Johnston Fed #4
Incident Number: nAUTOfAB000305
Meter Code: 70194
T31N, R09W, Sec 27, Unit N

SITE DETAILS

Site Location: Latitude: 36.862800 N, Longitude: -107.771983 W

Land Type: Private/Fee **Operator:** Hilcorp Energy

SITE BACKGROUND

Environmental Remediation activities at Johnston Fed #4 (Site) are managed pursuant to the procedures set forth in the document entitled, "Remediation Plan for Groundwater Encountered During Pit Closure Activities" (Remediation Plan, El Paso Natural Gas Company / El Paso Field Services Company, 1995). This Remediation Plan was conditionally approved by the New Mexico Oil Conservation Division (NMOCD) in correspondence dated November 30, 1995; and the NMOCD approval conditions were adopted into El Paso CGP Company (EPCGP's) program methods. Currently, the Site is operated by Hilcorp Energy and is active.

The Site is located on Private/Fee land. An initial site assessment was completed in August 1994, and an excavation of 60 cubic yards (cy) to a depth of approximately 12 feet below ground surface (bgs) was completed in September 1994. Monitoring wells were installed in 1995 (MW-1, MW-2, MW-3), 2006 (MW-4, TMW-5), 2013 (MW-6 through MW-12) and 2014 (MW-13 through MW-20). Test wells were installed in 2018 (TW-1, TW-2, and SVE-1) and 2020 (AS-3 through AS-22 and SVE-2 through SVE-8). Temporary monitoring well TMW-5 was plugged and abandoned in 2014. The location of the Site is depicted on Figure 1. A Site Plan map depicting the locations of monitoring wells and current and historical site features is provided as Figure 2. Light non-aqueous-phase liquid (LNAPL) has been observed at the Site and is periodically recovered. Mobile dual-phase extraction (MDPE) events to enhance LNAPL recovery were conducted in 2016 and 2018 to help abate LNAPL. Quarterly LNAPL recovery began in the second quarter of 2020 and has continued through 2021. Currently, groundwater sampling is conducted from selected monitoring wells on a semi-annual basis.

AIR SPARGE AND SOIL VAPOR EXTRACTION PIPING INSTALLATION ACTIVITY

Beginning June 8th through June 18th, 2021, Stantec oversaw the installation of Air Sparge (AS) and Soil Vapor Extraction (SVE) infrastructure at the Site. Halo Services, Inc was contracted to perform the trenching, pipe installation, backfilling, and site restoration. The work proceeded in accordance with the work plan submitted to NMOCD on May 25, 2021 (Work Plan). The NMOCD was also notified of the start of the installation activities (Appendix A).

Field observations and soil screening with a photoionization detector (PID) did not identify suspected petroleum contaminated soil during excavation activities; therefore, native soil was used to backfill around the installed high density polyethylene piping and no soil sampling was conducted. Groundwater was not encountered during trenching and trenching also did not uncover any former production structures requiring removal. As a result, there were no significant deviations from the scope of work proposed in the Work Plan. Daily Report Forms summarizing the work performed each day are included as Appendix B. A photolog showing construction details, the progression of the work, and the final site condition is provided in Appendix C. The final configuration of the remediation piping and other improvements is depicted on Figure 3.

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GROUNDWATER SAMPLING ACTIVITIES

Pursuant to the Remediation Plan, Stantec provided field work notifications via electronic mail (email) to the NMOCD on May 12, 2021 and November 3, 2021, prior to initiating groundwater sampling activities at the Site. Copies of the 2021 NMOCD notifications are provided in Appendix A.

Groundwater monitoring and sampling was completed on May 18 and November 15, 2021. Water levels were gauged at monitoring wells MW-1 through MW-4, and MW-6 through MW-23, during both events. During both sampling events, monitoring wells MW-6, MW-9, MW-13, MW-15 through MW-20, and MW-23 were sampled. Groundwater samples were collected from selected monitoring wells using HydraSleeve no-purge groundwater sampling devices. The HydraSleeves were set during the previous sampling event using a suspension tether and stainless-steel weights. The HydraSleeves were positioned to collect a sample from the screened interval by setting the bottom of the sleeve approximately 0.5 foot above the bottom of the well screen.

Groundwater samples were placed into laboratory-supplied sample containers, packed on ice, and shipped under standard chain-of-custody protocols to Eurofins TestAmerica Laboratories, Inc. (Eurofins), in Pensacola, Florida, where they were analyzed for BTEX using EPA Method 8260. One laboratory-supplied trip blank and at least one blind field duplicate were also collected during each groundwater sampling event.

The unused sample water was combined in a waste container and transported to Basin in Bloomfield, New Mexico for disposal. Waste disposal documentation is included in Appendix D.

LNAPL RECOVERY

As documented in EPCGP's letter dated January 5, 2021, EPCGP initiated quarterly LNAPL recovery activities beginning in the second calendar quarter of 2020. Documentation of NMOCD notification of site activities is provided in Appendix A.

LNAPL was observed and recovered in monitoring wells MW-3, MW-7, MW-8, MW-21, and MW-22 during all four events in 2021. In May 2021 LNAPL was also observed in MW-1.

The LNAPL recovery data is summarized on Table 1. During the groundwater sampling site visits in May and November, the recovered LNAPL was disposed of with wastewater generated during the monitoring well sampling activities. Recovered LNAPL from the March and August site visits was also transported for disposal at Basin (Appendix D).

SUMMARY TABLES

Historic groundwater analytical results and well gauging data are summarized in Tables 2 and 3, respectively. LNAPL recovery data is summarized on Table 1.

SITE MAPS

Groundwater analytical maps (Figures 4 and 6) and groundwater elevation contour maps (Figures 5 and 7) summarize results of the 2021 groundwater sampling and gauging events.

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ANALYTICAL LAB REPORTS

The groundwater analytical lab reports are included as Appendix E.

GROUNDWATER RESULTS

- Groundwater elevations indicate the groundwater flow direction at the Site was generally to the east-southeast during 2021 (see Figures 5 and 7).
- LNAPL was observed in MW-3, MW-7, MW-8, MW-21, and MW-22 in 2021; therefore, no groundwater samples were collected at these locations. During the May 2021 event, LNAPL also was observed at MW-1 and no groundwater sample was collected.
 - One or more groundwater samples collected in 2021 from MW-9, MW-13, MW-15, MW-16, MW-19, and MW-20 exceeded the New Mexico Water Quality Control Commission (NMWQCC) standard (10 micrograms per liter $[\mu g/L])$ for benzene in groundwater. Concentrations of benzene in the remaining samples collected from site monitoring wells in 2021 were either below the NMWQCC standard or were not detected.
- Concentrations of toluene in the samples collected from site monitoring wells in 2021 were either below the NMWQCC standard (750 μg/L) or were not detected.
- Concentrations of ethylbenzene were either below the NMWQCC standard (750 μg/L) or were not detected in the site monitoring wells sampled in 2021.
- Concentrations of total xylenes in the samples collected from site monitoring wells in 2021 were either below the NMWQCC standard (620 µg/L) or were not detected.
- A field duplicate was collected from monitoring well MW-18 in May 2021 and from MW-19 and MW-6 in November 2021. The relative percent difference for benzene, toluene, and total xylenes in the May 2021 primary/duplicate pair collected from MW-18 was greater than 50%. A review of the laboratory analytical report and field notes did not reveal a potential cause of this discrepancy in results, and there have not been field duplicates collected from this well in the past. Field staff will continue to collect field duplicates from MW-18 to evaluate this location. There were no significant differences between the primary and duplicate samples collected in November 2021.
- Detectable concentrations of BTEX constituents were not reported in the trip blanks collected and analyzed as part of the 2021 groundwater monitoring events.

PLANNED FUTURE ACTIVITIES

Groundwater monitoring events will be conducted on a semi-annual basis, utilizing a selection of site monitoring wells which provides an adequate representation of site conditions. Groundwater samples will be collected from key monitoring wells not containing LNAPL on a semi-annual basis and analyzed for BTEX constituents using EPA Method 8260. A field duplicate and trip blank will also be collected during each groundwater sampling event. Sampling of all site monitoring wells is to be conducted in the fourth calendar quarter of 2022.

Installation of an AS/SVE system is contingent on obtaining a power source for the system, which is being coordinated with the site operator, and upgrades to remediation system equipment being completed

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for EPCGP at another location. Once a power source agreement has been finalized and remediation system upgrades have been completed, a work plan for the installation and start-up of the AS/SVE system will be prepared and submitted under separate cover.

Until the AS/SVE remediation system is operating, manual recovery of LNAPL will continue on a quarterly basis from monitoring wells where measurable LNAPL is present.

The activities conducted in 2022, and their results, will be summarized in the 2022 Annual Report, to be completed for submittal by April 1, 2023.

TABLES

TABLE 1 – GROUNDWATER ANALYTICAL RESULTS

TABLE 2 – GROUNDWATER ELEVATION RESULTS

TABLE 3 – LNAPL RECOVERY SUMMARY

TABLE 1
LIGHT NON-AQUEOUS PHASE LIQUID RECOVERY SUMMARY
Johnston Federal #4

| Well ID - MW-1 | Depth to LNAPL (Feet) | Depth to Water (Feet) | Measured Thickness (Feet) | LNAPL Recovered (gal) | Water Recovered (gal) | Recovery Type |
|----------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|------------------|
| Date | | | | | | |
| 4/16/2016 | 51.61 | 51.68 | 0.07 | 0.01 | <0.01 | manual |
| 5/25/2016 | 51.58 | 51.61 | 0.03 | 0 | 0 | No Recovery |
| 10/12/2016 | 51.71 | 51.73 | 0.02 | <0.01 | <0.01 | manual |
| 12/13/2016 | 51.80 | 51.81 | 0.01 | <0.01 | <0.01 | manual |
| 6/9/2017 | 51.76 | 51.78 | 0.02 | <0.01 | <0.01 | manual |
| 7/15/2017 | 51.85 | 51.87 | 0.02 | 15.6 | 790 | MDPE* |
| 11/12/2017 | 51.85 | 51.86 | 0.01 | <0.01 | <0.01 | manual |
| 5/16/2018 | 51.83 | 51.97 | 0.14 | 0.02 | NR | manual |
| 7/15/2018 | 51.64 | 51.75 | 0.11 | 19.7 | 285 | MDPE* |
| 5/22/2019 | 51.85 | 51.96 | 0.11 | <0.01 | NR | manual |
| 11/12/2019 | 51.93 | 51.95 | 0.02 | 0.01 | <0.01 | manual |
| 5/17/2020 | 52.03 | 52.05 | 0.02 | <0.01 | <0.01 | manual |
| 8/19/2020 | 52.10 | 52.11 | 0.01 | <0.01 | 0.2 | manual |
| 11/13/2020 | 52.14 | 52.15 | 0.01 | <0.01 | 0.1 | manual |
| 5/18/2021 | 52.23 | 52.24 | 0.01 | <0.01 | 0.1 | manual |
| 8/22/2021 | ND | 52.23 | 0.00 | 0.00 | 0.05 | manual |
| | | | Total: | 35.3 | 1075 | |

TABLE 1
LIGHT NON-AQUEOUS PHASE LIQUID RECOVERY SUMMARY
Johnston Federal #4

| Well ID - MW-3 | Depth to LNAPL (Feet) | Depth to Water (Feet) | Measured Thickness (Feet) | LNAPL Recovered (gal) | Water Recovered (gal) | Recovery Type |
|----------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|------------------|
| Date | | | | | | |
| 4/16/2016 | 51.20 | 51.90 | 0.70 | 0.83 | <0.01 | manual |
| 5/25/2016 | 51.26 | 51.61 | 0.35 | 0.20 | <0.01 | manual |
| 6/20/2016 | NM | NM | 0.22 | 0.20 | 0.01 | manual |
| 7/22/2016 | NM | NM | 0.22 | 0.11 | 0.01 | manual |
| 11/15/2016 | 51.70 | 51.71 | 0.01 | <0.01 | <0.01 | manual |
| 11/30/2016 | 51.58 | 51.79 | 0.21 | 5.9 | 168 | MDPE* |
| 6/9/2017 | 51.50 | 51.52 | 0.02 | <0.01 | <0.01 | manual |
| 7/15/2017 | ND | 51.77 | ND | 7.1 | 760 | MDPE* |
| 11/12/2017 | 51.54 | 51.55 | 0.01 | <0.01 | <0.01 | manual |
| 5/16/2018 | 51.47 | 52.05 | 0.58 | 0.22 | NR | manual |
| 7/15/2018 | ND | 51.77 | ND | 15.5 | 709 | MDPE* |
| 5/22/2019 | 51.79 | 52.02 | 0.23 | 0.03 | NR | manual |
| 11/12/2019 | 51.84 | 51.89 | 0.05 | 0.07 | 0.18 | manual |
| 5/17/2020 | 51.96 | 52.12 | 0.16 | 0.11 | 0.66 | manual |
| 8/19/2020 | 52.04 | 52.14 | 0.10 | 0.03 | 1.02 | manual |
| 11/13/2020 | 52.10 | 52.12 | 0.02 | <0.01 | 0.1 | manual |
| 3/18/2021 | 52.19 | 52.26 | 0.07 | 0.03 | 0.48 | manual |
| 5/18/2021 | 52.21 | 52.25 | 0.04 | 0.02 | 0.13 | manual |
| 8/22/2021 | 52.23 | 52.27 | 0.04 | <0.01 | 0.21 | manual |
| 11/15/2021 | 52.27 | 52.32 | 0.05 | <0.01 | 0.53 | manual |
| | | | Total: | 30.4 | 1640 | |

| Well ID - MW-7 | Depth to LNAPL (Feet) | Depth to Water (Feet) | Measured Thickness (Feet) | LNAPL Recovered (gal) | Water Recovered (gal) | Recovery Type |
|----------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|------------------|
| Date | | | | | | |
| 5/16/2018 | 50.98 | 51.86 | 0.88 | 0.33 | NR | manual |
| 7/15/2018 | 51.03 | 51.82 | 0.79 | 16.0 | 310 | MDPE* |
| 10/26/2018 | 51.13 | 51.14 | 0.01 | <0.01 | 0.13 | manual |
| 5/22/2019 | 51.29 | 51.82 | 0.53 | 0.09 | NR | manual |
| 11/12/2019 | 51.28 | 52.08 | 0.80 | 0.26 | 0.29 | manual |
| 5/15/2020 | 51.33 | 52.21 | 0.88 | 0.39 | 0.48 | manual |
| 8/19/2020 | 51.42 | 52.30 | 0.88 | 0.31 | 1.2 | manual |
| 11/13/2020 | 51.43 | 52.34 | 0.91 | 0.28 | 1.1 | manual |
| 3/18/2021 | 51.20 | 51.53 | 0.33 | 0.23 | 0.55 | manual |
| 5/18/2021 | 51.52 | 52.41 | 0.89 | 0.25 | 0.17 | manual |
| 8/22/2021 | 51.72 | 52.03 | 0.31 | 0.03 | 0.5 | manual |
| 11/15/2021 | 51.80 | 51.94 | 0.14 | 0.01 | 0.85 | manual |
| | • | • | Total: | 18.2 | 315 | |

TABLE 1 LNAPL Recovery Summary Johnston Federal #4

| | Depth to LNAPL | Depth to Water | Measured Thickness | LNAPL Recovered | Water Recovered | Восучени |
|----------------|-------------------|-------------------|-----------------------|--------------------|--------------------|------------------|
| Well ID - MW-8 | (Feet) | (Feet) | (Feet) | (gal) | (gal) | Recovery Type |
| Date | | | | | | |
| 4/16/2016 | 50.68 | 51.44 | 0.76 | 0.55 | <0.01 | manual |
| 4/20/2016 | 50.71 | 51.42 | 0.71 | 0.33 | 0.01 | manual |
| 5/25/2016 | 50.68 | 51.43 | 0.75 | 0.21 | <0.01 | manual |
| 6/20/2016 | NM | NM | 0.25 | 0.23 | 0.01 | manual |
| 7/22/2016 | NM | NM | 0.41 | 0.29 | 0.01 | manual |
| 8/17/2016 | NM | NM | 0.65 | 0.27 | <0.01 | manual |
| 10/12/2016 | 50.81 | 51.52 | 0.71 | 0.32 | 0.03 | manual |
| 11/15/2016 | 51.00 | 51.60 | 0.60 | 0.33 | 0.02 | manual |
| 11/30/2016 | 50.89 | 51.49 | 0.60 | 13.2 | 798 | MDPE* |
| 12/13/2016 | NM | NM | 0.01 | <0.01 | <0.01 | manual |
| 6/9/2017 | 51.01 | 51.11 | 0.10 | <0.01 | <0.01 | manual |
| 7/15/2017 | 50.68 | 52.28 | 1.60 | 46.5 | 2596 | MDPE* |
| 7/18/2017 | 51.15 | 51.71 | 0.56 | 44.4 | 3231 | MDPE* |
| 11/12/2017 | 50.78 | 50.82 | 0.04 | <0.01 | <0.01 | manual |
| 5/16/2018 | 50.90 | 51.83 | 0.93 | 0.53 | NR | manual |
| 7/15/2018 | 51.13 | 52.51 | 1.38 | 39.0 | 1521 | MDPE* |
| 5/22/2019 | 51.09 | 52.12 | 1.03 | 0.36 | NR | manual |
| 11/12/2019 | 51.15 | 52.74 | 1.59 | 0.48 | 0.26 | manual |
| 5/17/2020 | 51.23 | 52.41 | 1.18 | 0.82 | 0.52 | manual |
| 8/19/2020 | 51.30 | 52.53 | 1.23 | 0.77 | 1.23 | manual |
| 11/13/2020 | 51.36 | 52.53 | 1.17 | 0.69 | 1.1 | manual |
| 3/18/2021 | 51.20 | 51.80 | 0.60 | 0.42 | 0.16 | manual |
| 5/18/2021 | 51.60 | 51.98 | 0.38 | 0.04 | 0.06 | manual |
| 8/22/2021 | 51.55 | 52.39 | 0.84 | 0.35 | 0.24 | manual |
| 11/15/2021 | 51.59 | 52.44 | 0.85 | 0.43 | 0.53 | manual |
| | | | Total: | 150.5 | 8150 | |

TABLE 1 LNAPL Recovery Summary Johnston Federal #4

| Well ID - MW-11 | Depth to LNAPL (Feet) | Depth to Water (Feet) | Measured Thickness (Feet) | LNAPL Recovered (gal) | Water Recovered (gal) | Recovery Type |
|-----------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|------------------|
| Date | | | | | | |
| 4/16/2016 | 51.51 | 51.80 | 0.29 | 0.45 | <0.01 | manual |
| 5/25/2016 | 51.26 | 51.61 | 0.35 | 0.08 | 0.13 | manual |
| 6/20/2016 | NM | NM | 0.02 | 0.07 | <0.01 | manual |
| 7/22/2016 | NM | NM | 0.22 | 0.16 | 0.01 | manual |
| 10/12/2016 | 51.68 | 51.80 | 0.12 | 0.03 | <0.01 | manual |
| 11/15/2016 | 51.80 | 51.81 | 0.01 | <0.01 | <0.01 | manual |
| 12/13/2016 | 51.80 | 51.83 | 0.03 | <0.01 | <0.01 | manual |
| 6/9/2017 | 51.22 | 53.24 | 2.02 | 4.0 | <0.01 | manual |
| 7/16/2017 | 51.29 | 53.13 | 1.84 | 29.2 | 464 | MDPE* |
| 11/12/2017 | 51.52 | 51.54 | 0.02 | <0.01 | <0.01 | manual |
| 5/16/2018 | 51.70 | 52.04 | 0.34 | 0.55 | NR | manual |
| 7/15/2018 | 51.82 | 52.52 | 0.70 | 64.3 | 350 | MDPE* |
| 5/22/2019 | 51.89 | 52.23 | 0.34 | <0.01 | NR | manual |
| 11/12/2019 | 51.94 | 52.53 | 0.59 | 0.34 | 0.32 | manual |
| 5/17/2020 | 52.02 | 52.79 | 0.77 | 0.42 | 0.50 | manual |
| 8/19/2020 | 52.27 | 52.35 | 0.08 | 0.06 | 0.62 | manual |
| 11/13/2020 | 52.32 | 52.33 | 0.01 | <0.01 | 0.1 | manual |
| 8/22/2021 | 52.45 | 52.45 | <0.01 | 0.00 | 0.03 | manual |
| | | | Total: | 99.7 | 816 | |

Table 1
LNAPL Recovery Summary
Johnston Federal #4

| Well ID - MW-21 | Depth to LNAPL (Feet) | Depth to Water (Feet) | Measured Thickness (Feet) | LNAPL Recovered (gal) | Water Recovered (gal) | Recovery Type |
|-----------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|------------------|
| Date | | | | | | |
| 11/13/2020 | 50.10 | 50.55 | 0.45 | 0.59 | 0.04 | manual |
| 3/18/2021 | 50.18 | 50.50 | 0.32 | 0.41 | 0.33 | manual |
| 5/18/2021 | 50.21 | 51.16 | 0.95 | 0.95 | 0.35 | manual |
| 8/22/2021 | 50.25 | 51.25 | 1.00 | 0.89 | 0.69 | manual |
| 11/15/2021 | 50.24 | 51.38 | 1.14 | 1.11 | 1.01 | manual |
| | | - | Total: | 4.0 | 2.42 | |

| Well ID - MW-22 | | | | | | |
|-----------------|-------|-------|--------|-------|------|--------|
| Date | | | | | | |
| 5/17/2020 | 49.57 | 49.58 | 0.01 | <0.01 | 0.03 | manual |
| 8/19/2020 | 49.55 | 49.94 | 0.39 | 0.03 | 0.41 | manual |
| 11/13/2020 | 49.79 | 49.95 | 0.16 | 0.05 | 0.03 | manual |
| 3/18/2021 | 49.80 | 50.00 | 0.20 | 0.05 | 0.29 | manual |
| 5/18/2021 | 49.65 | 50.09 | 0.44 | 0.04 | 0.04 | manual |
| 8/22/2021 | 49.72 | 50.10 | 0.38 | 0.05 | 0.48 | manual |
| 11/15/2021 | 49.77 | 50.08 | 0.31 | 0.02 | 0.34 | manual |
| | | | Total: | 0.2 | 1.6 | |

Notes:

NM = Not Measured. Measured thickness was obtained by measuring the thickness within a bailer.

ND = Not Detected.

NR = Data not recorded

gal = gallons

LNAPL = Light non-aqueous phase liquid

LNAPL recovery data for 2015 and previous years documented in previously-submitted reports.

^{* =} Includes calculated recovered hydrocarbon vapors.

| Johnston Federal #4 | | | | | | | |
|---------------------|------------|---------|---------|--------------|---------------|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | |
| MW-1 | 08/08/95 | 590 | 2040 | 137 | 1764 | | |
| MW-1 | 01/04/96 | 7380 | 20900 | 1480 | 14600 | | |
| MW-1 | 12/17/96 | 762 | 1930 | 107 | 1270 | | |
| MW-1 | 03/06/97 | 483 | 1110 | 66.1 | 678 | | |
| MW-1 | 06/22/01 | NS | NS | NS | NS | | |
| MW-1 | 09/04/01 | NS | NS | NS | NS | | |
| MW-1 | 03/04/02 | NS | NS | NS | NS | | |
| MW-1 | 06/03/02 | NS | NS | NS | NS | | |
| MW-1 | 09/10/02 | NS | NS | NS | NS | | |
| MW-1 | 12/12/02 | NS | NS | NS | NS | | |
| MW-1 | 03/14/03 | NS | NS | NS | NS | | |
| MW-1 | 06/18/03 | NS | NS | NS | NS | | |
| MW-1 | 09/16/03 | NS | NS | NS | NS | | |
| MW-1 | 12/17/03 | NS | NS | NS | NS | | |
| MW-1 | 03/16/04 | NS | NS | NS | NS | | |
| MW-1 | 06/22/04 | NS | NS | NS | NS | | |
| MW-1 | 09/22/04 | NS | NS | NS | NS | | |
| MW-1 | 12/21/04 | NS | NS | NS | NS | | |
| MW-1 | 03/23/05 | NS | NS | NS | NS | | |
| MW-1 | 06/23/05 | NS | NS | NS | NS | | |
| MW-1 | 09/20/05 | NS | NS | NS | NS | | |
| MW-1 | 12/14/05 | NS | NS | NS | NS | | |
| MW-1 | 12/15/05 | NS | NS | NS | NS | | |
| MW-1 | 03/27/06 | NS | NS | NS | NS | | |
| MW-1 | 06/07/06 | NS | NS | NS | NS | | |
| MW-1 | 09/25/06 | NS | NS | NS | NS | | |
| MW-1 | 12/07/06 | NS | NS | NS | NS | | |
| MW-1 | 03/28/07 | NS | NS | NS | NS | | |
| MW-1 | 06/18/07 | NS | NS | NS | NS | | |
| MW-1 | 09/17/07 | NS | NS | NS | NS | | |
| MW-1 | 12/17/07 | NS | NS | NS | NS | | |
| MW-1 | 03/10/08 | NS | NS | NS | NS | | |
| MW-1 | 06/17/08 | NS | NS | NS | NS | | |
| MW-1 | 09/10/08 | NS | NS | NS | NS | | |
| MW-1 | 12/02/08 | NS | NS | NS | NS | | |
| MW-1 | 03/03/09 | NS | NS | NS | NS | | |
| MW-1 | 06/09/09 | 1630 | 3000 | 268 | 3880 | | |
| MW-1 | 08/28/09 | NS | NS | NS NS | NS | | |
| MW-1 | 11/04/09 | NS | NS | NS | NS | | |
| MW-1 | 02/11/10 | NS | NS | NS | NS | | |
| MW-1 | 06/07/10 | 1630 | 3130 | 213 | 3840 | | |
| MW-1 | 09/24/10 | NS | NS | NS NS | NS | | |

| | Johnston Federal #4 | | | | | | | | |
|----------|---------------------|---------|---------|--------------|---------------|--|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | | |
| · | Standards: | 10 | 750 | 750 | 620 | | | | |
| MW-1 | 11/02/10 | NS | NS | NS | NS | | | | |
| MW-1 | 02/07/11 | NS | NS | NS | NS | | | | |
| MW-1 | 05/10/11 | 1000 | 1710 | 206 | 2400 | | | | |
| MW-1 | 09/23/11 | NS | NS | NS | NS | | | | |
| MW-1 | 11/01/11 | NS | NS | NS | NS | | | | |
| MW-1 | 02/21/12 | NS | NS | NS | NS | | | | |
| MW-1 | 05/14/12 | 1200 | 2170 | 152 | 2580 | | | | |
| MW-1 | 06/09/13 | 3900 | 14000 | 610 | 10000 | | | | |
| MW-1 | 09/09/13 | NS | NS | NS | NS | | | | |
| MW-1 | 12/12/13 | NS | NS | NS | NS | | | | |
| MW-1 | 04/02/14 | NS | NS | NS | NS | | | | |
| MW-1 | 10/23/14 | NS | NS | NS | NS | | | | |
| MW-1 | 05/29/15 | 1600 | 4000 | 220 | 2400 | | | | |
| MW-1 | 11/23/15 | NS | NS | NS | NS | | | | |
| MW-1 | 04/16/16 | NS | NS | NS | NS | | | | |
| MW-1 | 10/12/16 | NS | NS | NS | NS | | | | |
| MW-1 | 06/09/17 | NS | NS | NS | NS | | | | |
| MW-1 | 11/12/17 | NS | NS | NS | NS | | | | |
| MW-1 | 05/16/18 | NS | NS | NS | NS | | | | |
| MW-1 | 07/15/18 | NS | NS | NS | NS | | | | |
| MW-1 | 10/26/18 | NS | NS | NS | NS | | | | |
| MW-1 | 05/22/19 | NS | NS | NS | NS | | | | |
| MW-1 | 11/12/19 | NS | NS | NS | NS | | | | |
| MW-1 | 05/17/20 | NS | NS | NS | NS | | | | |
| MW-1 | 11/13/20 | NS | NS | NS | NS | | | | |
| MW-1 | 05/18/21 | NS | NS | NS | NS | | | | |
| MW-1 | 11/15/21 | NS | NS | NS | NS | | | | |
| | | | | | | | | | |
| MW-2 | 01/04/96 | 1104 | 5107 | 479 | 4640 | | | | |
| MW-2 | 12/17/96 | 5900 | 8970 | 197 | 4670 | | | | |
| MW-2 | 03/06/97 | 4500 | 6480 | 236 | 4920 | | | | |
| MW-2 | 06/22/01 | 2800 | 180 | 41 | 140 | | | | |
| MW-2 | 09/04/01 | NS | NS | NS | NS | | | | |
| MW-2 | 06/03/02 | 370 | 11 | 24 | 18 | | | | |
| MW-2 | 09/10/02 | NS | NS | NS | NS | | | | |
| MW-2 | 12/12/02 | NS | NS | NS | NS | | | | |
| MW-2 | 06/18/03 | 186 | <5 | 34.9 | 16.8 | | | | |
| MW-2 | 09/16/03 | NS | NS | NS | NS | | | | |
| MW-2 | 12/17/03 | NS | NS | NS | NS | | | | |
| MW-2 | 03/16/04 | NS | NS | NS | NS | | | | |
| MW-2 | 06/22/04 | 88.9 | 24 | 32.9 | 15.2 | | | | |
| MW-2 | 09/22/04 | NS | NS | NS NS | NS | | | | |
| IVIVV-4 | 03122104 | INO | INO | INO | INO | | | | |

| | Johnston Federal #4 | | | | | | | |
|----------|---------------------|---------|---------|--------------|---------------|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | | |
| MW-2 | 12/21/04 | NS | NS | NS | NS | | | |
| MW-2 | 03/23/05 | NS | NS | NS | NS | | | |
| MW-2 | 06/23/05 | 283 | 9.4 | 27.7 | 64.5 | | | |
| MW-2 | 09/20/05 | NS | NS | NS | NS | | | |
| MW-2 | 12/14/05 | NS | NS | NS | NS | | | |
| MW-2 | 03/27/06 | NS | NS | NS | NS | | | |
| MW-2 | 06/07/06 | 92.1 | 18.4 | 4.4 | 5.9 | | | |
| MW-2 | 09/25/06 | NS | NS | NS | NS | | | |
| MW-2 | 12/07/06 | NS | NS | NS | NS | | | |
| MW-2 | 03/28/07 | NS | NS | NS | NS | | | |
| MW-2 | 06/19/07 | 83 | <1 | 7.3 | 7.2 | | | |
| MW-2 | 09/17/07 | NS | NS | NS | NS | | | |
| MW-2 | 12/17/07 | NS | NS | NS | NS | | | |
| MW-2 | 03/10/08 | NS | NS | NS | NS | | | |
| MW-2 | 06/17/08 | 201 | 4.2 | 16.6 | 17.9 | | | |
| MW-2 | 09/10/08 | NS | NS | NS | NS | | | |
| MW-2 | 12/02/08 | NS | NS | NS | NS | | | |
| MW-2 | 03/03/09 | NS | NS | NS | NS | | | |
| MW-2 | 06/04/09 | NS | NS | NS | NS | | | |
| MW-2 | 06/09/09 | 18.5 | 0.82 J | 2.8 | 6.9 | | | |
| MW-2 | 08/28/09 | NS | NS | NS | NS | | | |
| MW-2 | 11/04/09 | NS | NS | NS | NS | | | |
| MW-2 | 02/11/10 | NS | NS | NS | NS | | | |
| MW-2 | 06/07/10 | 5.6 | 0.99 J | <2 | <6 | | | |
| MW-2 | 09/24/10 | NS | NS | NS | NS | | | |
| MW-2 | 11/02/10 | NS | NS | NS | NS | | | |
| MW-2 | 02/07/11 | NS | NS | NS | NS | | | |
| MW-2 | 05/10/11 | 5.3 | 1.2 | 0.046 J | J2.3 | | | |
| MW-2 | 09/23/11 | NS | NS | NS | NS | | | |
| MW-2 | 11/01/11 | NS | NS | NS | NS | | | |
| MW-2 | 02/21/12 | NS | NS | NS | NS | | | |
| MW-2 | 05/14/12 | 7.2 | 1.4 | 0.56 J | 2.7 J | | | |
| MW-2 | 06/09/13 | 1.8 | <0.30 | <0.20 | <0.23 | | | |
| MW-2 | 09/09/13 | 1.7 | <0.30 | <0.20 | <0.23 | | | |
| MW-2 | 12/12/13 | 1.5 J | <0.38 | <0.20 | 0.80 J | | | |
| MW-2 | 04/02/14 | 540 | 36 | 230 | 1500 | | | |
| MW-2 | 10/23/14 | 0.74 J | <0.70 | <0.50 | <1.6 | | | |
| MW-2 | 05/29/15 | 0.63 J | <5.0 | <1.0 | 2.6 J | | | |
| MW-2 | 11/23/15 | <1.0 | <1.0 | <1.0 | <3.0 | | | |
| MW-2 | 04/16/16 | NS | NS | NS | NS | | | |
| MW-2 | 10/12/16 | NS | NS | NS | NS | | | |
| MW-2 | 06/09/17 | NS | NS | NS | NS | | | |

