              |   |               |   |            |   | TPH <sup>3</sup> |   |            |   |            |   |                                |           |  |  |
|--|--------------|--|-----------------------|---|-------------------|---|---------|---|--------------|---|---------------|---|------------|---|------------------|---|------------|---|------------|---|--------------------------------|-----------|--|--|
|  |              |  |                       |   | Benzene           |   | Toluene |   | Ethylbenzene |   | Total Xylenes |   | Total BTEX |   | GRO              |   | DRO        |   | EXT DRO    |   | Total TPH<br>(GRO+DRO+EXT DRO) | (GRO+DRO) |  |  |
|  |              | ft. bgs  | mg/kg                 | Q | mg/kg             | Q | mg/kg   | Q | mg/kg        | Q | mg/kg         | Q | mg/kg      | Q | mg/kg            | Q | mg/kg      | Q | mg/kg      | Q |                                |           |  |  |
|  |              | Closure Criteria for Pasture / Off-Pad Soils 0-4' bgs: | 600 mg/kg             |   | < 10 mg/kg        |   | --      |   | --           |   | < 50 mg/kg    |   | --         |   | --               |   | --         |   | 100 mg/kg  |   | --                             |           |  |  |
| Closure Criteria for Soils >4' bgs (GW 51-100 ft): | 10,000 mg/kg |  | < 10 mg/kg            |   | --                |   | --      |   | < 50 mg/kg   |   | --            |   | --         |   | --               |   | 2500 mg/kg |   | 1000 mg/kg |   |                                |           |  |  |
| FS-1   | 2/13/2023    | 2  | 304                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-2   | 2/13/2023    | 5  | 1060                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-3   | 2/13/2023    | 5  | 1090                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-4   | 2/13/2023    | 5  | 976                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-5   | 2/13/2023    | 5  | 1400                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-6   | 2/7/2023     | 4  | 1070                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | 13.0       |   | <10.0      |   | -                              | -         |  |  |
| FS-7   | 2/7/2023     | 4  | 656                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-8   | 2/3/2023     | 4  | 400                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-9   | 2/7/2023     | 4  | 304                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-10  | 2/7/2023     | 4  | 1330                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-11  | 2/13/2023    | 4  | 880                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-12  | 2/7/2023     | 4  | 736                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-13  | 2/3/2023     | 4  | 1020                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-14  | 2/3/2023     | 4  | 256                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-15  | 2/13/2023    | 4  | 480                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-16  | 2/13/2023    | 4  | 560                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-17  | 2/14/2023    | 4  | 80.0                  |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-18  | 2/14/2023    | 2  | 128                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | <10.0      |   | <10.0      |   | -                              | -         |  |  |
| FS-19  | 2/13/2023    | 2  | 560                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | 10.6       |   | <10.0      |   | 10.6                           | 10.6      |  |  |
| FS-20  | 2/9/2023     | 2  | 848                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <50.0            |   | 3330       |   | 661        |   | 3991                           | 3330      |  |  |
| FS-20 (4")*  | 2/13/2023    | 4  | 560                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | 47.1       |   | 14.3       |   | 61.4                           | 47.1      |  |  |
| FS-21  | 2/9/2023     | 2  | 384                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <50.0            |   | 24.8       |   | 14.7       |   | 39.5                           | 24.8      |  |  |
| FS-22  | 2/9/2023     | 2  | 848                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <50.0            |   | 2470       |   | 519        |   | 2989                           | 2470      |  |  |
| FS-22 (4")*  | 2/13/2023    | 4  | 368                   |   | <0.050            |   | <0.050  |   | <0.050       |   | <0.150        |   | <0.300     |   | <10.0            |   | 40         |   | <10.0      |   | 40                             | 40        |  |  |

## NOTES:

ft. Feet

bgs Below ground surface

mg/kg Milligrams per kilogram

TPH Total Petroleum Hydrocarbons

GRO Gasoline range organics

DRO Diesel range organics

<sup>1</sup> Method SM4500Cl-B<sup>2</sup> Method 8021B<sup>3</sup> Method 8015M**Bold and italicized values indicate exceedance of proposed RRALs and/or reclamation requirements for soils above 4 feet bgs.**

Gold highlight represents soil horizons that were removed during deepening of excavation floors.

Green highlight represents soil intervals that were removed during horizontal expansion of excavation sidewalls.

\* These iterative samples are located to encompass the original sample location that triggered removal, with further excavation in each area indicated in (i).

## **APPENDIX A C-141 Forms**



District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural  
Resources Department

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 24, 2018  
Submit to appropriate OCD District office

|                |                |
|----------------|----------------|
| Incident ID    | NAPP2202446534 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

## Release Notification

### Responsible Party

|                         |  |                              |                |
|-------------------------|--|------------------------------|----------------|
| Responsible Party       | ConocoPhillips                                 | OGRID                        | 217817         |
| Contact Name            | Kelsy Waggaman                                 | Contact Telephone            | (432) 688-9057 |
| Contact email           | Kelsy.Waggaman@ConocoPhillips.com              | Incident # (assigned by OCD) | NAPP2202446534 |
| Contact mailing address | 600 West Illinois Avenue, Midland, Texas 79701 |                              |                |

### Location of Release Source

Latitude 32.408333 Longitude -103.840278  
(NAD 83 in decimal degrees to 5 decimal places)

|                         |                 |                      |              |
|-------------------------|-----------------|----------------------|--------------|
| Site Name               | James E Upper   | Site Type            | Tank Battery |
| Date Release Discovered | January 1, 2022 | API# (if applicable) |              |

|             |         |          |       |        |
|-------------|---------|----------|-------|--------|
| Unit Letter | Section | Township | Range | County |
| E           | 12      | 22S      | 30E   | Lea    |

Surface Owner: ☐ State ☒ Federal ☐ Tribal ☐ Private (Name: \_\_\_\_\_)

### Nature and Volume of Release

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Crude Oil | Volume Released (bbls) <b>61</b>   | Volume Recovered (bbls) <b>0</b>                         |
| <input type="checkbox"/> Produced Water       | Volume Released (bbls)   | Volume Recovered (bbls)                                  |
|   | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Condensate           | Volume Released (bbls)   | Volume Recovered (bbls)                                  |
| <input type="checkbox"/> Natural Gas          | Volume Released (Mcf)  | Volume Recovered (Mcf)                                   |
| <input type="checkbox"/> Other (describe)     | Volume/Weight Released (provide units)   | Volume/Weight Recovered (provide units)                  |

#### Cause of Release

The release was caused by a valve failure. The release occurred on and off pad. ConocoPhillips will have the spill area evaluated for impact from the release.

State of New Mexico  
Oil Conservation Division

|                |                |
|----------------|----------------|
| Incident ID    | NAPP2202446534 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

|   |   |
|---|---|
| Was this a major release as defined by 19.15.29.7(A) NMAC?<br><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | If YES, for what reason(s) does the responsible party consider this a major release?<br><b>Release was greater than 25 barrels.</b> |
| If YES, was immediate notice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)?<br><b>Notification was given by Kelsy Waggaman via email on January 3, 2022 at 5:40 PM to ocd.enviro@state.nm.us and BLM_NM_CFO_Spill@blm.gov.</b> |   |

### Initial Response

*The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury*

|  |  |
|--|--|
| <input checked="" type="checkbox"/> The source of the release has been stopped.<br><input checked="" type="checkbox"/> The impacted area has been secured to protect human health and the environment.<br><input checked="" type="checkbox"/> Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices.<br><input checked="" type="checkbox"/> All free liquids and recoverable materials have been removed and managed appropriately.   |  |
| If all the actions described above have <u>not</u> been undertaken, explain why:<br><br><br><br><br><br><br><br><br><br>   |  |
| Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation.  |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |  |
| Printed Name <b>Brittany N. Esparza</b>  | Title: <b>Environmental Technician</b> |
| Signature:    | Date: <b>1/24/2022</b>                 |
| email: <b>Brittany.Esparza@ConocoPhillips.com</b>  | Telephone: <b>(432) 221-0398</b>       |
| <b><u>OCD Only</u></b>   |  |
| Received by: <b>Ramona Marcus</b>  | Date: <b>1/24/2022</b>                 |

## L48 Spill Volume Estimate Form

Received by OCD: 10/24/2022 8:57:15 AM

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NAPP2202446534

| Name & Number:   |              | James E Upper   |             |                               |                                      |  |   |  |  |
|--|--------------|---|-------------|-------------------------------|--------------------------------------|--|---|--|--|
| Asset Area:  |              | Cabin Lake, Hobbs   |             |                               |                                      |  |   |  |  |
| Release Discovery Date & Time:                           |              | December 20th, 9:15 am  |             |                               |                                      |  |   |  |  |
| Release Type:  |              | oil mixture   |             |                               |                                      |  |   |  |  |
| Provide any known details about the event:               |              | Spill originated from the pressure release valve on the production separator. |             |                               |                                      |  |   |  |  |
| <b>Spill Calculation - Subsurface Spill - Rectangle</b>  |              |   |             |                               |                                      |  |   |  |  |
| Was the release on pad or off-pad?                       |              |   |             | See reference table below     |                                      |  |   |  |  |
| Has it rained at least a half inch in the last 24 hours? |              |   |             | See reference table below     |                                      |  |   |  |  |
| Convert Irregular shape into a series of rectangles      | Length (ft.) | Width (ft.)   | Depth (in.) | Soil Spilled-Fluid Saturation | Estimated volume of each area (bbl.) | Total Estimated Volume of Spill (bbl.) | Percentage of Oil if Spilled Fluid is a Mixture | Total Estimated Volume of Spilled Oil (bbl.) | Total Estimated Volume of Spilled Liquid other than Oil (bbl.) |
| Rectangle A  | 52.0         | 40.0  | 1.00        | 10.50%                        | 30.853                               | 3.240                                  | 13.00%  | 0.421  | 2.818  |
| Rectangle B  | 120.0        | 180.0   | 0.25        | 10.50%                        | 80.100                               | 8.411                                  | 13.00%  | 1.093  | 7.317  |
| Rectangle C  | 60.0         | 14.0  | 3.00        | 15.16%                        | 37.380                               | 5.667                                  | 13.00%  | 0.737  | 4.930  |
| Rectangle D  |              |   |             |                               | 0.000                                | 0.000                                  |   | 0.000  | 0.000  |
| Rectangle E  |              |   |             |                               | 0.000                                | 0.000                                  |   | 0.000  | 0.000  |
| Rectangle F  |              |   |             |                               | 0.000                                | 0.000                                  |   | 0.000  | 0.000  |
| Rectangle G  |              |   |             |                               | 0.000                                | 0.000                                  |   | 0.000  | 0.000  |
| Rectangle H  |              |   |             |                               | 0.000                                | 0.000                                  |   | 0.000  | 0.000  |
| Rectangle I  |              |   |             |                               | 0.000                                | 0.000                                  |   | 0.000  | 0.000  |
| Total Volume Release:                                    |              |   |             |                               |                                      | 17.317                                 |   | 2.251  | 15.066   |

Released to Imaging: 12/6/2022 2:54:22 PM

|                |                |
|----------------|----------------|
| Incident ID    | NAPP2202446534 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

## Site Assessment/Characterization

*This information must be provided to the appropriate district office no later than 90 days after the release discovery date.*

|   |   |
|---|---|
| What is the shallowest depth to groundwater beneath the area affected by the release?   | >50 _____ (ft bgs)  |
| Did this release impact groundwater or surface water?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of a wetland?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release overlying a subsurface mine?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release overlying an unstable area such as karst geology?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within a 100-year floodplain?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

### **Characterization Report Checklist:** *Each of the following items must be included in the report.*

- ☒ Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.
- ☒ Field data
- ☒ Data table of soil contaminant concentration data
- ☒ Depth to water determination
- ☒ Determination of water sources and significant watercourses within ½-mile of the lateral extents of the release
- ☒ Boring or excavation logs
- ☒ Photographs including date and GIS information
- ☒ Topographic/Aerial maps
- ☒ Laboratory data including chain of custody

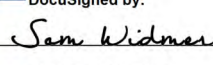
If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

State of New Mexico  
Oil Conservation Division

Released to Imaging: 3/17/2023 11:31:43 AM

|                |                |
|----------------|----------------|
| Incident ID    | NAPP2202446534 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Printed Name: Sam widmer Title: Principal Program Manager  
Signature:  Date: Oct-17-2022  
email: 5454CA5BAD33498... Sam.widmer@conocophillips.com Telephone: 281-206-5298

**OCD Only**

Received by: Jocelyn Harimon Date: 10/24/2022



|                |                |
|----------------|----------------|
| Incident ID    | NAPP2202446534 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

## Remediation Plan

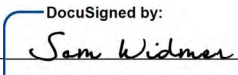
**Remediation Plan Checklist:** Each of the following items must be included in the plan.

- ☒ Detailed description of proposed remediation technique
- ☒ Scaled sitemap with GPS coordinates showing delineation points
- ☒ Estimated volume of material to be remediated
- ☒ Closure criteria is to Table 1 specifications subject to 19.15.29.12(C)(4) NMAC
- ☒ Proposed schedule for remediation (note if remediation plan timeline is more than 90 days OCD approval is required)

**Deferral Requests Only:** Each of the following items must be confirmed as part of any request for deferral of remediation.

- ☐ Contamination must be in areas immediately under or around production equipment where remediation could cause a major facility deconstruction.
- ☐ Extents of contamination must be fully delineated.
- ☐ Contamination does not cause an imminent risk to human health, the environment, or groundwater.