| Johnston Federal #4 | | | | | | | | |
|---------------------|------------|---------|---------|--------------|---------------|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | | |
| MW-2 | 11/12/17 | NS | NS | NS | NS | | | |
| MW-2 | 05/16/18 | NS | NS | NS | NS | | | |
| MW-2 | 10/26/18 | 2.5 | <1.0 | <1.0 | <10 | | | |
| MW-2 | 05/22/19 | NS | NS | NS | NS | | | |
| MW-2 | 11/12/19 | NS | NS | NS | NS | | | |
| MW-2 | 05/17/20 | NS | NS | NS | NS | | | |
| MW-2 | 11/13/20 | 42 | 1.3 | <1.0 | <10 | | | |
| MW-2 | 11/15/21 | NS | NS | NS | NS | | | |
| | | | | | | | | |
| MW-3 | 03/19/96 | 3660 | 5410 | 436 | 3730 | | | |
| MW-3 | 12/17/96 | 3910 | 8210 | 530 | 5020 | | | |
| MW-3 | 03/06/97 | 6670 | 12700 | 759 | 7020 | | | |
| MW-3 | 06/22/01 | NS | NS | NS | NS | | | |
| MW-3 | 09/04/01 | NS | NS | NS | NS | | | |
| MW-3 | 03/04/02 | NS | NS | NS | NS | | | |
| MW-3 | 06/03/02 | NS | NS | NS | NS | | | |
| MW-3 | 09/10/02 | NS | NS | NS | NS | | | |
| MW-3 | 12/12/02 | NS | NS | NS | NS | | | |
| MW-3 | 03/14/03 | NS | NS | NS | NS | | | |
| MW-3 | 06/18/03 | NS | NS | NS | NS | | | |
| MW-3 | 09/16/03 | NS | NS | NS | NS | | | |
| MW-3 | 12/17/03 | NS | NS | NS | NS | | | |
| MW-3 | 03/16/04 | NS | NS | NS | NS | | | |
| MW-3 | 06/22/04 | NS | NS | NS | NS | | | |
| MW-3 | 09/22/04 | NS | NS | NS | NS | | | |
| MW-3 | 12/21/04 | NS | NS | NS | NS | | | |
| MW-3 | 03/23/05 | NS | NS | NS | NS | | | |
| MW-3 | 06/23/05 | NS | NS | NS | NS | | | |
| MW-3 | 09/20/05 | NS | NS | NS | NS | | | |
| MW-3 | 12/14/05 | NS | NS | NS | NS | | | |
| MW-3 | 12/15/05 | NS | NS | NS | NS | | | |
| MW-3 | 03/27/06 | NS | NS | NS | NS | | | |
| MW-3 | 06/07/06 | NS | NS | NS | NS | | | |
| MW-3 | 09/25/06 | NS | NS | NS | NS | | | |
| MW-3 | 12/07/06 | NS | NS | NS | NS | | | |
| MW-3 | 03/28/07 | NS | NS | NS | NS | | | |
| MW-3 | 06/18/07 | NS | NS | NS | NS | | | |
| MW-3 | 09/17/07 | NS | NS | NS | NS | | | |
| MW-3 | 12/17/07 | NS | NS | NS | NS | | | |
| MW-3 | 03/10/08 | NS | NS | NS | NS | | | |
| MW-3 | 06/17/08 | NS | NS | NS | NS | | | |
| MW-3 | 09/10/08 | NS | NS | NS | NS | | | |

| Johnston Federal #4 | | | | | | | |
|---------------------|------------|---------|---------|--------------|---------------|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | |
| MW-3 | 12/02/08 | NS | NS | NS | NS | | |
| MW-3 | 03/03/09 | NS | NS | NS | NS | | |
| MW-3 | 06/09/09 | 6100 | 8700 | 627 | 6630 | | |
| MW-3 | 08/28/09 | NS | NS | NS | NS | | |
| MW-3 | 11/04/09 | NS | NS | NS | NS | | |
| MW-3 | 02/11/10 | NS | NS | NS | NS | | |
| MW-3 | 06/07/10 | 7440 | 10800 | 578 | 7170 | | |
| MW-3 | 09/24/10 | NS | NS | NS | NS | | |
| MW-3 | 11/02/10 | NS | NS | NS | NS | | |
| MW-3 | 02/07/11 | NS | NS | NS | NS | | |
| MW-3 | 05/10/11 | 4180 | 4990 | 421 | 3780 | | |
| MW-3 | 09/23/11 | NS | NS | NS | NS | | |
| MW-3 | 11/01/11 | NS | NS | NS | NS | | |
| MW-3 | 02/21/12 | NS | NS | NS | NS | | |
| MW-3 | 05/14/12 | 8100 | 15800 | 1040 | 11100 | | |
| MW-3 | 06/09/13 | 5100 | 12000 | 870 | 11000 | | |
| MW-3 | 09/09/13 | NS | NS | NS | NS | | |
| MW-3 | 12/12/13 | NS | NS | NS | NS | | |
| MW-3 | 04/02/14 | NS | NS | NS | NS | | |
| MW-3 | 10/23/14 | NS | NS | NS | NS | | |
| MW-3 | 05/29/15 | NS | NS | NS | NS | | |
| MW-3 | 11/23/15 | NS | NS | NS | NS | | |
| MW-3 | 04/16/16 | NS | NS | NS | NS | | |
| MW-3 | 10/12/16 | NS | NS | NS | NS | | |
| MW-3 | 06/09/17 | NS | NS | NS | NS | | |
| MW-3 | 11/12/17 | NS | NS | NS | NS | | |
| MW-3 | 05/16/18 | NS | NS | NS | NS | | |
| MW-3 | 07/15/18 | NS | NS | NS | NS | | |
| MW-3 | 10/26/18 | NS | NS | NS | NS | | |
| MW-3 | 05/22/19 | NS | NS | NS | NS | | |
| MW-3 | 11/12/19 | NS | NS | NS | NS | | |
| MW-3 | 05/17/20 | NS | NS | NS | NS | | |
| MW-3 | 11/13/20 | NS | NS | NS | NS | | |
| MW-3 | 05/18/21 | NS | NS | NS | NS | | |
| MW-3 | 11/15/21 | NS | NS | NS | NS | | |
| | | | | | | | |
| MW-4 | 12/07/06 | NS | NS | NS | NS | | |
| MW-4 | 03/28/07 | NS | NS | NS | NS | | |
| MW-4 | 06/19/07 | <1 | <1 | <1 | <2 | | |
| MW-4 | 09/17/07 | NS | NS | NS | NS | | |
| MW-4 | 12/17/07 | NS | NS | NS | NS | | |
| MW-4 | 03/10/08 | NS | NS | NS | NS | | |

| | Johnston Federal #4 | | | | | | |
|----------|---------------------|---------|---------|--------------|---------------|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | |
| MW-4 | 06/17/08 | <1 | <1 | <1 | <2 | | |
| MW-4 | 09/10/08 | NS | NS | NS | NS | | |
| MW-4 | 12/02/08 | NS | NS | NS | NS | | |
| MW-4 | 03/03/09 | NS | NS | NS | NS | | |
| MW-4 | 06/09/09 | <1 | 0.47 J | <1 | 0.77 J | | |
| MW-4 | 08/28/09 | NS | NS | NS | NS | | |
| MW-4 | 11/04/09 | NS | NS | NS | NS | | |
| MW-4 | 02/11/10 | NS | NS | NS | NS | | |
| MW-4 | 06/07/10 | <2 | <2 | <2 | <6 | | |
| MW-4 | 09/24/10 | NS | NS | NS | NS | | |
| MW-4 | 11/02/10 | NS | NS | NS | NS | | |
| MW-4 | 02/07/11 | NS | NS | NS | NS | | |
| MW-4 | 05/10/11 | <1 | <1 | <1 | <3 | | |
| MW-4 | 09/23/11 | NS | NS | NS | NS | | |
| MW-4 | 11/01/11 | NS | NS | NS | NS | | |
| MW-4 | 02/21/12 | NS | NS | NS | NS | | |
| MW-4 | 05/14/12 | 0.41 J | 0.36 J | 0.33 J | <1 | | |
| MW-4 | 06/09/13 | <0.14 | < 0.30 | <0.20 | <0.23 | | |
| MW-4 | 09/09/13 | <0.14 | <0.30 | <0.20 | <0.23 | | |
| MW-4 | 12/12/13 | <0.20 | <0.38 | <0.20 | < 0.65 | | |
| MW-4 | 04/02/14 | <0.20 | <0.38 | <0.20 | <0.65 | | |
| MW-4 | 10/23/14 | <0.38 | <0.70 | <0.50 | <1.6 | | |
| MW-4 | 05/29/15 | <1.0 | 1.3 J | <1.0 | <5.0 | | |
| MW-4 | 11/23/15 | <1.0 | <1.0 | <1.0 | <3.0 | | |
| MW-4 | 04/16/16 | NS | NS | NS | NS | | |
| MW-4 | 10/12/16 | NS | NS | NS | NS | | |
| MW-4 | 06/09/17 | NS | NS | NS | NS | | |
| MW-4 | 11/12/17 | NS | NS | NS | NS | | |
| MW-4 | 05/16/18 | NS | NS | NS | NS | | |
| MW-4 | 10/26/18 | <1.0 | <1.0 | <1.0 | <10 | | |
| MW-4 | 05/22/19 | NS | NS | NS | NS | | |
| MW-4 | 11/12/19 | NS | NS | NS | NS | | |
| MW-4 | 05/17/20 | NS | NS | NS | NS | | |
| MW-4 | 11/13/20 | <1.0 | <1.0 | <1.0 | <10 | | |
| MW-4 | 05/18/21 | NS | NS | NS | NS | | |
| MW-4 | 11/15/21 | NS | NS | NS | NS | | |
| | | | | | | | |
| TMW-5 | 12/07/06 | NS | NS | NS | NS | | |
| TMW-5 | 03/28/07 | NS | NS | NS | NS | | |
| TMW-5 | 06/19/07 | 2730 | 7.6 | 680 | 1160 | | |
| TMW-5 | 09/17/07 | NS | NS | NS | NS | | |
| TMW-5 | 12/17/07 | NS | NS | NS | NS | | |

| | | Johnstor | r Federal # | ‡ 4 | |
|--------------|------------|--------------------------|-------------|--------------|---------------|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 |
| TMW-5 | 03/10/08 | NS | NS | NS | NS |
| TMW-5 | 06/17/08 | 3190 | 217 | 651 | 1220 |
| TMW-5 | 09/10/08 | NS | NS | NS | NS |
| TMW-5 | 12/02/08 | NS | NS | NS | NS |
| TMW-5 | 03/03/09 | NS | NS | NS | NS |
| TMW-5 | 06/09/09 | 1540 | 285 | 568 | 784 |
| TMW-5 | 08/28/09 | NS | NS | NS | NS |
| TMW-5 | 11/04/09 | NS | NS | NS | NS |
| TMW-5 | 02/11/10 | NS | NS | NS | NS |
| TMW-5 | 06/07/10 | 1970 | 207 | 591 | 746 |
| TMW-5 | 09/24/10 | NS | NS | NS | NS |
| TMW-5 | 11/02/10 | NS | NS | NS | NS |
| TMW-5 | 02/07/11 | NS | NS | NS | NS |
| TMW-5 | 05/10/11 | 3730 | 124 | 459 | 221 |
| TMW-5 | 09/23/11 | NS | NS | NS | NS |
| TMW-5 | 11/01/11 | NS | NS | NS | NS |
| TMW-5 | 02/21/12 | NS | NS | NS | NS |
| TMW-5 | 05/14/12 | 6180 | 52.6 | 614 | 243 |
| TMW-5 | 06/09/13 | 6400 | 210 | 400 | 180 |
| TMW-5 | 09/09/13 | 5600 | 26 | 470 | 100 |
| TMW-5 | 12/12/13 | 3900 | 29 J | 400 | 120 |
| TMW-5 | 04/02/14 | 4900 | 770 | 510 | 630 |
| TMW-5 | | Well abandoned 8/11/2014 | | | |
| | | | | | |
| MW-6 | 12/12/13 | NS | NS | NS | NS |
| MW-6 | 04/02/14 | NS | NS | NS | NS |
| MW-6 | 10/23/14 | 230 | 3.3 | 420 | 120 |
| MW-6 | 05/29/15 | 130 | 4.8 J | 210 | 86 |
| MW-6 | 11/23/15 | 330 | 21 | 260 | 84 |
| MW-6 | 04/16/16 | 49 | 52 | 140 | 40 |
| MW-6 | 10/12/16 | 77 | 25 | 17 | <5.0 |
| MW-6 | 06/09/17 | 36 | <5.0 | <1.0 | 15 |
| MW-6 | 11/12/17 | 66 | 20 | 9.5 | 83 |
| MW-6 | 05/16/18 | 17 | 2.8 | <1.0 | <10 |
| MW-6 | 10/26/18 | 110 | 1.9 | 4.0 | 26 |
| MW-6 | 05/22/19 | 33 | <1.0 | <1.0 | <10 |
| MW-6 | 11/12/19 | 15 | <1.0 | <1.0 | <2.0 |
| DUP-1(MW-6)* | 11/12/19 | 15 | <1.0 | <1.0 | <2.0 |
| MW-6 | 05/17/20 | 7.8 | <1.0 | <1.0 | <10 |
| MW-6 | 11/13/20 | 8.9 | <1.0 | <1.0 | <10 |
| MW-6 | 05/18/21 | 4.2 | <0.41 | <0.50 | <1.6 |
| MW-6 | 11/15/21 | 1.5 | <1.0 | <1.0 | <10 |

| | | Johnstor | n Federal # | ‡4 | |
|--------------|------------|----------|-------------|--------------|---------------|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 |
| DUP-1(MW-6)* | 11/15/21 | 1.3 | <1.0 | <1.0 | <10 |
| | | | | | |
| MW-7 | 12/12/13 | 120 | 110 | 49 J | 490 |
| MW-7 | 04/02/14 | 3.5 | 3.6 | 4 | <0.65 |
| MW-7 | 10/23/14 | 4.6 | <0.70 | 2.8 | <1.6 |
| MW-7 | 05/29/15 | <1.0 | <5.0 | <1.0 | <5.0 |
| MW-7 | 11/23/15 | <1.0 | <1.0 | <1.0 | <3.0 |
| MW-7 | 04/16/16 | <1.0 | <5.0 | <1.0 | <5.0 |
| MW-7 | 10/12/16 | <1.0 | <5.0 | <1.0 | <5.0 |
| MW-7 | 06/09/17 | <1.0 | <5.0 | <1.0 | <5.0 |
| MW-7 | 11/12/17 | <1.0 | <1.0 | <1.0 | <10 |
| MW-7 | 05/16/18 | NS | NS | NS | NS |
| MW-7 | 07/15/18 | NS | NS | NS | NS |
| MW-7 | 10/26/18 | NS | NS | NS | NS |
| MW-7 | 05/22/19 | NS | NS | NS | NS |
| MW-7 | 11/12/19 | NS | NS | NS | NS |
| MW-7 | 05/17/20 | NS | NS | NS | NS |
| MW-7 | 11/13/20 | NS | NS | NS | NS |
| MW-7 | 05/18/21 | NS | NS | NS | NS |
| MW-7 | 11/15/21 | NS | NS | NS | NS |
| | | | | | |
| MW-8 | 12/12/13 | NS | NS | NS | NS |
| MW-8 | 04/02/14 | NS | NS | NS | NS |
| MW-8 | 10/23/14 | NS | NS | NS | NS |
| MW-8 | 05/29/15 | NS | NS | NS | NS |
| MW-8 | 11/23/15 | NS | NS | NS | NS |
| MW-8 | 04/16/16 | NS | NS | NS | NS |
| MW-8 | 10/12/16 | NS | NS | NS | NS |
| MW-8 | 06/09/17 | NS | NS | NS | NS |
| MW-8 | 11/12/17 | NS | NS | NS | NS |
| MW-8 | 05/16/18 | NS | NS | NS | NS |
| MW-8 | 07/15/18 | NS | NS | NS | NS |
| MW-8 | 10/26/18 | NS | NS | NS | NS |
| MW-8 | 05/22/19 | NS | NS | NS | NS |
| MW-8 | 11/12/19 | NS | NS | NS | NS |
| MW-8 | 05/17/20 | NS | NS | NS | NS |
| MW-8 | 11/13/20 | NS | NS | NS | NS |
| MW-8 | 05/18/21 | NS | NS | NS | NS |
| MW-8 | 11/15/21 | NS | NS | NS | NS |
| | | | | | |
| MW-9 | 12/12/13 | 180 | 310 | 46 | 430 |
| MW-9 | 04/02/14 | 230 | 27 | 140 | 810 |

| Johnston Federal #4 | | | | | | | | |
|---------------------|--------------|---------|---------|--------------|---------------|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | |
| NMWQC | C Standards: | 10 | 750 | 750 | 620 | | | |
| MW-9 | 10/23/14 | 10 | 1.6 | 9.4 | 2.9 J | | | |
| MW-9 | 05/29/15 | 15 | 8.4 J | 6 | 21 | | | |
| MW-9 | 11/23/15 | 9 | 2.8 | <1.0 | <3.0 | | | |
| MW-9 | 04/16/16 | 29 | 24 | 4.3 | 8.3 | | | |
| MW-9 | 10/12/16 | 1 | 8.7 | <1.0 | <5.0 | | | |
| MW-9 | 06/09/17 | 29 | 11 | <1.0 | 5.4 | | | |
| MW-9 | 11/12/17 | 130 | 42 | 2.1 | 10 | | | |
| MW-9 | 05/16/18 | 1400 | 250 | 20 | 130 | | | |
| MW-9 | 10/26/18 | 600 | 130 | 9.5 | 67 | | | |
| MW-9 | 05/22/19 | 1800 | 120 | 38 | 240 | | | |
| MW-9 | 11/12/19 | 29 | 1.3 | <1.0 | 3.0 | | | |
| MW-9 | 05/17/20 | 3300 | 110 | 70 | 450.0 | | | |
| MW-9 | 11/13/20 | 240 | <2.0 | 6.1 | 35.0 | | | |
| MW-9 | 05/18/21 | 15 | <0.41 | <0.50 | 1.7 J | | | |
| MW-9 | 11/15/21 | 8.9 | <1.0 | <1.0 | <10 | | | |
| | | | | | | | | |
| MW-10 | 12/12/13 | 1200 | 3500 | 300 | 3200 | | | |
| MW-10 | 04/02/14 | 4.3 | 7 | <0.20 | 13 | | | |
| MW-10 | 10/23/14 | 93 | 1.3 | 87 | 50 | | | |
| MW-10 | 05/29/15 | 130 | 8.5 | 31 | 13 | | | |
| MW-10 | 11/23/15 | 120 | 20 | 8.8 | 11 | | | |
| MW-10 | 04/16/16 | NS | NS | NS | NS | | | |
| MW-10 | 10/12/16 | NS | NS | NS | NS | | | |
| MW-10 | 06/09/17 | NS | NS | NS | NS | | | |
| MW-10 | 11/12/17 | NS | NS | NS | NS | | | |
| MW-10 | 05/16/18 | NS | NS | NS | NS | | | |
| MW-10 | 10/26/18 | 210 | 13 | 2.2 | <10 | | | |
| MW-10 | 05/22/19 | NS | NS | NS | NS | | | |
| MW-10 | 11/12/19 | NS | NS | NS | NS | | | |
| MW-10 | 05/17/20 | NS | NS | NS | NS | | | |
| MW-10 | 11/13/20 | 2700 | <20 | 53 | <200 | | | |
| MW-10 | 05/18/21 | NS | NS | NS | NS | | | |
| MW-10 | 11/15/21 | NS | NS | NS | NS | | | |
| | | | | | | | | |
| MW-11 | 12/12/13 | NS | NS | NS | NS | | | |
| MW-11 | 04/02/14 | NS | NS | NS | NS | | | |
| MW-11 | 10/23/14 | NS | NS | NS | NS | | | |
| MW-11 | 05/29/15 | NS | NS | NS | NS | | | |
| MW-11 | 11/23/15 | NS | NS | NS | NS | | | |
| MW-11 | 04/16/16 | NS | NS | NS | NS | | | |
| MW-11 | 10/12/16 | NS | NS | NS | NS | | | |
| MW-11 | 06/09/17 | NS | NS | NS | NS | | | |

| Johnston Federal #4 | | | | | | | | |
|---------------------|------------|---------|---------|--------------|---------------|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | |
| | Standards: | 10 | 750 | 750 | 620 | | | |
| MW-11 | 11/12/17 | NS | NS | NS | NS | | | |
| MW-11 | 05/16/18 | NS | NS | NS | NS | | | |
| MW-11 | 07/15/18 | NS | NS | NS | NS | | | |
| MW-11 | 10/26/18 | NS | NS | NS | NS | | | |
| MW-11 | 05/22/19 | NS | NS | NS | NS | | | |
| MW-11 | 11/12/19 | NS | NS | NS | NS | | | |
| MW-11 | 05/17/20 | NS | NS | NS | NS | | | |
| MW-11 | 11/13/20 | NS | NS | NS | NS | | | |
| MW-11 | 05/18/21 | NS | NS | NS | NS | | | |
| MW-11 | 11/15/21 | NS | NS | NS | NS | | | |
| MW-12 | 12/12/13 | <0.14 | <0.30 | <0.20 | 0.39 J | | | |
| MW-12 | 04/02/14 | <0.14 | 0.54 J | <0.20 | <0.65 | | | |
| MW-12 | 10/23/14 | 0.71 J | <0.70 | 0.59 J | <1.6 | | | |
| MW-12 | 05/29/15 | <1.0 | <5.0 | <1.0 | <5.0 | | | |
| MW-12 | 11/23/15 | <1.0 | <1.0 | <1.0 | <3.0 | | | |
| MW-12 | 04/16/16 | NS | NS | NS | NS | | | |
| MW-12 | 10/12/16 | NS | NS | NS | NS | | | |
| MW-12 | 06/09/17 | NS | NS | NS | NS | | | |
| MW-12 | 11/12/17 | NS | NS | NS | NS | | | |
| MW-12 | 05/16/18 | NS | NS | NS | NS | | | |
| MW-12 | 10/26/18 | <1.0 | <1.0 | <1.0 | <10 | | | |
| MW-12 | 05/22/19 | NS | NS | NS | NS | | | |
| MW-12 | 11/12/19 | NS | NS | NS | NS | | | |
| MW-12 | 05/17/20 | NS | NS | NS | NS | | | |
| MW-12 | 11/13/20 | <1.0 | <1.0 | <1.0 | <10 | | | |
| MW-12 | 05/18/21 | NS | NS | NS | NS | | | |
| MW-12 | 11/15/21 | NS | NS | NS | NS | | | |
| | | | | | | | | |
| MW-13 | 10/23/14 | 710 | 2 | 7.8 | 21 | | | |
| MW-13 | 05/29/15 | 6.1 | <5.0 | 0.81 J | 2.4 J | | | |
| MW-13 | 11/23/15 | 3.7 | <1.0 | <1.0 | <3.0 | | | |
| MW-13 | 04/16/16 | 1.6 | <5.0 | <1.0 | <5.0 | | | |
| MW-13 | 10/12/16 | 1.8 | <5.0 | <1.0 | <5.0 | | | |
| MW-13 | 06/09/17 | 3.4 | <5.0 | <1.0 | <5.0 | | | |
| MW-13 | 11/12/17 | <1.0 | <1.0 | <1.0 | <10 | | | |
| MW-13 | 05/16/18 | 43 | <1.0 | <1.0 | <10 | | | |
| MW-13 | 10/26/18 | 11 | <1.0 | <1.0 | <10 | | | |
| MW-13 | 05/22/19 | 24 | <1.0 | <1.0 | <10 | | | |
| MW-13 | 11/12/19 | <1.0 | <1.0 | <1.0 | <2.0 | | | |
| MW-13 | 05/17/20 | 360 | <2.0 | 3.6 | <20 | | | |
| MW-13 | 11/13/20 | 11 | <1.0 | <1.0 | <10 | | | |

| Johnston Federal #4 | | | | | | | | |
|---------------------|--|--|---|---|--|--|--|--|
| | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | | |
| Date | (µg/L) | (µg/L) | (μg/L) | (μg/L) | | | | |
| Standards: | 10 | 750 | 750 | 620 | | | | |
| 05/18/21 | 560 | <0.82 | 5.9 | 16 J | | | | |
| 11/15/21 | 1.6 | <1.0 | <1.0 | <10 | | | | |
| | | | | | | | | |
| 10/23/14 | <0.38 | <0.70 | <0.50 | <1.6 | | | | |
| 05/29/15 | <1.0 | <5.0 | <1.0 | <5.0 | | | | |
| 11/23/15 | <1.0 | <1.0 | <1.0 | <3.0 | | | | |
| 04/16/16 | NS | NS | NS | NS | | | | |
| 10/12/16 | NS | NS | NS | NS | | | | |
| 06/09/17 | NS | NS | NS | NS | | | | |
| 11/12/17 | NS | NS | NS | NS | | | | |
| 05/16/18 | NS | NS | NS | NS | | | | |
| 10/26/18 | 9.4 | <1.0 | <1.0 | <10 | | | | |
| 05/22/19 | NS | NS | NS | NS | | | | |
| 11/12/19 | NS | NS | NS | NS | | | | |
| 05/17/20 | 41 | | <1.0 | <10 | | | | |
| 11/13/20 | 12 | | | <10 | | | | |
| 05/18/21 | NS | NS | NS | NS | | | | |
| | | | | NS | | | | |
| | | | | | | | | |
| 10/23/14 | 61 | 1 | 18 | 120 | | | | |
| 05/29/15 | 3200 | 1500 | 410 | 1700 | | | | |
| 11/23/15 | 180 | 19 | 19 | 24 | | | | |
| 04/16/16 | 5.8 | | | 8.5 | | | | |
| 10/12/16 | | | | 6.2 | | | | |
| 06/09/17 | | | | 15 | | | | |
| | | | | 290 | | | | |
| | | | | 190 | | | | |
| | | | | 23 | | | | |
| 10/26/18 | 150 | | | 21 | | | | |
| 05/22/19 | | | | <10 | | | | |
| 11/12/19 | | | | 70 | | | | |
| 05/17/20 | | | | 18 | | | | |
| 11/13/20 | | | | <10 | | | | |
| | | | | 6.9 J | | | | |
| 11/15/21 | | | | 30 | | | | |
| | | · - | | | | | | |
| 10/23/14 | 0.93 J | <0.70 | <0.50 | 3.4 J | | | | |
| | | | | 24 | | | | |
| | | | | <3.0 | | | | |
| | | | | 430 | | | | |
| | | | | <5.0 | | | | |
| | | | | <5.0 | | | | |
| | Standards: 05/18/21 11/15/21 10/23/14 05/29/15 11/23/15 04/16/16 10/12/16 06/09/17 11/12/17 05/16/18 10/26/18 05/22/19 11/13/20 05/18/21 10/23/14 05/29/15 11/23/15 04/16/16 10/12/16 06/09/17 11/12/17 05/16/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 10/26/18 05/22/19 11/12/19 05/17/20 11/13/20 05/18/21 | Date Benzene (μg/L) Standards: 10 05/18/21 560 11/15/21 1.6 10/23/14 <0.38 | Date Benzene (μg/L) Toluene (μg/L) Standards: 10 750 05/18/21 560 <0.82 | Date Benzene (μg/L) Toluene (μg/L) Ethylbenzene (μg/L) Standards: 10 750 750 05/18/21 560 <0.82 | | | | |

| | Johnston Federal #4 | | | | | | | |
|---------------|---------------------|---------|---------|--------------|---------------|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | | |
| MW-16 | 11/12/17 | 29 | 2.3 | 2.8 | 14 | | | |
| MW-16 | 05/16/18 | 36 | 15 | 1.8 | 16 | | | |
| DP-01(MW-16)* | 05/16/18 | 30 | 11 | 1.2 | 11 | | | |
| MW-16 | 10/26/18 | 9.2 | <1.0 | <1.0 | <10 | | | |
| MW-16 | 05/22/19 | 12 | <1.0 | <1.0 | <10 | | | |
| MW-16 | 11/12/19 | 9.7 | <1.0 | <1.0 | <2.0 | | | |
| MW-16 | 05/17/20 | 12 | <1.0 | <1.0 | <10 | | | |
| MW-16 | 11/13/20 | 2.7 | <1.0 | <1.0 | <10 | | | |
| MW-16 | 05/18/21 | 5.3 | <0.41 | <0.50 | <1.6 | | | |
| MW-16 | 11/15/21 | 150 | <1.0 | 5.4 | <10 | | | |
| | | | | | | | | |
| MW-17 | 10/23/14 | 3 | <0.70 | 1.5 | 4.6 J | | | |
| MW-17 | 05/29/15 | 6.7 | 0.98 J | 3.4 | 16 | | | |
| MW-17 | 11/23/15 | 14 | <1.0 | 5.9 | 12 | | | |
| MW-17 | 04/16/16 | NS | NS | NS | NS | | | |
| MW-17 | 10/12/16 | NS | NS | NS | NS | | | |
| MW-17 | 06/09/17 | NS | NS | NS | NS | | | |
| MW-17 | 11/12/17 | NS | NS | NS | NS | | | |
| MW-17 | 05/16/18 | NS | NS | NS | NS | | | |
| MW-17 | 10/26/18 | 13 | <1.0 | 2.6 | <10 | | | |
| MW-17 | 05/22/19 | NS | NS | NS | NS | | | |
| MW-17 | 11/12/19 | NS | NS | NS | NS | | | |
| MW-17 | 05/17/20 | 2.7 | <1.0 | <1.0 | <10 | | | |
| MW-17 | 11/13/20 | <1.0 | <1.0 | <1.0 | <10 | | | |
| MW-17 | 05/18/21 | <0.38 | <0.41 | <0.50 | <1.6 | | | |
| MW-17 | 11/15/21 | <1.0 | <1.0 | <1.0 | <10 | | | |
| | | | | | | | | |
| MW-18 | 10/23/14 | 6.5 | 3.2 | <0.50 | 11 | | | |
| MW-18 | 05/29/15 | 12 | 7.2 | 2.8 | 16 | | | |
| MW-18 | 11/23/15 | 18 | 10 | 3.6 | 24 | | | |
| MW-18 | 04/16/16 | 2.4 | <5.0 | 1.1 | 7.5 | | | |
| MW-18 | 10/12/16 | 1.4 | <5.0 | <1.0 | <5.0 | | | |
| MW-18 | 06/09/17 | 8.7 | <5.0 | 3.5 | 24 | | | |
| MW-18 | 11/12/17 | <1.0 | <1.0 | <1.0 | <10 | | | |
| MW-18 | 05/16/18 | 8.9 | <1.0 | 2.4 | 17 | | | |
| MW-18 | 10/26/18 | 32 | 5.5 | 9.8 | 75 | | | |
| MW-18 | 05/22/19 | 9.1 | <1.0 | 3.1 | 21 | | | |
| MW-18 | 11/12/19 | 24 | <1.0 | 8.8 | 64 | | | |
| MW-18 | 05/17/20 | 160 | <2.0 | 56 | 420 | | | |
| DUP-1(MW-18)* | 05/17/20 | 17 | <1.0 | 6.7 | 51 | | | |
| MW-18 | 11/13/20 | 3.2 | <1.0 | 1.3 | <10 | | | |
| MW-18 | 05/18/21 | 3.7 | <0.41 | 1.0 | 7.0 J | | | |
| 10100 10 | 00/10/21 | 5.1 | ו ד.טי | 1.0 | 7.00 | | | |

| | Johnston Federal #4 | | | | | | | | |
|---------------|---------------------|---------|---------|--------------|---------------|--|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | | | |
| DUP-1(MW-18)* | 05/18/21 | 7.4 | <0.41 | 2.2 | 15 | | | | |
| MW-18 | 11/15/21 | 4.7 | <1.0 | 1.6 | 11 | | | | |
| | | | | | | | | | |
| MW-19 | 10/23/14 | 22 | 6 | 1.7 | 20 | | | | |
| MW-19 | 05/29/15 | 3.7 | <5.0 | 1.3 | 2.6 J | | | | |
| MW-19 | 11/23/15 | 67 | 18 | 15 | 40 | | | | |
| MW-19 | 04/16/16 | <1.0 | <5.0 | <1.0 | <5.0 | | | | |
| MW-19 | 10/12/16 | <1.0 | <5.0 | <1.0 | <5.0 | | | | |
| MW-19 | 06/09/17 | 64 | 31 | 7.3 | 55 | | | | |
| MW-19 | 11/12/17 | 68 | 20 | 8.5 | 62 | | | | |
| MW-19 | 05/16/18 | 31 | 1.2 | 1.7 | 13 | | | | |
| MW-19 | 10/26/18 | 15 | <1.0 | 1 | <10 | | | | |
| MW-19 | 05/22/19 | 190 | <1.0 | 13 | 88 | | | | |
| MW-19 | 11/12/19 | 27 | <1.0 | 2.2 | 15 | | | | |
| MW-19 | 05/17/20 | 18 | <1.0 | 1.5 | 10 | | | | |
| MW-19 | 11/13/20 | 16 | <1.0 | 1.4 | <10 | | | | |
| DUP-2(MW-19)* | 11/13/20 | 29 | <1.0 | 2.8 | 18 | | | | |
| MW-19 ´ | 05/18/21 | 46 | <0.41 | 3.4 | 24 | | | | |
| MW-19 | 11/15/21 | <1.0 | <1.0 | <1.0 | <10 | | | | |
| | | | | | | | | | |
| MW-20 | 10/23/14 | 28 | 2.7 | 2.6 | 42 | | | | |
| MW-20 | 05/29/15 | 28 | 3.7 J | 10 | 6.3 | | | | |
| MW-20 | 11/23/15 | 6.9 | <1.0 | 12 | <3.0 | | | | |
| MW-20 | 04/16/16 | <1.0 | <5.0 | <1.0 | <5.0 | | | | |
| MW-20 | 10/12/16 | NS | NS | NS | NS | | | | |
| MW-20 | 06/09/17 | 42 | 11 | 1.1 | 37 | | | | |
| MW-20 | 11/12/17 | 58 | 25 | 1.3 | 17 | | | | |
| MW-20 | 05/16/18 | 71 | 5.6 | 1.2 | 13 | | | | |
| MW-20 | 10/26/18 | 82 | 19 | 1.7 | 17 | | | | |
| MW-20 | 05/22/19 | 3.3 | <1.0 | <1.0 | <10 | | | | |
| DUP-1(MW-20)* | 05/22/19 | 16 | <1.0 | <1.0 | <10 | | | | |
| MW-20 | 11/12/19 | 170 | <1.0 | 3.2 | 28 | | | | |
| MW-20 | 05/17/20 | 19 | <1.0 | <1.0 | <10 | | | | |
| MW-20 | 11/13/20 | 210 | <1.0 | 3.6 | 35 | | | | |
| MW-20 | 05/18/21 | 250 | 7.6 | 2.7 | 34 | | | | |
| MW-20 | 11/15/21 | 9.3 | <1.0 | <1.0 | <10 | | | | |
| | | | | | | | | | |
| MW-21 | 05/17/20 | 6800 | 1200 | 220 | 2800 | | | | |
| MW-21 | 11/13/20 | NS | NS | NS | NS | | | | |
| MW-21 | 05/18/21 | NS | NS | NS | NS | | | | |
| MW-21 | 11/15/21 | NS | NS | NS | NS | | | | |
| | | | | | | | | | |

| Johnston Federal #4 | | | | | | | | | |
|---------------------|------------|---------|---------|--------------|---------------|--|--|--|--|
| | | Benzene | Toluene | Ethylbenzene | Total Xylenes | | | | |
| Location | Date | (µg/L) | (µg/L) | (µg/L) | (µg/L) | | | | |
| NMWQCC | Standards: | 10 | 750 | 750 | 620 | | | | |
| MW-22 | 05/17/20 | NS | NS | NS | NS | | | | |
| MW-22 | 11/13/20 | NS | NS | NS | NS | | | | |
| MW-22 | 05/18/21 | NS | NS | NS | NS | | | | |
| MW-22 | 11/15/21 | NS | NS | NS | NS | | | | |
| | | | | | | | | | |
| MW-23 | 05/17/20 | 3.3 | 4 | 1.7 | 15 | | | | |
| MW-23 | 11/13/20 | <1.0 | <1.0 | <1.0 | <10 | | | | |
| DUP-1(MW-23)* | 11/13/20 | <1.0 | <1.0 | <1.0 | <10 | | | | |
| MW-23 | 05/18/21 | <0.38 | <0.41 | <0.50 | <1.6 | | | | |
| MW-23 | 11/15/21 | <1.0 | <1.0 | <1.0 | <10 | | | | |

Notes:

The groundwater monitoring dates for each monitoring well where no groundwater samples were collected and analyzed have been omitted.