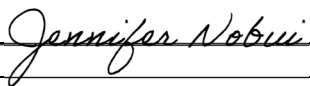
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Printed Name: Sam widmer Title: Principal Program Manager  
Signature:  Date: Oct-17-2022  
email: Sam.widmer@conocophillips.com Telephone: 281-206-5298

**OCD Only**

Received by: Jocelyn Harimon Date: 10/24/2022

☐ Approved ☒ Approved with Attached Conditions of Approval ☐ Denied ☐ Deferral Approved

Signature:  Date: 12/06/2022

|                |                |
|----------------|----------------|
| Incident ID    | NAPP2202446534 |
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

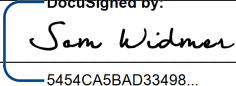
## Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

**Closure Report Attachment Checklist:** *Each of the following items must be included in the closure report.*

- ☒ A scaled site and sampling diagram as described in 19.15.29.11 NMAC
- ☒ Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)
- ☒ Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)
- ☒ Description of remediation activities


I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Sam widmer Title: Principal Program Manager  
Signature:  Date: Mar-06-2023  
email: Sam.widmer@conocophillips.com Telephone: 281-206-5298

### OCD Only

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

Closure Approved by:  Date: 03/17/2023  
Printed Name: Jennifer Nobui Title: Environmental Specialist A

## **APPENDIX B**

### **Site Characterization Data**



# New Mexico Office of the State Engineer

## Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced,  
O=orphaned,  
C=the file is closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

| POD Number                      | POD Sub-Code | basin | County | Q 64 | Q 16 | Q 4 | Sec | Tws | Rng | X      | Y        | Distance | Depth Well | Depth Water | Water Column |
|---------------------------------|--------------|-------|--------|------|------|-----|-----|-----|-----|--------|----------|----------|------------|-------------|--------------|
| <a href="#">C 04528 POD1</a>    | CUB          | ED    |        | 1    | 3    | 3   | 12  | 22S | 30E | 608886 | 3585625  | 703      |            |             |              |
| <a href="#">C 02749</a>         | CUB          | ED    |        | 1    | 1    | 1   | 18  | 22S | 31E | 610556 | 3585146* | 1899     | 640        |             |              |
| <a href="#">C 02750</a>         | CUB          | ED    |        | 1    | 1    | 1   | 18  | 22S | 31E | 610556 | 3585146* | 1899     | 741        |             |              |
| <a href="#">C 02751</a>         | CUB          | ED    |        | 1    | 1    | 1   | 18  | 22S | 31E | 610556 | 3585146* | 1899     | 637        |             |              |
| <a href="#">C 03003</a>         | CUB          | ED    |        | 3    | 1    | 3   | 31  | 21S | 31E | 610511 | 3588970* | 3034     | 650        |             |              |
| <a href="#">C 03002</a>         | CUB          | ED    |        | 4    | 2    | 4   | 06  | 22S | 31E | 611933 | 3587375* | 3070     | 668        |             |              |
| <a href="#">C 03234 EXPLORE</a> | CUB          | ED    |        | 1    | 2    | 3   | 35  | 21S | 30E | 607695 | 3589207* | 3201     | 410        |             |              |
| <a href="#">C 02723</a>         | CUB          | ED    |        | 2    | 2    | 3   | 15  | 22S | 30E | 606282 | 3584363* | 3386     | 651        |             |              |
| <a href="#">C 02950 EXPL</a>    | CUB          | ED    |        | 4    | 2    | 4   | 23  | 22S | 30E | 608740 | 3582576* | 3745     | 845        |             |              |
| <a href="#">C 02637</a>         | CUB          | ED    |        | 1    | 3    | 3   | 24  | 22S | 30E | 608950 | 3582377* | 3932     | 759        |             |              |
| <a href="#">C 02748</a>         | CUB          | ED    |        | 1    | 2    | 3   | 17  | 22S | 31E | 612576 | 3584364* | 4023     | 3856       |             |              |
| <a href="#">C 02683</a>         | CUB          | ED    |        | 3    | 1    | 1   | 20  | 22S | 31E | 612184 | 3583356* | 4302     | 840        |             |              |
| <a href="#">C 02413</a>         | CUB          | ED    |        | 1    | 2    | 1   | 20  | 22S | 31E | 612586 | 3583560* | 4475     | 737        |             |              |
| <a href="#">C 02682</a>         | CUB          | ED    |        | 4    | 4    | 4   | 08  | 22S | 31E | 613566 | 3585379* | 4606     | 4400       |             |              |
| <a href="#">C 03112 EXPLORE</a> | CUB          | ED    |        | 3    | 1    | 1   | 09  | 22S | 31E | 613753 | 3586590* | 4707     | 3567       |             |              |
| <a href="#">C 03221 EXPLORE</a> | CUB          | ED    |        | 1    | 2    | 1   | 30  | 22S | 31E | 610995 | 3581935* | 4784     | 651        |             |              |
| <a href="#">C 03015</a>         | CUB          | ED    |        | 1    | 4    | 3   | 22  | 22S | 30E | 606099 | 3582353* | 4937     | 1316       | 262         | 1054         |

Average Depth to Water: **262 feet**

Minimum Depth: **262 feet**

Maximum Depth: **262 feet**

Record Count: 17

UTMNAD83 Radius Search (in meters):

Easting (X): 609053.88

Northing (Y): 3586308.39

Radius: 5000

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

7/11/22 9:08 AM

Page 1 of 1

WATER COLUMN/ AVERAGE  
DEPTH TO WATER

# OCD Karst Potential



2/24/2023, 11:28:38 AM



Override 1

Karst Occurrence Potential

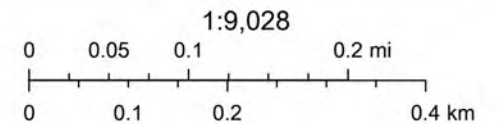
- High
- Medium



PLSS Second Division



PLSS First Division



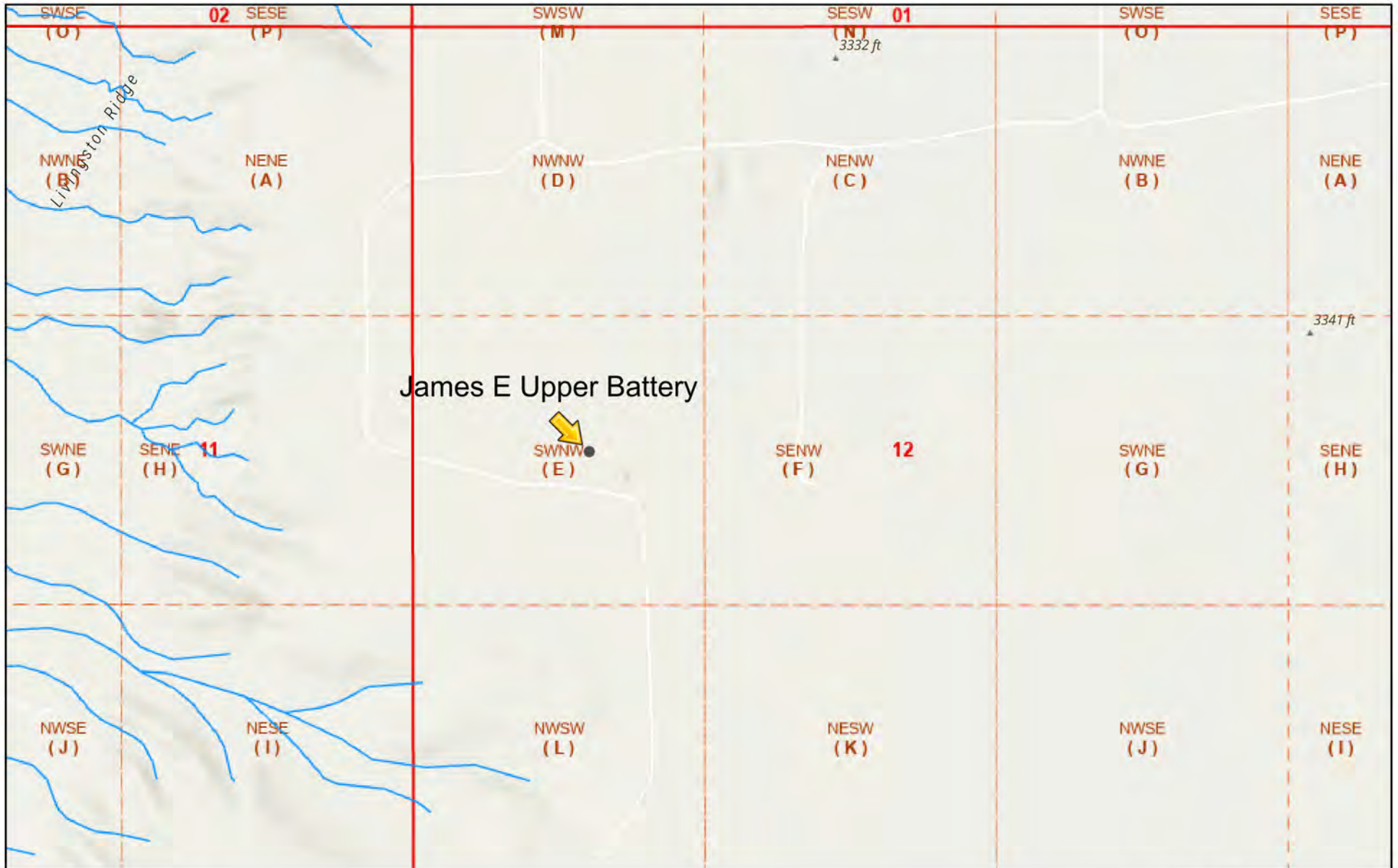
BLM, OCD, New Mexico Tech, Esri, NASA, NGA, USGS, FEMA, Esri Community Maps Contributors, New Mexico State University, Texas Parks &

New Mexico Oil Conservation Division

NM OCD Oil and Gas Map. <http://nm-ennrd.maps.arcgis.com/apps/webappviewer/index.html?id=4d017f2306164de29fd2fb9f8f35ca75>: New Mexico Oil Conservation Division

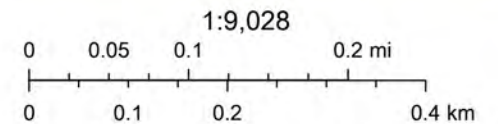


# NMOCD Waterbodies Map



9/28/2022, 11:24:21 AM

-  Override 1
-  PLSS Second Division
-  OSE Streams
-  PLSS First Division



Esri, NASA, NGA, USGS, FEMA, Esri Community Maps Contributors, New Mexico State University, Texas Parks & Wildlife, © OpenStreetMap,

New Mexico Oil Conservation Division

NM OCD Oil and Gas Map. <http://nm-emnrd.maps.arcgis.com/apps/webappviewer/index.html?id=4d017f2306164de29fd2fb9f8f35ca75>: New Mexico Oil Conservation Division

|  |  |                   |  |                                 |                            |                            |                        |                |                         |  |
|--|--|-------------------|--|---------------------------------|----------------------------|----------------------------|------------------------|----------------|-------------------------|--|
| 212C-MD-02793  |  | <b>TETRA TECH</b> |  | <b>LOG OF BORING DTW Boring</b> |                            |                            |                        | Page<br>1 of 1 |                         |  |
| Project Name: James E Upper Battery Release                  |  |                   |  |                                 |                            |                            |                        |                |                         |  |
| Borehole Location: GPS Coordinates: 32.408324°, -103.841301° |  |                   |  |                                 |                            | Surface Elevation: 3311 ft |                        |                |                         |  |
| Borehole Number: DTW Boring                                  |  |                   |  |                                 | Borehole Diameter (in.): 8 |                            | Date Started: 9/8/2022 |                | Date Finished: 9/8/2022 |  |

| DEPTH (ft) | OPERATION TYPE | SAMPLE | CHLORIDE FIELD SCREENING (ppm) | VOC FIELD SCREENING (ppm) | SAMPLE RECOVERY (%) | MOISTURE CONTENT (%) | DRY DENSITY (pcf) | LIQUID LIMIT | PLASTICITY INDEX | MINUS NO. 200 (%) | GRAPHIC LOG | WATER LEVEL OBSERVATIONS  |    | DEPTH (ft) | REMARKS |
|------------|----------------|--------|--------------------------------|---------------------------|---------------------|----------------------|-------------------|--------------|------------------|-------------------|-------------|---|----|------------|---------|
|            |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | While Drilling <input checked="" type="checkbox"/> DRY ft    Upon Completion of Drilling <input checked="" type="checkbox"/> DRY ft |    |            |         |
|            |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | Remarks:  |    |            |         |
|            |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | MATERIAL DESCRIPTION  |    |            |         |
| 5          |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SM- SILTY SAND: Reddish brown, medium dense, dry.<br>-- occasional caliche @ 0-1'.   | 5  |            |         |
| 7          |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SM- SILTY SAND: Tan, medium dense, with occasional caliche gravel, dry.  | 7  |            |         |
| 10         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SP- SAND: Red, loose, dry.   | 10 |            |         |
| 12         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SP- SAND: Red, medium dense, with occasional caliche pebbles, dry.   | 12 |            |         |
| 15         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SP- SAND: Light red, medium dense, with occasional caliche, dry.   | 15 |            |         |
| 20         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SW- SAND: Red, medium dense, dry.  | 20 |            |         |
| 25         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -ML- MUDSTONE: Reddish brown, dense, dry.   | 25 |            |         |
| 30         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             |   |    |            |         |
| 35         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SM- SILTY SAND: Dark red, dense, dry.  | 35 |            |         |
| 40         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -CL- SILTY CLAY: Reddish brown, dense, dry.   | 40 |            |         |
| 45         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             | -SM- SILTY SAND: Tan, dense, dry.   | 45 |            |         |
| 50         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             |   |    |            |         |
| 55         |                |        |                                |                           |                     |                      |                   |              |                  |                   |             |   |    |            |         |

Bottom of borehole at 55.0 feet.

|   |  |  |  |   |
|---|--|--|--|---|
| Sampler Types:<br><input checked="" type="checkbox"/> Split Spoon<br><input checked="" type="checkbox"/> Shelby<br><input checked="" type="checkbox"/> Bulk Sample<br><input checked="" type="checkbox"/> Grab Sample | <input checked="" type="checkbox"/> Acetate Liner<br><input checked="" type="checkbox"/> Vane Shear<br><input checked="" type="checkbox"/> Discrete Sample<br><input checked="" type="checkbox"/> Test Pit | Operation Types:<br><input checked="" type="checkbox"/> Mud Rotary<br><input checked="" type="checkbox"/> Continuous Flight Auger<br><input checked="" type="checkbox"/> Wash Rotary | <input checked="" type="checkbox"/> Hand Auger<br><input checked="" type="checkbox"/> Air Rotary<br><input checked="" type="checkbox"/> Direct Push<br><input checked="" type="checkbox"/> Core Barrel | Notes:<br>Surface elevation is an approximate value from Google Earth data. |
|---|--|--|--|---|

|                   |                                |                               |
|-------------------|--------------------------------|-------------------------------|
| Logger: Joe Tyler | Drilling Equipment: Air Rotary | Driller: Scarborough Drilling |
|-------------------|--------------------------------|-------------------------------|

## **APPENDIX C**

# **Photographic Documentation**





|  |             |   |            |
|--|-------------|---|------------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View North. Southern portion of December 2021 release extent, NAPP2200639375. | 1          |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                                  | 12/20/2021 |



|  |             |  |            |
|--|-------------|--|------------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View Northwest. December 2021 release extent south horizontal tanks, NAPP2200639375. | 2          |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 12/20/2021 |



|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West. Southern extent of January 2022 release in, NAPP2202446534. | 3        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                           | 1/3/2022 |



|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View North-Northeast. January 2022 release area east of horizontal tank, NAPP2202446534. | 4        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 1/3/2022 |



|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View East-Northeast. January 2022 release area west of tank battery, NAPP2202446534. | 5        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 1/3/2022 |

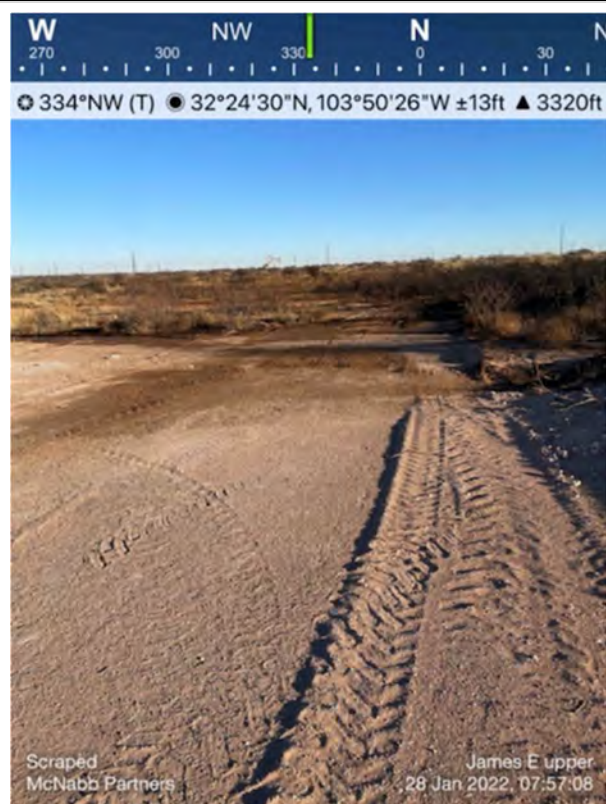


|  |             |  |           |
|--|-------------|--|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View North. Release area south of horizontal tanks post-scraper. | 6         |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                     | 1/28/2022 |

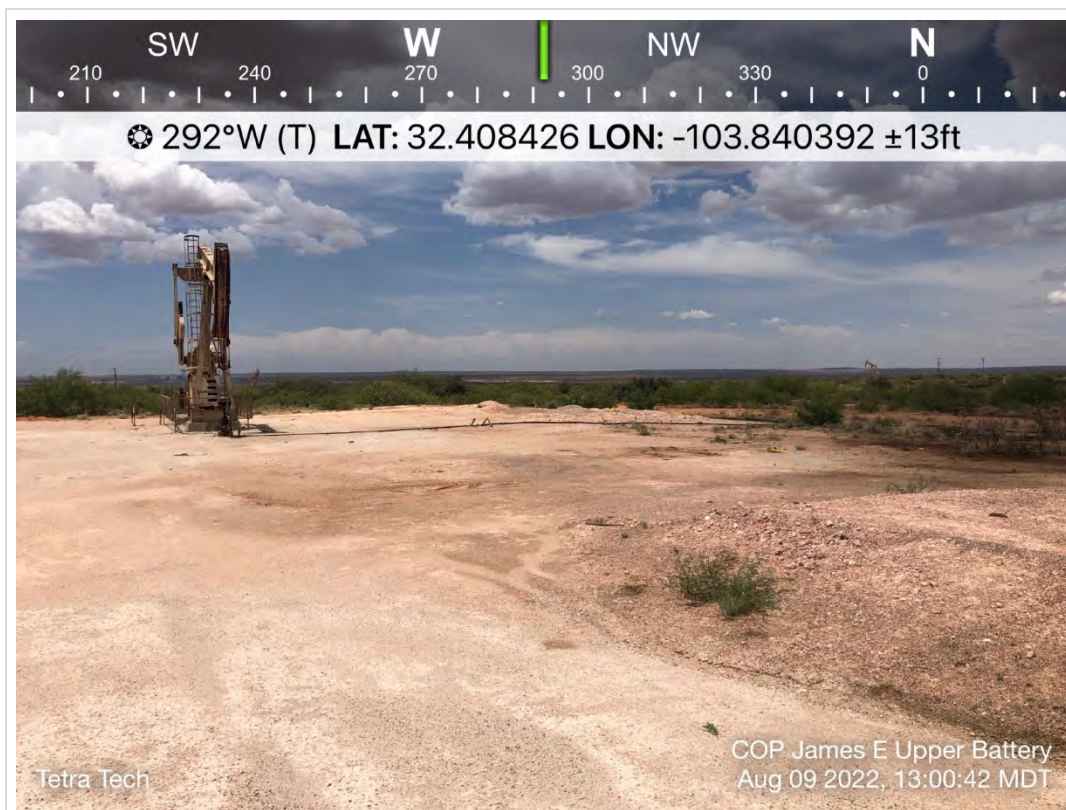




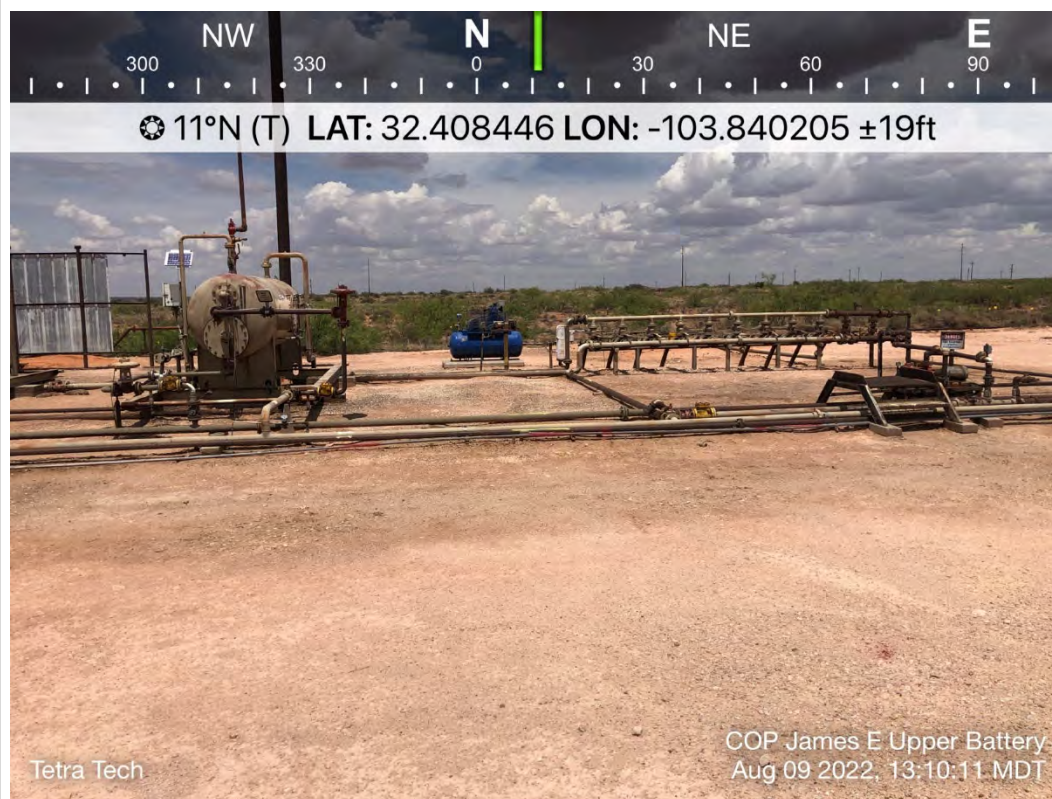
|  |             |  |           |
|--|-------------|--|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View North. Release area southwest of horizontal tanks post-scape. | 7         |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                       | 1/28/2022 |



|  |             |   |           |
|--|-------------|---|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View North. Release area west of horizontal tanks post-scape. | 8         |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                  | 1/28/2022 |



|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West-Northwest. Current Site conditions. Release area on western pad post-scrape. | 9        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 8/9/2022 |

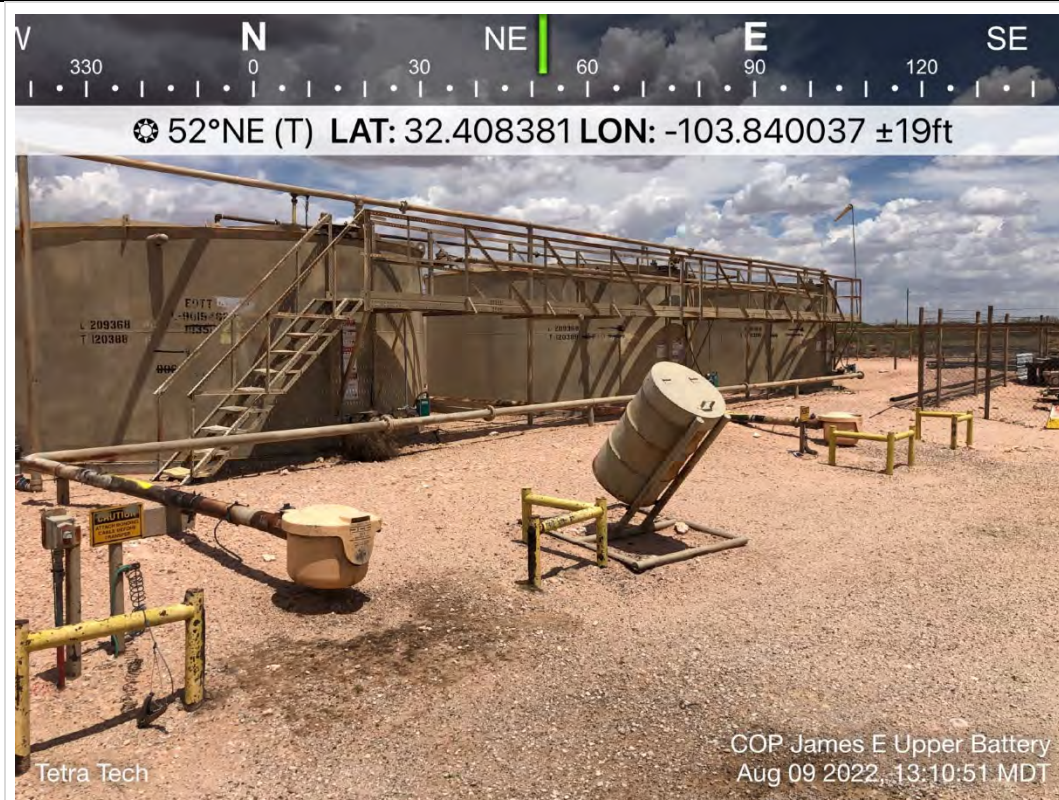


|  |             |   |          |
|--|-------------|---|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View North. Current Site conditions. Release area east of horizontal tanks. | 10       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                                | 8/9/2022 |