Results highlighted yellow exceed their respective New Mexico Water Quality Control Commission (NMWQCC) standards.

[&]quot;µg/L" = micrograms per liter

[&]quot;J" = Result is less than the reporting limit but greater than or equal to the method detection limit and the result in an approximate value.

[&]quot;<" = Analyte was not detected at the indicated reporting limit (some historic data were reported at the detection limit).

^{*}Field Duplicate results presented immediately below primary sample result

| Johnston Federal #4 | | | | | | | | | |
|---------------------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | |
| MW-1 | 08/08/95 | 6073.24 | NR | 50.08 | THIORITOSS (It.) | 6023.16 | | | |
| MW-1 | 01/04/96 | 6073.24 | NR | 50.23 | | 6023.01 | | | |
| MW-1 | 12/17/96 | 6073.24 | 49.94 | 50.50 | 0.56 | 6023.16 | | | |
| MW-1 | 03/06/97 | 6073.24 | 49.99 | 50.38 | 0.39 | 6023.15 | | | |
| MW-1 | 06/22/01 | 6073.24 | 49.82 | 49.96 | 0.14 | 6023.39 | | | |
| MW-1 | 09/04/01 | 6073.24 | 49.94 | 50.05 | 0.14 | 6023.27 | | | |
| MW-1 | 03/04/01 | 6073.24 | 50.23 | 50.40 | 0.17 | 6022.97 | | | |
| MW-1 | 06/03/02 | 6073.24 | 50.31 | 50.50 | 0.17 | 6022.88 | | | |
| MW-1 | 09/10/02 | 6073.24 | 50.51 | 50.70 | 0.19 | 6022.68 | | | |
| MW-1 | 12/12/02 | 6073.24 | 50.60 | 50.83 | 0.19 | 6022.58 | | | |
| MW-1 | 03/14/03 | 6073.24 | 50.73 | 50.90 | 0.23 | 6022.47 | | | |
| MW-1 | 06/18/03 | 6073.24 | 50.74 | 51.28 | 0.54 | 6022.37 | | | |
| MW-1 | 09/16/03 | 6073.24 | 50.74 | 51.70 | 0.92 | 6022.23 | | | |
| MW-1 | 12/17/03 | 6073.24 | 50.70 | 51.75 | 0.92 | 6022.26 | | | |
| MW-1 | 03/16/04 | 6073.24 | 50.98 | 51.13 | 0.16 | 6022.22 | | | |
| MW-1 | 06/22/04 | 6073.24 | 51.02 | 51.15 | 0.13 | 6022.19 | | | |
| MW-1 | 09/22/04 | 6073.24 | 51.02 | 51.18 | 0.13 | 6022.15 | | | |
| MW-1 | 12/21/04 | 6073.24 | 51.08 | 51.15 | 0.07 | 6022.14 | | | |
| MW-1 | 03/23/05 | 6073.24 | ND | 51.13 | 0.07 | 6022.11 | | | |
| MW-1 | 06/23/05 | 6073.24 | ND | 51.09 | | 6022.15 | | | |
| MW-1 | 09/20/05 | 6073.24 | ND | 51.12 | | 6022.12 | | | |
| MW-1 | 12/14/05 | 6073.24 | ND | 51.02 | | 6022.22 | | | |
| MW-1 | 12/15/05 | 6073.24 | ND | 51.02 | | 6022.22 | | | |
| MW-1 | 03/27/06 | 6073.24 | ND | 51.86 | | 6021.38 | | | |
| MW-1 | 06/07/06 | 6073.24 | ND | 50.92 | | 6022.32 | | | |
| MW-1 | 09/25/06 | 6073.24 | ND | 51.09 | | 6022.15 | | | |
| MW-1 | 12/07/06 | 6073.24 | ND | 51.06 | | 6022.18 | | | |
| MW-1 | 03/28/07 | 6073.24 | ND | 50.85 | | 6022.39 | | | |
| MW-1 | 06/18/07 | 6073.24 | ND | 50.90 | | 6022.34 | | | |
| MW-1 | 09/17/07 | 6073.24 | ND | 51.04 | | 6022.20 | | | |
| MW-1 | 12/17/07 | 6073.24 | ND | 51.05 | | 6022.19 | | | |
| MW-1 | 03/10/08 | 6073.24 | ND | 50.93 | | 6022.31 | | | |
| MW-1 | 06/17/08 | 6073.24 | ND | 50.14 | | 6023.10 | | | |
| MW-1 | 09/10/08 | 6073.24 | ND | 49.81 | | 6023.43 | | | |
| MW-1 | 12/02/08 | 6073.24 | ND | 49.66 | | 6023.58 | | | |
| MW-1 | 03/03/09 | 6073.24 | ND | 49.60 | | 6023.64 | | | |
| MW-1 | 06/09/09 | 6073.24 | ND | 49.61 | | 6023.63 | | | |
| MW-1 | 08/28/09 | 6073.24 | ND | 49.71 | | 6023.53 | | | |
| MW-1 | 11/04/09 | 6073.24 | ND | 49.83 | | 6023.41 | | | |
| MW-1 | 02/11/10 | 6073.24 | ND | 49.93 | | 6023.31 | | | |
| MW-1 | 06/07/10 | 6073.24 | ND | 50.12 | | 6023.12 | | | |
| MW-1 | 09/24/10 | 6073.24 | ND | 50.33 | | 6022.91 | | | |

| | Johnston Federal #4 | | | | | | | | | |
|----------|---------------------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | | |
| MW-1 | 11/02/10 | 6073.24 | ND | 50.40 | | 6022.84 | | | | |
| MW-1 | 02/07/11 | 6073.24 | ND | 50.53 | | 6022.71 | | | | |
| MW-1 | 05/10/11 | 6073.24 | ND | 50.69 | | 6022.55 | | | | |
| MW-1 | 09/23/11 | 6073.24 | ND | 50.93 | | 6022.31 | | | | |
| MW-1 | 11/01/11 | 6073.24 | ND | 50.99 | | 6022.25 | | | | |
| MW-1 | 02/21/12 | 6073.24 | ND | 51.15 | | 6022.09 | | | | |
| MW-1 | 05/14/12 | 6073.24 | ND | 51.24 | | 6022.00 | | | | |
| MW-1 | 06/09/13 | 6073.24 | 51.61 | 51.68 | 0.07 | 6021.61 | | | | |
| MW-1 | 09/09/13 | 6073.24 | 51.78 | 51.84 | 0.06 | 6021.45 | | | | |
| MW-1 | 12/12/13 | 6073.24 | 51.80 | 51.85 | 0.05 | 6021.43 | | | | |
| MW-1 | 04/02/14 | 6073.24 | ND | 51.81 | | 6021.43 | | | | |
| MW-1 | 10/23/14 | 6073.24 | 51.95 | 52.04 | 0.09 | 6021.27 | | | | |
| MW-1 | 05/29/15 | 6073.24 | ND | 52.02 | | 6021.22 | | | | |
| MW-1 | 11/23/15 | 6073.24 | 51.76 | 51.76 | <0.01 | 6021.48 | | | | |
| MW-1 | 04/16/16 | 6073.24 | 51.61 | 51.68 | 0.07 | 6021.61 | | | | |
| MW-1 | 10/12/16 | 6073.24 | 51.71 | 51.73 | 0.02 | 6021.53 | | | | |
| MW-1 | 06/09/17 | 6073.24 | 51.76 | 51.78 | 0.02 | 6021.48 | | | | |
| MW-1 | 07/15/17 | 6073.24 | 51.85 | 51.87 | 0.02 | 6021.39 | | | | |
| MW-1 | 11/12/17 | 6073.24 | 51.85 | 51.86 | 0.01 | 6021.39 | | | | |
| MW-1 | 05/16/18 | 6073.24 | 51.83 | 51.97 | 0.14 | 6021.38 | | | | |
| MW-1 | 07/15/18 | 6073.24 | 51.64 | 51.75 | 0.11 | 6021.57 | | | | |
| MW-1 | 10/26/18 | 6073.24 | 51.77 | 51.77 | <0.01 | 6021.47 | | | | |
| MW-1 | 05/22/19 | 6073.24 | 51.85 | 51.96 | 0.11 | 6021.36 | | | | |
| MW-1 | 11/12/19 | 6073.24 | 51.93 | 51.95 | 0.02 | 6021.31 | | | | |
| MW-1 | 05/17/20 | 6073.24 | 52.03 | 52.05 | 0.02 | 6021.21 | | | | |
| MW-1 | 08/19/20 | 6073.24 | 52.10 | 52.11 | 0.01 | 6021.14 | | | | |
| MW-1 | 11/13/20 | 6073.24 | 52.14 | 52.15 | 0.01 | 6021.10 | | | | |
| MW-1 | 03/18/21 | 6073.24 | ND | 52.21 | | 6021.03 | | | | |
| MW-1 | 05/18/21 | 6073.24 | 52.23 | 52.24 | 0.01 | 6021.01 | | | | |
| MW-1 | 08/22/21 | 6073.24 | ND | 52.23 | | 6021.01 | | | | |
| MW-1 | 11/15/21 | 6073.24 | ND | 52.30 | | 6020.94 | | | | |
| | | | | | | | | | | |
| MW-2 | 01/04/96 | 6072.14 | NR | 48.71 | | 6023.43 | | | | |
| MW-2 | 12/17/96 | 6072.14 | NR | 48.84 | | 6023.30 | | | | |
| MW-2 | 03/06/97 | 6072.14 | NR | 48.94 | | 6023.20 | | | | |
| MW-2 | 06/22/01 | 6072.14 | NR | 48.62 | | 6023.52 | | | | |
| MW-2 | 09/04/01 | 6072.14 | NR | 48.78 | | 6023.36 | | | | |
| MW-2 | 06/03/02 | 6072.14 | NR | 49.15 | | 6022.99 | | | | |
| MW-2 | 09/10/02 | 6072.14 | NR | 49.27 | | 6022.87 | | | | |
| MW-2 | 12/12/02 | 6072.14 | NR | 49.42 | | 6022.72 | | | | |
| MW-2 | 06/18/03 | 6072.14 | ND | 49.62 | | 6022.52 | | | | |
| MW-2 | 09/16/03 | 6072.14 | ND | 49.76 | | 6022.38 | | | | |

| | | | Johnsto | n Federal # | 4 | |
|----------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) |
| MW-2 | 12/17/03 | 6072.14 | ND ND | 49.72 | Timelance (rai) | 6022.42 |
| MW-2 | 03/16/04 | 6072.14 | ND | 49.78 | | 6022.36 |
| MW-2 | 06/22/04 | 6072.14 | ND | 49.82 | | 6022.32 |
| MW-2 | 09/22/04 | 6072.14 | ND | 49.84 | | 6022.30 |
| MW-2 | 12/21/04 | 6072.14 | ND | 49.86 | | 6022.28 |
| MW-2 | 03/23/05 | 6072.14 | ND | 49.89 | | 6022.25 |
| MW-2 | 06/23/05 | 6072.14 | ND | 49.87 | | 6022.27 |
| MW-2 | 09/20/05 | 6072.14 | ND | 49.89 | | 6022.25 |
| MW-2 | 12/14/05 | 6072.14 | ND | 49.75 | | 6022.39 |
| MW-2 | 03/27/06 | 6072.14 | ND | 49.62 | | 6022.52 |
| MW-2 | 06/07/06 | 6072.14 | ND | 49.67 | | 6022.47 |
| MW-2 | 09/25/06 | 6072.14 | ND | 49.85 | | 6022.29 |
| MW-2 | 12/07/06 | 6072.14 | ND | 49.82 | | 6022.32 |
| MW-2 | 03/28/07 | 6072.14 | ND | 49.63 | | 6022.51 |
| MW-2 | 06/19/07 | 6072.14 | ND | 49.67 | | 6022.47 |
| MW-2 | 09/17/07 | 6072.14 | ND | 49.82 | | 6022.32 |
| MW-2 | 12/17/07 | 6072.14 | ND | 49.82 | | 6022.32 |
| MW-2 | 03/10/08 | 6072.14 | ND | 49.92 | | 6022.22 |
| MW-2 | 06/17/08 | 6072.14 | ND | 48.93 | | 6023.21 |
| MW-2 | 09/10/08 | 6072.14 | ND | 48.60 | | 6023.54 |
| MW-2 | 12/02/08 | 6072.14 | ND | 48.43 | | 6023.71 |
| MW-2 | 03/03/09 | 6072.14 | ND | 48.37 | | 6023.77 |
| MW-2 | 06/04/09 | 6072.14 | ND | 48.38 | | 6023.76 |
| MW-2 | 06/09/09 | 6072.14 | ND | 48.43 | | 6023.71 |
| MW-2 | 08/28/09 | 6072.14 | ND | 48.50 | | 6023.64 |
| MW-2 | 11/04/09 | 6072.14 | ND | 48.62 | | 6023.52 |
| MW-2 | 02/11/10 | 6072.14 | ND | 48.72 | | 6023.42 |
| MW-2 | 06/07/10 | 6072.14 | ND | 48.98 | | 6023.16 |
| MW-2 | 09/24/10 | 6072.14 | ND | 49.11 | | 6023.03 |
| MW-2 | 11/02/10 | 6072.14 | ND | 49.17 | | 6022.97 |
| MW-2 | 02/07/11 | 6072.14 | ND | 49.33 | | 6022.81 |
| MW-2 | 05/10/11 | 6072.14 | ND | 49.45 | | 6022.69 |
| MW-2 | 09/23/11 | 6072.14 | ND | 49.72 | | 6022.42 |
| MW-2 | 11/01/11 | 6072.14 | ND | 49.77 | | 6022.37 |
| MW-2 | 02/21/12 | 6072.14 | ND | 49.91 | | 6022.23 |
| MW-2 | 05/14/12 | 6072.14 | ND | 50.00 | | 6022.14 |
| MW-2 | 06/09/13 | 6072.14 | ND | 50.38 | | 6021.76 |
| MW-2 | 09/09/13 | 6072.14 | ND | 50.56 | | 6021.58 |
| MW-2 | 12/12/13 | 6072.14 | ND | 50.56 | | 6021.58 |
| MW-2 | 04/02/14 | 6072.14 | ND | 50.59 | | 6021.55 |
| MW-2 | 10/23/14 | 6072.14 | ND | 50.73 | | 6021.41 |
| MW-2 | 05/29/15 | 6072.14 | ND | 50.80 | | 6021.34 |

| | Johnston Federal #4 | | | | | | | | | |
|----------|---------------------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | | |
| MW-2 | 11/23/15 | 6072.14 | ND | 50.54 | Timokiiooo (iti) | 6021.60 | | | | |
| MW-2 | 04/16/16 | 6072.14 | ND | 50.39 | | 6021.75 | | | | |
| MW-2 | 10/12/16 | 6072.14 | ND | 50.47 | | 6021.67 | | | | |
| MW-2 | 06/09/17 | 6072.14 | ND | 50.52 | | 6021.62 | | | | |
| MW-2 | 11/12/17 | 6072.14 | ND | 50.65 | | 6021.49 | | | | |
| MW-2 | 05/16/18 | 6072.14 | ND | 50.63 | | 6021.51 | | | | |
| MW-2 | 10/26/18 | 6072.14 | ND | 50.80 | | 6021.34 | | | | |
| MW-2 | 05/22/19 | 6072.14 | ND | 50.89 | | 6021.25 | | | | |
| MW-2 | 11/12/19 | 6072.14 | ND | 50.97 | | 6021.17 | | | | |
| MW-2 | 05/17/20 | 6072.14 | ND | 51.04 | | 6021.10 | | | | |
| MW-2 | 11/13/20 | 6072.14 | ND | 51.15 | | 6020.99 | | | | |
| MW-2 | 05/18/21 | 6072.14 | ND | 51.23 | | 6020.91 | | | | |
| MW-2 | 11/15/21 | 6072.14 | ND | 51.31 | | 6020.83 | | | | |
| | , | 0012.11 | .,,, | 3 | | 0020.00 | | | | |
| MW-3 | 03/19/96 | 6073.11 | NR | 49.81 | | 6023.30 | | | | |
| MW-3 | 12/17/96 | 6073.11 | NR | 49.84 | | 6023.27 | | | | |
| MW-3 | 03/06/97 | 6073.11 | 49.83 | 49.87 | 0.04 | 6023.27 | | | | |
| MW-3 | 06/22/01 | 6073.11 | 49.58 | 49.66 | 0.08 | 6023.51 | | | | |
| MW-3 | 09/04/01 | 6073.11 | 49.70 | 49.76 | 0.06 | 6023.40 | | | | |
| MW-3 | 03/04/02 | 6073.11 | 49.91 | 50.35 | 0.44 | 6023.09 | | | | |
| MW-3 | 06/03/02 | 6073.11 | 49.96 | 50.62 | 0.66 | 6022.99 | | | | |
| MW-3 | 09/10/02 | 6073.11 | 50.12 | 50.79 | 0.67 | 6022.82 | | | | |
| MW-3 | 12/12/02 | 6073.11 | 50.25 | 50.95 | 0.70 | 6022.69 | | | | |
| MW-3 | 03/14/03 | 6073.11 | 50.34 | 51.03 | 0.69 | 6022.60 | | | | |
| MW-3 | 06/18/03 | 6073.11 | 50.45 | 51.16 | 0.71 | 6022.48 | | | | |
| MW-3 | 09/16/03 | 6073.11 | 50.59 | 51.30 | 0.71 | 6022.35 | | | | |
| MW-3 | 12/17/03 | 6073.11 | 50.60 | 51.08 | 0.48 | 6022.39 | | | | |
| MW-3 | 03/16/04 | 6073.11 | 50.68 | 51.10 | 0.42 | 6022.33 | | | | |
| MW-3 | 06/22/04 | 6073.11 | 50.68 | 51.22 | 0.54 | 6022.30 | | | | |
| MW-3 | 09/22/04 | 6073.11 | 50.69 | 51.30 | 0.61 | 6022.27 | | | | |
| MW-3 | 12/21/04 | 6073.11 | 50.71 | 51.32 | 0.61 | 6022.25 | | | | |
| MW-3 | 03/23/05 | 6073.11 | 50.76 | 51.85 | 1.09 | 6022.08 | | | | |
| MW-3 | 06/23/05 | 6073.11 | 50.76 | 51.20 | 0.44 | 6022.24 | | | | |
| MW-3 | 09/20/05 | 6073.11 | ND | 51.43 | | 6021.68 | | | | |
| MW-3 | 12/14/05 | 6073.11 | ND | 51.31 | | 6021.80 | | | | |
| MW-3 | 12/15/05 | 6073.11 | 50.92 | 51.32 | 0.40 | 6022.09 | | | | |
| MW-3 | 03/27/06 | 6073.11 | 50.58 | 50.92 | 0.34 | 6022.45 | | | | |
| MW-3 | 06/07/06 | 6073.11 | 50.56 | 51.01 | 0.45 | 6022.44 | | | | |
| MW-3 | 09/25/06 | 6073.11 | 50.80 | 51.27 | 0.47 | 6022.19 | | | | |
| MW-3 | 12/07/06 | 6073.11 | 50.77 | 51.07 | 0.30 | 6022.27 | | | | |
| MW-3 | 03/28/07 | 6073.11 | 50.66 | 50.99 | 0.33 | 6022.37 | | | | |
| MW-3 | 06/18/07 | 6073.11 | 50.58 | 50.97 | 0.39 | 6022.43 | | | | |

| | Johnston Federal #4 | | | | | | | | | |
|----------|---------------------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | | |
| MW-3 | 09/17/07 | 6073.11 | 50.78 | 51.15 | 0.37 | 6022.24 | | | | |
| MW-3 | 12/17/07 | 6073.11 | 50.78 | 51.08 | 0.30 | 6022.26 | | | | |
| MW-3 | 03/10/08 | 6073.11 | 50.75 | 50.90 | 0.15 | 6022.32 | | | | |
| MW-3 | 06/17/08 | 6073.11 | 49.89 | 49.98 | 0.09 | 6023.20 | | | | |
| MW-3 | 09/10/08 | 6073.11 | ND | 49.77 | 0.00 | 6023.34 | | | | |
| MW-3 | 12/02/08 | 6073.11 | ND | 49.58 | | 6023.53 | | | | |
| MW-3 | 03/03/09 | 6073.11 | ND | 49.55 | | 6023.56 | | | | |
| MW-3 | 06/09/09 | 6073.11 | ND | 49.39 | | 6023.72 | | | | |
| MW-3 | 08/28/09 | 6073.11 | ND | 49.65 | | 6023.46 | | | | |
| MW-3 | 11/04/09 | 6073.11 | ND | 49.63 | | 6023.48 | | | | |
| MW-3 | 02/11/10 | 6073.11 | ND | 49.83 | | 6023.28 | | | | |
| MW-3 | 06/07/10 | 6073.11 | 49.70 | 49.90 | 0.20 | 6023.36 | | | | |
| MW-3 | 09/24/10 | 6073.11 | ND | 50.19 | | 6022.92 | | | | |
| MW-3 | 11/02/10 | 6073.11 | ND | 50.26 | | 6022.85 | | | | |
| MW-3 | 02/07/11 | 6073.11 | ND | 50.40 | | 6022.71 | | | | |
| MW-3 | 05/10/11 | 6073.11 | ND | 50.46 | | 6022.65 | | | | |
| MW-3 | 09/23/11 | 6073.11 | ND | 50.73 | | 6022.38 | | | | |
| MW-3 | 11/01/11 | 6073.11 | ND | 50.82 | | 6022.29 | | | | |
| MW-3 | 02/21/12 | 6073.11 | 50.86 | 51.36 | 0.50 | 6022.13 | | | | |
| MW-3 | 05/14/12 | 6073.11 | 50.84 | 51.50 | 0.66 | 6022.11 | | | | |
| MW-3 | 06/09/13 | 6073.11 | 51.15 | 52.02 | 0.87 | 6021.74 | | | | |
| MW-3 | 09/09/13 | 6073.11 | 51.29 | 52.36 | 1.07 | 6021.55 | | | | |
| MW-3 | 12/12/13 | 6073.11 | 51.30 | 52.39 | 1.09 | 6021.54 | | | | |
| MW-3 | 04/02/14 | 6073.11 | 51.30 | 52.41 | 1.11 | 6021.53 | | | | |
| MW-3 | 10/23/14 | 6073.11 | 51.43 | 52.59 | 1.16 | 6021.39 | | | | |
| MW-3 | 05/29/15 | 6073.11 | 51.51 | 52.64 | 1.13 | 6021.32 | | | | |
| MW-3 | 11/23/15 | 6073.11 | 51.32 | 52.11 | 0.79 | 6021.59 | | | | |
| MW-3 | 04/16/16 | 6073.11 | 51.20 | 51.90 | 0.70 | 6021.74 | | | | |
| MW-3 | 10/12/16 | 6073.11 | ND | 51.42 | | 6021.69 | | | | |
| MW-3 | 11/30/16 | 6073.11 | 51.58 | 51.79 | 0.21 | 6021.48 | | | | |
| MW-3 | 06/09/17 | 6073.11 | 51.50 | 51.52 | 0.02 | 6021.61 | | | | |
| MW-3 | 07/15/17 | 6073.11 | ND | 51.77 | | 6021.34 | | | | |
| MW-3 | 11/12/17 | 6073.11 | 51.54 | 51.55 | 0.01 | 6021.57 | | | | |
| MW-3 | 05/16/18 | 6073.11 | 51.47 | 52.05 | 0.58 | 6021.50 | | | | |
| MW-3 | 07/15/18 | 6073.11 | ND | 51.77 | | 6021.34 | | | | |
| MW-3 | 10/26/18 | 6073.11 | 51.72 | 51.72 | <0.01 | 6021.39 | | | | |
| MW-3 | 05/22/19 | 6073.11 | 51.79 | 52.02 | 0.23 | 6021.26 | | | | |
| MW-3 | 11/12/19 | 6073.11 | 51.84 | 51.89 | 0.05 | 6021.26 | | | | |
| MW-3 | 05/17/20 | 6073.11 | 51.96 | 52.12 | 0.16 | 6021.11 | | | | |
| MW-3 | 08/19/20 | 6073.11 | 52.04 | 52.14 | 0.10 | 6021.05 | | | | |
| MW-3 | 11/13/20 | 6073.11 | 52.10 | 52.12 | 0.02 | 6021.01 | | | | |
| MW-3 | 03/18/21 | 6073.11 | 52.19 | 52.26 | 0.07 | 6020.90 | | | | |

| | Johnston Federal #4 | | | | | | | | | |
|----------|---------------------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | | |
| MW-3 | 05/18/21 | 6073.11 | 52.21 | 52.25 | 0.04 | 6020.89 | | | | |
| MW-3 | 08/22/21 | 6073.11 | 52.23 | 52.27 | 0.04 | 6020.87 | | | | |
| MW-3 | 11/15/21 | 6073.11 | 52.27 | 52.32 | 0.05 | 6020.83 | | | | |
| | | | | | | | | | | |
| MW-4 | 12/07/06 | 6072.71 | ND | 50.40 | | 6022.31 | | | | |
| MW-4 | 03/28/07 | 6072.71 | ND | 50.19 | | 6022.52 | | | | |
| MW-4 | 06/19/07 | 6072.71 | ND | 50.21 | | 6022.50 | | | | |
| MW-4 | 09/17/07 | 6072.71 | ND | 50.34 | | 6022.37 | | | | |
| MW-4 | 12/17/07 | 6072.71 | ND | 49.78 | | 6022.93 | | | | |
| MW-4 | 03/10/08 | 6072.71 | ND | 50.30 | | 6022.41 | | | | |
| MW-4 | 06/17/08 | 6072.71 | ND | 49.50 | | 6023.21 | | | | |
| MW-4 | 09/10/08 | 6072.71 | ND | 49.17 | | 6023.54 | | | | |
| MW-4 | 12/02/08 | 6072.71 | ND | 49.00 | | 6023.71 | | | | |
| MW-4 | 03/03/09 | 6072.71 | ND | 48.93 | | 6023.78 | | | | |
| MW-4 | 06/09/09 | 6072.71 | ND | 48.94 | | 6023.77 | | | | |
| MW-4 | 08/28/09 | 6072.71 | ND | 49.04 | | 6023.67 | | | | |
| MW-4 | 11/04/09 | 6072.71 | ND | 49.16 | | 6023.55 | | | | |
| MW-4 | 02/11/10 | 6072.71 | ND | 49.26 | | 6023.45 | | | | |
| MW-4 | 06/07/10 | 6072.71 | ND | 49.45 | | 6023.26 | | | | |
| MW-4 | 09/24/10 | 6072.71 | ND | 49.15 | | 6023.56 | | | | |
| MW-4 | 11/02/10 | 6072.71 | ND | 49.73 | | 6022.98 | | | | |
| MW-4 | 02/07/11 | 6072.71 | ND | 49.86 | | 6022.85 | | | | |
| MW-4 | 05/10/11 | 6072.71 | ND | 49.98 | | 6022.73 | | | | |
| MW-4 | 09/23/11 | 6072.71 | ND | 50.09 | | 6022.62 | | | | |
| MW-4 | 11/01/11 | 6072.71 | ND | 50.31 | | 6022.40 | | | | |
| MW-4 | 02/21/12 | 6072.71 | ND | 50.46 | | 6022.25 | | | | |
| MW-4 | 05/14/12 | 6072.71 | ND | 50.55 | | 6022.16 | | | | |
| MW-4 | 06/09/13 | 6072.71 | ND | 50.93 | | 6021.78 | | | | |
| MW-4 | 09/09/13 | 6072.71 | ND | 51.11 | | 6021.60 | | | | |
| MW-4 | 12/12/13 | 6072.71 | ND | 51.12 | | 6021.59 | | | | |
| MW-4 | 04/02/14 | 6072.71 | ND | 51.14 | | 6021.57 | | | | |
| MW-4 | 10/23/14 | 6072.71 | ND | 51.26 | | 6021.45 | | | | |
| MW-4 | 05/29/15 | 6072.71 | ND | 51.33 | | 6021.38 | | | | |
| MW-4 | 11/23/15 | 6072.71 | ND | 51.08 | | 6021.63 | | | | |
| MW-4 | 04/16/16 | 6072.71 | ND | 50.92 | | 6021.79 | | | | |
| MW-4 | 10/12/16 | 6072.71 | ND | 51.01 | | 6021.70 | | | | |
| MW-4 | 06/09/17 | 6072.71 | ND | 51.07 | | 6021.64 | | | | |
| MW-4 | 11/12/17 | 6072.71 | ND | 51.17 | | 6021.54 | | | | |
| MW-4 | 05/16/18 | 6072.71 | ND | 51.16 | | 6021.55 | | | | |
| MW-4 | 10/26/18 | 6072.71 | ND | 51.33 | | 6021.38 | | | | |
| MW-4 | 05/22/19 | 6072.71 | ND | 51.40 | | 6021.31 | | | | |
| MW-4 | 11/12/19 | 6072.71 | ND | 51.47 | | 6021.24 | | | | |

| | Johnston Federal #4 | | | | | | | | |
|----------|---------------------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | |
| MW-4 | 05/17/20 | 6072.71 | ND (1) | 51.58 | 2 222 (2) | 6021.13 | | | |
| MW-4 | 11/13/20 | 6072.71 | ND | 51.68 | | 6021.03 | | | |
| MW-4 | 05/18/21 | 6072.71 | ND | 51.75 | | 6020.96 | | | |
| MW-4 | 11/15/21 | 6072.71 | ND | 51.85 | | 6020.86 | | | |
| | | | | | | | | | |
| TMW-5 | 12/07/06 | 6072.29 | ND | 49.83 | | 6022.46 | | | |
| TMW-5 | 03/28/07 | 6072.29 | ND | 49.58 | | 6022.71 | | | |
| TMW-5 | 06/19/07 | 6072.29 | ND | 49.64 | | 6022.65 | | | |
| TMW-5 | 09/17/07 | 6072.29 | ND | 49.77 | | 6022.52 | | | |
| TMW-5 | 12/17/07 | 6072.29 | ND | 50.38 | | 6021.91 | | | |
| TMW-5 | 03/10/08 | 6072.29 | ND | 46.59 | | 6025.70 | | | |
| TMW-5 | 06/17/08 | 6072.29 | ND | 48.87 | | 6023.42 | | | |
| TMW-5 | 09/10/08 | 6072.29 | ND | 48.56 | | 6023.73 | | | |
| TMW-5 | 12/02/08 | 6072.29 | ND | 48.44 | | 6023.85 | | | |
| TMW-5 | 03/03/09 | 6072.29 | ND | 44.40 | | 6027.89 | | | |
| TMW-5 | 06/09/09 | 6072.29 | ND | 48.38 | | 6023.91 | | | |
| TMW-5 | 08/28/09 | 6072.29 | ND | DRY | | 0.00 | | | |
| TMW-5 | 11/04/09 | 6072.29 | ND | 48.58 | | 6023.71 | | | |
| TMW-5 | 02/11/10 | 6072.29 | ND | 48.67 | | 6023.62 | | | |
| TMW-5 | 06/07/10 | 6072.29 | ND | 48.81 | | 6023.48 | | | |
| TMW-5 | 09/24/10 | 6072.29 | ND | 49.04 | | 6023.25 | | | |
| TMW-5 | 11/02/10 | 6072.29 | ND | 49.12 | | 6023.17 | | | |
| TMW-5 | 02/07/11 | 6072.29 | ND | 49.30 | | 6022.99 | | | |
| TMW-5 | 05/10/11 | 6072.29 | ND | 49.41 | | 6022.88 | | | |
| TMW-5 | 09/23/11 | 6072.29 | ND | 49.70 | | 6022.59 | | | |
| TMW-5 | 11/01/11 | 6072.29 | ND | 49.71 | | 6022.58 | | | |
| TMW-5 | 02/21/12 | 6072.29 | ND | 49.87 | | 6022.42 | | | |
| TMW-5 | 05/14/12 | 6072.29 | ND | 49.96 | | 6022.33 | | | |
| TMW-5 | 06/09/13 | 6072.29 | ND | 50.31 | | 6021.98 | | | |
| TMW-5 | 09/09/13 | 6072.29 | ND | 50.48 | | 6021.81 | | | |
| TMW-5 | 12/12/13 | 6072.29 | ND | 50.53 | | 6021.76 | | | |
| TMW-5 | 04/02/14 | 6072.29 | ND | 50.54 | | 6021.75 | | | |
| TMW-5 | | | Well a | bandoned 8/1 | 1/2014 | | | | |
| | | | | | | | | | |
| MW-6 | 12/12/13 | 6072.76 | 51.10 | 51.13 | 0.03 | 6021.65 | | | |
| MW-6 | 04/02/14 | 6072.76 | 51.12 | 51.15 | 0.03 | 6021.63 | | | |
| MW-6 | 10/23/14 | 6072.76 | ND | 51.26 | | 6021.50 | | | |
| MW-6 | 05/29/15 | 6072.76 | ND | 51.34 | | 6021.42 | | | |
| MW-6 | 11/23/15 | 6072.76 | ND | 51.08 | | 6021.68 | | | |
| MW-6 | 04/16/16 | 6072.76 | ND | 50.89 | | 6021.87 | | | |
| MW-6 | 10/12/16 | 6072.76 | ND | 51.02 | | 6021.74 | | | |
| MW-6 | 06/09/17 | 6072.76 | ND | 51.08 | | 6021.68 | | | |