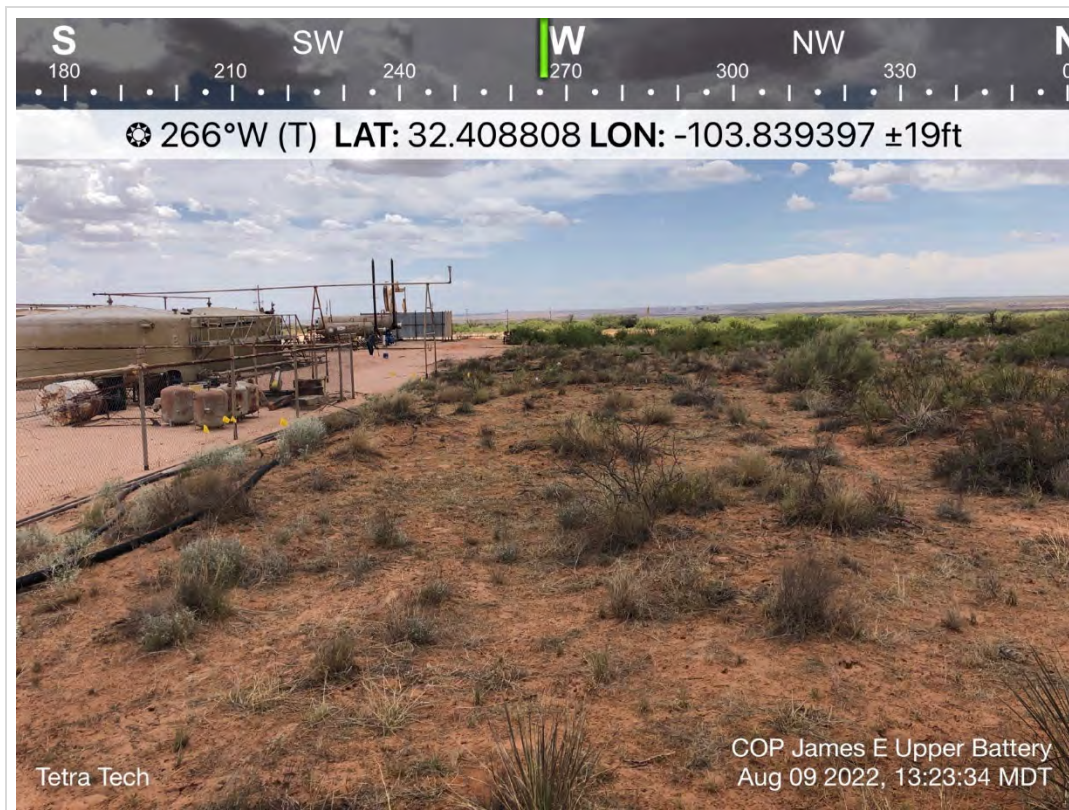


|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West-Northwest. Current Site conditions. Release area west of tank battery. | 11       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                                     | 8/9/2022 |



|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West-Northwest. Current Site conditions. Release area west of tank battery. | 12       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                                     | 8/9/2022 |





|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West. Current Site conditions. January 2022<br>overspray area northeast of tank battery,<br>NAPP2202446534. | 13       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 8/9/2022 |

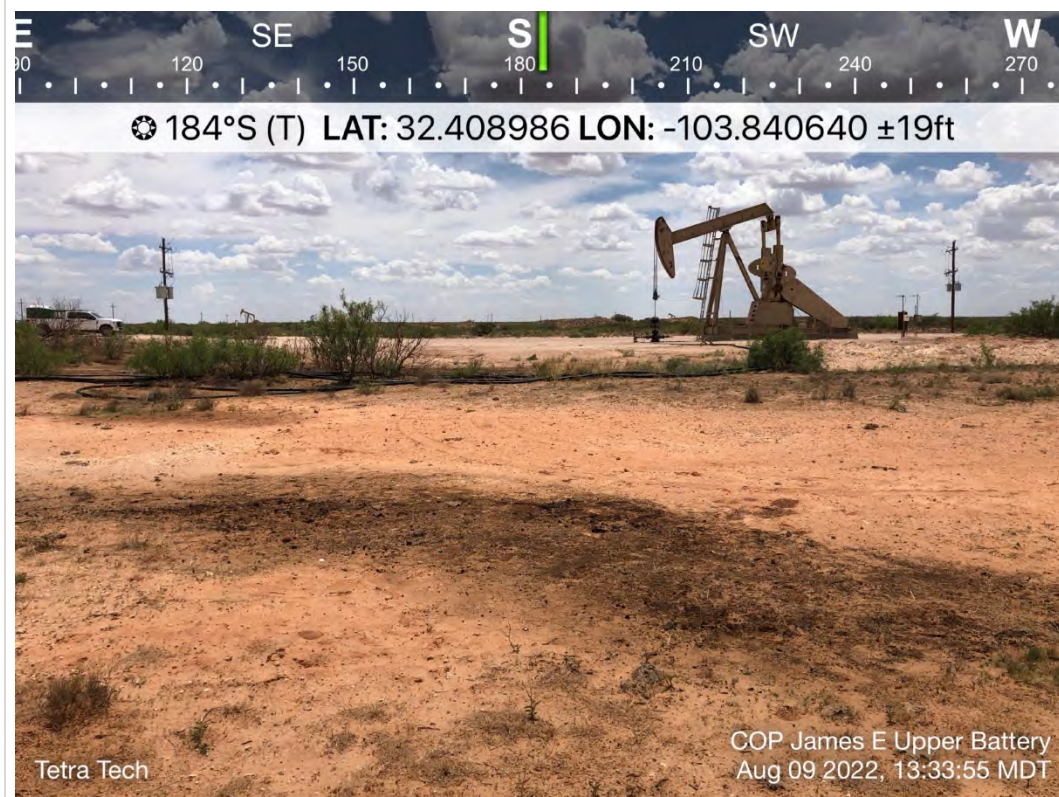


|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View East. Current Site conditions. January 2022<br>overspray area northwest of tank battery,<br>NAPP2202446534. | 14       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 8/9/2022 |





|  |             |   |          |
|--|-------------|---|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View South. Current Site conditions north of lease pad. | 15       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release            | 8/9/2022 |



|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West. Current Site conditions. Northwestern extent of release area. | 16       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                             | 8/9/2022 |





|  |             |  |          |
|--|-------------|--|----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View West. Current Site conditions. Northwestern extent of release area. | 17       |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                             | 8/9/2022 |



|  |             |   |           |
|--|-------------|---|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View Northeast. 4-foot excavation in the eastern portion of the release extent. | 18        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                                    | 2/14/2023 |



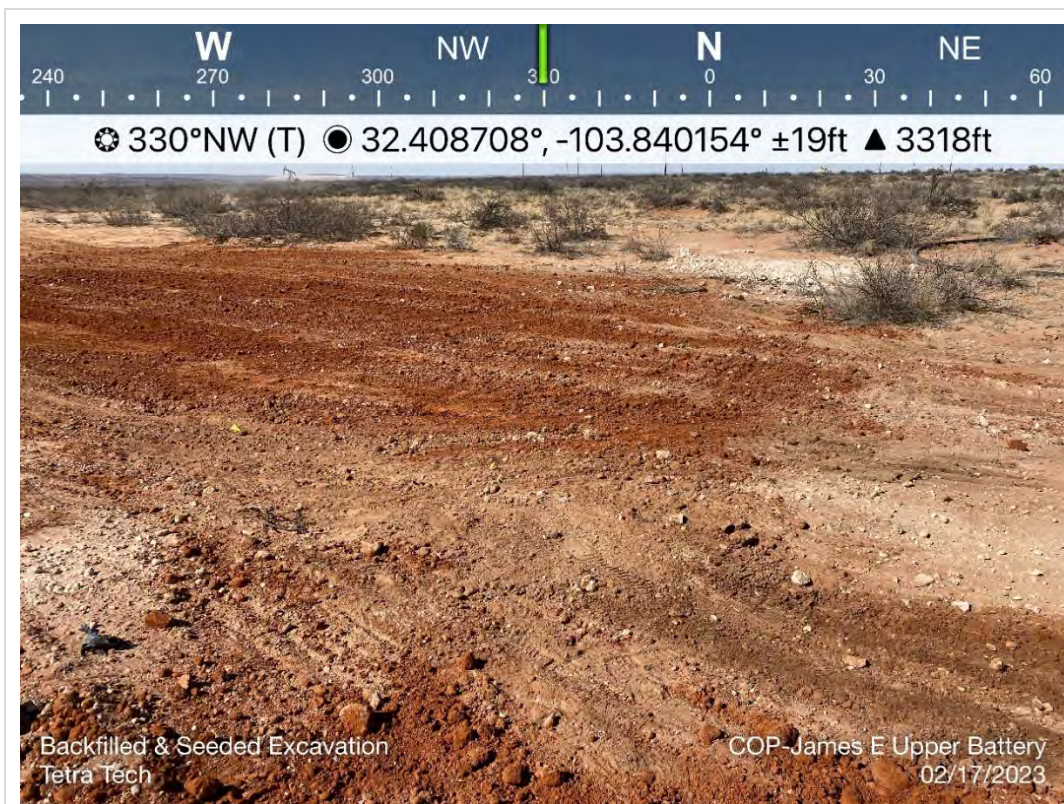


|  |             |   |           |
|--|-------------|---|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View Southeast. 4-foot excavation in the eastern portion of the release extent. | 19        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                                    | 2/14/2023 |



|  |             |  |           |
|--|-------------|--|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View East. 5-foot excavation in the western portion of the release extent. | 20        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release                               | 2/14/2023 |



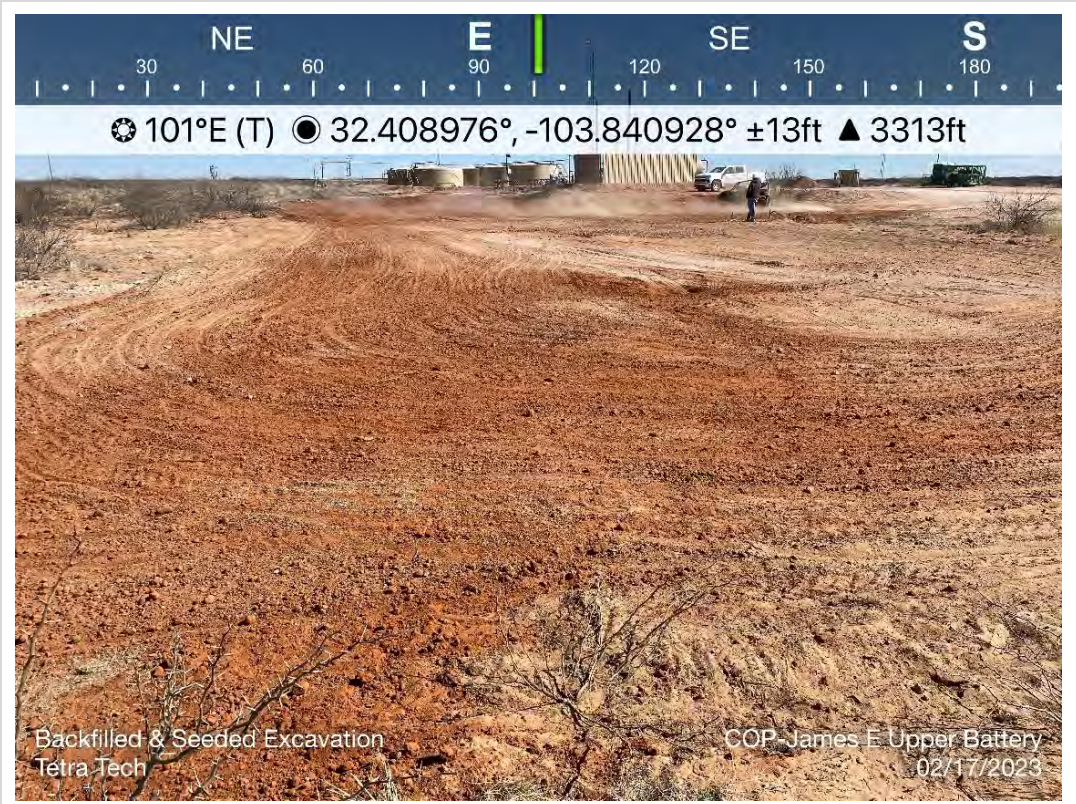


|  |             |  |           |
|--|-------------|--|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View Northwest. Remediated, backfilled and seeded eastern portion of the release extent. | 21        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release   | 2/17/2023 |



|  |             |   |           |
|--|-------------|---|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View Southeast. Remediated, backfilled and seeded northern portion of the release extent. | 22        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release  | 2/17/2023 |





|  |             |   |           |
|--|-------------|---|-----------|
| TETRA TECH, INC.<br>PROJECT NO.<br>212C-MD-02793 | DESCRIPTION | View East. Remediated, backfilled and seeded western portion of the release extent. | 23        |
|  | SITE NAME   | ConocoPhillips James E Upper Battery Release  | 2/17/2023 |





## **APPENDIX D**

### **Regulatory Correspondence**

**Dickerson, Ryan**

---

**From:** OCDOnline@state.nm.us  
**Sent:** Tuesday, December 6, 2022 4:55 PM  
**To:** Llull, Christian  
**Subject:** The Oil Conservation Division (OCD) has approved the application, Application ID: 152886

 **CAUTION:** This email originated from an external sender. Verify the source before opening links or attachments. 

To whom it may concern (c/o Christian Llull for CONOCOPHILLIPS COMPANY),

The OCD has approved the submitted *Application for administrative approval of a release notification and corrective action* (C-141), for incident ID (n#) nAPP2202446534, with the following conditions:

- **Remediation Plan Approved with Conditions.** Sidewall samples should be delineated to 600 mg/kg for chlorides and 100 mg/kg for TPH to define the edge of the release, regardless of depth to groundwater. Variance has been approved: composite confirmation samples will be collected from the bottom of the excavation from areas representing no more than four hundred (400) square feet; sidewalls no more than two hundred (200) square feet.

The signed C-141 can be found in the OCD Online: Imaging under the incident ID (n#).

If you have any questions regarding this application, please contact me.

Thank you,  
Jennifer Nobui  
Environmental Specialist-Advanced  
505-470-3407  
Jennifer.Nobui@emnrd.nm.gov

**New Mexico Energy, Minerals and Natural Resources Department**  
1220 South St. Francis Drive  
Santa Fe, NM 87505

**Poole, Nicholas**

---

**From:** Enviro, OCD, EMNRD <OCD.Enviro@emnrd.nm.gov>  
**Sent:** Monday, January 30, 2023 9:47 AM  
**To:** Poole, Nicholas  
**Cc:** Nobui, Jennifer, EMNRD; Bratcher, Michael, EMNRD  
**Subject:** RE: [EXTERNAL] Incident ID: NAPP2202446534 - Confirmation Sampling

**⚠ CAUTION:** This email originated from an external sender. Verify the source before opening links or attachments. **⚠**

Nicholas,

Thank you for the notification. Please include a copy of this and all notifications in the remedial and/or closure reports to ensure the notifications are documented in the project file.

JH

**Jocelyn Harimon** • Environmental Specialist  
Environmental Bureau  
EMNRD - Oil Conservation Division  
1220 South St. Francis Drive | Santa Fe, NM 87505  
(505)469-2821 | [Jocelyn.Harimon@emnrd.nm.gov](mailto:Jocelyn.Harimon@emnrd.nm.gov)  
[http:// www.emnrd.nm.gov](http://www.emnrd.nm.gov)



---

**From:** Poole, Nicholas <NICHOLAS.POOLE@tetrattech.com>  
**Sent:** Friday, January 27, 2023 1:16 PM  
**To:** Enviro, OCD, EMNRD <OCD.Enviro@emnrd.nm.gov>  
**Cc:** Nobui, Jennifer, EMNRD <Jennifer.Nobui@emnrd.nm.gov>  
**Subject:** [EXTERNAL] Incident ID: NAPP2202446534 - Confirmation Sampling

**CAUTION:** This email originated outside of our organization. Exercise caution prior to clicking on links or opening attachments.

Incident ID (n#) **NAPP2202446534** (James E Upper Battery)

To whom it may concern,

In accordance with Subsection D of 19.15.29.12 NMAC, the responsible party must verbally notify the appropriate division district office prior to conducting confirmation sampling.

Remediation activities are beginning at the site Tuesday, January 31, 2023.

Thus, on behalf of ConocoPhillips for the above referenced incident, Tetra Tech is duly providing this communication which serves as notification that final confirmation sampling will be conducted at this site Wednesday, February 2 through Friday, February 10, 2023.

**NOTE:** If you have any questions regarding this sampling schedule, please contact me.

**Nicholas Poole** | Staff Geoscientist  
Mobile +1 (512) 560-9064 | [nicholas.poole@tetrattech.com](mailto:nicholas.poole@tetrattech.com)

**Tetra Tech** | *Leading with Science*® | OGA  
8911 N. Capital of Texas Highway | Bldg. 2, Suite 2310 | Austin, TX 78759 | [tetrattech.com](http://tetrattech.com)

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Please consider the environment before printing. [Read more](#)





**Poole, Nicholas**

---

**From:** Nobui, Jennifer, EMNRD <Jennifer.Nobui@emnrd.nm.gov>  
**Sent:** Friday, January 27, 2023 2:25 PM  
**To:** Poole, Nicholas  
**Cc:** Bratcher, Michael, EMNRD; Harimon, Jocelyn, EMNRD  
**Subject:** RE: [EXTERNAL] Incident ID: NAPP2202446534 - Confirmation Sampling

**⚠ CAUTION:** This email originated from an external sender. Verify the source before opening links or attachments. **⚠**

Hello Nicholas

Thank you for the notification. Please include a copy of this and all notifications in the remedial and/or closure reports to ensure the notifications are documented in the project file.

Thanks,  
Jennifer Nobui

---

**From:** Poole, Nicholas <NICHOLAS.POOLE@tetrattech.com>  
**Sent:** Friday, January 27, 2023 1:16 PM  
**To:** Enviro, OCD, EMNRD <OCD.Enviro@emnrd.nm.gov>  
**Cc:** Nobui, Jennifer, EMNRD <Jennifer.Nobui@emnrd.nm.gov>  
**Subject:** [EXTERNAL] Incident ID: NAPP2202446534 - Confirmation Sampling

**CAUTION:** This email originated outside of our organization. Exercise caution prior to clicking on links or opening attachments.

Incident ID (n#) **NAPP2202446534** (James E Upper Battery)

To whom it may concern,

In accordance with Subsection D of 19.15.29.12 NMAC, the responsible party must verbally notify the appropriate division district office prior to conducting confirmation sampling.

Remediation activities are beginning at the site Tuesday, January 31, 2023.

Thus, on behalf of ConocoPhillips for the above referenced incident, Tetra Tech is duly providing this communication which serves as notification that final confirmation sampling will be conducted at this site Wednesday, February 2 through Friday, February 10, 2023.

**NOTE:** If you have any questions regarding this sampling schedule, please contact me.

**Nicholas Poole** | Staff Geoscientist  
Mobile +1 (512) 560-9064 | [nicholas.poole@tetrattech.com](mailto:nicholas.poole@tetrattech.com)

**Tetra Tech** | *Leading with Science*® | OGA  
8911 N. Capital of Texas Highway | Bldg. 2, Suite 2310 | Austin, TX 78759 | [tetrattech.com](http://tetrattech.com)

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Please consider the environment before printing. [Read more](#)



## **APPENDIX E**

### **Waste Manifests**



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 01  
Manif. Date: 2/1/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: GUMBER  
Truck #: M-36  
Card #  
Job Ref #

Ticket #: 700-1394956  
Bid #: O6UJ9A000JEC  
Date: 2/1/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

12.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in red ink, appearing to read "Gumber Rdz", is written over a horizontal line.

A handwritten signature in red ink, appearing to read "Gumber Rdz", is written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 02  
Manif. Date: 2/2/2023  
Hauler: MCNABB PARTNERS  
Driver: JOSH  
Truck #: M35  
Card #  
Job Ref #

Ticket #: 700-1395167  
Bid #: O6UJ9A000JEC  
Date: 2/2/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 03  
Manif. Date: 2/2/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: ALBARO  
Truck #: M-31  
Card #  
Job Ref #

Ticket #: 700-1395181  
Bid #: O6UJ9A000JEC  
Date: 2/2/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 04  
 Manif. Date: 2/2/2023  
 Hauler: MCNABB PARTNERS  
 Driver: JR  
 Truck #: M75  
 Card #  
 Job Ref #

Ticket #: 700-1395197  
 Bid #: O6UJ9A000JEC  
 Date: 2/2/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

THIS IS NOT AN INVOICE!

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 05  
Manif. Date: 2/2/2023  
Hauler: MCNABB PARTNERS  
Driver: JOSH  
Truck #: M35  
Card #  
Job Ref #

Ticket #: 700-1395228  
Bid #: O6UJ9A000JEC  
Date: 2/2/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 06  
Manif. Date: 2/2/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1395240  
Bid #: O6UJ9A000JEC  
Date: 2/2/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 07  
 Manif. Date: 2/2/2023  
 Hauler: MCNABB PARTNERS  
 Driver: JR  
 Truck #: M75  
 Card #  
 Job Ref #

Ticket #: 700-1395252  
 Bid #: O6UJ9A000JEC  
 Date: 2/2/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

THIS IS NOT AN INVOICE!

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 08  
 Manif. Date: 2/2/2023  
 Hauler: MCNABB PARTNERS LLC  
 Driver: JOSH  
 Truck #: M35  
 Card #  
 Job Ref #

Ticket #: 700-1395291  
 Bid #: O6UJ9A000JEC  
 Date: 2/2/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 09  
Manif. Date: 2/2/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1395306  
Bid #: O6UJ9A000JEC  
Date: 2/2/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

- ☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 10  
Manif. Date: 2/2/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1395311  
Bid #: O6UJ9A000JEC  
Date: 2/2/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 11  
Manif. Date: 2/3/2023  
Hauler: MCNABB PARTNERS  
Driver: JOSH  
Truck #: M35  
Card #  
Job Ref #

Ticket #: 700-1395544  
Bid #: O6UJ9A000JEC  
Date: 2/3/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 12  
Manif. Date: 2/3/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1395553  
Bid #: O6UJ9A000JEC  
Date: 2/3/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 13  
 Manif. Date: 2/3/2023  
 Hauler: MCNABB PARTNERS  
 Driver: JR  
 Truck #: M75  
 Card #  
 Job Ref #

Ticket #: 700-1395565  
 Bid #: O6UJ9A000JEC  
 Date: 2/3/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

THIS IS NOT AN INVOICE!

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 14  
Manif. Date: 2/3/2023  
Hauler: MCNABB PARTNERS  
Driver: JOSH  
Truck #: M35  
Card #  
Job Ref #

Ticket #: 700-1395616  
Bid #: O6UJ9A000JEC  
Date: 2/3/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_  




Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 15  
 Manif. Date: 2/3/2023  
 Hauler: MCNABB PARTNERS  
 Driver: ALBARO  
 Truck #: M31  
 Card #  
 Job Ref #

Ticket #: 700-1395626  
 Bid #: O6UJ9A000JEC  
 Date: 2/3/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 16  
Manif. Date: 2/3/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1395635  
Bid #: O6UJ9A000JEC  
Date: 2/3/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

A handwritten signature in black ink, appearing to be "Gmt", is written over a horizontal line.

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: NA  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS  
Driver: JOE  
Truck #: M81  
Card #  
Job Ref #

Ticket #: 700-1396353  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

A handwritten signature in black ink, appearing to be "Joe", written over a horizontal line.

A handwritten signature in black ink, appearing to be "Ernst", written over a horizontal line.

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREWS GARCIA  
AFE #:  
PO #:  
Manifest #: NA  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M-75  
Card #  
Job Ref #

Ticket #: 700-1396349  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

A handwritten signature in black ink, appearing to be "GmtS", is written over a horizontal line.

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: N/A  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JESUS  
Truck #: M32  
Card #  
Job Ref #

Ticket #: 700-1396399  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 20  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1396412  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: NA  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS  
Driver: JOE  
Truck #: M81  
Card #  
Job Ref #

Ticket #: 700-1396415  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in black ink, appearing to be "Joe", written over a horizontal line.

A handwritten signature in black ink, appearing to be "Jmfs", written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 22  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M 75  
Card #  
Job Ref #

Ticket #: 700-1396466  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 23  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JOE  
Truck #: M81  
Card #  
Job Ref #

Ticket #: 700-1396457  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: NA  
Manif. Date: 2/6/2023  
Hauler: MCNABB PARTNERS  
Driver: JESUS  
Truck #: M-32  
Card #  
Job Ref #

Ticket #: 700-1396447  
Bid #: O6UJ9A000JEC  
Date: 2/6/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

- ☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: NA 25  
 Manif. Date: 2/7/2023  
 Hauler: MCNABB PARTNERS LLC  
 Driver: JOE  
 Truck #: M-33  
 Card #  
 Job Ref #

Ticket #: 700-1396705  
 Bid #: O6UJ9A000JEC  
 Date: 2/7/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

- ☒ RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: ~~NA~~ 26  
 Manif. Date: 2/7/2023  
 Hauler: MCNABB PARTNERS  
 Driver: GUMER  
 Truck #: M36  
 Card #  
 Job Ref #

Ticket #: 700-1396706  
 Bid #: O6UJ9A000JEC  
 Date: 2/7/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: ~~NA~~ 21  
 Manif. Date: 2/7/2023  
 Hauler: MCNABB PARTNERS LLC  
 Driver: ALBARO  
 Truck #: 31  
 Card #  
 Job Ref #

Ticket #: 700-1396707  
 Bid #: O6UJ9A000JEC  
 Date: 2/7/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 28  
Manif. Date: 2/7/2023  
Hauler: MCNABB PARTNERS  
Driver: JOE  
Truck #: M33  
Card #  
Job Ref #

Ticket #: 700-1396749  
Bid #: O6UJ9A000JEC  
Date: 2/7/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 29  
 Manif. Date: 2/7/2023  
 Hauler: MCNABB PARTNERS LLC  
 Driver: GUMER  
 Truck #: 36  
 Card #  
 Job Ref #

Ticket #: 700-1396750  
 Bid #: O6UJ9A000JEC  
 Date: 2/7/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 30  
Manif. Date: 2/7/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1396751  
Bid #: O6UJ9A000JEC  
Date: 2/7/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 31  
Manif. Date: 2/7/2023  
Hauler: MCNABB PARTNERS  
Driver: GUMER  
Truck #: M36  
Card #  
Job Ref #

Ticket #: 700-1396827  
Bid #: O6UJ9A000JEC  
Date: 2/7/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 32  
Manif. Date: 2/7/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1396829  
Bid #: O6UJ9A000JEC  
Date: 2/7/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 33  
Manif. Date: 2/7/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JOE  
Truck #: M33  
Card #  
Job Ref #

Ticket #: 700-1396830  
Bid #: O6UJ9A000JEC  
Date: 2/7/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

20.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





ermian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 34  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397041  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste

RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Ver/ Agent Signature

R360 Representative Signature

Customer Approval

THIS IS NOT AN INVOICE!