| | Johnston Federal #4 | | | | | | | | |
|----------|---------------------|------------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | |
| MW-6 | 11/12/17 | 6072.76 | ND | 51.19 | Timokiiooo (iti) | 6021.57 | | | |
| MW-6 | 05/16/18 | 6072.76 | ND | 51.18 | | 6021.58 | | | |
| MW-6 | 10/26/18 | 6072.76 | ND | 51.33 | | 6021.43 | | | |
| MW-6 | 05/22/19 | 6072.76 | ND | 51.40 | | 6021.36 | | | |
| MW-6 | 11/12/19 | 6072.76 | ND | 51.51 | | 6021.25 | | | |
| MW-6 | 05/17/20 | 6072.76 | ND | 51.58 | | 6021.18 | | | |
| MW-6 | 11/13/20 | 6072.76 | ND | 51.68 | | 6021.08 | | | |
| MW-6 | 05/18/21 | 6072.76 | ND | 51.76 | | 6021.00 | | | |
| MW-6 | 08/22/21 | 6072.76 | ND | 51.80 | | 6020.96 | | | |
| MW-6 | 11/15/21 | 6072.76 | ND | 51.85 | | 6020.91 | | | |
| | , | 001 = 11 0 | | 000 | | 0020.01 | | | |
| MW-7 | 12/12/13 | 6072.63 | ND | 51.12 | | 6021.51 | | | |
| MW-7 | 04/02/14 | 6072.63 | ND | 51.13 | | 6021.50 | | | |
| MW-7 | 10/23/14 | 6072.63 | ND | 51.25 | | 6021.38 | | | |
| MW-7 | 05/29/15 | 6072.63 | ND | 51.33 | | 6021.30 | | | |
| MW-7 | 11/23/15 | 6072.63 | ND | 51.06 | | 6021.57 | | | |
| MW-7 | 04/16/16 | 6072.63 | ND | 50.90 | | 6021.73 | | | |
| MW-7 | 10/12/16 | 6072.63 | ND | 51.01 | | 6021.62 | | | |
| MW-7 | 06/09/17 | 6072.63 | ND | 51.07 | | 6021.56 | | | |
| MW-7 | 11/12/17 | 6072.63 | ND | 51.18 | | 6021.45 | | | |
| MW-7 | 05/16/18 | 6072.63 | 50.98 | 51.86 | 0.88 | 6021.43 | | | |
| MW-7 | 07/15/18 | 6072.63 | 51.03 | 51.82 | 0.79 | 6021.40 | | | |
| MW-7 | 10/26/18 | 6072.63 | 51.13 | 51.14 | 0.01 | 6021.50 | | | |
| MW-7 | 05/22/19 | 6072.63 | 51.29 | 51.82 | 0.53 | 6021.21 | | | |
| MW-7 | 11/12/19 | 6072.63 | 51.28 | 52.08 | 0.80 | 6021.15 | | | |
| MW-7 | 05/17/20 | 6072.63 | 51.33 | 52.21 | 0.88 | 6021.08 | | | |
| MW-7 | 08/19/20 | 6072.63 | 51.42 | 52.30 | 0.88 | 6020.99 | | | |
| MW-7 | 11/13/20 | 6072.63 | 51.43 | 52.34 | 0.91 | 6020.97 | | | |
| MW-7 | 03/18/21 | 6072.63 | 51.20 | 51.53 | 0.33 | 6021.35 | | | |
| MW-7 | 05/18/21 | 6072.63 | 51.52 | 52.41 | 0.89 | 6020.89 | | | |
| MW-7 | 08/22/21 | 6072.63 | 51.72 | 52.03 | 0.31 | 6020.83 | | | |
| MW-7 | 11/15/21 | 6072.63 | 51.80 | 51.94 | 0.14 | 6020.80 | | | |
| NAVA CO | 40/40/40 | 6070.00 | E0.00 | E4.04 | | 0004.50 | | | |
| MW-8 | 12/12/13 | | 50.80 | 51.94 | 1.14 | 6021.52 | | | |
| MW-8 | 04/02/14 | 6072.60 | 50.81 | 51.93 | 1.12 | 6021.51 | | | |
| MW-8 | 10/23/14 | 6072.60 | 50.93 | 52.12 | 1.19 | 6021.37 | | | |
| MW-8 | 05/29/15 | 6072.60 | 51.00 | 52.18 | 1.18 | 6021.31 | | | |
| MW-8 | 11/23/15 | 6072.60 | 50.83 | 51.63 | 0.80 | 6021.57 | | | |
| MW-8 | 04/16/16 | 6072.60 | 50.68 | 51.44 | 0.76 | 6021.73 | | | |
| MW-8 | 10/12/16 | 6072.60 | 50.81 | 51.52 | 0.71 | 6021.61 | | | |
| MW-8 | 11/30/16 | 6072.60 | 50.89 | 51.49 | 0.60 | 6021.56 | | | |
| MW-8 | 06/09/17 | 6072.60 | 51.01 | 51.11 | 0.10 | 6021.57 | | | |

| Johnston Federal #4 | | | | | | | | | |
|---------------------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | |
| MW-8 | 07/15/17 | 6072.60 | 50.68 | 52.28 | 1.60 | 6021.52 | | | |
| MW-8 | 11/12/17 | 6072.60 | 50.78 | 50.82 | 0.04 | 6021.81 | | | |
| MW-8 | 05/16/18 | 6072.60 | 50.90 | 51.83 | 0.93 | 6021.47 | | | |
| MW-8 | 07/15/18 | 6072.60 | 51.13 | 52.51 | 1.38 | 6021.13 | | | |
| MW-8 | 10/26/18 | 6072.60 | 51.04 | 51.04 | <0.01 | 6021.56 | | | |
| MW-8 | 05/22/19 | 6072.60 | 51.09 | 52.12 | 1.03 | 6021.25 | | | |
| MW-8 | 11/12/19 | 6072.60 | 51.15 | 52.74 | 1.59 | 6021.05 | | | |
| MW-8 | 05/17/20 | 6072.60 | 51.23 | 52.41 | 1.18 | 6021.08 | | | |
| MW-8 | 08/19/20 | 6072.60 | 51.30 | 52.53 | 1.23 | 6020.99 | | | |
| MW-8 | 11/13/20 | 6072.60 | 51.33 | 52.53 | 1.20 | 6020.97 | | | |
| MW-8 | 03/18/21 | 6072.60 | 51.20 | 51.80 | 0.60 | 6021.25 | | | |
| MW-8 | 05/18/21 | 6072.60 | 51.60 | 51.98 | 0.38 | 6020.91 | | | |
| MW-8 | 08/22/21 | 6072.60 | 51.55 | 52.39 | 0.84 | 6020.84 | | | |
| MW-8 | 11/15/21 | 6072.60 | 51.59 | 52.44 | 0.85 | 6020.80 | | | |
| | | | | | | | | | |
| MW-9 | 12/12/13 | 6073.57 | ND | 51.85 | | 6021.72 | | | |
| MW-9 | 04/02/14 | 6073.57 | ND | 51.87 | | 6021.70 | | | |
| MW-9 | 10/23/14 | 6073.57 | ND | 52.01 | | 6021.56 | | | |
| MW-9 | 05/29/15 | 6073.57 | ND | 52.08 | | 6021.49 | | | |
| MW-9 | 11/23/15 | 6073.57 | ND | 51.83 | | 6021.74 | | | |
| MW-9 | 04/16/16 | 6073.57 | ND | 51.66 | | 6021.91 | | | |
| MW-9 | 10/12/16 | 6073.57 | ND | 51.77 | | 6021.80 | | | |
| MW-9 | 06/09/17 | 6073.57 | ND | 51.83 | | 6021.74 | | | |
| MW-9 | 11/12/17 | 6073.57 | ND | 52.00 | | 6021.57 | | | |
| MW-9 | 05/16/18 | 6073.57 | ND | 51.92 | | 6021.65 | | | |
| MW-9 | 10/26/18 | 6073.57 | ND | 52.18 | | 6021.39 | | | |
| MW-9 | 05/22/19 | 6073.57 | ND | 52.16 | | 6021.41 | | | |
| MW-9 | 11/12/19 | 6073.57 | ND | 52.28 | | 6021.29 | | | |
| MW-9 | 05/17/20 | 6073.57 | ND | 52.34 | | 6021.23 | | | |
| MW-9 | 11/13/20 | 6073.57 | ND | 52.43 | | 6021.14 | | | |
| MW-9 | 05/18/21 | 6073.57 | ND | 52.51 | | 6021.06 | | | |
| MW-9 | 11/15/21 | 6073.57 | ND | 52.62 | | 6020.95 | | | |
| NAVA 40 | 40/40/40 | 0070 40 | ND | E4 70 | Г | 0004.00 | | | |
| MW-10 | 12/12/13 | 6073.42 | ND | 51.79 | | 6021.63 | | | |
| MW-10 | 04/02/14 | 6073.42 | ND | 51.81 | | 6021.61 | | | |
| MW-10 | 10/23/14 | 6073.42 | ND | 51.94 | | 6021.48 | | | |
| MW-10 | 05/29/15 | 6073.42 | ND | 52.03 | | 6021.39 | | | |
| MW-10 | 11/23/15 | 6073.42 | ND | 51.74 | | 6021.68 | | | |
| MW-10 | 04/16/16 | 6073.42 | ND | 51.60 | | 6021.82 | | | |
| MW-10 | 10/12/16 | 6073.42 | ND | 51.70 | | 6021.72 | | | |
| MW-10 | 06/09/17 | 6073.42 | ND | 51.75 | | 6021.67 | | | |
| MW-10 | 11/12/17 | 6073.42 | ND | 51.86 | | 6021.56 | | | |

| Johnston Federal #4 | | | | | | | | |
|---------------------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | |
| MW-10 | 05/16/18 | 6073.42 | ND | 51.85 | | 6021.57 | | |
| MW-10 | 10/26/18 | 6073.42 | ND | 52.01 | | 6021.41 | | |
| MW-10 | 05/22/19 | 6073.42 | ND | 52.08 | | 6021.34 | | |
| MW-10 | 11/12/19 | 6073.42 | ND | 52.18 | | 6021.24 | | |
| MW-10 | 05/17/20 | 6073.42 | ND | 52.50 | | 6020.92 | | |
| MW-10 | 11/13/20 | 6073.42 | ND | 52.36 | | 6021.06 | | |
| MW-10 | 05/18/21 | 6073.42 | ND | 52.44 | | 6020.98 | | |
| MW-10 | 11/15/21 | 6073.42 | ND | 52.52 | | 6020.90 | | |
| | | | | | | | | |
| MW-11 | 12/12/13 | 6073.39 | 51.60 | 52.43 | 0.83 | 6021.58 | | |
| MW-11 | 04/02/14 | 6073.39 | 51.61 | 52.33 | 0.72 | 6021.60 | | |
| MW-11 | 10/23/14 | 6073.39 | 51.73 | 52.59 | 0.86 | 6021.45 | | |
| MW-11 | 05/29/15 | 6073.39 | 51.79 | 52.69 | 0.90 | 6021.38 | | |
| MW-11 | 11/23/15 | 6073.39 | 51.61 | 52.14 | 0.53 | 6021.65 | | |
| MW-11 | 04/16/16 | 6073.39 | 51.51 | 51.80 | 0.29 | 6021.81 | | |
| MW-11 | 10/12/16 | 6073.39 | 51.68 | 51.80 | 0.12 | 6021.68 | | |
| MW-11 | 06/09/17 | 6073.39 | 51.22 | 53.24 | 2.02 | 6021.67 | | |
| MW-11 | 07/15/17 | 6073.39 | 51.29 | 53.13 | 1.84 | 6021.64 | | |
| MW-11 | 11/12/17 | 6073.39 | 51.52 | 51.54 | 0.02 | 6021.87 | | |
| MW-11 | 05/16/18 | 6073.39 | 51.70 | 52.04 | 0.34 | 6021.61 | | |
| MW-11 | 07/15/18 | 6073.39 | 51.82 | 52.52 | 0.70 | 6021.40 | | |
| MW-11 | 10/26/18 | 6073.39 | 51.84 | 51.84 | <0.01 | 6021.55 | | |
| MW-11 | 05/22/19 | 6073.39 | 51.89 | 52.23 | 0.34 | 6021.42 | | |
| MW-11 | 11/12/19 | 6073.39 | 51.94 | 52.53 | 0.59 | 6021.30 | | |
| MW-11 | 05/17/20 | 6073.39 | 52.02 | 52.79 | 0.77 | 6021.18 | | |
| MW-11 | 08/19/20 | 6073.39 | 52.27 | 52.35 | 0.08 | 6021.10 | | |
| MW-11 | 11/13/20 | 6073.39 | 52.32 | 52.33 | 0.01 | 6021.07 | | |
| MW-11 | 03/18/21 | 6073.39 | ND | 52.39 | | 6021.00 | | |
| MW-11 | 05/18/21 | 6073.39 | ND | 52.39 | | 6021.00 | | |
| MW-11 | 08/22/21 | 6073.39 | 52.45 | 52.45 | <0.01 | 6020.94 | | |
| MW-11 | 11/15/21 | 6073.39 | ND | 52.48 | | 6020.91 | | |
| | | 00.0.00 | | <u> </u> | | 0020.01 | | |
| MW-12 | 12/12/13 | 6073.32 | ND | 48.13 | | 6025.19 | | |
| MW-12 | 04/02/14 | 6073.32 | ND | 48.09 | | 6025.23 | | |
| MW-12 | 10/23/14 | 6073.32 | ND | 48.31 | | 6025.01 | | |
| MW-12 | 05/29/15 | 6073.32 | ND | 48.31 | | 6025.01 | | |
| MW-12 | 11/23/15 | 6073.32 | ND | 48.11 | | 6025.21 | | |
| MW-12 | 04/16/16 | 6073.32 | ND | 47.85 | | 6025.47 | | |
| MW-12 | 10/12/16 | 6073.32 | ND | 47.57 | | 6025.75 | | |
| MW-12 | 06/09/17 | 6073.32 | ND | 47.54 | | 6025.78 | | |
| MW-12 | 11/12/17 | 6073.32 | ND | 47.51 | | 6025.81 | | |
| MW-12 | 05/16/18 | 6073.32 | ND | 47.33 | | 6025.99 | | |
| IVIVV-IZ | 00/10/10 | 0013.32 | טוו | ₩1.00 | | 0025.99 | | |

| | Johnston Federal #4 | | | | | | | | |
|----------|---------------------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | | |
| MW-12 | 10/26/18 | 6073.32 | ND (1) | 47.38 | 2 222 (2) | 6025.94 | | | |
| MW-12 | 05/22/19 | 6073.32 | ND | 47.73 | | 6025.59 | | | |
| MW-12 | 11/12/19 | 6073.32 | ND | 47.78 | | 6025.54 | | | |
| MW-12 | 05/17/20 | 6073.32 | ND | 47.85 | | 6025.47 | | | |
| MW-12 | 11/13/20 | 6073.32 | ND | 47.86 | | 6025.46 | | | |
| MW-12 | 05/18/21 | 6073.32 | ND | 47.91 | | 6025.41 | | | |
| MW-12 | 11/15/21 | 6073.32 | ND | 47.93 | | 6025.39 | | | |
| | | | | | | | | | |
| MW-13 | 10/23/14 | 6073.25 | ND | 51.62 | | 6021.63 | | | |
| MW-13 | 05/29/15 | 6073.25 | ND | 51.69 | | 6021.56 | | | |
| MW-13 | 11/23/15 | 6073.25 | ND | 51.42 | | 6021.83 | | | |
| MW-13 | 04/16/16 | 6073.25 | ND | 51.29 | | 6021.96 | | | |
| MW-13 | 10/12/16 | 6073.25 | ND | 51.37 | | 6021.88 | | | |
| MW-13 | 06/09/17 | 6073.25 | ND | 51.44 | | 6021.81 | | | |
| MW-13 | 11/12/17 | 6073.25 | ND | 51.54 | | 6021.71 | | | |
| MW-13 | 05/16/18 | 6073.25 | ND | 51.52 | | 6021.73 | | | |
| MW-13 | 10/26/18 | 6073.25 | ND | 51.68 | | 6021.57 | | | |
| MW-13 | 05/22/19 | 6073.25 | ND | 51.71 | | 6021.54 | | | |
| MW-13 | 11/12/19 | 6073.25 | ND | 51.80 | | 6021.45 | | | |
| MW-13 | 05/17/20 | 6073.25 | ND | 52.01 | | 6021.24 | | | |
| MW-13 | 11/13/20 | 6073.25 | ND | 52.12 | | 6021.13 | | | |
| MW-13 | 05/18/21 | 6073.25 | ND | 52.16 | | 6021.09 | | | |
| MW-13 | 11/15/21 | 6073.25 | ND | 52.28 | | 6020.97 | | | |
| | | | | | | | | | |
| MW-14 | 10/23/14 | 6073.14 | ND | 51.53 | | 6021.61 | | | |
| MW-14 | 05/29/15 | 6073.14 | ND | 51.60 | | 6021.54 | | | |
| MW-14 | 11/23/15 | 6073.14 | ND | 51.33 | | 6021.81 | | | |
| MW-14 | 04/16/16 | 6073.14 | ND | 51.19 | | 6021.95 | | | |
| MW-14 | 10/12/16 | 6073.14 | ND | 51.30 | | 6021.84 | | | |
| MW-14 | 06/09/17 | 6073.14 | ND | 51.35 | | 6021.79 | | | |
| MW-14 | 11/12/17 | 6073.14 | ND | 51.46 | | 6021.68 | | | |
| MW-14 | 05/16/18 | 6073.14 | ND | 51.43 | | 6021.71 | | | |
| MW-14 | 10/26/18 | 6073.14 | ND | 51.57 | | 6021.57 | | | |
| MW-14 | 05/22/19 | 6073.14 | ND | 51.62 | | 6021.52 | | | |
| MW-14 | 11/12/19 | 6073.14 | ND | 51.70 | | 6021.44 | | | |
| MW-14 | 05/17/20 | 6073.14 | ND | 51.89 | | 6021.25 | | | |
| MW-14 | 11/13/20 | 6073.14 | ND | 51.99 | | 6021.15 | | | |
| MW-14 | 05/18/21 | 6073.14 | ND | 52.07 | | 6021.07 | | | |
| MW-14 | 11/15/21 | 6073.14 | ND | 52.15 | | 6020.99 | | | |
| | | | | | 1 | | | | |
| MW-15 | 10/23/14 | 6072.47 | ND | 51.14 | | 6021.33 | | | |
| MW-15 | 05/29/15 | 6072.47 | ND | 51.19 | | 6021.28 | | | |

| Johnston Federal #4 | | | | | | | | |
|---------------------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | |
| MW-15 | 11/23/15 | 6072.47 | ND | 50.93 | | 6021.54 | | |
| MW-15 | 04/16/16 | 6072.47 | ND | 50.78 | | 6021.69 | | |
| MW-15 | 10/12/16 | 6072.47 | ND | 50.87 | | 6021.60 | | |
| MW-15 | 06/09/17 | 6072.47 | ND | 50.96 | | 6021.51 | | |
| MW-15 | 11/12/17 | 6072.47 | ND | 51.06 | | 6021.41 | | |
| MW-15 | 05/16/18 | 6072.47 | ND | 51.03 | | 6021.44 | | |
| MW-15 | 10/26/18 | 6072.47 | ND | 51.19 | | 6021.28 | | |
| MW-15 | 05/22/19 | 6072.47 | ND | 51.27 | | 6021.20 | | |
| MW-15 | 11/12/19 | 6072.47 | ND | 51.35 | | 6021.12 | | |
| MW-15 | 05/17/20 | 6072.47 | ND | 51.42 | | 6021.05 | | |
| MW-15 | 11/13/20 | 6072.47 | ND | 51.53 | | 6020.94 | | |
| MW-15 | 05/18/21 | 6072.47 | ND | 51.61 | | 6020.86 | | |
| MW-15 | 11/15/21 | 6072.47 | ND | 51.69 | | 6020.78 | | |
| MW-16 | 10/23/14 | 6071.78 | ND | 50.49 | Ι | 6021.29 | | |
| MW-16 | 05/29/15 | 6071.78 | ND | 50.57 | | 6021.21 | | |
| MW-16 | 11/23/15 | 6071.78 | ND | 50.30 | | 6021.48 | | |
| MW-16 | 04/16/16 | 6071.78 | ND | 50.15 | | 6021.63 | | |
| MW-16 | 10/12/16 | 6071.78 | ND | 50.24 | | 6021.54 | | |
| MW-16 | 06/09/17 | 6071.78 | ND | 50.32 | | 6021.46 | | |
| MW-16 | 11/12/17 | 6071.78 | ND | 50.44 | | 6021.34 | | |
| MW-16 | 05/16/18 | 6071.78 | ND | 50.40 | | 6021.38 | | |
| MW-16 | 10/26/18 | 6071.78 | ND | 50.55 | | 6021.23 | | |
| MW-16 | 05/22/19 | 6071.78 | ND | 51.40 | | 6020.38 | | |
| MW-16 | 11/12/19 | 6071.78 | ND | 50.69 | | 6021.09 | | |
| MW-16 | 05/17/20 | 6071.78 | ND | 50.78 | | 6021.00 | | |
| MW-16 | 11/13/20 | 6071.78 | ND | 50.88 | | 6020.90 | | |
| MW-16 | 05/18/21 | 6071.78 | ND | 50.97 | | 6020.81 | | |
| MW-16 | 11/15/21 | 6071.78 | ND | 51.05 | | 6020.73 | | |
| MW-17 | 10/23/14 | 6071.79 | ND | 50.51 | I | 6021.28 | | |
| MW-17 | 05/29/15 | 6071.79 | ND | 50.58 | | 6021.21 | | |
| MW-17 | 11/23/15 | 6071.79 | ND | 50.31 | | 6021.48 | | |
| MW-17 | 04/16/16 | 6071.79 | ND | 50.16 | | 6021.63 | | |
| MW-17 | 10/12/16 | 6071.79 | ND | 50.26 | | 6021.53 | | |
| MW-17 | 06/09/17 | 6071.79 | ND | 50.30 | | 6021.49 | | |
| MW-17 | 11/12/17 | 6071.79 | ND | 50.43 | | 6021.36 | | |
| MW-17 | 05/16/18 | 6071.79 | ND | 50.41 | | 6021.38 | | |
| MW-17 | 10/26/18 | 6071.79 | ND | 50.56 | | 6021.23 | | |
| MW-17 | 05/22/19 | 6071.79 | ND | 50.63 | | 6021.16 | | |
| MW-17 | 11/12/19 | 6071.79 | ND | 50.72 | | 6021.07 | | |
| MW-17 | 05/17/20 | 6071.79 | ND | 50.79 | | 6021.00 | | |

TABLE 3 - GROUNDWATER ELEVATION RESULTS

| Johnston Federal #4 | | | | | | | |
|---------------------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | |
| MW-17 | 11/13/20 | 6071.79 | ND (1) | 51.07 | | 6020.72 | |
| MW-17 | 05/18/21 | 6071.79 | ND | 51.00 | | 6020.79 | |
| MW-17 | 11/15/21 | 6071.79 | ND | 51.67 | | 6020.12 | |
| | | | | | | 00-011- | |
| MW-18 | 10/23/14 | 6072.71 | ND | 51.28 | | 6021.43 | |
| MW-18 | 05/29/15 | 6072.71 | ND | 51.37 | | 6021.34 | |
| MW-18 | 11/23/15 | 6072.71 | ND | 51.09 | | 6021.62 | |
| MW-18 | 04/16/16 | 6072.71 | ND | 50.94 | | 6021.77 | |
| MW-18 | 10/12/16 | 6072.71 | ND | 51.03 | | 6021.68 | |
| MW-18 | 06/09/17 | 6072.71 | ND | 51.10 | | 6021.61 | |
| MW-18 | 11/12/17 | 6072.71 | ND | 51.20 | | 6021.51 | |
| MW-18 | 05/16/18 | 6072.71 | ND | 51.19 | | 6021.52 | |
| MW-18 | 10/26/18 | 6072.71 | ND | 51.34 | | 6021.37 | |
| MW-18 | 05/22/19 | 6072.71 | ND | 51.42 | | 6021.29 | |
| MW-18 | 11/12/19 | 6072.71 | ND | 51.50 | | 6021.21 | |
| MW-18 | 05/17/20 | 6072.71 | ND | 51.58 | | 6021.13 | |
| MW-18 | 11/13/20 | 6072.71 | ND | 51.69 | | 6021.02 | |
| MW-18 | 05/18/21 | 6072.71 | ND | 51.77 | | 6020.94 | |
| MW-18 | 11/15/21 | 6072.71 | ND | 51.86 | | 6020.85 | |
| 100/40 | 40/00/44 | 0074.00 | ND | 50.44 | T | 0004.50 | |
| MW-19 | 10/23/14 | 6074.00 | ND | 52.41 | | 6021.59 | |
| MW-19 | 05/29/15 | 6074.00 | ND | 52.48 | | 6021.52 | |
| MW-19 | 11/23/15 | 6074.00 | ND | 52.21 | | 6021.79 | |
| MW-19 | 04/16/16 | 6074.00 | ND | 52.17 | | 6021.83 | |
| MW-19 | 10/12/16 | 6074.00 | ND | 52.15 | | 6021.85 | |
| MW-19 | 06/09/17 | 6074.00 | ND | 52.22 | | 6021.78 | |
| MW-19 | 11/12/17 | 6074.00 | ND | 52.32 | | 6021.68 | |
| MW-19 | 05/16/18 | 6074.00 | ND | 52.31 | | 6021.69 | |
| MW-19 | 10/26/18 | 6074.00 | ND | 52.48 | | 6021.52 | |
| MW-19 | 05/22/19 | 6074.00 | ND | 52.55 | | 6021.45 | |
| MW-19 | 11/12/19 | 6074.00 | ND | 52.66 | | 6021.34 | |
| MW-19 | 05/17/20 | 6074.00 | ND | 52.73 | | 6021.27 | |
| MW-19 | 11/13/20 | 6074.00 | ND | 52.84 | | 6021.16 | |
| MW-19 | 05/18/21 | 6074.00 | ND | 52.92 | | 6021.08 | |
| MW-19 | 11/15/21 | 6074.00 | ND | 53.01 | | 6020.99 | |
| MW-20 | 10/23/14 | 6072.77 | ND | 51.33 | | 6021.44 | |
| MW-20 | 05/29/15 | 6072.77 | ND | 51.41 | | 6021.36 | |
| MW-20 | 11/23/15 | 6072.77 | ND | 51.14 | | 6021.63 | |
| MW-20 | 04/16/16 | 6072.77 | ND | 50.99 | | 6021.78 | |
| MW-20 | 10/12/16 | 6072.77 | ND | 51.09 | | 6021.68 | |
| MW-20 | 06/09/17 | 6072.77 | ND | 51.14 | | 6021.63 | |

TABLE 3 - GROUNDWATER ELEVATION RESULTS

| Johnston Federal #4 | | | | | | | | |
|---------------------|----------|---------|-------------------------|-------------------------|--------------------------|-----------------------|--|--|
| Location | Date | тос | Depth to LNAPL (ft.) | Depth to Water (ft.) | LNAPL Thickness (ft.) | GW Elevation (ft.) | | |
| MW-20 | 11/12/17 | 6072.77 | ND | 51.24 | , , | 6021.53 | | |
| MW-20 | 05/16/18 | 6072.77 | ND | 51.24 | | 6021.53 | | |
| MW-20 | 10/26/18 | 6072.77 | ND | 51.38 | | 6021.39 | | |
| MW-20 | 05/22/19 | 6072.77 | ND | 51.46 | | 6021.31 | | |
| MW-20 | 11/12/19 | 6072.77 | ND | 51.55 | | 6021.22 | | |
| MW-20 | 05/17/20 | 6072.77 | ND | 51.62 | | 6021.15 | | |
| MW-20 | 11/13/20 | 6072.77 | ND | 51.73 | | 6021.04 | | |
| MW-20 | 05/18/21 | 6072.77 | ND | 51.83 | | 6020.94 | | |
| MW-20 | 11/15/21 | 6072.77 | ND | 51.91 | | 6020.86 | | |
| | | | | | | | | |
| MW-21 | 05/17/20 | 6071.17 | ND | 50.27 | | 6020.90 | | |
| MW-21 | 11/13/20 | 6071.17 | 50.10 | 50.55 | | 6020.96 | | |
| MW-21 | 03/18/21 | 6071.17 | 50.18 | 50.50 | 0.32 | 6020.91 | | |
| MW-21 | 05/18/21 | 6071.17 | 50.21 | 51.16 | 0.95 | 6020.72 | | |
| MW-21 | 08/22/21 | 6071.17 | 50.25 | 51.25 | 1.00 | 6020.67 | | |
| MW-21 | 11/15/21 | 6071.17 | 50.24 | 51.38 | 1.14 | 6021.32 | | |
| | | | | | | | | |
| MW-22 | 05/17/20 | 6070.47 | 49.57 | 49.58 | 0.01 | 6020.90 | | |
| MW-22 | 08/19/20 | 6070.47 | 49.55 | 49.94 | 0.39 | 6020.82 | | |
| MW-22 | 11/13/20 | 6070.47 | 49.79 | 49.95 | 0.16 | 6020.64 | | |
| MW-22 | 03/18/21 | 6070.47 | 49.66 | 50.00 | 0.34 | 6020.73 | | |
| MW-22 | 05/18/21 | 6070.47 | 49.65 | 50.09 | 0.44 | 6020.71 | | |
| MW-22 | 08/22/21 | 6070.47 | 49.72 | 50.10 | 0.38 | 6020.66 | | |
| MW-22 | 11/15/21 | 6070.47 | 49.77 | 50.08 | 0.31 | 6019.95 | | |
| | | | | | | | | |
| MW-23 | 05/17/20 | 6071.30 | ND | 50.30 | | 6021.00 | | |
| MW-23 | 11/13/20 | 6071.30 | ND | 50.37 | | 6020.93 | | |
| MW-23 | 05/18/21 | 6071.30 | ND | 50.48 | | 6020.82 | | |
| MW-23 | 11/15/21 | 6071.30 | ND | 50.55 | | 6020.75 | | |

Notes:

Groundwater elevation = Top of Casing elevation (TOC, ft) - Depth to Water [ft] + (LPH thickness [ft] x 0.75). A specific gravity of 0.75 is within the range of gas condensate (https://www.sciencedirect.com/topics/earth-and-planetary-sciences/gas-condensate)