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

J9A01SK0W

2/8/2023 9:31:12AM





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 35  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1397049  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 36  
 Manif. Date: 2/8/2023  
 Hauler: MCNABB PARTNERS  
 Driver: MIKE  
 Truck #: M76  
 Card #  
 Job Ref #

Ticket #: 700-1397058  
 Bid #: O6UJ9A000JEC  
 Date: 2/8/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

ermian Basin

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





ermian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 37  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397091  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

O6UJ9A01SK41

2/8/2023 11:15:24AM





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 38  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1397100  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 39  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: MIKE  
Truck #: M76  
Card #  
Job Ref #

Ticket #: 700-1397110  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





ermian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 40  
 Manif. Date: 2/8/2023  
 Hauler: MCNABB PARTNERS  
 Driver: JR  
 Truck #: M75  
 Card #  
 Job Ref #

Ticket #: 700-1397168  
 Bid #: O6UJ9A000JEC  
 Date: 2/8/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

THIS IS NOT AN INVOICE

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
 Customer #: CRI2190  
 Ordered by: ANDREW GARCIA  
 AFE #:  
 PO #:  
 Manifest #: 41  
 Manif. Date: 2/8/2023  
 Hauler: MCNABB PARTNERS  
 Driver: ALBARO  
 Truck #: M31  
 Card #  
 Job Ref #

Ticket #: 700-1397171  
 Bid #: O6UJ9A000JEC  
 Date: 2/8/2023  
 Generator: CONOCOPHILLIPS  
 Generator #:  
 Well Ser. #:  
 Well Name: JAMES E BATTERY  
 Well #:  
 Field:  
 Field #:  
 Rig: NON-DRILLING  
 County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 42  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: MIKE  
Truck #: M 76  
Card #  
Job Ref #

Ticket #: 700-1397177  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





ermian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 43  
Manif. Date: 2/8/2023  
Hauler: MCNABB PARTNERS  
Driver: JOSH  
Truck #: M35  
Card #  
Job Ref #

Ticket #: 700-1397182  
Bid #: O6UJ9A000JEC  
Date: 2/8/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





ermian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 44  
Manif. Date: 2/9/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1397421  
Bid #: O6UJ9A000JEC  
Date: 2/9/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



ermian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 45  
Manif. Date: 2/9/2023  
Hauler: MCNABB PARTNERS  
Driver: GUMER  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397425  
Bid #: O6UJ9A000JEC  
Date: 2/9/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 46  
Manif. Date: 2/9/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1397456  
Bid #: O6UJ9A000JEC  
Date: 2/9/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 47  
Manif. Date: 2/9/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397476  
Bid #: O6UJ9A000JEC  
Date: 2/9/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

t6UJ9A01SKRR

2/9/2023 12:32:19PM



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 48  
Manif. Date: 2/9/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1397520  
Bid #: O6UJ9A000JEC  
Date: 2/9/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 49  
Manif. Date: 2/9/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397525  
Bid #: O6UJ9A000JEC  
Date: 2/9/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 50  
Manif. Date: 2/10/2023  
Hauler: MCNABB PARTNERS  
Driver: JAVI  
Truck #: M81  
Card #  
Job Ref #

Ticket #: 700-1397756  
Bid #: O6UJ9A000JEC  
Date: 2/10/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 51  
Manif. Date: 2/10/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397746  
Bid #: O6UJ9A000JEC  
Date: 2/10/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 52  
Manif. Date: 2/10/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: MIKE  
Truck #: 76  
Card #  
Job Ref #

Ticket #: 700-1397764  
Bid #: O6UJ9A000JEC  
Date: 2/10/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in blue ink, appearing to be "Mike", written over a horizontal line.

A handwritten signature in blue ink, appearing to be "Jmt", written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 53  
Manif. Date: 2/10/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1397791  
Bid #: O6UJ9A000JEC  
Date: 2/10/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 54  
Manif. Date: 2/10/2023  
Hauler: MCNABB PARTNERS  
Driver: JAVI  
Truck #: M81  
Card #  
Job Ref #

Ticket #: 700-1397794  
Bid #: O6UJ9A000JEC  
Date: 2/10/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: NA  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: RUBEN  
Truck #: M-33  
Card #  
Job Ref #

Ticket #: 700-1398490  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

20.00 yards

**Generator Certification Statement of Waste Status**

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

A handwritten signature in black ink, appearing to be "T. M. T.", is written over a horizontal line.

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 56  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: JOEL  
Truck #: M-35  
Card #  
Job Ref #

Ticket #: 700-1398488  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

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A handwritten signature in black ink, appearing to read "Gmts", is written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDEW GARCIA  
AFE #:  
PO #:  
Manifest #: 57  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M-31  
Card #  
Job Ref #

Ticket #: 700-1398493  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

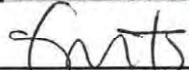
I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

---



---

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 58  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: JOEL  
Truck #: M35  
Card #  
Job Ref #

Ticket #: 700-1398521  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

A handwritten signature in black ink, appearing to read "Ante", is written over a horizontal line.

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 59  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: RUBEN  
Truck #: M-33  
Card #  
Job Ref #

Ticket #: 700-1398527  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

- ☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 60  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: ALBARO  
Truck #: M31  
Card #  
Job Ref #

Ticket #: 700-1398529  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GRACIA  
AFE #:  
PO #:  
Manifest #: 61  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: JOEL  
Truck #: M-35  
Card #  
Job Ref #

Ticket #: 700-1398577  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in black ink, appearing to be "fnts", is written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 0662  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: ALBARO  
Truck #: M-31  
Card #  
Job Ref #

Ticket #: 700-1398638  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

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Customer Approval

**THIS IS NOT AN INVOICE!**Approved By: 

---

Date: 

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Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 8763  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: RUBEN  
Truck #: M-33  
Card #  
Job Ref #

Ticket #: 700-1398596  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

\_\_\_\_\_  
\_\_\_\_\_

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 88 64  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JOEL  
Truck #: M-35  
Card #  
Job Ref #

Ticket #: 700-1398623  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 65  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1398589  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in black ink, appearing to be "G. Ts", is written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 66  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS  
Driver: ALBARO  
Truck #: M-31  
Card #  
Job Ref #

Ticket #: 700-1398595  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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Driver/ Agent Signature

R360 Representative Signature

\_\_\_\_\_  
\_\_\_\_\_

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 67  
Manif. Date: 2/13/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1398650  
Bid #: O6UJ9A000JEC  
Date: 2/13/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GARCIA  
AFE #:  
PO #:  
Manifest #: 68  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS  
Driver: RUBEN  
Truck #: M-33  
Card #  
Job Ref #

Ticket #: 700-1398870  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

16.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 69  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M 75  
Card #  
Job Ref #

Ticket #: 700-1398872  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: ANDREW GRACIA  
AFE #:  
PO #:  
Manifest #: 70  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS  
Driver: MIKE  
Truck #: M-76  
Card #  
Job Ref #

Ticket #: 700-1398902  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 20.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in blue ink, appearing to be "M. R.", written over a horizontal line.

A handwritten signature in blue ink, appearing to be "G. M.", written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: COLTN BRUKERSTUFF  
AFE #:  
PO #:  
Manifest #: 71  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: RUBEN  
Truck #: M-33  
Card #  
Job Ref #

Ticket #: 700-1398920  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 16.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAN WIDMER  
AFE #:  
PO #:  
Manifest #: 72  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: JR  
Truck #: M 75  
Card #  
Job Ref #

Ticket #: 700-1398932  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 73  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: MIKE  
Truck #: M76  
Card #  
Job Ref #

Ticket #: 700-1398942  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

Still  
Loaded





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 74  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: RUBEN  
Truck #: M-33  
Card #  
Job Ref #

Ticket #: 700-1398977  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

16.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 75  
Manif. Date: 2/14/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1398986  
Bid #: O6UJ9A000JEC  
Date: 2/14/2023  
Generator: CONOCOPHILLIPS  
Generator #:  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil Field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

\_\_\_\_\_  
\_\_\_\_\_

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 76  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS  
Driver: MIKE  
Truck #: M-26  
Card #  
Job Ref #

Ticket #: 700-1399162  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

A handwritten signature in blue ink, appearing to be "Mike", written over a horizontal line.

A handwritten signature in blue ink, appearing to be "Grits", written over a horizontal line.

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 77  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS LLC  
Driver: MIKE  
Truck #: M 76  
Card #  
Job Ref #

Ticket #: 700-1399209  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

☒ RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste  
☐ RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24 or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items):  
☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 78  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS  
Driver: ACIE  
Truck #: M83  
Card #  
Job Ref #

Ticket #: 700-1399220  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 79  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M-75  
Card #  
Job Ref #

Ticket #: 700-1399228  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

| Product / Service               | Quantity Units |
|---------------------------------|----------------|
| Contaminated Soil (RCRA Exempt) | 18.00 yards    |

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature**

A handwritten signature in black ink, appearing to be "G. H. S.", is written over a horizontal line.

**Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 80  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS  
Driver: MIKE  
Truck #: M-76  
Card #  
Job Ref #

Ticket #: 700-1399275  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

Product / Service

Quantity Units

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 81  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS  
Driver: ACIE  
Truck #: M-83  
Card #  
Job Ref #

Ticket #: 700-1399267  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

## Product / Service

## Quantity Units

Contaminated Soil (RCRA Exempt)

20.00 yards

## Generator Certification Statement of Waste Status

I hereby certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is:

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

Driver/ Agent Signature

R360 Representative Signature

Customer Approval

**THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_





Permian Basin

Customer: CONOCOPHILLIPS  
Customer #: CRI2190  
Ordered by: SAM WIDMER  
AFE #:  
PO #:  
Manifest #: 82  
Manif. Date: 2/15/2023  
Hauler: MCNABB PARTNERS  
Driver: JR  
Truck #: M75  
Card #  
Job Ref #

Ticket #: 700-1399287  
Bid #: O6UJ9A000JEC  
Date: 2/15/2023  
Generator: CONOCOPHILLIPS  
Generator #: 40946  
Well Ser. #:  
Well Name: JAMES E BATTERY  
Well #:  
Field:  
Field #:  
Rig: NON-DRILLING  
County

Facility: CRI

**Product / Service****Quantity Units**

Contaminated Soil (RCRA Exempt)

18.00 yards

**Generator Certification Statement of Waste Status**

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☐ MSDS Information ☐ RCRA Hazardous Waste Analysis ☐ Process Knowledge ☐ Other (Provide description above)

**Driver/ Agent Signature****R360 Representative Signature****Customer Approval****THIS IS NOT AN INVOICE!**

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



## **APPENDIX F**

### **Laboratory Analytical Data**



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

---

February 06, 2023

CHRISTIAN LLULL

TETRA TECH

901 WEST WALL STREET , STE 100

MIDLAND, TX 79701

RE: JAMES E UPPER BATTERY RELEASE

Enclosed are the results of analyses for samples received by the laboratory on 02/03/23 14:09.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive, flowing style.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 1 (H230488-01)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/03/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |
| Toluene*       | <0.050 | 0.050           | 02/03/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/03/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/03/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |
| Total BTEx     | <0.300 | 0.300           | 02/03/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 112 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 128    | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/06/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | 516    | 10.0            | 02/06/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | 224    | 10.0            | 02/06/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 101 % 48.2-134

Surrogate: 1-Chlorooctadecane 118 % 49.1-148

Cardinal Laboratories

\*=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 2 (H230488-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/03/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |
| Toluene*       | <0.050 | 0.050           | 02/03/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/03/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/03/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |
| Total BTEx     | <0.300 | 0.300           | 02/03/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 114 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 128    | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/06/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | 437    | 10.0            | 02/06/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | 211    | 10.0            | 02/06/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 93.3 % 48.2-134

Surrogate: 1-Chlorooctadecane 106 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 3 (H230488-03)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/03/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |
| Toluene*       | <0.050 | 0.050           | 02/03/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/03/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/03/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |
| Total BTEX     | <0.300 | 0.300           | 02/03/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 115 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/03/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/03/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/03/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 91.7 % 48.2-134

Surrogate: 1-Chlorooctadecane 95.8 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 4 (H230488-04)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |
| Toluene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/04/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/04/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |
| Total BTX      | <0.300 | 0.300           | 02/04/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 112 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | <16.0  | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/03/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/03/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/03/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 91.3 % 48.2-134

Surrogate: 1-Chlorooctadecane 95.0 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 5 (H230488-05)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |
| Toluene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/04/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/04/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |
| Total BTX      | <0.300 | 0.300           | 02/04/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 113 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 112    | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/04/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/04/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/04/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 88.9 % 48.2-134

Surrogate: 1-Chlorooctadecane 92.7 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 6 (H230488-06)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/04/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/04/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/04/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 176    | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/04/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/04/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/04/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 93.9 % 48.2-134

Surrogate: 1-Chlorooctadecane 97.9 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: FS - 8 (H230488-07)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |
| Toluene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/04/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/04/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |
| Total BTEx     | <0.300 | 0.300           | 02/04/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 111 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 400    | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/04/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/04/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/04/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 79.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 82.0 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: FS - 13 (H230488-08)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/04/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/04/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/04/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 1020   | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/04/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/04/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/04/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 82.0 % 48.2-134

Surrogate: 1-Chlorooctadecane 83.9 % 49.1-148

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/03/2023                    | Sampling Date:      | 02/03/2023       |
| Reported:         | 02/06/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes)   |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: FS - 14 (H230488-09)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.12 | 106        | 2.00          | 4.80 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/04/2023 | ND               | 2.15 | 108        | 2.00          | 3.55 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/04/2023 | ND               | 2.13 | 107        | 2.00          | 4.81 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/04/2023 | ND               | 6.53 | 109        | 6.00          | 3.20 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/04/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 256    | 16.0            | 02/03/2023 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/04/2023 | ND              | 193 | 96.3       | 200           | 5.94 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/04/2023 | ND              | 185 | 92.4       | 200           | 7.78 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/04/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 91.9 % 48.2-134

Surrogate: 1-Chlorooctadecane 95.4 % 49.1-148

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### Notes and Definitions

|     |  |
|-----|--|
| ND  | Analyte NOT DETECTED at or above the reporting limit   |
| RPD | Relative Percent Difference  |
| **  | Samples not received at proper temperature of 6°C or below.  |
| *** | Insufficient time to reach temperature.  |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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A handwritten signature in black ink, appearing to read "Celey D. Keene".