[&]quot;ft" = feet

[&]quot;TOC" = Top of casing

[&]quot;LNAPL" = Light non-aqueous phase liquid

[&]quot;ND" = LNAPL not detected

[&]quot;NR" = LNAPL not recorded

FIGURES

FIGURE 1: SITE LOCATION

FIGURE 2: SITE PLAN

FIGURE 3: FINAL CONFIGURATION OF REMEDIATION PIPING

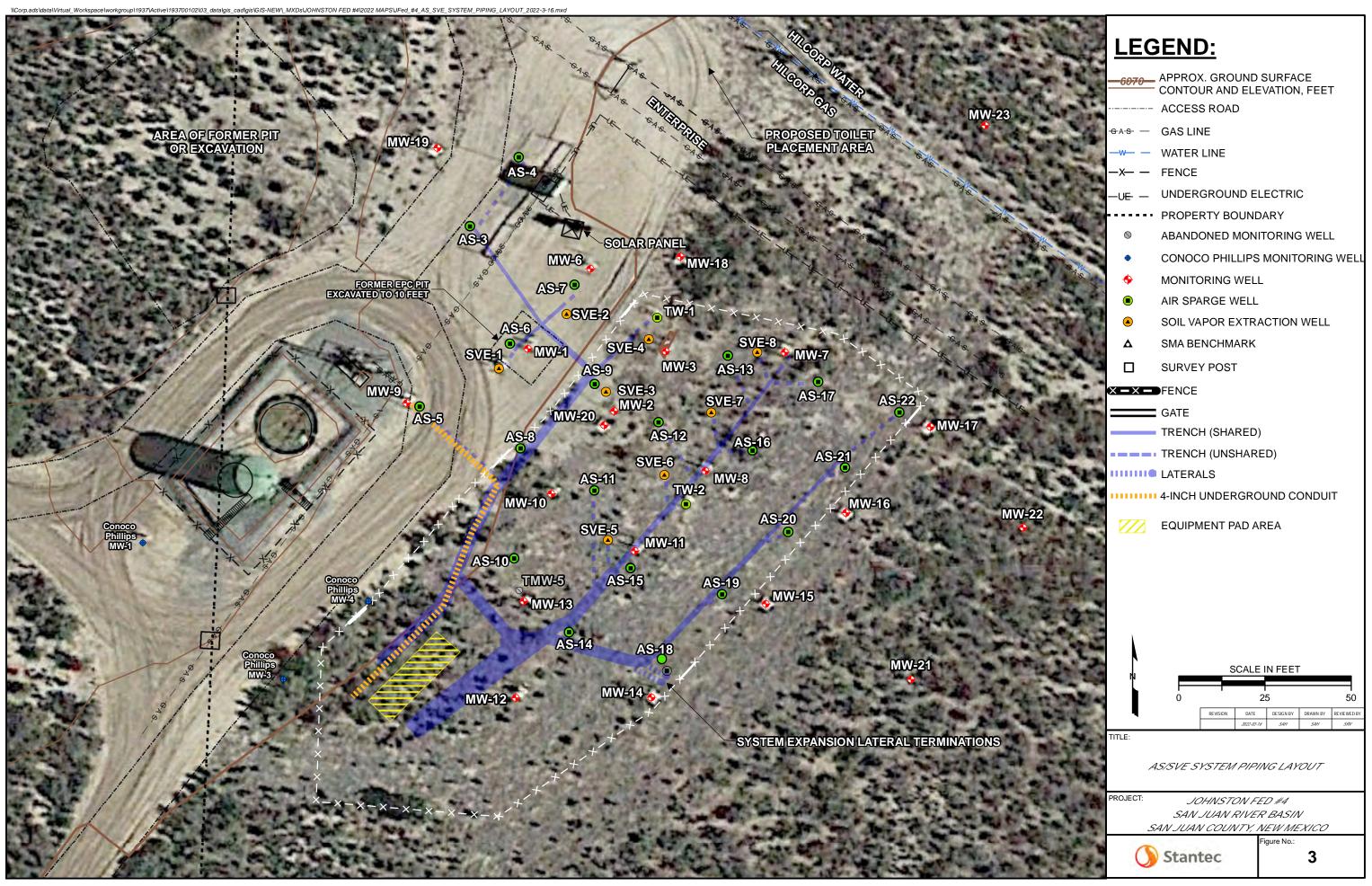
FIGURE 4: GROUNDWATER ANALYTICAL RESULTS - MAY 18, 2021

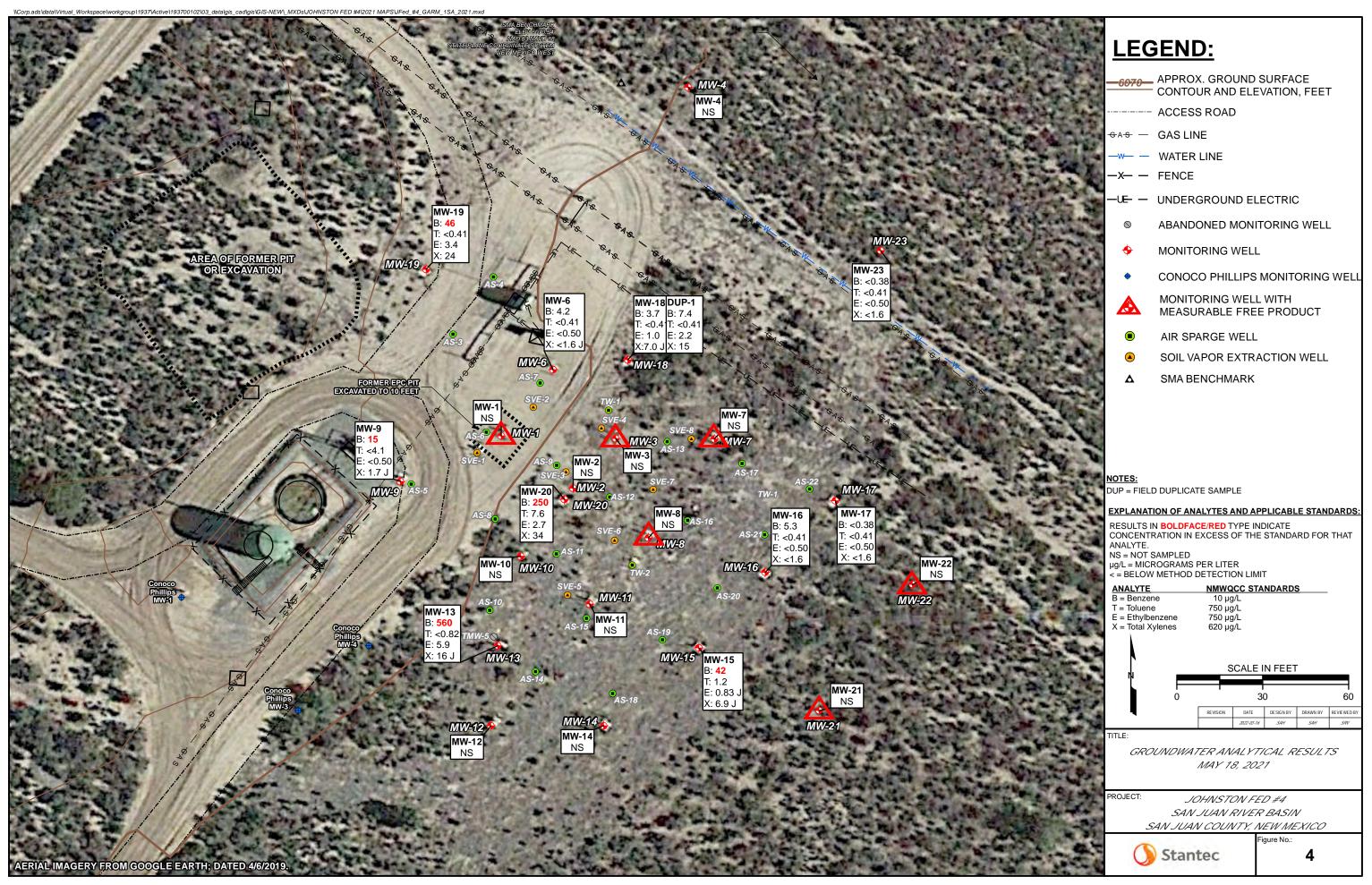
FIGURE 5: GROUNDWATER ELEVATION MAP - MAY 18, 2021

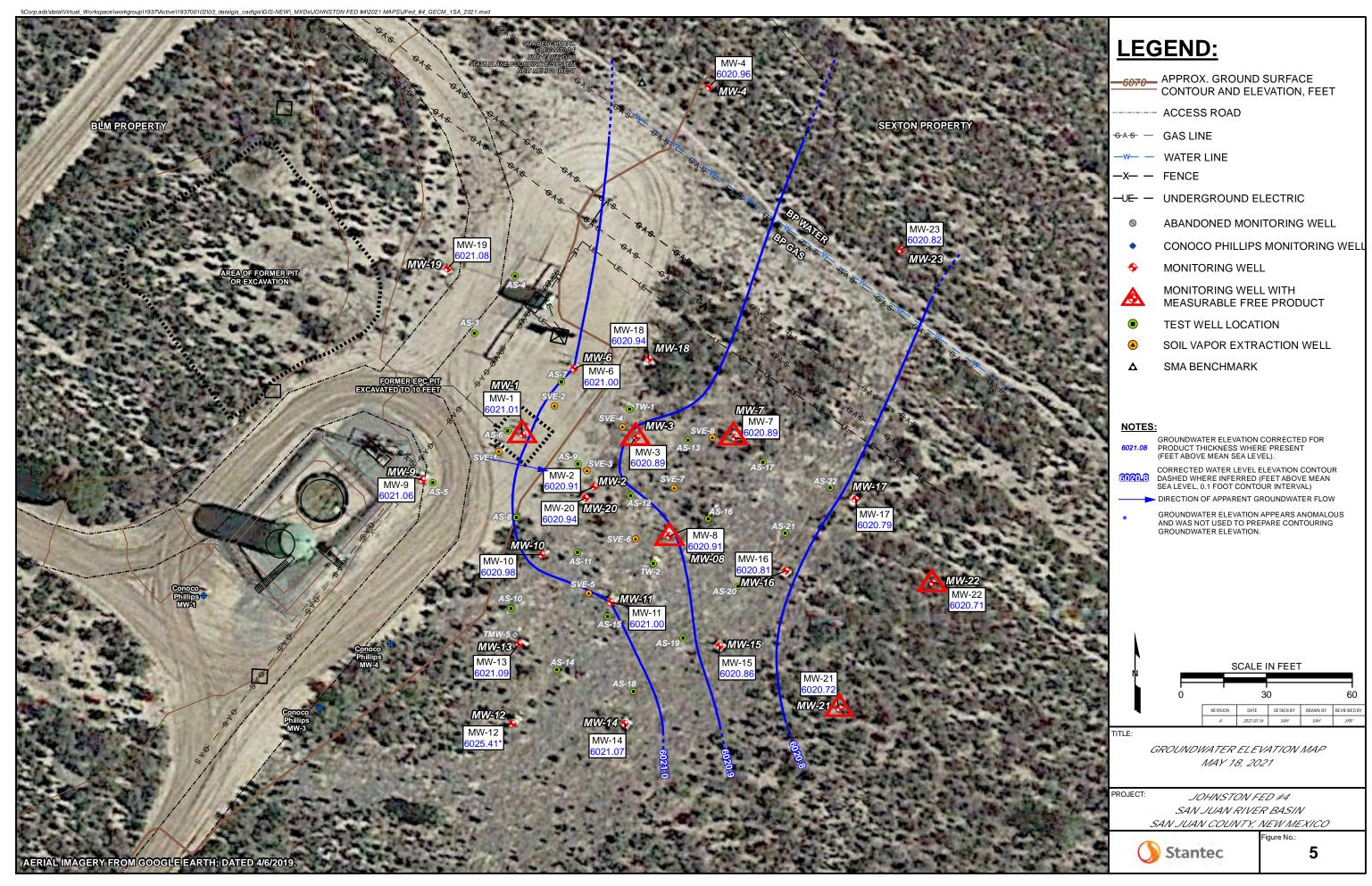
FIGURE 6: GROUNDWATER ANALYTICAL RESULTS - NOVEMBER 15, 2021

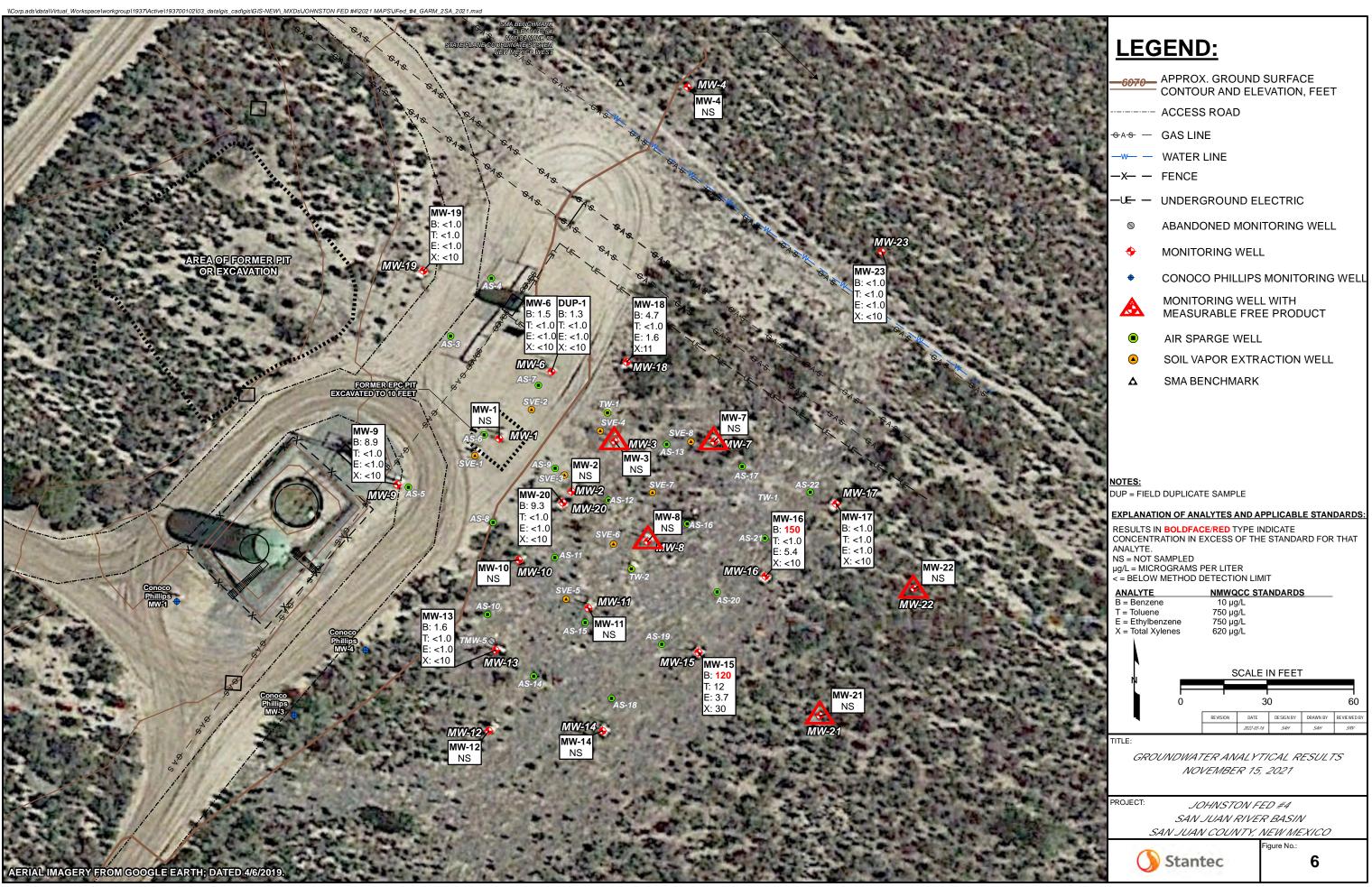
FIGURE 7: GROUNDWATER ELEVATION MAP - NOVEMBER 15, 2022

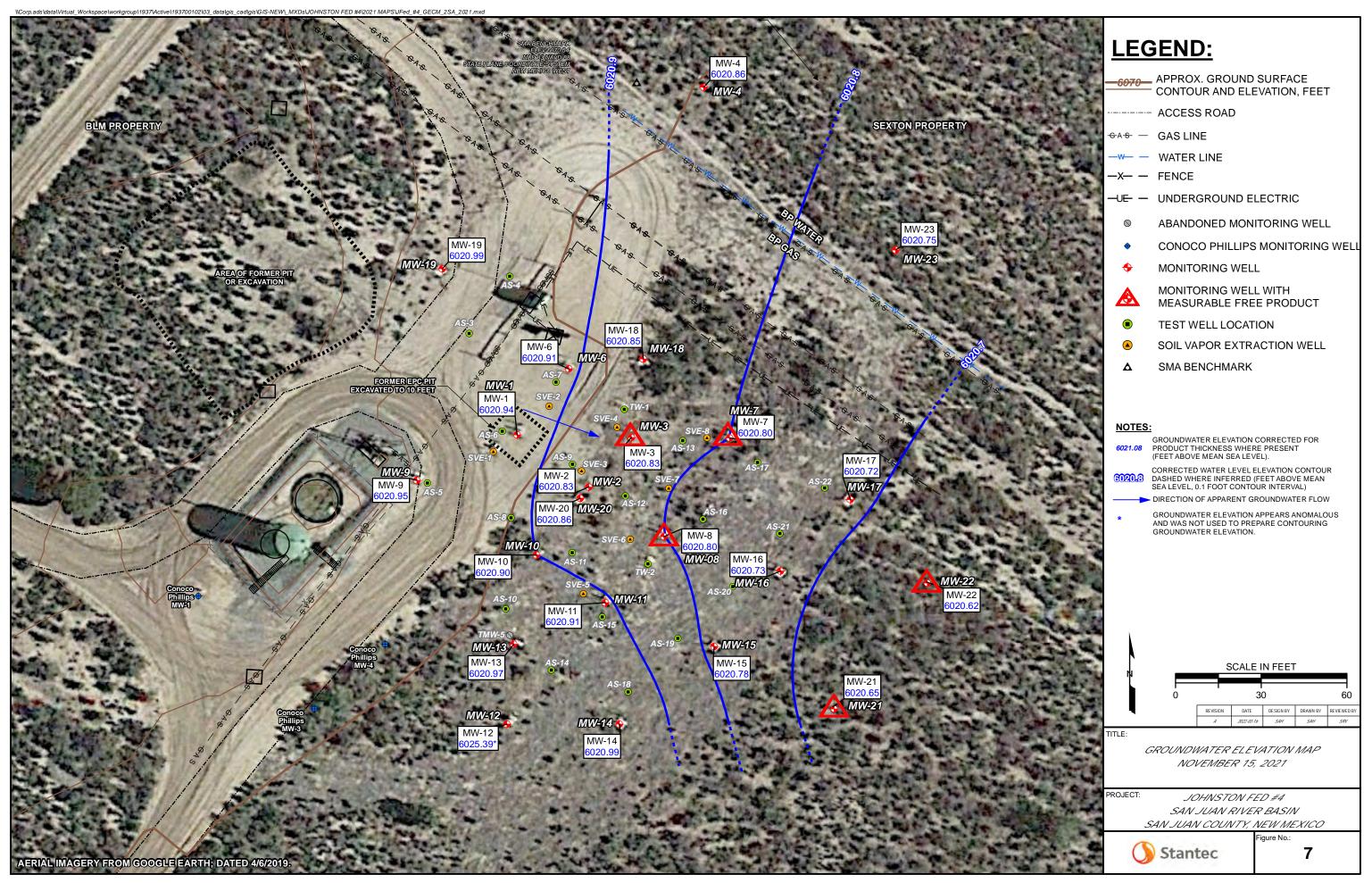












APPENDICES

APPENDIX A - NMOCD NOTIFICATION OF SITE ACTIVITIES

APPENDIX B - SVE / AS INSTALL INFO

APPENDIX C - PHOTOLOG

APPENDIX D - WASTEWATER DISPOSAL DOCUMENTATION

APPENDIX E - GROUNDWATER SAMPLING ANALYTICAL REPORTS

APPENDIX A

Stantec

Cc: <u>Griswold, Jim, EMNRD; Wiley, Joe</u>

Subject: El Paso CGP Company - Notice of upcoming product recovery activities

Date: Thursday, March 11, 2021 10:49:41 AM

Hi Cory -

This correspondence is to provide notice to the NMOCD of upcoming product recovery activities at the following El Paso CGP Company (EPCGP) project sites:

| Site Name | Incident Number | Case Number | Date |
|----------------------------|-----------------|-------------|------------|
| Canada Mesa #2 | Unknown | 3RP-155-0 | 03/18/2021 |
| Fields A#7A | Unknown | 3RP-170-0 | 03/17/2021 |
| Fogelson 4-1 | Unknown | 3RP-068-0 | 03/17/2021 |
| Gallegos Canyon Unit #124E | NAUTOFAB000205 | 3RP-407-0 | 03/17/2021 |
| James F. Bell #1E | Unknown | 3RP-196-0 | 03/17/2021 |
| Johnston Fed #4 | Unknown | 3RP-201-0 | 03/18/2021 |
| Johnston Fed #6A | Unknown | 3RP-202-0 | 03/18/2021 |
| K27 LDO72 | Unknown | 3RP-204-0 | 03/18/2021 |
| Knight #1 | Unknown | 3RP-207-0 | 03/17/2021 |
| Lateral L 40 Line Drip | Unknown | 3RP-212-0 | 03/18/2021 |
| State Gas Com N #1 | Unknown | 3RP-239-0 | 03/17/2021 |

Please feel free to contact Joe Wiley, Project Manager at EPCGP, or me, if you need further information.

Thank you, Steve

Stephen Varsa, P.G.

Senior Hydrogeologist Stantec Environmental Services 11153 Aurora Avenue Des Moines, Iowa 50322

Direct: (515) 251-1020 Cell: (515) 710-7523 Office: (515) 253-0830 steve.varsa@stantec.com

Cc: <u>Griswold, Jim, EMNRD; Wiley, Joe</u>

Subject: Johnston Federal #4 (Incident #nAUTOfAB000305) - remediation piping installation activities

Date: Friday, May 28, 2021 8:07:40 AM

Hi Cory – this correspondence is to provide notice of the start of remedial piping installation activities at the above-referenced site beginning on Wednesday, June 2, 2021. A work plan detailing the proposed activities was submitted in the e-permitting portal under the subject incident number.

Please contact Joe Wiley, with El Paso CGP Company, or me if you need additional information.

Thank you, Steve

Stephen Varsa, P.G.

Senior Hydrogeologist Stantec Environmental Services 11153 Aurora Avenue Des Moines, Iowa 50322 Direct: (515) 251-1020

Cell: (515) 710-7523 Office: (515) 253-0830 steve.varsa@stantec.com

Cc: <u>Griswold, Jim, EMNRD; Wiley, Joe</u>

Subject: El Paso CGP Company - Notice of upcoming groundwater sampling activities

Date: Wednesday, May 12, 2021 2:45:52 PM

Hi Cory -

This correspondence is to provide notice to the NMOCD of upcoming semi-annual groundwater sampling and monitoring activities at the following EPCGP project sites:

| Site Name | Incident Number | Sample Date |
|----------------------------|-----------------|-------------|
| Canada Mesa #2 | nAUTOfAB000065 | 05/19/2021 |
| Fields A#7A | nAUTOfAB000176 | 05/22/2021 |
| Fogelson 4-1 | nAUTOfAB000192 | 05/22/2021 |
| Gallegos Canyon Unit #124E | nAUTOfAB000205 | 05/21/2021 |
| GCU Com A #142E | nAUTOfAB000219 | 05/21/2021 |
| James F. Bell #1E | nAUTOfAB000291 | 05/23/2021 |
| Johnston Fed #4 | nAUTOfAB000305 | 05/18/2021 |
| Johnston Fed #6A | nAUTOfAB000309 | 05/18/2021 |
| K27 LDO72 | nAUTOfAB000316 | 05/19/2021 |
| Knight #1 | nAUTOfAB000324 | 05/21/2021 |
| Lateral L 40 Line Drip | nAUTOfAB000335 | 05/23/2021 |
| Miles Fed #1A | nAUTOfAB000391 | 05/19/2021 |
| Sandoval GC A #1A | nAUTOfAB000635 | 05/18/2021 |
| Standard Oil Com #1 | nAUTOfAB000666 | 05/19/2021 |
| State Gas Com N #1 | nAUTOfAB000668 | 05/22/2021 |

Please feel free to contact Joe Wiley, Project Manager at EPCGP, or me, if you need further information.

Thank you, Steve

Stephen Varsa, P.G.

Senior Hydrogeologist Stantec Environmental Services 11153 Aurora Avenue Des Moines, Iowa 50322 Direct: (515) 251-1020 Cell: (515) 710-7523

Office: (515) 253-0830 steve.varsa@stantec.com

Cc: <u>Griswold, Jim, EMNRD; Wiley, Joe</u>

Bcc: <u>Varsa, Steve</u>

Subject: El Paso CGP Company - Notice of upcoming free product recovery activities

Date: Thursday, August 19, 2021 8:01:00 AM

Hi Cory -

This correspondence is to provide notice to the NMOCD of upcoming quarterly product recovery activities at the following EPCGP project sites:

| Site Name | Incident Number | Sample Date |
|----------------------------|-----------------|-------------|
| Fields A#7A | nAUTOfAB000176 | 08/22/2021 |
| Gallegos Canyon Unit #124E | nAUTOfAB000205 | 08/23/2021 |
| Johnston Fed #4 | nAUTOfAB000305 | 08/22/2021 |
| K27 LDO72 | nAUTOfAB000316 | 08/23/2021 |
| Knight #1 | nAUTOfAB000324 | 08/23/2021 |
| Lateral L 40 Line Drip | nAUTOfAB000335 | 08/22/2021 |

Please feel free to contact Joe Wiley, Project Manager at EPCGP, or me, if you need further information.

Thank you, Steve

Stephen Varsa, P.G.

Senior Hydrogeologist Stantec Environmental Services

Note – we have moved!

11311 Aurora Avenue

Des Moines, lowa 50322

Direct: (515) 251-1020

Coll: (515) 710 7523

Cell: (515) 710-7523 Office: (515) 253-0830 steve.varsa@stantec.com

Cc: <u>Griswold, Jim, EMNRD; Wiley, Joe</u>

Subject: El Paso CGP Company - Notice of upcoming groundwater sampling activities

Date: Wednesday, November 03, 2021 10:14:55 AM

Hi Cory -

This correspondence is to provide notice to the NMOCD of upcoming semi-annual groundwater sampling and monitoring activities at the following EPCGP project sites:

| Site Name | Incident Number | Sample Date |
|----------------------------|-----------------|-------------|
| Canada Mesa #2 | nAUTOfAB000065 | 11/11/2021 |
| Fields A#7A | nAUTOfAB000176 | 11/14/2021 |
| Fogelson 4-1 | nAUTOfAB000192 | 11/14/2021 |
| Gallegos Canyon Unit #124E | nAUTOfAB000205 | 11/12/2021 |
| GCU Com A #142E | nAUTOfAB000219 | 11/12/2021 |
| James F. Bell #1E | nAUTOfAB000291 | 11/13/2021 |
| Johnston Fed #4 | nAUTOfAB000305 | 11/15/2021 |
| Johnston Fed #6A | nAUTOfAB000309 | 11/15/2021 |
| K27 LDO72 | nAUTOfAB000316 | 11/11/2021 |
| Knight #1 | nAUTOfAB000324 | 11/12/2021 |
| Lateral L 40 Line Drip | nAUTOfAB000335 | 11/13/2021 |
| Miles Fed #1A | nAUTOfAB000391 | 11/11/2021 |
| Sandoval GC A #1A | nAUTOfAB000635 | 11/15/2021 |
| Standard Oil Com #1 | nAUTOfAB000666 | 11/11/2021 |
| State Gas Com N #1 | nAUTOfAB000668 | 11/14/2021 |

Please feel free to contact Joe Wiley, Project Manager at EPCGP, or me, if you need further information.

Thank you, Steve

Stephen Varsa, P.G.

Senior Hydrogeologist Stantec Environmental Services 11153 Aurora Avenue Des Moines, Iowa 50322 Direct: (515) 251-1020 Cell: (515) 710-7523

Office: (515) 253-0830 steve.varsa@stantec.com

APPENDIX B

Stanted



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/8/21 Tuesday
WEATHER: sunny, 57 to 90 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight Irvin Kellywood, Halo, operator Hayes Happy, Halo, Laborer Edward Diaz, Halo, laborer

VISITORS (name, company)

Ryan Darby, Halo, Superintendent

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

TASKS PERFORMED

Kick-off and Daily Health and Safety Meetings

Review and discuss work plan and address questions - conduct Site walk with on-site personnel

Inspect BLM-Sexton property boundary markers and reflag as needed

Mark trench traces with spray paint (orange, not used by locators)

Remove a portion of the fencing to access brush removal area and fenced-in work area

Remove brush - staged onsite for removal by Halo

Level and stake with T-posts 10x30 area for equipment pad

Soft-dig around AS-22 and AS-21 to access stickups, and trench approximately 40 linear feet in same area

Lengths of Trenching and piping (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 40 | foot | 40 | 7% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--------------------|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 0 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Porta-John was not delivered to site. Subcontractor apparently dropped it at another site - it should arrive 6/9/2021

With no significant material on-site, overnight security was not needed for first night.

Reminded Halo that onsite field personnel must be pre-approved and have completed Kinder Morgan Core training certification.

NEXT DAY'S PLANNED ACTIVITIES

Continue trenching inside fenced area.

Track arrival status of HDPE, fittings, gravel.

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/9/21 Wednesday
WEATHER: sunny, 48 to 91 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight Octavio Mingura, Halo, operator Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer Edward Diaz, Halo, laborer

VISITORS (name, company)

None

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

TASKS PERFORMED

Daily Health and Safety Meetings

Trenched approximately 450 feet, completing all trenching inside fenced area

Pull bollards and stickup vault from TW-1 (to be recycled)

Install temporary hi-vis fencing around open trenches

Load brush and concrete rubble in container for removal from site

Follow-up with Halo regarding material supply delivery

Lengths of Trenching/Piping/Berming (linear feet)

| TYPE | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 450 | foot | 490 | 82% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS OF MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | <u>DESTINATION/SOURCE</u> |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 0 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Porta-John was delivered to site.

HDPE and pressure testing equipment have yet to be delivered.

NEXT DAY'S PLANNED ACTIVITIES

Follow-up/receive HDPE and associated fittings.

Remove bollards and debris from site.

Begin cutting and installing HDPE when it arrives.

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/10/21 Thursday
WEATHER: sunny, 48 to 92 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer Edward Diaz, Halo, laborer

Jeremy Francisco, Overnight Security

VISITORS (name, company)

Jonathan Martinez, Halo

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

TASKS PERFORMED

Daily Health and Safety Meetings

Stage and inventory delivered pipe and fittings

Cut stickups to facilitate installation of galvanized T's at intended depth

Load bollards for removal from site to storage shed

Place 1" HDPE and 2" HDPE in trenches for all fenced-in wells (excluding contingent lines, which will be installed last)

Begin assembling fittings for stickups

Follow-up with Halo regarding material supply delivery (awaiting additional HDPE - metal NPT fittings for 1" HDPE)

Lengths of Trenching and Installed Piping (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 450 | foot | 490 | 82% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| ECADS OF MATERIAL TRANSFORTED | | | | | |
|-----------------------------------|------------|--------------|--------------|-------------------|--|
| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 0 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

HDPE arrived in early afternoon. Various fittings arrived, sufficent 2" HDPE-NPT fittings onsite for SVE wells; additional 1" fittings needed (only have 4) to complete AS work. These are backordered until Tuesday.

Halo to bring HDPE fusion equipment and pressure testing equipment on Friday.

NEXT DAY'S PLANNED ACTIVITIES

Follow up on 1" transition fittings

Fuse fittings to SVE-3 through SVE-6, pressure test, and install T's

Fuse 4 available 1" fittings to AS wells, pressure test, install T's

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002

Johnston Federal #4 Groundwater Pit Site

DATE: 6/11/21 Friday WEATHER: sunny, 48 to 92 F PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborei

Edward Diaz, Halo, laborer

Jeremy Francisco, Overnight Security

VISITORS (name, company)

Jonathan Martinez, Halo

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.58

Bobcat Skid Steer

TASKS PERFORMED

Daily Health and Safety Meetings

Construct pressure testing aparatus

Install individual 14 gauge insulated tracer wire on all fenced in laterals (excluding contingent lines, which will be installed last)

Continue assembling fittings for stickups.

Inventory remaining required PVC compnents for use with galvanized fittings

Follow-up with Halo regarding material supply delivery (require more HDPE - metal NPT fittings for 1" HDPE

Lengths of Trenching/Piping/Berming (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 450 | foot | 490 | 82% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| TYPE | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 0 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Halo to pick up and bring (8) 4" threaded to PVC slip fittings for use with remaining 4" tees

Halo to bring HDPE fusion equipment and pressure testing equipment tomorrow (will work a part day), Halo to advise Monday about status of additional 1" HDPE-galv NPT fittings.

NEXT DAY'S PLANNED ACTIVITIES (Group to work a shorter day Saturday, then resume Monday)

Heat fuse HDPE-NPT fittings on to SVE-3 through SVE-8

Pressure test SVE-3 through SVE-8.

Install Tees and stickups for SVE-3 through SVE-8.

Use (4) 1" HDPE transition fittings currently onsite to being AS wells in AS-19 through AS-22 trench.

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/12/21 Saturday
WEATHER: sunny, ~50 to 98 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer

Edward Diaz, Halo, laborer

Julian Gomez Halo, (Laborer, HDPE welder)

Jeremy Francisco, Halo, Overnight Security

VISITORS (name, company)

none

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

McElroy HDPE Butt-Fusion Kit

TASKS PERFORMED

Daily Health and Safety Meetings

Install transition fittings on both ends of AS-21, AS-22, and SVE-3 through SVE-8 with butt-fusion welding.

Perform Shut-in pressure testing on 8 lines listed above.

Install galvanized Tee's and glue PVC slip fittings for remediation well connections listed above.

Continue assembling fittings for additional remediation well connections.

Follow-up with Halo regarding remaining material supply delivery

Lengths of Trenching/Piping/Berming (linear feet)

| TYPE | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 450 | foot | 490 | 82% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 0 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Remaining parts needed include 40 1" HDPE transition fittings.

NEXT DAY'S PLANNED ACTIVITIES

Mark C-channels and begin securing finished SVE/AS lines (8 listed above)

Place gravel for equipment pad

Begin installing contingent AS lines (monitoring remainder of HDPE onsite to ensure adequate supply for AS lines in operating area)

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/14/21 Monday
WEATHER: sunny, ~50 to 101 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborei

Jeremy Francisco, Halo, Overnight Security

VISITORS (name, company)

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

TASKS PERFORMED

Daily Health and Safety Meetings

Open up trenching near gallery area to begin installing piping stickups

Measure and mark C-channels. Attach SVE-3 through SVE-8 to C-channel.

Install 8 contingent 1" AS lines with dedicated tracer wire. Install pipes to C-channel per RFQ.

Install gravel equipment pad.

Complete assembly of 2" galvanized tees

Follow-up with Halo regarding remaining material supply deliveries (expecting delivery today for use tomorrow).

Lengths of Trenching/Piping/Berming (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 450 | foot | 490 | 82% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 0 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Sean Clary to contact Hilcorp to schedule oversight of work in operations area.

No PID detections or suspected impacted soils encountered in any trenches completed.

NEXT DAY'S PLANNED ACTIVITIES

Begin installing contingent SVE lines according to RFQ

Level gravel pad with transit and rake/shovels.