---

Celey D. Keene, Lab Director/Quality Manager





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Page 12 of 12



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---

February 08, 2023

CHRISTIAN LLULL

TETRA TECH

901 WEST WALL STREET , STE 100

MIDLAND, TX 79701

RE: JAMES E UPPER BATTERY RELEASE

Enclosed are the results of analyses for samples received by the laboratory on 02/07/23 16:00.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is fluid and cursive, with the first name "Celey" being more prominent.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 6 (H230531-01)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 1070   | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | 13.0   | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 101 % 48.2-134

Surrogate: 1-Chlorooctadecane 119 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager





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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 7 (H230531-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 656    | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 104 % 48.2-134

Surrogate: 1-Chlorooctadecane 124 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 9 (H230531-03)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 111 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 304    | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 93.7 % 48.2-134

Surrogate: 1-Chlorooctadecane 114 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 10 (H230531-04)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 111 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 1330   | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 99.5 % 48.2-134

Surrogate: 1-Chlorooctadecane 117 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 12 (H230531-05)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 111 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 736    | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 94.5 % 48.2-134

Surrogate: 1-Chlorooctadecane 118 % 49.1-148

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: ESW - 7 (H230531-06)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 432    | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 106 % 48.2-134

Surrogate: 1-Chlorooctadecane 133 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: NSW - 8 (H230531-07)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 113 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 80.0   | 16.0            | 02/08/2023 | ND              | 416 | 104        | 400           | 10.9 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 80.8 % 48.2-134

Surrogate: 1-Chlorooctadecane 99.1 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager





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**Analytical Results For:**

TETRA TECH  
 CHRISTIAN LLULL  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/07/2023                    | Sampling Date:      | 02/07/2023     |
| Reported:         | 02/08/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | ** (See Notes) |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: NSW - 9 (H230531-08)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.05 | 103        | 2.00          | 2.25 |           |
| Toluene*       | <0.050 | 0.050           | 02/07/2023 | ND               | 2.12 | 106        | 2.00          | 1.83 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/07/2023 | ND               | 2.07 | 103        | 2.00          | 1.88 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/07/2023 | ND               | 6.33 | 106        | 6.00          | 2.37 |           |
| Total BTX      | <0.300 | 0.300           | 02/07/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 108 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 64.0   | 16.0            | 02/08/2023 | ND              | 400 | 100        | 400           | 3.92 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/08/2023 | ND              | 204 | 102        | 200           | 3.44 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/08/2023 | ND              | 210 | 105        | 200           | 2.31 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/08/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 103 % 48.2-134

Surrogate: 1-Chlorooctadecane 129 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager



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### Notes and Definitions

|     |  |
|-----|--|
| ND  | Analyte NOT DETECTED at or above the reporting limit   |
| RPD | Relative Percent Difference  |
| **  | Samples not received at proper temperature of 6°C or below.  |
| *** | Insufficient time to reach temperature.  |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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A handwritten signature in black ink, appearing to read "C. D. Keene".

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Celey D. Keene, Lab Director/Quality Manager



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

Company Name: ConocoPhillips

Project Manager: John Ryan Dikerson

Address: GP Ryan Dikerson

City: GP State: GP Zip: GP

Phone #: GP Fax #: GP

Project #: 21M-MD-02793 Project Owner: James E. Upper Battery Release

Project Name: James E. Upper Battery Release

Project Location: Lee County, NM

Sample Name: Lee County Battery Release

FOR LAB USE ONLY

Lab I.D. H230531 Sample I.D. GP

- 1 ES-6
- 2 ES-7
- 3 ES-9
- 4 ES-10
- 5 ES-12
- 6 ESW-7
- 7 NSW-8
- 8 NSW-9

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Relinquished By: GP

Date: 2/7/23 Received By: GP

Relinquished By: GP

Date: 2/7/23

Received By: GP

Delivered By: (Circle One)

Sampler - UPS - Bus - Other: GP

Observed Temp. °C 9.9

Corrected Temp. °C 9.3

Sample Condition Cool Intact ☒ Yes ☐ No

CHECKED BY: (Initials) GP

Turnaround Time: Standard

Thermometer ID #113

Correction Factor -0.6°C

Bacteria (only) Sample Condition Cool Intact ☒ Yes ☐ No

Observed Temp. °C 9.9

Corrected Temp. °C 9.3

REMARKS: Ryan, Dikerson@strata.com

BILL TO

ANALYSIS REQUEST

P.O. #:

Company: Strata Tech

Attn: Ryan Dikerson

Address: by email

City:

State: GP

Zip: GP

Phone #:

Fax #:

DATE

TIME

TPH

BTX

Chlorides

Cardinal cannot accept verbal changes. Please email changes to celey.keene@cardinallabsnm.com





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

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February 10, 2023

RYAN DICKERSON

TETRA TECH

901 WEST WALL STREET , STE 100

MIDLAND, TX 79701

RE: JAMES E UPPER BATTERY RELEASE

Enclosed are the results of analyses for samples received by the laboratory on 02/09/23 15:32.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Mike Snyder". The signature is fluid and cursive, with the first name "Mike" and last name "Snyder" clearly distinguishable.

Mike Snyder For Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 6 (H230611-01)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/09/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |
| Toluene*       | <0.050 | 0.050           | 02/09/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/09/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/09/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |
| Total BTX      | <0.300 | 0.300           | 02/09/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 108 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 944    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | 152    | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | 57.8   | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 110 % 48.2-134

Surrogate: 1-Chlorooctadecane 111 % 49.1-148

Cardinal Laboratories

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 7 (H230611-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/09/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/09/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/09/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/09/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/09/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 108 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 96.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 100 % 48.2-134

Surrogate: 1-Chlorooctadecane 118 % 49.1-148

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PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 8 (H230611-03)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/09/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/09/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/09/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/09/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/09/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 352    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | 64.3   | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | 19.6   | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 103 % 48.2-134

Surrogate: 1-Chlorooctadecane 117 % 49.1-148

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 9 (H230611-04)**

| BTEX 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 108 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 368    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 110 % 48.2-134

Surrogate: 1-Chlorooctadecane 127 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 10 (H230611-05)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 272    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 105 % 48.2-134

Surrogate: 1-Chlorooctadecane 121 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 11 (H230611-06)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 111 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 576    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 103 % 48.2-134

Surrogate: 1-Chlorooctadecane 121 % 49.1-148

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**Analytical Results For:**

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 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 12 (H230611-07)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 110 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 512    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | 11.7   | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 89.7 % 48.2-134

Surrogate: 1-Chlorooctadecane 104 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 13 (H230611-08)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 64.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 94.6 % 48.2-134

Surrogate: 1-Chlorooctadecane 111 % 49.1-148

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: WSW - 14 (H230611-09)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 94.0 % 48.2-134

Surrogate: 1-Chlorooctadecane 109 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 9 (H230611-10)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 111 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 256    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 103 % 48.2-134

Surrogate: 1-Chlorooctadecane 121 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 1 (4') (H230611-11)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 256    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 113 % 48.2-134

Surrogate: 1-Chlorooctadecane 132 % 49.1-148

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**Analytical Results For:**

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 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: ESW - 2 (4') (H230611-12)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTX      | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 144    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 109 % 48.2-134

Surrogate: 1-Chlorooctadecane 127 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: SSW - 1 (H230611-13)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 320    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | 116    | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | 61.6   | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 107 % 48.2-134

Surrogate: 1-Chlorooctadecane 123 % 49.1-148

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**Analytical Results For:**

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 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: SSW - 2 (H230611-14)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 109 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 640    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | 10.1   | 10.0            | 02/09/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 105 % 48.2-134

Surrogate: 1-Chlorooctadecane 122 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 1 (H230611-15)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.89 | 94.3       | 2.00          | 11.0 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND               | 1.92 | 96.1       | 2.00          | 13.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND               | 1.90 | 94.9       | 2.00          | 11.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND               | 5.86 | 97.6       | 6.00          | 10.8 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND               |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 107 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 107 % 48.2-134

Surrogate: 1-Chlorooctadecane 120 % 49.1-148

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 2 (H230611-16)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 102 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 102 % 48.2-134

Surrogate: 1-Chlorooctadecane 115 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 3 (H230611-17)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 102 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | <16.0  | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 102 % 48.2-134

Surrogate: 1-Chlorooctadecane 112 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 4 (H230611-18)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 102 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 104 % 48.2-134

Surrogate: 1-Chlorooctadecane 115 % 49.1-148

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**Analytical Results For:**

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 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 5 (H230611-19)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 105 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 3.77 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 97.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 109 % 49.1-148

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**Analytical Results For:**

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 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 6 (H230611-20)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 3.77 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/10/2023 | ND              | 176 | 87.8       | 200           | 2.16  |           |
| DRO >C10-C28*    | 121    | 10.0            | 02/10/2023 | ND              | 188 | 93.8       | 200           | 0.765 |           |
| EXT DRO >C28-C36 | 73.0   | 10.0            | 02/10/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 95.8 % 48.2-134

Surrogate: 1-Chlorooctadecane 106 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: NSW - 7 (H230611-21)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 384    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 194 | 97.0       | 200           | 4.35 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/09/2023 | ND              | 186 | 93.0       | 200           | 4.91 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/09/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 116 % 48.2-134

Surrogate: 1-Chlorooctadecane 115 % 49.1-148

Cardinal Laboratories

\*=Accredited Analyte

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: FS - 20 (H230611-22)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 121 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 848    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               | S-06 |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <50.0  | 50.0            | 02/10/2023 | ND              | 194 | 97.0       | 200           | 4.35 |           |
| DRO >C10-C28*    | 3330   | 50.0            | 02/10/2023 | ND              | 186 | 93.0       | 200           | 4.91 |           |
| EXT DRO >C28-C36 | 661    | 50.0            | 02/10/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 118 % 48.2-134

Surrogate: 1-Chlorooctadecane 165 % 49.1-148

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: FS - 21 (H230611-23)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 102 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 384    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/09/2023 | ND              | 194 | 97.0       | 200           | 4.35 |           |
| DRO >C10-C28*    | 24.8   | 10.0            | 02/09/2023 | ND              | 186 | 93.0       | 200           | 4.91 |           |
| EXT DRO >C28-C36 | 14.7   | 10.0            | 02/09/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 104 % 48.2-134

Surrogate: 1-Chlorooctadecane 104 % 49.1-148

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                  |
|-------------------|-------------------------------|---------------------|------------------|
| Received:         | 02/09/2023                    | Sampling Date:      | 02/09/2023       |
| Reported:         | 02/10/2023                    | Sampling Type:      | Soil             |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact    |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Shalyn Rodriguez |
| Project Location: | COP - LEA COUNTY, NM          |                     |                  |

**Sample ID: FS - 22 (H230611-24)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.87 | 93.4       | 2.00          | 13.5 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/10/2023 | ND              | 1.84 | 92.1       | 2.00          | 14.0 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/10/2023 | ND              | 1.81 | 90.3       | 2.00          | 14.3 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/10/2023 | ND              | 5.48 | 91.4       | 6.00          | 14.5 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/10/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 113 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 848    | 16.0            | 02/10/2023 | ND              | 432 | 108        | 400           | 3.77 |           |  |

| TPH 8015M        | mg/kg  |                 | Analyzed By: MS |              |     |            |               | S-06 |           |
|------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <50.0  | 50.0            | 02/10/2023      | ND           | 194 | 97.0       | 200           | 4.35 |           |
| DRO >C10-C28*    | 2470   | 50.0            | 02/10/2023      | ND           | 186 | 93.0       | 200           | 4.91 |           |
| EXT DRO >C28-C36 | 519    | 50.0            | 02/10/2023      | ND           |     |            |               |      |           |

Surrogate: 1-Chlorooctane 110 % 48.2-134

Surrogate: 1-Chlorooctadecane 210 % 49.1-148

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Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



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### Notes and Definitions

|       |  |
|-------|--|
| S-06  | The recovery of this surrogate is outside control limits due to sample dilution required from high analyte concentration and/or matrix interference's.         |
| QM-07 | The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS recovery.                               |
| ND    | Analyte NOT DETECTED at or above the reporting limit   |
| RPD   | Relative Percent Difference  |
| **    | Samples not received at proper temperature of 6°C or below.  |
| ***   | Insufficient time to reach temperature.  |
| -     | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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A handwritten signature in black ink, appearing to read "Mike Snyder", is written over a horizontal line.

Mike Snyder For Celey D. Keene, Lab Director/Quality Manager



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

161 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

[illegible]





### CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

**BILL TO**

## ANALYSIS REQUEST

[illegible]



ANALYSIS REQUEST

† Cardinal cannot accept verbal changes. Please email changes to [celey.keene@cardinallabsnm.com](mailto:celey.keene@cardinallabsnm.com)



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

February 14, 2023

RYAN DICKERSON

TETRA TECH

901 WEST WALL STREET , STE 100

MIDLAND, TX 79701

RE: JAMES E UPPER BATTERY RELEASE

Enclosed are the results of analyses for samples received by the laboratory on 02/13/23 15:46.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive style with a large, stylized 'C' and 'K'.