Perform HDPE fusion on AS wells in fenced areas (excluding AS-21 and AS-22)

Pressure test AS wells following completion of HDPE welding

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/15/21 Tuesday
WEATHER: sunny, ~50 to 102 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer

Edward Diaz, Halo, laborer

Julian Gomez Halo, (Laborer, HDPE welder)

Jeremy Francisco, Halo, Overnight Security

VISITORS (name, company)

None

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

McElroy HDPE Butt-Fusion Kit

Spectra LL100N laser level/transit

TASKS PERFORMED

Daily Health and Safety Meetings

Level gravel pad with laser transit

Install transition fittings on both ends of all remaining AS wells in fenced in area.

Remove bollards and casing from SVE-1

Trench area around AS-6, AS-7, SVE-1, SVE-2 and install HDPE with 14 gauge tracer wire.

Install transition fittings on both ends of AS-6, AS-7, SVE-1, SVE-2

Pressure test AS-14, AS-18, AS-19, AS-20, AS-6 and install Tees.

Stage 5 cy of flowable sand fill for backfilling in operations area

Contact Bryce with Hilcorp to plan work near Hilcorp infrastructure

Lengths of Trenching/Piping/Berming (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 450 | foot | 490 | 82% |
| AS Piping | 2800 (LS) | 0 | foot | 0 | |
| SVE Piping | 2000 (LS) | 0 | foot | 0 | |
| Electrical Conduit | 200 (LS) | 0 | foot | 0 | |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 5 | Yards | 5 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

HDPE transition fittings arrived onsite with Halo crew.

Crossing under Hilcorp above ground line will occur at 9:00 AM Wednesday 6/16/2021.

4 more Morris vaults needed for operations area. Wells without concrete pads will remain fenced in until installation.

NEXT DAY'S PLANNED ACTIVITIES

Complete trenching to AS-3 through AS-5 and install HDPE (including transitions).

Pressure test remaining lines in operations area, conduct stickups, and backfill according to RFQ with flowable sand and native fill.

Place 3'x3'x1' concrete pads around AS-3, AS-4, and AS-5 with Morris vaults.

Continue pressure testing other lines and assembling tees and stickups.

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/16/21 Wednesday
WEATHER: sunny, ~50s to 103 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer

Edward Diaz, Halo, laborer

Julian Gomez, Halo, (Laborer, HDPE welder)

Jeremy Francisco, Halo, Overnight Security

VISITORS (name, company)

Bryce Frost, Hilcorp

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

McElroy HDPE Butt-Fusion Kit

Handa Dista Compactor

TASKS PERFORMED

Daily Health and Safety Meetings.

Trench pathway to AS-3 through AS-5. Install HDPE, weld transition fittings, pressure test, and assemble tees and stickups.

Crossed under Hilcorp's above ground line ~12" bgs with Bryce Frost onsite.

Lay pipe bedding according to RFQ. Keeping HDPE laterals seperated and and lifting slightly to allow flowable sand to settle beneath each line.

Install conduit for electric lines/cables. Stub up near MW-9.

Backfill Operations area.

Install concrete pads and Morris vaults on AS-3, AS-4, and AS-6.

Perform vibrating compaction on operations area where trenches were placed.

Lengths of Trenching/Piping/Berming (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 110 | foot | 600 | 100% |
| AS Piping | 2800 (LS) | ~350 | foot | 2800 | 100% |
| SVE Piping | 2000 (LS) | 0 | foot | 1200 | 60% |
| Electrical Conduit | 200 (LS) | 200 | foot | 200 | 100% |
| Clear Brush | Set Area | 1 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|-------------------|--------------|--------------|-------------------|--|
| Exported Cleared Brush | Lump Sum | 0 | Yards | 0 | Likley going to the Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 0 | Yards | 0 | |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 0 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 5 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Hilcorp witnessed hand-shoveled near Hilcorp line. No issues.

Trenching complete for project. HDPE welding complete, unless an AS fitting fails shut-in and requires rewelding.

Halo to bring additional pallet of concrete bags and additional spool of 14 gauge tracer wire for 6/17/2021

NEXT DAY'S PLANNED ACTIVITIES

Install Morris vaults (and 3'x3' concrete pads) on AS-5, AS-7, SVE-1, and SVE-2

Continue pressure testing other lines, assembling stickups, and begin backfilling (as time allows) with installation of green valve boxes

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002 Johnston Federal #4 Groundwater Pit Site

DATE: 6/17/21 Thursday
WEATHER: sunny, ~60s to 103 F
PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight

Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer

Edward Diaz, Halo, laborer

Julian Gomez, Halo, (Laborer, HDPE welder)

Jeremy Francisco, Halo, Overnight Security

VISITORS (name, company)

none

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

McElroy HDPE Butt-Fusion Kit

User de Dista Carra satas

TASKS PERFORMED

Daily Health and Safety Meetings

Completed pressure testing of remaining lines.

Constructed concrete pads for remaining 4 wells in operations area.

Installed (8) 2" contingent SVE lines with individual tracer wire.

Install remaining 2" tees and stickups. Install threaded fittings on 2" stickups, replacing comperssion J plugs.

Remove brush/concrete from site. (to Farmington Landfill/Composting Facility)

Backfill westernmost trench, near pipe gallery, and northeast corner and installed 10 valve boxes.

Lengths of Trenching/Piping/Berming (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | <u>UNIT / OTHER</u> | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|------------|--------------|---------------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 0 | foot | 600 | 100% |
| AS Piping | 2800 (LS) | 0 | foot | 2800 | 100% |
| SVE Piping | 2000 (LS) | 0 | foot | 2000 | 100% |
| Electrical Conduit | 200 (LS) | 0 | foot | 200 | 100% |
| Clear Brush | Set Area | 0 | N/A | 1 | 100% |

Note: LS = Lump Sum Total Amount

LOADS of MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | DESTINATION/SOURCE |
|-----------------------------------|------------|--------------|-----------------|-------------------|----------------------------------|
| Exported Cleared Brush | Lump Sum | 1 | partial rolloff | 1 | Farmington Landfill (Composting) |
| Exported Debris/Rocks | 0 (CO) | 1 | partial rolloff | 1 | Farmington Landfill |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 5 | |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 5 | |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Expect to finish work 6/18/2021

NEXT DAY'S PLANNED ACTIVITIES

Install remaining 13 valve boxes

Complete backfilling

Reconstruct fence and gates according to scope of work.

Seed disturbed area with BLM blend grass seed.

Remove any remaining equipment, supplies, and trash.

PREPARED BY: Sean Clary



El Paso CGP Company 1001 Louisiana Houston, Texas 77002

Johnston Federal #4 Groundwater Pit Site

DATE: 6/18/21 WEATHER: sunny, ~60s to 101 F PROJECT No.: 193710303

Everyone Safely Off Site: Yes

ON-SITE PERSONNEL (name, company, project role)

Sean Clary, Stantec, project oversight Octavio Mingura, Halo, operator

Irvin Kellywood, Halo, laborer

Hayes Happy, Halo, Laborer

Justin Toledo, Halo, laborer

Julian Gomez Halo, (Laborer, HDPE welder)

VISITORS (name, company)

CONSTRUCTION EQUIPMENT (type, model)

Cat mini excavator, 305.5E

Bobcat Skid Steer

Honda Plate Compactor

TASKS PERFORMED

Daily Health and Safety Meetings

Completed backfilling and installing remaining valve boxes

Replace all fencing, install access gates

Remove remaining equipment, bollards, etc. from site

Lengths of Trenching/Piping/Berming (linear feet)

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | Percent of Project Scope of Work/Bid |
|--------------------|-------------------|--------------|--------------|-------------------|--------------------------------------|
| Trenching | 600 (LS) | 0 | foot | 600 | 100% |
| AS Piping | 2800 (LS) | 0 | foot | 2800 | 100% |
| SVE Piping | 2000 (LS) | 0 | foot | 2000 | 100% |
| Electrical Conduit | 200 (LS) | 0 | foot | 200 | 100% |
| Clear Brush | Set Area | 0 | N/A | 1 | 100% |
| | | | | | |

Note: LS = Lump Sum Total Amount

LOADS OF MATERIAL TRANSPORTED

| <u>TYPE</u> | BID AMOUNT | DAILY NUMBER | UNIT / OTHER | CUMULATIVE TOTALS | <u>DESTINATION/SOURCE</u> |
|-----------------------------------|-------------------|--------------|-----------------|-------------------|---------------------------|
| Exported Cleared Brush | Lump Sum | 0 | partial rolloff | 1 | Farmington Landfill |
| Exported Debris/Rocks | 0 (CO) | 0 | partial rolloff | 1 | Farmington Landfill |
| Exported Impacted Soil | 0 (CO) | 0 | Yards | 0 | |
| Imported Road Stone | Lump Sum | 0 | Yards | 5 | Mesa Gravel |
| Imported Fill Sand (Pipe Bedding) | Lump Sum | 0 | Yards | 5 | Mesa Gravel |
| Imported Clean Backfill Soil | 10 (LS) | 0 | Yards | 0 | |

Note: CO = Not included in Bid Amount and Subject to Change Order

PROJECT COMMENTS/NOTES (health and safety, operational issues/concerns, corrective actions, etc.)

Work completed 6/18/2021

NEXT DAY'S PLANNED ACTIVITIES

Demobilize

PREPARED BY: Sean Clary

APPENDIX C

Stant



Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 1

Photo Location:

Johnston Federal #4

Direction:

Northeast

Survey Date: 6/8/2021

Comments:

Operator uses mini-ex to clear brush and pile in staged area.



Photograph ID: 2

Photo Location:

Johnston Federal #4

Direction:

South

Survey Date:

6/8/2021

Comments:

Operator trenches near AS-22 and AS-21



Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New Mexico

Photograph ID: 3

Photo Location:

Johnston Federal #4

Direction:

East

Survey Date:

6/9/2021

Comments:

View of trenching intesection. Wide trench on right of image is to accommodate contingent AS/SVE lines.



Photograph ID: 4

Photo Location:

Johnston Federal #4

Direction:

South

Survey Date:

6/9/2021

Comments:

Foreground, orange fencing installed around open trench. Background, red cage used to containerize brush and rollof for debris visable.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 5

Photo Location: Johnston Federal #4

Direction:

Survey Date: 6/10/2021

Northeast

Comments:

AS lines in shared trench, near equipment pad area.



Photograph ID: 6

Photo Location:

Johnston Federal #4

Direction: N/A

Survey Date: 6/10/2021

Comments:

SVE well to piping fittings being assembled in a chain vise





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 7

Photo Location: Johnston Federal #4

Direction:

N/A

Survey Date: 6/11/2021

Comments:

A worker wraps tracer wire around a 1" AS line to be taped in place



Photograph ID: 8

Photo Location:

Johnston Federal #4

Direction:

N/A

Survey Date:

6/12/2021

Comments:

Pressure testing SVE

lateral.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 9

Photo Location:

Johnston Federal #4

Direction:

N/A

Survey Date:

6/12/2021

Comments:

Workers assemble an SVE stickup.



Photograph ID: 10

Photo Location:

Johnston Federal #4

Direction:

Northeast

Survey Date:

6/14/2021

Comments:

Gravel for equipment pad has been placed for leveling, open trenching visible in background.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 11

Photo Location:

Johnston Federal #4

Direction:

N/A

Survey Date: 6/14/2021

Comments:

Worker connects contingent AS lines to C-channel at 3.5" spacing on center.



Photograph ID: 12

Photo Location:

Johnston Federal #4

Direction:

North

Survey Date:

6/15/2021

Comments:

View of site near contingent AS/SVE termination.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 13

Photo Location:

Johnston Federal #4

Direction:

Southeast

Survey Date: 6/15/2021

Comments:

Laser transit to level gravel pad.



Photograph ID: 14

Photo Location:

Johnston Federal #4

Direction:

North

Survey Date:

6/16/2021

Comments:

View facing north from NW corner of equipment pad area. Trenches in to operation area visible.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 15

Photo Location:

Johnston Federal #4

Direction:

South

Survey Date:

6/16/2021

Comments:

Sand bedding placed over laterals extending from AS-3 and AS-4



Photograph ID: 16

Photo Location:

Johnston Federal #4

Direction:

West

Survey Date:

6/16/2021

Comments:

~12" deep hand-dug trench under Hilcorp pipe.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Photograph ID: 17

Photo Location:

Johnston Federal #4

Direction:

North

Survey Date: 6/16/2021

Comments:

Worker place concrete around Morris vault with 12" skirt.



Photograph ID: 18

Photo Location:

Johnston Federal #4

Direction:

Northeast

Survey Date:

6/17/2021

Comments:

AS-1 through AS-22 pipe

gallery.





Client: El Paso CGP Company Project: 193710303

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New

Mexico

Photograph ID: 19

Photo Location:

Johnston Federal #4

Direction:

Southeast

Survey Date: 6/17/2021

Comments:

Equipment pad: Top Left -AS-1 through AS-22. Top Right - CL - 1 through CL -8. Bottom - SVE-1 through SVE-8 and 8 2" contingent lines.



Photograph ID: 20

Photo Location:

Johnston Federal #4

Direction:

East

Survey Date:

6/18/2021

Comments:

View of final conditions at access road crossing.





Project: 193710303 Client: **El Paso CGP Company**

Site Name: Johnston Federal #4 Site Location: San Juan River Basin, New **Mexico**

Photograph ID: 21

Photo Location:

Johnston Federal #4

Direction:

Easr

Survey Date:

6/18/2021

Comments:

Assembling access gate.



Photograph ID: 22

Photo Location:

Johnston Federal #4

Direction:

East

Survey Date:

3/17/2022

Comments:

View from SW corner of

site.



APPENDIX D

Star (

do horoby

| BASING DISPOSE DATE GENERATOR: HAULING CO. (144) | 30 Years of Environmental Health and S 200 Montana, Bloomfi 505-632-8936 or 505- OPEN 24 Hours per D San 100 | eld, NM 87413 334–3013 ay | NMOG Oil Fig INVC | 8067 CD PERMIT: NM eld Waste Docum DICE: TKT#. TO: (Print Full | -001-0005 nent, Form C | y San | tec | | |
|--|--|---------------------------------|-------------------------|--|---------------------------|-------------|-------------|-----|--|
| ORDERED BY: | eve Versa | | COD | | Name) | * | | | |
| WASTE DESCRIPTION | WASTE DESCRIPTION: Exempt Oilfield Waste Produced Water Drilling/Completion Fluids | | | | | | | | |
| STATE: NM [| CO AZ UT TREATMEN | NT/DISPOSAL I | METHODS: | EVAPORA | TION NIT | JECTION TRE | ATING PLANT | | |
| NO. TRUCK | LOCATION(S) | VOLUME | COST | H2S | COST | TOTAL | TIME | | |
| 1 | Canada Mesa 112 | 3/ | 10 | | J | 1212 | | | |
| 2 | K-27 CDOTZ | | | | | '21 HAR | 18 6:2 | 'pp | |
| 3 | Johnston Fed 114 | | | | | | | | |
| 4 | Thuston Fed #6A | | | | | | | | |
| | | / | | | | | | | |

representative or authorized agent for

| SENERATO | R: (| 1 PADO | | | BILL | то: | 11/4 | 90 | |
|---|-----------|--------------------------------|------------------------|-------------------|----------|--------------------|-----------|----------------|-----------------|
| AULING CO | D |)tuntac | | | DRIV | | un | Clary | |
| RDERED | Y: | Te Wiley | | | COD | (Print Full ES: | Name) | 1 | |
| WASTE DES | CRIPTION: | ⊠ Exempt Oilfield Waste | V | Produced Wat | er Drill | ing/Completi | on Fluids | | |
| STATE: | □NM □ | CO AZ UT | TREATMEN | IT/DISPOSAL N | METHODS: | | TION MIN | JECTION TRE | ATING PLANT |
| NO. | TRUCK | LOCATIO | DN(S) | VOLUME | COST | H2S | COST | TOTAL | TIME |
| 1 | | Kright #1 | GCM Elvert | | 70 | | | | |
| 2 | | GCy Com A A | 1426 | | | | | '21 HAY | 21 3/210 |
| 3 | V | Tohnston Fed. | BY/HLA | | | | | | |
| 4 | | Sundwal GC | 14 A | | | | | | |
| 5 | 1 | K-27 KOAL | Miles feel DIA | | | Manager 1 | | | 10.00 |
| l, | Ans 3 | 1 (/1) | representative or auth | norized agent for | | | | do | hereby |
| certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is: RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non -exempt waste. | | | | | | | | | |
| Approv | red | Denied | ATTENDANT SIGNATU | IRE | | - Year | | | |
| eceive | | | | | | | | SAN JUAN PRINT | TNG 2020 1973-1 |

DEL. TKT#.

DATE

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I A TOTAL STATE OF THE

| | POS R: D. SY: SCRIPTION: | Exempt Oilfield Waste | ekd, NM 87413 3334-3013 ay Produced Wal | NMOO Oil Fie INVO DEL BILL DRIN COD teer Dril | /ER: (Print Full ES: ling/Completi | Name) | C138 C138 LIJECTION ⊠TRE | ATING PLANT |
|-----|--------------------------|-----------------------|--|--|---|-------|----------------------------|-------------|
| NO. | TRUCK | LOCATION(S) | VOLUME | COST | H2S | COST | TOTAL | TIME |
| 1 | | Fields A TH | 1/ | 70 | | | | |
| 2 | | Johnston Fed #4 | 1/ | | | | | |
| 3 | | Lat. L 40 | 1/ | | | e | 2.12 | |
| 4 | | | | | | | | |

El Doco CEDCompal

Received by OCD: 3/30/2022 1:02:36 PM

| | D. SY: SCRIPTION: | 30 Years of Environmental Health and 200 Montana, Bloor 505-632-8936 or 50 OPEN 24 Hours per Exempt Oilfield Waste CO AZ UT TREATM | mfield, NM 87413 05-334-3013 | NMOCI Oil Field INVO DEL. BILL DRIV COD er | TKT#. TO: ER: (Print Full I) ES: ing/Completi | Name) on Fluids | GP C | |
|-----|-------------------|---|---------------------------------|---|--|-------------------------|-------------------|---|
| NO. | TRUCK | LOCATION(S) | VOLUME | COST | H2S | COST | TOTAL | TIME |
| 1 | | State goscom N#1. | X | 70 | | | 7 ta Nou- | 5 3:47pm |
| 2 | | Fickly 1 +74, Fogel son? | 14 | | | | | |
| 3 | | Ihnstonfe 144 John Son fed | 1 XILA | | | | , | |
| 4 | | Sandeyal GC A #1A | | | | | , | |
| 5 | | | | | | | | |
| I, | cribed waste | , representative or the Resource Conservation and Recovery Act (RCRA) a is: RCRA Exempt: Oil field wastes generated from oil and | g gas exploration and | antal Protecti | on Agency's J operations ar | uly 1988 rend are not n | egulatory determi | do hereby ination, the xempt waste. |

APPENDIX E

Stante



Environment Testing America

ANALYTICAL REPORT

Eurofins TestAmerica, Pensacola 3355 McLemore Drive Pensacola, FL 32514 Tel: (850)474-1001

Laboratory Job ID: 400-203717-1 Client Project/Site: Johnston Fed #4

For:

Stantec Consulting Services Inc 11153 Aurora Avenue Des Moines, Iowa 50322-7904

Attn: Steve Varsa

Marty Elwares

Authorized for release by: 6/7/2021 4:04:29 PM

Marty Edwards, Client Service Manager (850)471-6227

Marty.Edwards@Eurofinset.com

Review your project

results through
Total Access

Have a Question?



Visit us at:

www.eurofinsus.com/Env

Released to Imaging: 5/17/2023 12:59:57 PM

The test results in this report meet all 2003 NELAC, 2009 TNI, and 2016 TNI requirements for accredited parameters, exceptions are noted in this report. This report may not be reproduced except in full, and with written approval from the laboratory. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.

Results relate only to the items tested and the sample(s) as received by the laboratory.

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Laboratory Job ID: 400-203717-1

Client: Stantec Consulting Services Inc Project/Site: Johnston Fed #4

Table of Contents

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Definitions/Glossary

Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Qualifiers

GC/MS VOA

Qualifier **Qualifier Description**

Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.

| Glossary | |
|----------------|---|
| Abbreviation | These commonly used abbreviations may or may not be present in this report. |
| ¤ | Listed under the "D" column to designate that the result is reported on a dry weight basis |
| %R | Percent Recovery |
| CFL | Contains Free Liquid |
| CFU | Colony Forming Unit |
| CNF | Contains No Free Liquid |
| DER | Duplicate Error Ratio (normalized absolute difference) |
| Dil Fac | Dilution Factor |
| DL | Detection Limit (DoD/DOE) |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC | Decision Level Concentration (Radiochemistry) |
| EDL | Estimated Detection Limit (Dioxin) |
| LOD | Limit of Detection (DoD/DOE) |
| LOQ | Limit of Quantitation (DoD/DOE) |
| MCL | EPA recommended "Maximum Contaminant Level" |
| MDA | Minimum Detectable Activity (Radiochemistry) |
| MDC | Minimum Detectable Concentration (Radiochemistry) |
| MDL | Method Detection Limit |
| ML | Minimum Level (Dioxin) |
| | |

ND

MPN

MQL

NC Not Calculated

Not Detected at the reporting limit (or MDL or EDL if shown)

Most Probable Number

Method Quantitation Limit

NEG Negative / Absent POS Positive / Present

PQL Practical Quantitation Limit

PRES Presumptive QC **Quality Control**

RER Relative Error Ratio (Radiochemistry)

RL Reporting Limit or Requested Limit (Radiochemistry)

RPD Relative Percent Difference, a measure of the relative difference between two points

TEF Toxicity Equivalent Factor (Dioxin) TEQ Toxicity Equivalent Quotient (Dioxin)

Too Numerous To Count **TNTC**

Case Narrative

Client: Stantec Consulting Services Inc

Project/Site: Johnston Fed #4

Job ID: 400-203717-1

Job ID: 400-203717-1

Laboratory: Eurofins TestAmerica, Pensacola

Narrative

Job Narrative 400-203717-1

Comments

No additional comments.

Receipt

The samples were received on 5/21/2021 9:07 AM. Unless otherwise noted below, the samples arrived in good condition, and where required, properly preserved and on ice. The temperature of the cooler at receipt was 4.6° C.

GC/MS VOA

Method 8260C: The following sample was diluted to bring the concentration of target analytes within the calibration range: MW-13 (400-203717-5). Elevated reporting limits (RLs) are provided.

Method 8260C: The following sample was collected in a properly preserved vial; however, the pH was outside the required criteria when verified by the laboratory. The sample was analyzed outside the 7-day holding time specified for unpreserved samples but within the 14-day holding time specified for preserved samples: MW-9 (400-203717-4).

No additional analytical or quality issues were noted, other than those described above or in the Definitions/Glossary page.

VOA Prep

No analytical or quality issues were noted, other than those described in the Definitions/Glossary page.

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Client: Stantec Consulting Services Inc Project/Site: Johnston Fed #4

Job ID: 400-203717-1

Client Sample ID: TB-01 Lab Sample ID: 400-203717-1

No Detections.

Lab Sample ID: 400-203717-2 **Client Sample ID: DUP-01**

| Analyte | Result Qualifier | RL | Unit | Dil Fac D | Method | Prep Type |
|----------------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 7.4 | 1.0 | ug/L | | 8260C | Total/NA |
| Ethylbenzene | 2.2 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 15 | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-6 Lab Sample ID: 400-203717-3

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D Meti | nod | Prep Type |
|---------|--------|-----------|-----|------|---------|--------|-----|-----------|
| Benzene | 4.2 | | 1.0 | ug/L | 1 | 8260 | C | Total/NA |

Client Sample ID: MW-9 Lab Sample ID: 400-203717-4

| Analyte | Result Qualifier | RL | Unit | Dil Fac [| Method | Prep Type |
|----------------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 15 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 1.7 J | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-13 Lab Sample ID: 400-203717-5

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D Method | Prep Type |
|----------------|--------|-----------|-----|------|---------|----------|-----------|
| Benzene | 560 | | 2.0 | ug/L | 2 | 8260C | Total/NA |
| Ethylbenzene | 5.9 | | 2.0 | ug/L | 2 | 8260C | Total/NA |
| Xylenes, Total | 16 | J | 20 | ug/L | 2 | 8260C | Total/NA |

Client Sample ID: MW-15 Lab Sample ID: 400-203717-6

| Analyte | Result Qualifier | RL | Unit | Dil Fac D | Method | Prep Type |
|----------------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 42 | 1.0 | ug/L | | 8260C | Total/NA |
| Toluene | 1.2 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Ethylbenzene | 0.83 J | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 6.9 J | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-16 Lab Sample ID: 400-203717-7

| Analyte | Result Qualifier | RL | Unit | Dil Fac [| Method | Prep Type |
|---------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 5.3 | 1.0 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-17 Lab Sample ID: 400-203717-8

No Detections.

Client Sample ID: MW-18 Lab Sample ID: 400-203717-9

| Analyte | Result Qualifier | RL | Unit | Dil Fac I | Method | Prep Type |
|----------------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 3.7 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Ethylbenzene | 1.0 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 7.0 J | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-19 Lab Sample ID: 400-203717-10

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D Me | ethod | Prep Type |
|----------------|--------|-----------|-----|------|---------|------|-------|-----------|
| Benzene | 46 | | 1.0 | ug/L | 1 | 82 | 60C | Total/NA |
| Ethylbenzene | 3.4 | | 1.0 | ug/L | 1 | 82 | 60C | Total/NA |
| Xylenes, Total | 24 | | 10 | ug/L | 1 | 82 | 60C | Total/NA |

This Detection Summary does not include radiochemical test results.

Released to Imaging: 5/17/2023 12:59:57 PM

Detection Summary

Client: Stantec Consulting Services Inc

Project/Site: Johnston Fed #4

Client Sample ID: MW-20

Job ID: 400-203717-1

Lab Sample ID: 400-203717-11

| Analyte | Result Qualifier | RL | Unit | Dil Fac D | Method | Prep Type |
|----------------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 250 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Toluene | 7.6 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Ethylbenzene | 2.7 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 34 | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-23

Lab Sample ID: 400-203717-12

No Detections.

This Detection Summary does not include radiochemical test results.

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Sample Summary

Matrix

Water

Water Water

Water

Water

Water

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Water

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Water

05/18/21 11:53

05/18/21 11:59

05/18/21 12:08

Client: Stantec Consulting Services Inc

TB-01

DUP-01

MW-6

MW-9

MW-13

MW-15

MW-16

MW-17

MW-18

MW-19

MW-20

MW-23

Client Sample ID

Project/Site: Johnston Fed #4

Lab Sample ID

400-203717-1

400-203717-2

400-203717-3

400-203717-4

400-203717-5

400-203717-6

400-203717-7

400-203717-8

400-203717-9

400-203717-10

400-203717-11

400-203717-12

Job ID: 400-203717-1

| Collected | Received | Asset ID |
|----------------|----------------|----------|
| 05/18/21 10:40 | 05/21/21 09:07 | |
| 05/18/21 11:50 | 05/21/21 09:07 | |
| 05/18/21 11:06 | 05/21/21 09:07 | |
| 05/18/21 12:15 | 05/21/21 09:07 | |
| 05/18/21 11:19 | 05/21/21 09:07 | |
| 05/18/21 11:24 | 05/21/21 09:07 | |
| 05/18/21 11:33 | 05/21/21 09:07 | |
| 05/18/21 11:42 | 05/21/21 09:07 | |
| 05/18/21 10:50 | 05/21/21 09:07 | |

05/21/21 09:07

05/21/21 09:07

05/21/21 09:07

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: TB-01 Lab Sample ID: 400-203717-1

Date Collected: 05/18/21 10:40

Date Received: 05/21/21 09:07

Matrix: Water

| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | <0.38 | | 1.0 | ug/L | | | 05/30/21 16:22 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 05/30/21 16:22 | 1 |
| Ethylbenzene | <0.50 | | 1.0 | ug/L | | | 05/30/21 16:22 | 1 |
| Xylenes, Total | <1.6 | | 10 | ug/L | | | 05/30/21 16:22 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 91 | | 78 - 118 | | - | | 05/30/21 16:22 | 1 |
| Dibromofluoromethane | 109 | | 81 - 121 | | | | 05/30/21 16:22 | 1 |
| Toluene-d8 (Surr) | 89 | | 80 - 120 | | | | 05/30/21 16:22 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: DUP-01 Lab Sample ID: 400-203717-2

Date Collected: 05/18/21 11:50

Matrix: Water
Date Received: 05/21/21 09:07

| Method: 8260C - Volatile Or | ganic Compounds by GC/ | IVIS | | | | | |
|-----------------------------|------------------------|-----------|------|---|----------|----------------|---------|
| Analyte | Result Qualifie | er RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 7.4 | 1.0 | ug/L | | | 05/30/21 16:49 | 1 |
| Toluene | <0.41 | 1.0 | ug/L | | | 05/30/21 16:49 | 1 |
| Ethylbenzene | 2.2 | 1.0 | ug/L | | | 05/30/21 16:49 | 1 |
| Xylenes, Total | 15 | 10 | ug/L | | | 05/30/21 16:49 | 1 |
| Surrogate | %Recovery Qualific | er Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 93 | 78 - 118 | | - | | 05/30/21 16:49 | 1 |
| Dibromofluoromethane | 106 | 81 - 121 | | | | 05/30/21 16:49 | 1 |
| Toluene-d8 (Surr) | 88 | 80 - 120 | | | | 05/30/21 16:49 | 1 |

Eurofins TestAmerica, Pensacola

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-6 Lab Sample ID: 400-203717-3

Date Collected: 05/18/21 11:06 Matrix: Water

Date Received: 05/21/21 09:07

| Method: 8260C - Volatile Or | ganic Compounds by GC/ | MS | | | | | |
|-----------------------------|------------------------|-----------|------|---|----------|----------------|---------|
| Analyte | Result Qualifie | er RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 4.2 | 1.0 | ug/L | | | 05/30/21 17:17 | 1 |
| Toluene | <0.41 | 1.0 | ug/L | | | 05/30/21 17:17 | 1 |
| Ethylbenzene | <0.50 | 1.0 | ug/L | | | 05/30/21 17:17 | 1 |
| Xylenes, Total | <1.6 | 10 | ug/L | | | 05/30/21 17:17 | 1 |
| Surrogate | %Recovery Qualific | er Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 87 | 78 - 118 | | - | | 05/30/21 17:17 | 1 |
| Dibromofluoromethane | 105 | 81 - 121 | | | | 05/30/21 17:17 | 1 |
| Toluene-d8 (Surr) | 89 | 80 - 120 | | | | 05/30/21 17:17 | 1 |

Eurofins TestAmerica, Pensacola

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-9 Lab Sample ID: 400-203717-4

Date Collected: 05/18/21 12:15

Date Received: 05/21/21 09:07

Matrix: Water

| Method: 8260C - Volatile Or | ganic Compounds by | y GC/MS | | | | | | |
|-----------------------------|--------------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 15 | | 1.0 | ug/L | | | 05/30/21 17:44 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 05/30/21 17:44 | 1 |
| Ethylbenzene | <0.50 | | 1.0 | ug/L | | | 05/30/21 17:44 | 1 |
| Xylenes, Total | 1.7 | J | 10 | ug/L | | | 05/30/21 17:44 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 91 | | 78 - 118 | | _ | | 05/30/21 17:44 | 1 |
| Dibromofluoromethane | 105 | | 81 - 121 | | | | 05/30/21 17:44 | 1 |
| Toluene-d8 (Surr) | 90 | | 80 - 120 | | | | 05/30/21 17:44 | 1 |

Eurofins TestAmerica, Pensacola

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-13 Lab Sample ID: 400-203717-5

Date Collected: 05/18/21 11:19 Matrix: Water Date Received: 05/21/21 09:07

| Method: 8260C - Volatile Or | ganic Compounds I | by GC/MS | | | | | | |
|-----------------------------|-------------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 560 | | 2.0 | ug/L | | | 05/30/21 20:56 | 2 |
| Toluene | <0.82 | | 2.0 | ug/L | | | 05/30/21 20:56 | 2 |
| Ethylbenzene | 5.9 | | 2.0 | ug/L | | | 05/30/21 20:56 | 2 |
| Xylenes, Total | 16 | J | 20 | ug/L | | | 05/30/21 20:56 | 2 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 93 | | 78 - 118 | | - | | 05/30/21 20:56 | 2 |
| Dibromofluoromethane | 105 | | 81 - 121 | | | | 05/30/21 20:56 | 2 |
| Toluene-d8 (Surr) | 91 | | 80 - 120 | | | | 05/30/21 20:56 | 2 |

Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Toluene-d8 (Surr)

Client Sample ID: MW-15 Lab Sample ID: 400-203717-6

Date Collected: 05/18/21 11:24 **Matrix: Water** Date Received: 05/21/21 09:07

Method: 8260C - Volatile Organic Compounds by GC/MS Result Qualifier RLUnit D Prepared Analyzed Dil Fac 1.0 42 ug/L 05/30/21 18:39 Benzene Toluene 1.2 1.0 ug/L 05/30/21 18:39 Ethylbenzene 0.83 J 1.0 ug/L 05/30/21 18:39 10 ug/L 05/30/21 18:39 **Xylenes, Total** 6.9 Surrogate %Recovery Qualifier Limits Prepared Analyzed Dil Fac 4-Bromofluorobenzene 91 78 - 118 05/30/21 18:39 107 81 - 121 05/30/21 18:39 Dibromofluoromethane

80 - 120

91

Eurofins TestAmerica, Pensacola

05/30/21 18:39

Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-16 Lab Sample ID: 400-203717-7

Date Collected: 05/18/21 11:33 Matrix: Water
Date Received: 05/21/21 09:07

| Analyte | Result (| Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-------------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | 5.3 | | 1.0 | ug/L | | | 06/01/21 13:46 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 06/01/21 13:46 | 1 |
| Ethylbenzene | <0.50 | | 1.0 | ug/L | | | 06/01/21 13:46 | 1 |
| Xylenes, Total | <1.6 | | 10 | ug/L | | | 06/01/21 13:46 | 1 |
| Surrogate | %Recovery (| Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 92 | | 78 - 118 | | _ | | 06/01/21 13:46 | 1 |
| Dibromofluoromethane | 106 | | 81 - 121 | | | | 06/01/21 13:46 | 1 |
| Toluene-d8 (Surr) | 89 | | 80 - 120 | | | | 06/01/21 13:46 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-17 Lab Sample ID: 400-203717-8