Celey D. Keene

Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: WSW - 6 (2') (H230668-01)**

| BTEX 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |
| Total BTEX     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 112    | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | 31.6   | 10.0            | 02/14/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | 13.9   | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 55.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 57.1 % 49.1-148

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: NSW - 6 (2') (H230668-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 102 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 384    | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | 24.9   | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | 16.4   | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 62.6 % 48.2-134

Surrogate: 1-Chlorooctadecane 64.9 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: SSW - 1 (2') (H230668-03)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 256    | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 69.0 % 48.2-134

Surrogate: 1-Chlorooctadecane 70.7 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: SSW - 2 (2') (H230668-04)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 144    | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 65.7 % 48.2-134

Surrogate: 1-Chlorooctadecane 66.9 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: SSW - 3 (H230668-05)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 67.8 % 48.2-134

Surrogate: 1-Chlorooctadecane 69.5 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
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 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: WSW - 4 (H230668-06)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 101 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 80.0   | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 92.2 % 48.2-134

Surrogate: 1-Chlorooctadecane 94.5 % 49.1-148

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 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: WSW - 5 (H230668-07)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 02/14/2023 | ND              | 416 | 104        | 400           | 7.41 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 87.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 91.6 % 49.1-148

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 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: ESW - 8 (H230668-08)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 192    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/13/2023 | ND              | 170 | 84.9       | 200           | 0.684 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/13/2023 | ND              | 175 | 87.6       | 200           | 2.92  |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/13/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 80.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 82.7 % 49.1-148

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**Analytical Results For:**

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 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 1 (H230668-09)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTX      | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 304    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 92.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 98.8 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 2 (H230668-10)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTX      | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 105 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 1060   | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 93.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 101 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 3 (H230668-11)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |
| Total BTX      | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 1090   | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 98.3 % 48.2-134

Surrogate: 1-Chlorooctadecane 106 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 4 (H230668-12)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 976    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 81.9 % 48.2-134

Surrogate: 1-Chlorooctadecane 88.6 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
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 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 5 (H230668-13)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTX      | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 101 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 1400   | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 97.7 % 48.2-134

Surrogate: 1-Chlorooctadecane 106 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 11 (H230668-14)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.10 | 105        | 2.00          | 5.92 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND              | 2.09 | 104        | 2.00          | 6.21 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND              | 2.04 | 102        | 2.00          | 6.18 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND              | 6.20 | 103        | 6.00          | 5.96 |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/13/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 880    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 103 % 48.2-134

Surrogate: 1-Chlorooctadecane 113 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 15 (H230668-15)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |       |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|-------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD   | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.09 | 105        | 2.00          | 0.952 | QM-07     |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.08 | 104        | 2.00          | 1.14  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND               | 2.05 | 102        | 2.00          | 1.26  |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND               | 6.16 | 103        | 6.00          | 1.36  |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND               |      |            |               |       |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 105 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 480    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 99.3 % 48.2-134

Surrogate: 1-Chlorooctadecane 107 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 16 (H230668-16)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |       |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|-------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD   | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.09 | 105        | 2.00          | 0.952 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.08 | 104        | 2.00          | 1.14  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND               | 2.05 | 102        | 2.00          | 1.26  |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND               | 6.16 | 103        | 6.00          | 1.36  |           |  |
| Total BTEX     | <0.300 | 0.300           | 02/13/2023 | ND               |      |            |               |       |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 560    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 94.6 % 48.2-134

Surrogate: 1-Chlorooctadecane 102 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 19 (H230668-17)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |       |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|-------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD   | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.09 | 105        | 2.00          | 0.952 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.08 | 104        | 2.00          | 1.14  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND               | 2.05 | 102        | 2.00          | 1.26  |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND               | 6.16 | 103        | 6.00          | 1.36  |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND               |      |            |               |       |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 560    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | 10.6   | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 89.0 % 48.2-134

Surrogate: 1-Chlorooctadecane 96.6 % 49.1-148

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 20 (4') (H230668-18)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |       |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|-------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD   | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.09 | 105        | 2.00          | 0.952 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.08 | 104        | 2.00          | 1.14  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND               | 2.05 | 102        | 2.00          | 1.26  |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND               | 6.16 | 103        | 6.00          | 1.36  |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND               |      |            |               |       |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 560    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | 47.1   | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | 14.3   | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 92.4 % 48.2-134

Surrogate: 1-Chlorooctadecane 105 % 49.1-148

Cardinal Laboratories

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Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/13/2023                    | Sampling Date:      | 02/13/2023     |
| Reported:         | 02/14/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 22 (4') (H230668-19)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH/ |      |            |               |       |           |  |
|----------------|--------|-----------------|------------|------------------|------|------------|---------------|-------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank     | BS   | % Recovery | True Value QC | RPD   | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.09 | 105        | 2.00          | 0.952 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/13/2023 | ND               | 2.08 | 104        | 2.00          | 1.14  |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/13/2023 | ND               | 2.05 | 102        | 2.00          | 1.26  |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/13/2023 | ND               | 6.16 | 103        | 6.00          | 1.36  |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/13/2023 | ND               |      |            |               |       |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 368    | 16.0            | 02/14/2023 | ND              | 432 | 108        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 200 | 100        | 200           | 1.11  |           |
| DRO >C10-C28*    | 40.0   | 10.0            | 02/14/2023 | ND              | 174 | 86.8       | 200           | 0.771 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 81.6 % 48.2-134

Surrogate: 1-Chlorooctadecane 89.0 % 49.1-148

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

---

### Notes and Definitions

|       |  |
|-------|--|
| QM-07 | The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS recovery.                               |
| ND    | Analyte NOT DETECTED at or above the reporting limit   |
| RPD   | Relative Percent Difference  |
| **    | Samples not received at proper temperature of 6°C or below.  |
| ***   | Insufficient time to reach temperature.  |
| -     | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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A handwritten signature in black ink, appearing to read "Celey D. Keene".

---

Celey D. Keene, Lab Director/Quality Manager



## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

## BILL TO

## ANALYSIS REQUEST

Company Name: Tetra Tech

Project Manager: Ryan Dickerson

Address: 8811 Capital o Texas Hwy, Suite 2310

City: Austin State: TX Zip:

Phone #: (512)565-0190 Fax #: ConocoPhillips

Project #: 212C-MD-02793 Project Owner:

Project Name: James E Upper Battery Release

Project Location: Lea County, New Mexico

Sampler Name: Colton Bickerstaff

Lab I.D.

FOR LAB USE ONLY

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

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Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Sample I.D.

Verbal Results: ☐ Yes ☐ No Add'l Phone #:

All Results are emailed. Please provide Email address: Ryan.Dickerson@tetra-tech.com

REMARKS:

REMARKS:

REMARKS:

REMARKS:

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## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

## BILL TO

## ANALYSIS REQUEST

Company Name: Tetra Tech

P.O. #:

Project Manager: Ryan Dickerson

Company: Tetra Tech

Address: 8911 Capital o Texas Hwy, Suite 2310

Attn: Ryan Dickerson

City: Austin

Address: EMAIL

Phone #: (512)565-0190

City:

Project #: 212C-MD-02793

State: TX Zip:

Project Name: James E Upper Battery Release

Phone #:

Project Location: Lea County, New Mexico

Fax #:

Sampler Name: Colton Bickerstaff

SAMPLING

Lab I.D.

Sample I.D.

(G)RAB OR (C)OMP.

# CONTAINERS

GROUNDWATER

WASTEWATER

SOIL

OIL

SLUDGE

OTHER : ACID/BASE:

CE / COOL

OTHER :

DATE

TIME

TPH 8015M

BTEX 8021B

Chloride SM4500CI-B

FS-3

FS-4

FS-5

FS-11

FS-15

FS-16

FS-19

FS-20(4)

FS-22(4)

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

G 1

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PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

---

February 15, 2023

RYAN DICKERSON

TETRA TECH

901 WEST WALL STREET , STE 100

MIDLAND, TX 79701

RE: JAMES E UPPER BATTERY RELEASE

Enclosed are the results of analyses for samples received by the laboratory on 02/14/23 15:37.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive, flowing style.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/14/2023                    | Sampling Date:      | 02/14/2023     |
| Reported:         | 02/15/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 17 (H230693-01)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.09 | 105        | 2.00          | 11.8 |           |
| Toluene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.08 | 104        | 2.00          | 12.3 |           |
| Ethylbenzene*  | <0.050 | 0.050           | 02/14/2023 | ND              | 2.04 | 102        | 2.00          | 13.0 |           |
| Total Xylenes* | <0.150 | 0.150           | 02/14/2023 | ND              | 6.16 | 103        | 6.00          | 12.2 |           |
| Total BTX      | <0.300 | 0.300           | 02/14/2023 | ND              |      |            |               |      |           |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 80.0   | 16.0            | 02/15/2023 | ND              | 400 | 100        | 400           | 3.92 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/15/2023 | ND              | 176 | 87.8       | 200           | 0.999 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/15/2023 | ND              | 175 | 87.3       | 200           | 0.900 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/15/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 74.8 % 48.2-134

Surrogate: 1-Chlorooctadecane 79.4 % 49.1-148

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager





PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/14/2023                    | Sampling Date:      | 02/14/2023     |
| Reported:         | 02/15/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: FS - 18 (H230693-02)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.09 | 105        | 2.00          | 11.8 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.08 | 104        | 2.00          | 12.3 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/14/2023 | ND              | 2.04 | 102        | 2.00          | 13.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/14/2023 | ND              | 6.16 | 103        | 6.00          | 12.2 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/14/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 104 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 128    | 16.0            | 02/15/2023 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 176 | 87.8       | 200           | 0.999 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 175 | 87.3       | 200           | 0.900 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 64.9 % 48.2-134

Surrogate: 1-Chlorooctadecane 69.9 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/14/2023                    | Sampling Date:      | 02/14/2023     |
| Reported:         | 02/15/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: WSW - 1 (H230693-03)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.09 | 105        | 2.00          | 11.8 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.08 | 104        | 2.00          | 12.3 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/14/2023 | ND              | 2.04 | 102        | 2.00          | 13.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/14/2023 | ND              | 6.16 | 103        | 6.00          | 12.2 |           |  |
| Total BTX      | <0.300 | 0.300           | 02/14/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 02/15/2023 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 176 | 87.8       | 200           | 0.999 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 175 | 87.3       | 200           | 0.900 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |       |           |

Surrogate: 1-Chlorooctane 73.8 % 48.2-134

Surrogate: 1-Chlorooctadecane 78.5 % 49.1-148

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**Analytical Results For:**

TETRA TECH  
 RYAN DICKERSON  
 901 WEST WALL STREET , STE 100  
 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/14/2023                    | Sampling Date:      | 02/14/2023     |
| Reported:         | 02/15/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: WSW - 2 (H230693-04)**

| BTEx 8021B     |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.09 | 105        | 2.00          | 11.8 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.08 | 104        | 2.00          | 12.3 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/14/2023 | ND              | 2.04 | 102        | 2.00          | 13.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/14/2023 | ND              | 6.16 | 103        | 6.00          | 12.2 |           |  |
| Total BTEx     | <0.300 | 0.300           | 02/14/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 02/15/2023 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 198 | 99.1       | 200           | 3.32 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 188 | 94.1       | 200           | 4.61 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 81.6 % 48.2-134

Surrogate: 1-Chlorooctadecane 83.4 % 49.1-148

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**Analytical Results For:**

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 RYAN DICKERSON  
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 MIDLAND TX, 79701  
 Fax To: (432) 682-3946

|                   |                               |                     |                |
|-------------------|-------------------------------|---------------------|----------------|
| Received:         | 02/14/2023                    | Sampling Date:      | 02/14/2023     |
| Reported:         | 02/15/2023                    | Sampling Type:      | Soil           |
| Project Name:     | JAMES E UPPER BATTERY RELEASE | Sampling Condition: | Cool & Intact  |
| Project Number:   | 212C-MD-02793                 | Sample Received By: | Tamara Oldaker |
| Project Location: | COP - LEA COUNTY, NM          |                     |                |

**Sample ID: WSW - 3 (H230693-05)**

| BTX 8021B      |        | mg/kg           |            | Analyzed By: JH |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.09 | 105        | 2.00          | 11.8 |           |  |
| Toluene*       | <0.050 | 0.050           | 02/14/2023 | ND              | 2.08 | 104        | 2.00          | 12.3 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 02/14/2023 | ND              | 2.04 | 102        | 2.00          | 13.0 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 02/14/2023 | ND              | 6.16 | 103        | 6.00          | 12.2 |           |  |
| Total BTX      | <0.300 | 0.300           | 02/14/2023 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 103 % 71.5-134

| Chloride, SM4500CI-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | <16.0  | 16.0            | 02/15/2023 | ND              | 432 | 108        | 400           | 3.64 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10*      | <10.0  | 10.0            | 02/14/2023 | ND              | 198 | 99.1       | 200           | 3.32 |           |
| DRO >C10-C28*    | <10.0  | 10.0            | 02/14/2023 | ND              | 188 | 94.1       | 200           | 4.61 |           |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 02/14/2023 | ND              |     |            |               |      |           |

Surrogate: 1-Chlorooctane 87.3 % 48.2-134

Surrogate: 1-Chlorooctadecane 90.7 % 49.1-148

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---

### Notes and Definitions

|       |  |
|-------|--|
| QM-07 | The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS recovery.                               |
| ND    | Analyte NOT DETECTED at or above the reporting limit   |
| RPD   | Relative Percent Difference  |
| **    | Samples not received at proper temperature of 6°C or below.  |
| ***   | Insufficient time to reach temperature.  |
| -     | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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A handwritten signature in black ink, appearing to read "Celey D. Keene", is written over a horizontal line.

Celey D. Keene, Lab Director/Quality Manager



### CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

[illegible]

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 195429

CONDITIONS

|  |   |
|--|---|
| Operator:<br>CONOCOPHILLIPS COMPANY<br>600 W. Illinois Avenue<br>Midland, TX 79701 | OGRID:<br>217817  |
|  | Action Number:<br>195429                                  |
|  | Action Type:<br>[C-141] Release Corrective Action (C-141) |

CONDITIONS

| Created By | Condition   | Condition Date |
|------------|---|----------------|
| jnobui     | Closure Report Approved. Please implement 19.15.29.13 NMAC when completing P&A. | 3/17/2023      |