Date Collected: 05/18/21 11:42

Date Received: 05/21/21 09:07

Matrix: Water

| Method: 8260C - Volatile Or | ganic Compounds by | GC/MS | | | | | | |
|-----------------------------|--------------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result Q | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <0.38 | | 1.0 | ug/L | | | 06/01/21 14:13 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 06/01/21 14:13 | 1 |
| Ethylbenzene | <0.50 | | 1.0 | ug/L | | | 06/01/21 14:13 | 1 |
| Xylenes, Total | <1.6 | | 10 | ug/L | | | 06/01/21 14:13 | 1 |
| Surrogate | %Recovery Q | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 92 | | 78 - 118 | | _ | | 06/01/21 14:13 | 1 |
| Dibromofluoromethane | 109 | | 81 - 121 | | | | 06/01/21 14:13 | 1 |
| Toluene-d8 (Surr) | 87 | | 80 - 120 | | | | 06/01/21 14:13 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-18 Lab Sample ID: 400-203717-9

Date Collected: 05/18/21 10:50 Matrix: Water

Date Received: 05/21/21 09:07

| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | 3.7 | | 1.0 | ug/L | | | 05/30/21 19:06 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 05/30/21 19:06 | 1 |
| Ethylbenzene | 1.0 | | 1.0 | ug/L | | | 05/30/21 19:06 | 1 |
| Xylenes, Total | 7.0 | J | 10 | ug/L | | | 05/30/21 19:06 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 92 | | 78 - 118 | | - | | 05/30/21 19:06 | 1 |
| Dibromofluoromethane | 108 | | 81 - 121 | | | | 05/30/21 19:06 | 1 |
| Toluene-d8 (Surr) | 88 | | 80 - 120 | | | | 05/30/21 19:06 | 1 |

Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-19 Lab Sample ID: 400-203717-10

Date Collected: 05/18/21 11:53 Matrix: Water

Date Received: 05/21/21 09:07

| Method: 8260C - Volatile Or | ganic Compounds by (| GC/MS | | | | | |
|-----------------------------|----------------------|-----------------|------|---|----------|----------------|---------|
| Analyte | Result Qu | ualifier RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 46 | 1.0 | ug/L | | | 05/30/21 19:34 | 1 |
| Toluene | <0.41 | 1.0 | ug/L | | | 05/30/21 19:34 | 1 |
| Ethylbenzene | 3.4 | 1.0 | ug/L | | | 05/30/21 19:34 | 1 |
| Xylenes, Total | 24 | 10 | ug/L | | | 05/30/21 19:34 | 1 |
| Surrogate | %Recovery Qu | ualifier Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 92 | 78 - 118 | | - | | 05/30/21 19:34 | 1 |
| Dibromofluoromethane | 105 | 81 - 121 | | | | 05/30/21 19:34 | 1 |
| Toluene-d8 (Surr) | 88 | 80 - 120 | | | | 05/30/21 19:34 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-20 Lab Sample ID: 400-203717-11

Date Collected: 05/18/21 11:59

Date Received: 05/21/21 09:07

Matrix: Water

| Analyte | Result (| Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | 250 | | 1.0 | ug/L | | | 05/30/21 20:01 | 1 |
| Toluene | 7.6 | | 1.0 | ug/L | | | 05/30/21 20:01 | 1 |
| Ethylbenzene | 2.7 | | 1.0 | ug/L | | | 05/30/21 20:01 | 1 |
| Xylenes, Total | 34 | | 10 | ug/L | | | 05/30/21 20:01 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 94 | | 78 - 118 | | _ | | 05/30/21 20:01 | 1 |
| Dibromofluoromethane | 106 | | 81 - 121 | | | | 05/30/21 20:01 | 1 |
| Toluene-d8 (Surr) | 88 | | 80 - 120 | | | | 05/30/21 20:01 | 1 |

Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Client Sample ID: MW-23 Lab Sample ID: 400-203717-12

Date Collected: 05/18/21 12:08 Matrix: Water
Date Received: 05/21/21 09:07

| Method: 8260C - Volatile Or | • | • | | | | | | |
|-----------------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <0.38 | | 1.0 | ug/L | | | 05/30/21 20:28 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 05/30/21 20:28 | 1 |
| Ethylbenzene | <0.50 | | 1.0 | ug/L | | | 05/30/21 20:28 | 1 |
| Xylenes, Total | <1.6 | | 10 | ug/L | | | 05/30/21 20:28 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 92 | | 78 - 118 | | _ | | 05/30/21 20:28 | 1 |
| Dibromofluoromethane | 106 | | 81 - 121 | | | | 05/30/21 20:28 | 1 |
| Toluene-d8 (Surr) | 88 | | 80 - 120 | | | | 05/30/21 20:28 | 1 |

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QC Association Summary

Client: Stantec Consulting Services Inc
Project/Site: Johnston Fed #4

Job ID: 400-203717-1

GC/MS VOA

Analysis Batch: 533810

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---------------------|------------------------|-----------|--------|--------|------------|
| 400-203717-1 | TB-01 | Total/NA | Water | 8260C | |
| 400-203717-2 | DUP-01 | Total/NA | Water | 8260C | |
| 400-203717-3 | MW-6 | Total/NA | Water | 8260C | |
| 400-203717-4 | MW-9 | Total/NA | Water | 8260C | |
| 400-203717-5 | MW-13 | Total/NA | Water | 8260C | |
| 400-203717-6 | MW-15 | Total/NA | Water | 8260C | |
| 400-203717-9 | MW-18 | Total/NA | Water | 8260C | |
| 400-203717-10 | MW-19 | Total/NA | Water | 8260C | |
| 400-203717-11 | MW-20 | Total/NA | Water | 8260C | |
| 400-203717-12 | MW-23 | Total/NA | Water | 8260C | |
| MB 400-533810/4 | Method Blank | Total/NA | Water | 8260C | |
| LCS 400-533810/1002 | Lab Control Sample | Total/NA | Water | 8260C | |
| 400-203932-A-2 MS | Matrix Spike | Total/NA | Water | 8260C | |
| 400-203932-A-2 MSD | Matrix Spike Duplicate | Total/NA | Water | 8260C | |

Analysis Batch: 533848

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---------------------|------------------------|-----------|--------|--------|------------|
| 400-203717-7 | MW-16 | Total/NA | Water | 8260C | |
| 400-203717-8 | MW-17 | Total/NA | Water | 8260C | |
| MB 400-533848/4 | Method Blank | Total/NA | Water | 8260C | |
| LCS 400-533848/1002 | Lab Control Sample | Total/NA | Water | 8260C | |
| 400-203987-A-3 MS | Matrix Spike | Total/NA | Water | 8260C | |
| 400-203987-A-3 MSD | Matrix Spike Duplicate | Total/NA | Water | 8260C | |

Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Method: 8260C - Volatile Organic Compounds by GC/MS

Lab Sample ID: MB 400-533810/4

Matrix: Water

Analysis Batch: 533810

| Client | Sample | ID: | Metho | d Blank |
|--------|--------|------|-------|----------|
| | Pr | an 1 | Type: | Total/NA |

| | МВ | MB | | | | | | |
|--|--------|-----------|-----|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <0.38 | | 1.0 | ug/L | | | 05/30/21 11:21 | 1 |
| Toluene | <0.41 | | 1.0 | ug/L | | | 05/30/21 11:21 | 1 |
| Ethylbenzene | <0.50 | | 1.0 | ug/L | | | 05/30/21 11:21 | 1 |
| Xylenes, Total | <1.6 | | 10 | ug/L | | | 05/30/21 11:21 | 1 |
| I and the second | | | | | | | | |

MB MB

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|----------------------|-----------|-----------|----------|----------|----------------|---------|
| 4-Bromofluorobenzene | 91 | | 78 - 118 | | 05/30/21 11:21 | 1 |
| Dibromofluoromethane | 105 | | 81 - 121 | | 05/30/21 11:21 | 1 |
| Toluene-d8 (Surr) | 91 | | 80 - 120 | | 05/30/21 11:21 | 1 |

Lab Sample ID: LCS 400-533810/1002 Client Sample ID: Lab Control Sample **Matrix: Water** Prep Type: Total/NA

Analysis Batch: 533810

| | Spike | LCS | LCS | | | | %Rec. | |
|----------------|-------|--------|-----------|------|---|------|----------|--|
| Analyte | Added | Result | Qualifier | Unit | D | %Rec | Limits | |
| Benzene | 50.0 | 57.7 | | ug/L | | 115 | 70 - 130 | |
| Toluene | 50.0 | 51.7 | | ug/L | | 103 | 70 - 130 | |
| Ethylbenzene | 50.0 | 54.4 | | ug/L | | 109 | 70 - 130 | |
| Xylenes, Total | 100 | 108 | | ug/L | | 108 | 70 - 130 | |

LCS LCS

| Surrogate | %Recovery | Qualifier | Limits | |
|----------------------|-----------|-----------|----------|--|
| 4-Bromofluorobenzene | 92 | | 78 - 118 | |
| Dibromofluoromethane | 107 | | 81 - 121 | |
| Toluene-d8 (Surr) | 92 | | 80 - 120 | |

Lab Sample ID: 400-203932-A-2 MS Client Sample ID: Matrix Spike Prep Type: Total/NA

Matrix: Water

Analysis Batch: 533810

| | Sample | Sample | Spike | MS | MS | | | | %Rec. | |
|----------------|--------|-----------|-------|--------|-----------|------|---|------|---------------------|--|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits | |
| Benzene | <0.38 | · | 50.0 | 54.3 | | ug/L | | 109 | 56 - 142 | |
| Toluene | <0.41 | | 50.0 | 42.9 | | ug/L | | 86 | 65 - 130 | |
| Ethylbenzene | <0.50 | | 50.0 | 40.1 | | ug/L | | 80 | 58 ₋ 131 | |
| Xylenes, Total | <1.6 | | 100 | 81.0 | | ug/L | | 81 | 59 - 130 | |

MS MS

| Surrogate | %Recovery | Qualifier | Limits |
|----------------------|-----------|-----------|----------|
| 4-Bromofluorobenzene | 93 | | 78 - 118 |
| Dibromofluoromethane | 108 | | 81 - 121 |
| Toluene-d8 (Surr) | 90 | | 80 - 120 |

Lab Sample ID: 400-203932-A-2 MSD

Matrix: Water

Analysis Batch: 533810

| | Sample | Sample | Spike | MSD | MSD | | | | %Rec. | | RPD |
|--------------|--------|-----------|-------|--------|-----------|------|---|------|----------|-----|-------|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits | RPD | Limit |
| Benzene | <0.38 | | 50.0 | 51.4 | | ug/L | | 103 | 56 - 142 | 5 | 30 |
| Toluene | <0.41 | | 50.0 | 39.9 | | ug/L | | 80 | 65 _ 130 | 7 | 30 |
| Ethylhenzene | <0.50 | | 50.0 | 35.6 | | ua/l | | 71 | 58 131 | 12 | 30 |

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Prep Type: Total/NA

Client Sample ID: Matrix Spike Duplicate

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QC Sample Results

Client: Stantec Consulting Services Inc

Project/Site: Johnston Fed #4

Job ID: 400-203717-1

Prep Type: Total/NA

Client Sample ID: Matrix Spike Duplicate

Method: 8260C - Volatile Organic Compounds by GC/MS (Continued)

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Lab Sample ID: 400-203932-A-2 MSD

Matrix: Water

Analysis Batch: 533810

| Analysis Batom 600010 | | | | | | | | | | | | |
|-----------------------|--------|-----------|-------|--------|-----------|------|---|-----|------|----------|-----|-------|
| | Sample | Sample | Spike | MSD | MSD | | | | | %Rec. | | RPD |
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | ı | o 9 | %Rec | Limits | RPD | Limit |
| Xylenes, Total | <1.6 | | 100 | 71.3 | | ug/L | | | 71 | 59 - 130 | 13 | 30 |

| | MSD | MSD | |
|----------------------|-----------|-----------|----------|
| Surrogate | %Recovery | Qualifier | Limits |
| 4-Bromofluorobenzene | 92 | | 78 - 118 |
| Dibromofluoromethane | 109 | | 81 - 121 |
| Toluene-d8 (Surr) | 90 | | 80 - 120 |

Lab Sample ID: MB 400-533848/4

Matrix: Water

Analysis Batch: 533848

Client Sample ID: Method Blank Prep Type: Total/NA

Client Sample ID: Lab Control Sample

Result Qualifier RL Unit D Prepared Analyzed Dil Fac ug/L Benzene <0.38 1.0 06/01/21 09:11 Toluene <0.41 1.0 ug/L 06/01/21 09:11 <0.50 1.0 ug/L Ethylbenzene 06/01/21 09:11 Xylenes, Total <1.6 10 ug/L 06/01/21 09:11

MB MB Surrogate %Recovery Qualifier Limits Prepared Analyzed Dil Fac 4-Bromofluorobenzene 92 78 - 118 06/01/21 09:11 Dibromofluoromethane 107 81 - 121 06/01/21 09:11 Toluene-d8 (Surr) 90 80 - 120 06/01/21 09:11

Lab Sample ID: LCS 400-533848/1002

Matrix: Water

Analysis Batch: 533848

| | Spike | LCS | LCS | | | | %Rec. | |
|----------------|-------|--------|-----------|------|---|------|----------|--|
| Analyte | Added | Result | Qualifier | Unit | D | %Rec | Limits | |
| Benzene | 50.0 | 59.7 | | ug/L | | 119 | 70 - 130 | |
| Toluene | 50.0 | 52.1 | | ug/L | | 104 | 70 - 130 | |
| Ethylbenzene | 50.0 | 54.6 | | ug/L | | 109 | 70 - 130 | |
| Xylenes, Total | 100 | 109 | | ug/L | | 109 | 70 - 130 | |

| | LCS LCS | | | | | | |
|----------------------|---------------------|----------|--|--|--|--|--|
| Surrogate | %Recovery Qualifier | Limits | | | | | |
| 4-Bromofluorobenzene | 89 | 78 - 118 | | | | | |
| Dibromofluoromethane | 107 | 81 - 121 | | | | | |
| Toluene-d8 (Surr) | 89 | 80 - 120 | | | | | |

Lab Sample ID: 400-203987-A-3 MS

Released to Imaging: 5/17/2023 12:59:57 PM

Matrix: Water

Analysis Batch: 533848

| | Sample | Sample | Spike | MS | MS | | | | %Rec. |
|----------------|--------|-----------|-------|--------|-----------|------|---|------|----------|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits |
| Benzene | <0.38 | | 50.0 | 54.3 | | ug/L | | 109 | 56 - 142 |
| Toluene | <0.41 | | 50.0 | 44.8 | | ug/L | | 90 | 65 _ 130 |
| Ethylbenzene | <0.50 | | 50.0 | 44.7 | | ug/L | | 89 | 58 - 131 |
| Xylenes, Total | <1.6 | | 100 | 89.7 | | ug/L | | 90 | 59 - 130 |

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Client Sample ID: Matrix Spike Prep Type: Total/NA

Prep Type: Total/NA

QC Sample Results

Client: Stantec Consulting Services Inc Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Lab Sample ID: 400-203987-A-3 MS

Lab Sample ID: 400-203987-A-3 MSD

Method: 8260C - Volatile Organic Compounds by GC/MS (Continued)

Client Sample ID: Matrix Spike

Prep Type: Total/NA

Matrix: Water

Matrix: Water

Analysis Batch: 533848

| | MS | MS | |
|----------------------|-----------|-----------|----------|
| Surrogate | %Recovery | Qualifier | Limits |
| 4-Bromofluorobenzene | 91 | | 78 - 118 |
| Dibromofluoromethane | 106 | | 81 - 121 |
| Toluene-d8 (Surr) | 88 | | 80 - 120 |

Client Sample ID: Matrix Spike Duplicate

Analysis Batch: 533848

| | Sample | Sample | Spike | MSD | MSD | | | | %Rec. | | RPD |
|----------------|--------|-----------|-------|--------|-----------|------|---|------|----------|-----|-------|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits | RPD | Limit |
| Benzene | <0.38 | | 50.0 | 59.7 | | ug/L | | 119 | 56 - 142 | 10 | 30 |
| Toluene | <0.41 | | 50.0 | 48.7 | | ug/L | | 97 | 65 - 130 | 8 | 30 |
| Ethylbenzene | <0.50 | | 50.0 | 48.5 | | ug/L | | 97 | 58 - 131 | 8 | 30 |
| Xylenes, Total | <1.6 | | 100 | 96.7 | | ug/L | | 97 | 59 - 130 | 8 | 30 |

| | MSD | MSD | |
|----------------------|-----------|-----------|----------|
| Surrogate | %Recovery | Qualifier | Limits |
| 4-Bromofluorobenzene | 92 | | 78 - 118 |
| Dibromofluoromethane | 108 | | 81 - 121 |
| Toluene-d8 (Surr) | 89 | | 80 - 120 |

Prep Type: Total/NA

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Project/Site: Johnston Fed #4

Lab Sample ID: 400-203717-1

Matrix: Water

Job ID: 400-203717-1

Client Sample ID: TB-01 Date Collected: 05/18/21 10:40 Date Received: 05/21/21 09:07

Client Sample ID: DUP-01

Date Collected: 05/18/21 11:50

| _ | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|----------|----------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 533810 | 05/30/21 16:22 | SAB | TAL PEN |
| | Instruma | nt ID: CH WASP | | | | | | | | |

Lab Sample ID: 400-203717-2

Matrix: Water

Date Received: 05/21/21 09:07 Batch Batch Dil Initial Final Batch

Prepared **Prep Type** Туре Method Run Factor Amount Amount Number or Analyzed Analyst Lab Total/NA 8260C 533810 05/30/21 16:49 SAB TAL PEN Analysis 5 mL 5 mL Instrument ID: CH_WASP

Lab Sample ID: 400-203717-3 Client Sample ID: MW-6

Date Collected: 05/18/21 11:06 Matrix: Water

Date Received: 05/21/21 09:07

Batch Dil Initial Batch Final Batch Prepared Method Factor Amount Number or Analyzed Prep Type Type Run Amount Analyst Lab Total/NA Analysis 8260C 5 mL 5 mL 533810 05/30/21 17:17 SAB TAL PEN Instrument ID: CH_WASP

Client Sample ID: MW-9 Lab Sample ID: 400-203717-4

Date Collected: 05/18/21 12:15 Matrix: Water

Date Received: 05/21/21 09:07

Batch Batch Dil Initial Final Batch Prepared Method **Prep Type** Type Run Factor Amount Amount Number or Analyzed Analyst Lab Total/NA Analysis 8260C 5 mL 5 mL 533810 05/30/21 17:44 SAB TAL PEN Instrument ID: CH_WASP

Client Sample ID: MW-13 Lab Sample ID: 400-203717-5 Date Collected: 05/18/21 11:19 **Matrix: Water**

Date Received: 05/21/21 09:07

Batch Batch Dil Initial Final Batch Prepared Method **Prep Type** Туре Factor Amount Amount Number or Analyzed Analyst Run Lab 533810 TAL PEN Total/NA Analysis 8260C 2 5 mL 5 mL 05/30/21 20:56 SAB Instrument ID: CH_WASP

Client Sample ID: MW-15 Lab Sample ID: 400-203717-6

Date Collected: 05/18/21 11:24 **Matrix: Water**

Date Received: 05/21/21 09:07

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|----------|----------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 533810 | 05/30/21 18:39 | SAB | TAL PEN |
| | Instrume | nt ID: CH_WASP | | | | | | | | |

Job ID: 400-203717-1

Client: Stantec Consulting Services Inc Project/Site: Johnston Fed #4

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Lab Sample ID: 400-203717-7

Matrix: Water

Client Sample ID: MW-16
Date Collected: 05/18/21 11:33
Date Received: 05/21/21 09:07

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|------------|-------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 533848 | 06/01/21 13:46 | EEH | TAL PEN |
| | Instrument | ID: CH_WASP | | | | | | | | |

Client Sample ID: MW-17 Lab Sample ID: 400-203717-

Date Collected: 05/18/21 11:42 Date Received: 05/21/21 09:07 Lab Sample ID: 400-203717-8

Matrix: Water

Final Batch Prepared

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|------------------------|----------|--------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 533848 | 06/01/21 14:13 | EEH | TAL PEN |
| Instrument ID: CH_WASP | | | | | | | | | | |

Client Sample ID: MW-18 Lab Sample ID: 400-203717-9

Date Collected: 05/18/21 10:50 Date Received: 05/21/21 09:07 Matrix: Water

10

Batch Dil Initial Batch Final Batch Prepared Method Amount Number or Analyzed Prep Type Type Run Factor Amount Analyst Lab Total/NA Analysis 8260C 5 mL 5 mL 533810 05/30/21 19:06 SAB TAL PEN

Client Sample ID: MW-19 Lab Sample ID: 400-203717-10

Date Collected: 05/18/21 11:53 Date Received: 05/21/21 09:07

Instrument ID: CH_WASP

Matrix: Water

Batch Batch Dil Initial Final Batch Prepared Method **Prep Type** Type Run Factor Amount Amount Number or Analyzed Analyst Lab Total/NA Analysis 8260C 5 mL 5 mL 533810 05/30/21 19:34 SAB TAL PEN Instrument ID: CH_WASP

Client Sample ID: MW-20

Lab Sample ID: 400-203717-11

Date Collected: 05/18/21 11:59

Matrix: Water

Date Received: 05/21/21 09:07

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|----------|----------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 533810 | 05/30/21 20:01 | SAB | TAL PEN |
| | Instrume | nt ID: CH_WASP | | | | | | | | |

Client Sample ID: MW-23 Lab Sample ID: 400-203717-12

Date Collected: 05/18/21 12:08 Matrix: Water
Date Received: 05/21/21 09:07

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|----------|--------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 533810 | 05/30/21 20:28 | SAB | TAL PEN |

Laboratory References:

TAL PEN = Eurofins TestAmerica, Pensacola, 3355 McLemore Drive, Pensacola, FL 32514, TEL (850)474-1001

Accreditation/Certification Summary

Client: Stantec Consulting Services Inc

Job ID: 400-203717-1

Project/Site: Johnston Fed #4

Laboratory: Eurofins TestAmerica, Pensacola

All accreditations/certifications held by this laboratory are listed. Not all accreditations/certifications are applicable to this report.

| Authority | Program | Identification Number | Expiration Date |
|------------------------|---------------------|-----------------------|------------------------|
| Alabama | State | 40150 | 06-30-21 |
| ANAB | ISO/IEC 17025 | L2471 | 02-23-23 |
| Arizona | State | AZ0710 | 01-12-22 |
| Arkansas DEQ | State | 88-0689 | 09-02-21 |
| California | State | 2510 | 06-30-21 |
| Florida | NELAP | E81010 | 06-30-21 |
| Georgia | State | E81010(FL) | 06-30-21 |
| Illinois | NELAP | 200041 | 10-09-21 |
| lowa | State | 367 | 08-01-22 |
| Kansas | NELAP | E-10253 | 10-31-21 |
| Kentucky (UST) | State | 53 | 06-30-21 |
| Kentucky (WW) | State | KY98030 | 12-31-21 |
| Louisiana | NELAP | 30976 | 06-30-21 |
| Louisiana (DW) | State | LA017 | 12-31-21 |
| Maryland | State | 233 | 09-30-21 |
| Massachusetts | State | M-FL094 | 06-30-21 |
| Michigan | State | 9912 | 06-30-21 |
| New Jersey | NELAP | FL006 | 06-30-21 |
| North Carolina (WW/SW) | State | 314 | 12-31-21 |
| Oklahoma | State | 9810 | 08-31-21 |
| Pennsylvania | NELAP | 68-00467 | 01-31-22 |
| Rhode Island | State | LAO00307 | 12-30-21 |
| South Carolina | State | 96026 | 06-30-21 |
| Tennessee | State | TN02907 | 06-30-21 |
| Texas | NELAP | T104704286 | 09-30-21 |
| US Fish & Wildlife | US Federal Programs | 058448 | 07-31-21 |
| USDA | US Federal Programs | P330-21-00056 | 05-17-24 |
| Virginia | NELAP | 460166 | 06-14-21 |
| Washington | State | C915 | 05-15-22 |
| West Virginia DEP | State | 136 | 06-30-21 |

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Method Summary

Client: Stantec Consulting Services Inc

Project/Site: Johnston Fed #4

Job ID: 400-203717-1

| Method | Method Description | Protocol | Laboratory |
|--------|-------------------------------------|----------|------------|
| 8260C | Volatile Organic Compounds by GC/MS | SW846 | TAL PEN |
| 5030C | Purge and Trap | SW846 | TAL PEN |

Protocol References:

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

Laboratory References:

TAL PEN = Eurofins TestAmerica, Pensacola, 3355 McLemore Drive, Pensacola, FL 32514, TEL (850)474-1001

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& curofins Environment Tessing

Chain of Custody Record

Euronns TestAmerica, Pensacola

Phone: 850-474-1001 Fax: 850-478-2671

Pensacola, FL 32514

3355 McLemore Drive

Ver: 11/01/2020

13

T - TSP Dodecahydrate U - Acetone Special Instructions/Note: W - pH 4-5 Z - other (specify) Company P - Na2O4S Q - Na2SO3 R - Na2S2O3 S - H2SO4 Months Sample Disposal (A fee may be assessed if samples are retained longer than 1 month)

Return To Client Disposal By Lab Archive For Mon 0 COC No: 400-102803-36538.2 Preservation Codes 200 12cm A - HCL
B - NaOH
C - Zn Acetate
C - Nitric Acid
E - NaHSO4
F - MeOH
G - Amchlor
H - Ascorbic Acid Page 2 of 2 J-DI Water A-EDTA L-EDA Q. Total Number of containers Date/Time: Date/Time: Method of Shipment Carrier Tracking No(s): State of Origin **Analysis Requested** Cooler Temperature(s) C and Other Remarks: Special Instructions/QC Requirements: 400-203717 COC Marty.Edwards@Eurofinset.com Lab PM: Edwards, Marty P 8560C - (MOD) BTEX 8260 Time: E-Mail: S=solid, O=waste/oil, Water Water H20 Water Water Matrix Hic 40 company Radiological 1820-08b-81b (C=comb, G=grab) Sample Type 5 J 5 S 5 5 Date/Time 5 1/9/2011/08 00 △ Yes △ No S 0001 Sample Time 1215 118/2021 1124 1050 J 1×C 5/18/2011 1133 2/18/2011/11/15 5 15 Date: Unknown FAT Requested (days) Due Date Requested: Compliance Project: See Project Notes 5/18/2021 5/18120U 5/18/2021 5/16/2011 Sample Date 5/18/20 5/18/204 SR 5/18/201 1021815 Project #: 40005479 Date/Time #MOSS Poison B 12--ST~~ 65.06 Skin Irritant Deliverable Requested: I, II, III, IV, Other (specify) Custody Seal No. Flammable Possible Hazard Identification Stantec Consulting Services Inc 10 - 07 3 Empty Kit Relinquished by: steve.varsa@stantec.com Custody Seals Intact: Client Information 11153 Aurora Avenue Sample Identification Q NW-2C Johnston Fed #4.00 303-291-2239(Tel) 11P-C Non-Hazard O 0-M State, Zip: IA, 50322-7904 B-0 NWI MEL 135 MWI elinquished by: elinquished by: elinquished by Steve Varsa Des Moines 3 36 3

& curofins Environment Facility Armerica

Chain of Custody Record

EULOHINS LESTAMERICA, PENSACOIA 3355 McLemore Drive
Pensacola, FL 32514
Phone: 850-474-1001 Fax: 850-478-2671

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| Client Information | | | Carrier Tracking No(s): | |
|---|-----------------------------------|---|--|---|
| Client Contact: | Phone: | | | 400-102803-36538.1 |
| Steve Varsa | 973 - 980 028 | E-Mail: Marty.Edwards@Eurofinset.com | State of Origin: Page: | 1 |
| Company: Stantec Consulting Services Inc | | | Fage 1. | 015 101 C |
| Address: | | Analysis Requested | | |
| 11153 Aurora Avenue | Due Date Kequested: | | | Preservation Codes: |
| City: Des Moines | TAT Requested (days): | | A - HCL | |
| State, Zip: IA, 50322-7904 | , | | C - Zn Acctate | N - None Setate O - AsNaO2 Acid D - Na2O48 |
| Phone: | Compliance Project: A Yes A No | | E - NaHSC | |
| 303-291-2239(Tel) | See Project Notes | (| F - MeOH G - Amchi | |
| Email: steve.varsa@stantec.com | WO#: | ON YOU | H - Ascort | |
| Project Name: Johnston Fed #4.00 | Project #: | | J - DI Water K - EDTA | |
| Site: | #MOSS |] | And the same of th | |
| | \vdash | SW/S | er of | |
| | Sample (C=comp. | (Wirwater) | dmuN | |
| Sample Identification | G=grab) | FIGH | | Special Instructions/Note: |
| ANIAL 22 | Preservatio | Code: XA | | Construction of the second of |
| 7 77 | 5 802 Noz 1816 | Water | ~ | |
| | | Water | | |
| | 7 | Water | | |
| | 1 | Water | | |
| | | | | |
| | 3 | Water | | |
| | | Water | | |
| | | Water | | |
| Doceible Hanned Identification | | Water | | |
| le Skin Irritant | Poison B Unknown Radiological | Sample Disposal (A fee may be as | Sample Disposal (A fee may be assessed if samples are retained longer than 1 month) | er than 1 month) |
| | | Special Instructions/QC Requirements: | Disposal By Lab Archive For ents: | Months |
| Empty Kit Relinquished by: | Date: | Time | Mathew Color | |
| Relinquished by: | | Company Descrived by | Method of Shipment: | |
| Relinquished by: | 5/19/W1 0800 S | 2 | Date/Time: Sizur (c | CEUU Company as Fx |
| Relinmished by: | | Company Received by | Date-Time. | Company |
| . Compared by | Date/Time: | Company Received by: | Date/Time/ | Company |
| Dustody seals intact: Custody Seal No.: △ Yes △ No | | Cooler Temperature(s) °C and Other Remarks: | Parks: 4607 TM | 2 |
| | | | in all | |

Login Sample Receipt Checklist

Client: Stantec Consulting Services Inc Job Number: 400-203717-1

Login Number: 203717 List Source: Eurofins TestAmerica, Pensacola

List Number: 1

Creator: Perez, Trina M

| Creator: Perez, Trina W | | |
|---|--------|------------|
| Question | Answer | Comment |
| Radioactivity wasn't checked or is = background as measured by a survey meter.</td <td>N/A</td> <td></td> | N/A | |
| The cooler's custody seal, if present, is intact. | True | |
| Sample custody seals, if present, are intact. | N/A | |
| The cooler or samples do not appear to have been compromised or tampered with. | True | |
| Samples were received on ice. | True | |
| Cooler Temperature is acceptable. | True | |
| Cooler Temperature is recorded. | True | 4.6°C IR-8 |
| COC is present. | True | |
| COC is filled out in ink and legible. | True | |
| COC is filled out with all pertinent information. | True | |
| s the Field Sampler's name present on COC? | True | |
| There are no discrepancies between the containers received and the COC. | True | |
| Samples are received within Holding Time (excluding tests with immediate HTs) | True | |
| Sample containers have legible labels. | True | |
| Containers are not broken or leaking. | True | |
| Sample collection date/times are provided. | True | |
| Appropriate sample containers are used. | True | |
| Sample bottles are completely filled. | True | |
| Sample Preservation Verified. | N/A | |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True | |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4"). | True | |
| Multiphasic samples are not present. | True | |
| Samples do not require splitting or compositing. | True | |
| Residual Chlorine Checked. | N/A | |

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Environment Testing America

ANALYTICAL REPORT

Eurofins TestAmerica, Pensacola 3355 McLemore Drive Pensacola, FL 32514 Tel: (850)474-1001

Laboratory Job ID: 400-211302-1

Client Project/Site: Johnston Federal #4

For:

Stantec Consulting Services Inc 11311 Aurora Avenue Des Moines, Iowa 50322-7904

Attn: Steve Varsa

ChayandxWhitmin

Authorized for release by: 11/30/2021 1:00:43 PM

Cheyenne Whitmire, Project Manager II (850)471-6222

Cheyenne.Whitmire@Eurofinset.com

LINKS

Review your project results through
Total Access

Have a Question?



Visit us at:

www.eurofinsus.com/Env

The test results in this report meet all 2003 NELAC, 2009 TNI, and 2016 TNI requirements for accredited parameters, exceptions are noted in this report. This report may not be reproduced except in full, and with written approval from the laboratory. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.

Results relate only to the items tested and the sample(s) as received by the laboratory.

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Released to Imaging: 5/17/2023 12:59:57 PM

Laboratory Job ID: 400-211302-1

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4

Table of Contents

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Definitions/Glossary

Job ID: 400-211302-1 Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4

Qualifiers GC/MS VOA

Qualifier **Qualifier Description**

<u>F1</u> MS and/or MSD recovery exceeds control limits.

Glossary

Abbreviation These commonly used abbreviations may or may not be present in this report.

Listed under the "D" column to designate that the result is reported on a dry weight basis

%R Percent Recovery **CFL** Contains Free Liquid CFU Colony Forming Unit CNF Contains No Free Liquid

Duplicate Error Ratio (normalized absolute difference) **DER**

Dil Fac **Dilution Factor**

DL Detection Limit (DoD/DOE)

DL, RA, RE, IN Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample

DLC Decision Level Concentration (Radiochemistry)

Estimated Detection Limit (Dioxin) **EDL** LOD Limit of Detection (DoD/DOE) LOQ Limit of Quantitation (DoD/DOE)

MCL EPA recommended "Maximum Contaminant Level" MDA Minimum Detectable Activity (Radiochemistry) MDC Minimum Detectable Concentration (Radiochemistry)

MDL Method Detection Limit MLMinimum Level (Dioxin) MPN Most Probable Number Method Quantitation Limit MQL

NC Not Calculated

ND Not Detected at the reporting limit (or MDL or EDL if shown)

NEG Negative / Absent POS Positive / Present

PQL Practical Quantitation Limit

PRES Presumptive QC **Quality Control**

Relative Error Ratio (Radiochemistry) **RER**

Reporting Limit or Requested Limit (Radiochemistry) RL

RPD Relative Percent Difference, a measure of the relative difference between two points

TEF Toxicity Equivalent Factor (Dioxin) **TEQ** Toxicity Equivalent Quotient (Dioxin)

Too Numerous To Count **TNTC**

Eurofins TestAmerica, Pensacola

Case Narrative

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4 Job ID: 400-211302-1

Job ID: 400-211302-1

Laboratory: Eurofins TestAmerica, Pensacola

Narrative

Job Narrative 400-211302-1

Comments

No additional comments.

Receipt

The samples were received on 11/16/2021 9:10 AM. Unless otherwise noted below, the samples arrived in good condition, and where required, properly preserved and on ice. The temperature of the cooler at receipt was 0.0° C.

Receipt Exceptions

The container label for the following samples did not match the information listed on the Chain-of-Custody (COC): MW-13 (400-211302-5) and MW-16 (400-211302-7). MW-13 only had one container. MW-16 had 5 containers, 2 of which had the time of 09:16 which matched the time of MW-13, while the other three had the time of 09:28 which matched the sample MW-16.

GC/MS VOA

Method 8260C: The matrix spike (MS) recoveries for analytical batch 400-557357 were outside control limits. Sample matrix interference and/or non-homogeneity are suspected because the associated laboratory control sample (LCS) recovery was within acceptance limits.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/Glossary page.

VOA Prep

No analytical or quality issues were noted, other than those described in the Definitions/Glossary page.

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Detection Summary

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4 Job ID: 400-211302-1

Client Sample ID: TB-01 Lab Sample ID: 400-211302-1

No Detections.

Client Sample ID: DUP-01 Lab Sample ID: 400-211302-2

| Analyte | Result Qualifier | RL | Unit | Dil Fac D | Method | Prep Type |
|---------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 1.3 | 1.0 | ug/L | | 8260C | Total/NA |

Client Sample ID: MW-6 Lab Sample ID: 400-211302-3

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D Method | Prep Type |
|---------|--------|-----------|-----|------|---------|----------|-----------|
| Benzene | 1.5 | | 1.0 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-9 Lab Sample ID: 400-211302-4

| Analyte | Result Qualifier | RL | Unit | Dil Fac D | Method | Prep Type |
|---------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 8.9 | 1.0 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-13 Lab Sample ID: 400-211302-5

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D | Method | Prep Type |
|---------|--------|-----------|-----|------|---------|---|--------|-----------|
| Benzene | 1.6 | | 1.0 | ug/L | 1 | _ | 8260C | Total/NA |

Client Sample ID: MW-15 Lab Sample ID: 400-211302-6

| Analyte | Result Qualifier | RL | Unit | Dil Fac |) Method | Prep Type |
|----------------|------------------|-----|------|---------|----------|-----------|
| Benzene | 120 | 1.0 | ug/L | | 8260C | Total/NA |
| Toluene | 12 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Ethylbenzene | 3.7 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 30 | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-16 Lab Sample ID: 400-211302-7

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D | Method | Pre | ер Туре |
|--------------|--------|-----------|-----|------|---------|---|--------|-----|---------|
| Benzene | 150 | | 1.0 | ug/L | 1 | _ | 8260C | Tot | al/NA |
| Ethylbenzene | 5.4 | | 1.0 | ug/L | 1 | | 8260C | Tot | al/NA |

Client Sample ID: MW-17 Lab Sample ID: 400-211302-8

No Detections.

Client Sample ID: MW-18 Lab Sample ID: 400-211302-9

| Analyte | Result Qualifier | RL | Unit | Dil Fac D | Method | Prep Type |
|----------------|------------------|-----|------|-----------|--------|-----------|
| Benzene | 4.7 | 1.0 | ug/L | | 8260C | Total/NA |
| Ethylbenzene | 1.6 | 1.0 | ug/L | 1 | 8260C | Total/NA |
| Xylenes, Total | 11 | 10 | ug/L | 1 | 8260C | Total/NA |

Client Sample ID: MW-19 Lab Sample ID: 400-211302-10

No Detections.

Client Sample ID: MW-20 Lab Sample ID: 400-211302-11

| Analyte | Result | Qualifier | RL | Unit | Dil Fac | D Method | Prep Type |
|---------|--------|-----------|-----|------|---------|----------|-----------|
| Benzene | 9.3 | | 1.0 | ug/L | 1 | 8260C | Total/NA |

This Detection Summary does not include radiochemical test results.

Eurofins TestAmerica, Pensacola

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Detection Summary

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4

Job ID: 400-211302-1

Client Sample ID: MW-23

Lab Sample ID: 400-211302-12

No Detections.

Sample Summary

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4

Job ID: 400-211302-1

| Lab Sample ID | Client Sample ID | Matrix | Collected | Received |
|---------------|------------------|--------|----------------|----------------|
| 400-211302-1 | TB-01 | Water | 11/15/21 08:00 | 11/16/21 09:10 |
| 400-211302-2 | DUP-01 | Water | 11/15/21 10:00 | 11/16/21 09:10 |
| 400-211302-3 | MW-6 | Water | 11/15/21 09:00 | 11/16/21 09:10 |
| 400-211302-4 | MW-9 | Water | 11/15/21 09:10 | 11/16/21 09:10 |
| 400-211302-5 | MW-13 | Water | 11/15/21 09:16 | 11/16/21 09:10 |
| 400-211302-6 | MW-15 | Water | 11/15/21 09:25 | 11/16/21 09:10 |
| 400-211302-7 | MW-16 | Water | 11/15/21 09:28 | 11/16/21 09:10 |
| 400-211302-8 | MW-17 | Water | 11/15/21 09:35 | 11/16/21 09:10 |
| 400-211302-9 | MW-18 | Water | 11/15/21 09:46 | 11/16/21 09:10 |
| 400-211302-10 | MW-19 | Water | 11/15/21 09:59 | 11/16/21 09:10 |
| 400-211302-11 | MW-20 | Water | 11/15/21 10:08 | 11/16/21 09:10 |
| 400-211302-12 | MW-23 | Water | 11/15/21 10:18 | 11/16/21 09:10 |

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Eurofins TestAmerica, Personale1

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: TB-01 Lab Sample ID: 400-211302-1 Date Collected: 11/15/21 08:00

Matrix: Water

Date Received: 11/16/21 09:10

| Method: 8260C - Volatile | Organic Compoun | ids by GC/I | MS | | | | | |
|--------------------------|-----------------|-------------|----------|------|---|----------|----------------|---------|
| Analyte | Result Q | ualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 16:24 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 16:24 | 1 |
| Ethylbenzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 16:24 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 16:24 | 1 |
| Surrogate | %Recovery Q | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 90 | | 72 - 119 | | | | 11/26/21 16:24 | 1 |
| Dibromofluoromethane | 112 | | 75 - 126 | | | | 11/26/21 16:24 | 1 |
| Toluene-d8 (Surr) | 106 | | 64 - 132 | | | | 11/26/21 16:24 | 1 |

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: DUP-01 Lab Sample ID: 400-211302-2

Date Collected: 11/15/21 10:00 Matrix: Water Date Received: 11/16/21 09:10

| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | 1.3 | | 1.0 | ug/L | | | 11/26/21 13:48 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 13:48 | 1 |
| Ethylbenzene | <1.0 | F1 | 1.0 | ug/L | | | 11/26/21 13:48 | 1 |
| Xylenes, Total | <10 | F1 | 10 | ug/L | | | 11/26/21 13:48 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 93 | | 72 - 119 | | | | 11/26/21 13:48 | 1 |
| Dibromofluoromethane | 109 | | 75 - 126 | | | | 11/26/21 13:48 | 1 |
| Toluene-d8 (Surr) | 104 | | 64 - 132 | | | | 11/26/21 13:48 | 1 |

Eurofins TestAmerica, Pensacola

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Job ID: 400-211302-1 Client: Stantec Consulting Services Inc

Project/Site: Johnston Federal #4

Client Sample ID: MW-6

Date Collected: 11/15/21 09:00

Date Received: 11/16/21 09:10

Lab Sample ID: 400-211302-3

Matrix: Water

Method: 8260C - Volatile Organic Compounds by GC/MS Analyte Result Qualifier RLUnit D Prepared Analyzed Dil Fac 1.0 ug/L 11/26/21 16:51 Benzene 1.5 Toluene ug/L 11/26/21 16:51 <1.0 1.0 Ethylbenzene <1.0 1.0 ug/L 11/26/21 16:51 Xylenes, Total <10 10 ug/L 11/26/21 16:51 %Recovery Qualifier Surrogate Limits Prepared Analyzed Dil Fac 4-Bromofluorobenzene 95 72 - 119 11/26/21 16:51 Dibromofluoromethane 104 75 - 126 11/26/21 16:51 Toluene-d8 (Surr) 106 64 - 132 11/26/21 16:51

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-9

Lab Sample ID: 400-211302-4

. Matrix: Water

Date Collected: 11/15/21 09:10 Date Received: 11/16/21 09:10

| Method: 8260C - Volatile | Organic Compoui | nds by G | C/MS | | | | | |
|--------------------------|-----------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result (| Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 8.9 | | 1.0 | ug/L | | | 11/26/21 17:17 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 17:17 | 1 |
| Ethylbenzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 17:17 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 17:17 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 87 | | 72 - 119 | | | | 11/26/21 17:17 | 1 |
| Dibromofluoromethane | 102 | | 75 - 126 | | | | 11/26/21 17:17 | 1 |
| Toluene-d8 (Surr) | 105 | | 64 - 132 | | | | 11/26/21 17:17 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-13 Lab Sample ID: 400-211302-5

Matrix: Water

Date Collected: 11/15/21 09:16 Date Received: 11/16/21 09:10

| Method: 8260C - Volatile | Organic Compound | ds by GC/MS | | | | | |
|--------------------------|------------------|---------------------|------|---|----------|----------------|---------|
| Analyte | Result Qu | • | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 1.6 | 1.0 | ug/L | | | 11/26/21 17:43 | 1 |
| Toluene | <1.0 | 1.0 | ug/L | | | 11/26/21 17:43 | 1 |
| Ethylbenzene | <1.0 | 1.0 | ug/L | | | 11/26/21 17:43 | 1 |
| Xylenes, Total | <10 | 10 | ug/L | | | 11/26/21 17:43 | 1 |
| Surrogate | %Recovery Qu | ıalifier Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 93 | 72 - 119 | | | | 11/26/21 17:43 | 1 |
| Dibromofluoromethane | 111 | 75 ₋ 126 | | | | 11/26/21 17:43 | 1 |
| Toluene-d8 (Surr) | 103 | 64 - 132 | | | | 11/26/21 17:43 | 1 |

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-15 Lab Sample ID: 400-211302-6

Matrix: Water

Date Collected: 11/15/21 09:25 Date Received: 11/16/21 09:10

| Method: 8260C - Volatile | Organic Compou | nds by G | C/MS | | | | | |
|--------------------------|----------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | 120 | | 1.0 | ug/L | | | 11/26/21 18:09 | 1 |
| Toluene | 12 | | 1.0 | ug/L | | | 11/26/21 18:09 | 1 |
| Ethylbenzene | 3.7 | | 1.0 | ug/L | | | 11/26/21 18:09 | 1 |
| Xylenes, Total | 30 | | 10 | ug/L | | | 11/26/21 18:09 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 92 | | 72 - 119 | | | | 11/26/21 18:09 | 1 |
| Dibromofluoromethane | 99 | | 75 - 126 | | | | 11/26/21 18:09 | 1 |
| Toluene-d8 (Surr) | 105 | | 64 - 132 | | | | 11/26/21 18:09 | 1 |

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-16 Lab Sample ID: 400-211302-7

Date Collected: 11/15/21 09:28 **Matrix: Water** Date Received: 11/16/21 09:10

| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-----------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | 150 | | 1.0 | ug/L | | | 11/26/21 18:35 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 18:35 | 1 |
| Ethylbenzene | 5.4 | | 1.0 | ug/L | | | 11/26/21 18:35 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 18:35 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 94 | | 72 - 119 | | | | 11/26/21 18:35 | 1 |
| Dibromofluoromethane | 110 | | 75 - 126 | | | | 11/26/21 18:35 | 1 |
| Toluene-d8 (Surr) | 105 | | 64 - 132 | | | | 11/26/21 18:35 | 1 |

Eurofins TestAmerica, Pensacola

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-17 Lab Sample ID: 400-211302-8

Date Collected: 11/15/21 09:35 **Matrix: Water** Date Received: 11/16/21 09:10

| Method: 8260C - Volatile | Organic Compour | nds by G | C/MS | | | | | |
|--------------------------|-----------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result C | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:01 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:01 | 1 |
| Ethylbenzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:01 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 19:01 | 1 |
| Surrogate | %Recovery 0 | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 90 | | 72 - 119 | | | | 11/26/21 19:01 | 1 |
| Dibromofluoromethane | 115 | | 75 - 126 | | | | 11/26/21 19:01 | 1 |
| Toluene-d8 (Surr) | 105 | | 64 - 132 | | | | 11/26/21 19:01 | 1 |

Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-18 Lab Sample ID: 400-211302-9

Date Collected: 11/15/21 09:46 **Matrix: Water** Date Received: 11/16/21 09:10

| Analyte | Result (| Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
|----------------------|-------------|-----------|----------|------|---|----------|----------------|---------|
| Benzene | 4.7 | | 1.0 | ug/L | | | 11/26/21 19:28 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:28 | 1 |
| Ethylbenzene | 1.6 | | 1.0 | ug/L | | | 11/26/21 19:28 | 1 |
| Xylenes, Total | 11 | | 10 | ug/L | | | 11/26/21 19:28 | 1 |
| Surrogate | %Recovery (| Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 88 | | 72 - 119 | | | | 11/26/21 19:28 | 1 |
| Dibromofluoromethane | 116 | | 75 - 126 | | | | 11/26/21 19:28 | 1 |
| Toluene-d8 (Surr) | 104 | | 64 - 132 | | | | 11/26/21 19:28 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-19 Lab Sample ID: 400-211302-10

Date Collected: 11/15/21 09:59 Matrix: Water
Date Received: 11/16/21 09:10

| Method: 8260C - Volatile | Organic Compou | ınds by G | C/MS | | | | | |
|--------------------------|----------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:54 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:54 | 1 |
| Ethylbenzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 19:54 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 19:54 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 90 | | 72 - 119 | | | | 11/26/21 19:54 | 1 |
| Dibromofluoromethane | 116 | | 75 - 126 | | | | 11/26/21 19:54 | 1 |
| Toluene-d8 (Surr) | 106 | | 64 - 132 | | | | 11/26/21 19:54 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-20 Lab Sample ID: 400-211302-11

Date Collected: 11/15/21 10:08 Matrix: Water Date Received: 11/16/21 09:10

| Amalusta | Organic Compou | Qualifier | RL | Unit | D | Dramarad | A malumad | Dil Fac |
|----------------------|----------------|-----------|----------|------|-----|----------|----------------|---------|
| Analyte | Resuit | Qualifier | KL | Unit | . ك | Prepared | Analyzed | DII Fac |
| Benzene | 9.3 | | 1.0 | ug/L | | | 11/26/21 20:20 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 20:20 | 1 |
| Ethylbenzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 20:20 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 20:20 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 90 | | 72 - 119 | | - | | 11/26/21 20:20 | 1 |
| Dibromofluoromethane | 115 | | 75 - 126 | | | | 11/26/21 20:20 | 1 |
| Toluene-d8 (Surr) | 104 | | 64 - 132 | | | | 11/26/21 20:20 | 1 |

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Client: Stantec Consulting Services Inc Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Client Sample ID: MW-23 Lab Sample ID: 400-211302-12

Date Collected: 11/15/21 10:18

Date Received: 11/16/21 09:10

Matrix: Water

| | Organic Compou | • | | | _ | | | |
|----------------------|----------------|-----------|----------|------|---|----------|----------------|---------|
| Analyte | Result | Qualifier | RL | Unit | D | Prepared | Analyzed | Dil Fac |
| Benzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 20:45 | 1 |
| Toluene | <1.0 | | 1.0 | ug/L | | | 11/26/21 20:45 | 1 |
| Ethylbenzene | <1.0 | | 1.0 | ug/L | | | 11/26/21 20:45 | 1 |
| Xylenes, Total | <10 | | 10 | ug/L | | | 11/26/21 20:45 | 1 |
| Surrogate | %Recovery | Qualifier | Limits | | | Prepared | Analyzed | Dil Fac |
| 4-Bromofluorobenzene | 89 | | 72 - 119 | | | | 11/26/21 20:45 | 1 |
| Dibromofluoromethane | 119 | | 75 - 126 | | | | 11/26/21 20:45 | 1 |
| Toluene-d8 (Surr) | 102 | | 64 - 132 | | | | 11/26/21 20:45 | 1 |

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QC Association Summary

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4 Job ID: 400-211302-1

GC/MS VOA

Analysis Batch: 557357

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---------------------|--------------------|-----------|--------|--------|------------|
| 400-211302-1 | TB-01 | Total/NA | Water | 8260C | |
| 400-211302-2 | DUP-01 | Total/NA | Water | 8260C | |
| 400-211302-3 | MW-6 | Total/NA | Water | 8260C | |
| 400-211302-4 | MW-9 | Total/NA | Water | 8260C | |
| 400-211302-5 | MW-13 | Total/NA | Water | 8260C | |
| 400-211302-6 | MW-15 | Total/NA | Water | 8260C | |
| 400-211302-7 | MW-16 | Total/NA | Water | 8260C | |
| 400-211302-8 | MW-17 | Total/NA | Water | 8260C | |
| 400-211302-9 | MW-18 | Total/NA | Water | 8260C | |
| 400-211302-10 | MW-19 | Total/NA | Water | 8260C | |
| 400-211302-11 | MW-20 | Total/NA | Water | 8260C | |
| 400-211302-12 | MW-23 | Total/NA | Water | 8260C | |
| MB 400-557357/4 | Method Blank | Total/NA | Water | 8260C | |
| LCS 400-557357/1002 | Lab Control Sample | Total/NA | Water | 8260C | |
| 400-211302-2 MS | DUP-01 | Total/NA | Water | 8260C | |
| 400-211302-2 MSD | DUP-01 | Total/NA | Water | 8260C | |

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Client: Stantec Consulting Services Inc

Job ID: 400-211302-1

Project/Site: Johnston Federal #4

Method: 8260C - Volatile Organic Compounds by GC/MS

Lab Sample ID: MB 400-557357/4

Matrix: Water

Analyte

Benzene

Toluene

Ethylbenzene

Xylenes, Total

Analysis Batch: 557357

Client Sample ID: Method Blank Prep Type: Total/NA

MB MB Result Qualifier RL Unit D Analyzed Dil Fac Prepared <1.0 1.0 ug/L 11/26/21 13:22 <1.0 1.0 ug/L 11/26/21 13:22 ug/L 11/26/21 13:22 <1.0 1.0 1 <10 10 ug/L 11/26/21 13:22

MB MB Qualifier Dil Fac Surrogate %Recovery Limits Prepared Analyzed 72 - 119 11/26/21 13:22 4-Bromofluorobenzene 89 102 75 - 126 Dibromofluoromethane 11/26/21 13:22 Toluene-d8 (Surr) 105 64 - 132 11/26/21 13:22

Lab Sample ID: LCS 400-557357/1002

Matrix: Water

Analysis Batch: 557357

Client Sample ID: Lab Control Sample Prep Type: Total/NA

Spike LCS LCS %Rec. Analyte Added Result Qualifier Unit D %Rec Limits 50.0 Benzene 44.2 ug/L 88 70 - 130 50.0 Toluene 51.0 ug/L 102 70 - 130 50.0 54.2 70 - 130 Ethylbenzene ug/L 108 100 110 110 70 - 130 Xylenes, Total ug/L

LCS LCS %Recovery Surrogate Qualifier Limits 4-Bromofluorobenzene 89 72 - 119 Dibromofluoromethane 106 75 - 126 Toluene-d8 (Surr) 106 64 - 132

Lab Sample ID: 400-211302-2 MS

Matrix: Water

Analysis Batch: 557357

Client Sample ID: DUP-01 Prep Type: Total/NA

Sample Sample Spike MS MS %Rec. Result Qualifier Added Result Qualifier Analyte Unit D %Rec Limits Benzene 1.3 50.0 58.0 ug/L 113 56 - 142 ug/L Toluene <1.0 50.0 63 2 126 65 - 130Ethylbenzene <1.0 F1 50.0 65.8 F1 ug/L 132 58 - 131 Xylenes, Total <10 F1 100 134 F1 ug/L 134 59 - 130

MS MS %Recovery Qualifier Surrogate Limits 4-Bromofluorobenzene 90 72 - 119 Dibromofluoromethane 107 75 - 126 Toluene-d8 (Surr) 103 64 - 132

Lab Sample ID: 400-211302-2 MSD

Client Sample ID: DUP-01 **Matrix: Water** Prep Type: Total/NA Analysis Batch: 557357 Sample Sample Spike MSD MSD %Rec. **RPD**

Result Qualifier Added Limits RPD **Analyte** Result Qualifier Unit D %Rec Limit Benzene 1.3 50.0 53.8 ug/L 105 56 - 142 8 30 ug/L Toluene <1.0 50.0 65 - 130 30 593 119 6 Ethylbenzene <1.0 F1 50.0 59.7 ug/L 119 58 - 131 10 30

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QC Sample Results

Client: Stantec Consulting Services Inc Job ID: 400-211302-1 Project/Site: Johnston Federal #4

Method: 8260C - Volatile Organic Compounds by GC/MS (Continued)

Lab Sample ID: 400-211302-2 MSD **Client Sample ID: DUP-01**

Matrix: Water

Analysis Batch: 557357

| | Sample | Sample | Spike | MSD | MSD | | | | %Rec. | | RPD |
|----------------|--------|-----------|-------|--------|-----------|------|---|------|----------|-----|-------|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits | RPD | Limit |
| Xylenes, Total | <10 | F1 | 100 | 123 | | ug/L | | 123 | 59 - 130 | 8 | 30 |

| | MSD | MSD | |
|----------------------|-----------|-----------|----------|
| Surrogate | %Recovery | Qualifier | Limits |
| 4-Bromofluorobenzene | 91 | | 72 - 119 |
| Dibromofluoromethane | 108 | | 75 - 126 |
| Toluene-d8 (Surr) | 96 | | 64 - 132 |

Prep Type: Total/NA

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Client Sample ID: TB-01

Lab Sample ID: 400-211302-1

Matrix: Water

Matrix: Water

Matrix: Water

Date Collected: 11/15/21 08:00 Date Received: 11/16/21 09:10

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|------------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 16:24 | BEP | TAL PEN |
| | Instrument | HD: CH TAN | | | | | | | | |

Client Sample ID: DUP-01 Lab Sample ID: 400-211302-2

Date Collected: 11/15/21 10:00 **Matrix: Water**

Date Received: 11/16/21 09:10

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|-----------|---------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 13:48 | BEP | TAL PEN |
| | Instrumer | nt ID: CH TAN | | | | | | | | |

Client Sample ID: MW-6 Lab Sample ID: 400-211302-3

Date Collected: 11/15/21 09:00 Date Received: 11/16/21 09:10

Batch Batch Dil Initial Final Batch **Prepared** Method or Analyzed **Prep Type** Type Run **Factor Amount** Amount Number **Analyst** Lab TAL PEN Total/NA Analysis 8260C 5 mL 5 mL 557357 11/26/21 16:51 BEP Instrument ID: CH TAN

Client Sample ID: MW-9 Lab Sample ID: 400-211302-4 **Matrix: Water**

Date Collected: 11/15/21 09:10 Date Received: 11/16/21 09:10

Batch Batch Dil Initial Final Batch **Prepared** Method Amount Amount Number or Analyzed **Prep Type** Type Run **Factor** Analyst Lab Total/NA 11/26/21 17:17 BEP Analysis 8260C 5 mL 5 mL 557357 TAL PEN Instrument ID: CH_TAN

Client Sample ID: MW-13 Lab Sample ID: 400-211302-5

Date Collected: 11/15/21 09:16 Date Received: 11/16/21 09:10

Batch Batch Dil Initial Final Batch Prepared Method Factor Amount Amount Number or Analyzed **Prep Type** Type Run Analyst Lab 557357 TAL PEN Total/NA 11/26/21 17:43 BEP Analysis 8260C 5 mL 5 mL Instrument ID: CH_TAN

Client Sample ID: MW-15 Lab Sample ID: 400-211302-6

Date Collected: 11/15/21 09:25 **Matrix: Water** Date Received: 11/16/21 09:10

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|-----------|---------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 18:09 | BEP | TAL PEN |
| | Instrumer | nt ID: CH_TAN | | | | | | | | |

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Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4

Client Sample ID: MW-16

Date Collected: 11/15/21 09:28 Date Received: 11/16/21 09:10

Lab Sample ID: 400-211302-7

Matrix: Water

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|------------|------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 18:35 | BEP | TAL PEN |
| | Instrument | ID: CH_TAN | | | | | | | | |

Client Sample ID: MW-17 Lab Sample ID: 400-211302-8

Date Collected: 11/15/21 09:35 Date Received: 11/16/21 09:10

Matrix: Water

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|-----------|---------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Туре | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 19:01 | BEP | TAL PEN |
| | Instrumer | nt ID: CH_TAN | | | | | | | | |

Client Sample ID: MW-18 Lab Sample ID: 400-211302-9

Date Collected: 11/15/21 09:46 Date Received: 11/16/21 09:10

Matrix: Water

| | Batch | Batch | | Dil | Initial | Final | Batch | Prepared | | |
|-----------|-----------|--------------|-----|--------|---------|--------|--------|----------------|---------|---------|
| Prep Type | Type | Method | Run | Factor | Amount | Amount | Number | or Analyzed | Analyst | Lab |
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 19:28 | BEP | TAL PEN |
| | Instrumen | t ID: CH_TAN | | | | | | | | |

Client Sample ID: MW-19 Lab Sample ID: 400-211302-10 Date Collected: 11/15/21 09:59

Date Received: 11/16/21 09:10

Matrix: Water

Batch Batch Dil Initial Final Batch Prepared Amount Method Amount Number **Prep Type** Type Run **Factor** or Analyzed Analyst Lab Total/NA 557357 11/26/21 19:54 BEP Analysis 8260C 5 mL 5 mL TAL PEN Instrument ID: CH_TAN

Client Sample ID: MW-20 Lab Sample ID: 400-211302-11 **Matrix: Water**

Date Collected: 11/15/21 10:08 Date Received: 11/16/21 09:10

Batch Batch Dil Initial Final Batch Prepared Method Factor Amount Amount Number or Analyzed **Prep Type** Type Run Analyst Lab 557357 TAL PEN Total/NA 11/26/21 20:20 BFP Analysis 8260C 5 mL 5 mL

Instrument ID: CH_TAN

Lab Sample ID: 400-211302-12

Date Collected: 11/15/21 10:18 **Matrix: Water**

Date Received: 11/16/21 09:10

Client Sample ID: MW-23

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|-----------|---------------|-----------------|-----|---------------|-------------------|-----------------|-----------------|----------------------|---------|---------|
| Total/NA | Analysis | 8260C | | 1 | 5 mL | 5 mL | 557357 | 11/26/21 20:45 | BEP | TAL PEN |
| | Instrumer | nt ID: CH_TAN | | | | | | | | |

Laboratory References:

TAL PEN = Eurofins TestAmerica, Pensacola, 3355 McLemore Drive, Pensacola, FL 32514, TEL (850)474-1001

Eurofins TestAmerica, Pensacola

Accreditation/Certification Summary

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4 Job ID: 400-211302-1

Laboratory: Eurofins TestAmerica, Pensacola

All accreditations/certifications held by this laboratory are listed. Not all accreditations/certifications are applicable to this report.

| Authority | Program | Identification Number | Expiration Date |
|------------------------|---------------------|-----------------------|-----------------|
| Alabama | State | 40150 | 06-30-22 |
| ANAB | ISO/IEC 17025 | L2471 | 02-23-23 |
| Arizona | State | AZ0710 | 01-12-22 |
| Arkansas DEQ | State | 88-0689 | 09-01-22 |
| California | State | 2510 | 06-30-22 |
| Florida | NELAP | E81010 | 06-30-22 |
| Georgia | State | E81010(FL) | 06-30-22 |
| Illinois | NELAP | 200041 | 10-09-22 |
| lowa | State | 367 | 08-01-22 |
| Kansas | NELAP | E-10253 | 11-30-21 |
| Kentucky (UST) | State | 53 | 06-30-22 |
| Kentucky (WW) | State | KY98030 | 12-31-21 |
| Louisiana | NELAP | 30976 | 06-30-22 |
| Louisiana (DW) | State | LA017 | 12-31-21 |
| Maryland | State | 233 | 09-30-22 |
| Massachusetts | State | M-FL094 | 06-30-22 |
| Michigan | State | 9912 | 06-30-22 |
| New Jersey | NELAP | FL006 | 06-30-22 |
| North Carolina (WW/SW) | State | 314 | 12-31-21 |
| Oklahoma | State | 9810 | 08-31-22 |
| Pennsylvania | NELAP | 68-00467 | 01-31-22 |
| Rhode Island | State | LAO00307 | 12-30-21 |
| South Carolina | State | 96026 | 06-30-22 |
| Tennessee | State | TN02907 | 06-30-22 |
| Texas | NELAP | T104704286 | 09-30-22 |
| US Fish & Wildlife | US Federal Programs | 058448 | 07-31-22 |
| USDA | US Federal Programs | P330-21-00056 | 05-17-24 |
| Virginia | NELAP | 460166 | 06-14-22 |
| Washington | State | C915 | 05-15-22 |
| West Virginia DEP | State | 136 | 12-31-21 |

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Released to Imaging: 5/17/2023 12:59:57 PM

Method Summary

Client: Stantec Consulting Services Inc Project/Site: Johnston Federal #4

Method Description

Purge and Trap

Volatile Organic Compounds by GC/MS

Job ID: 400-211302-1

TAL PEN

Protocol Laboratory SW846 TAL PEN

SW846

Protocol References:

Method

8260C

5030C

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

Laboratory References:

TAL PEN = Eurofins TestAmerica, Pensacola, 3355 McLemore Drive, Pensacola, FL 32514, TEL (850)474-1001

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| Cilaili of Custody Record | Chain of Custoda Daniel |
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| America | 16 |

| 3355 McLemore Drive Pensacola, FL 32514 | Chain of Cu | Chain of Custody Record | seurofins | Environment Testing |
|---|---------------------------------|--|--|---------------------------|
| Client Information | Sampler: VRC | Lab PM: | Carrier Tracking No(s): COC No: | |
| Client Contact: Steve Varsa | Phone: 913-980-0281 | E-Mail: Believed to the second | 800-37675. | 5.1 |
| Company: Stantec Consulting Services Inc | | | Page 1 of 2 | |
| Address: 11311 Aurora Avenue | Due Date Requested: | Allalysis | Requested Preservation Codes: | |
| City: Des Moines | TAT Requested (days): | | R-HCL | 1 - Hexane |
| State, Zip: IA, 50322-7904 | Compliance Project: A Yes A No. | | tate | O - AsNaO2 P - Na2O4S |
| Phone: 303-291-2239(Tel) | | | | 1 - Na2SO3 1 - Na2S2O3 |
| Email: steve.varsa@stantec.com | WO#: | | H- Ascorbic Acid T- | - TSP Dodecahydrate |
| Project Name: Johnston Fed #4 00 | Project #: | or No | J - DI Water K - EDTA | V - MCAA W - pH 4-5 |
| Site: | SSOW#: |) (Yes | Other: | ? - other (specify) |
| SAH-OT | Sample Type | | 400-211302 COC | |
| Sample Identification | Sample Date Time G=grab) | O=waste/oil, do fo | | |
| 78-01 | 11115/11 0000 (> | Preservation Code XX A Water 7 |) | |
| DUP-01 | | | -,6 | Kunk |
| 1 | 11/15/21 0900 (7 | Water 3 | 0/120 | do |
| MW - 9 | C) 0/60 12/5//11 | | | |
| MW-13 | 11/15/11 09/6 6 | Water 3 | 80 18 | |
| MW-15 | 11/15/21 10925 6 | water3 | | |
| MM-16 | 11/15/21 0928 6 | Water 3 | | |
| - 1 | 11/18/11 0935 6 | Water 3 | 166 | |
| 1- | 11/15/21 0946 6 | Water 3 | 2 | |
| NIW - 19 | 11/15/21 0959 6 | Water -3 | A.C. | |
| MW-20 | 11/15/21 1008 6 | Water — 3 | N | |
| Non-Hazard Flammable Skin Irritant Po | | Sample Disposal (A | fee may be assessed if samples are retained longer than 1 mo | month) |
| ested: I, II, III, IV, Other (specify) | Nadiological | Special Instructions/QC Requirements: | Disposal By Lab Archive For | Months |
| Empty Kit Relinquished by: | Date: | Time: | Method of Shipment: | |
| Relinquished by Min A MM | 11/15/11 1600 | Company Received by: | Ġ. | Company |
| roundustien by. | Date/Time: | Company Received by: | Date/Time: Cc | Company |
| Relinquished by: | Date/Time: | Company Received by: | | Company |
| Custody Seals Intact: Custody Seal No.: ∆ Yes ∆ No | | Cooler Temperature(s) °C and Othe | and Other Remarks: 04 TOO | |
| | | | C C C C C | |

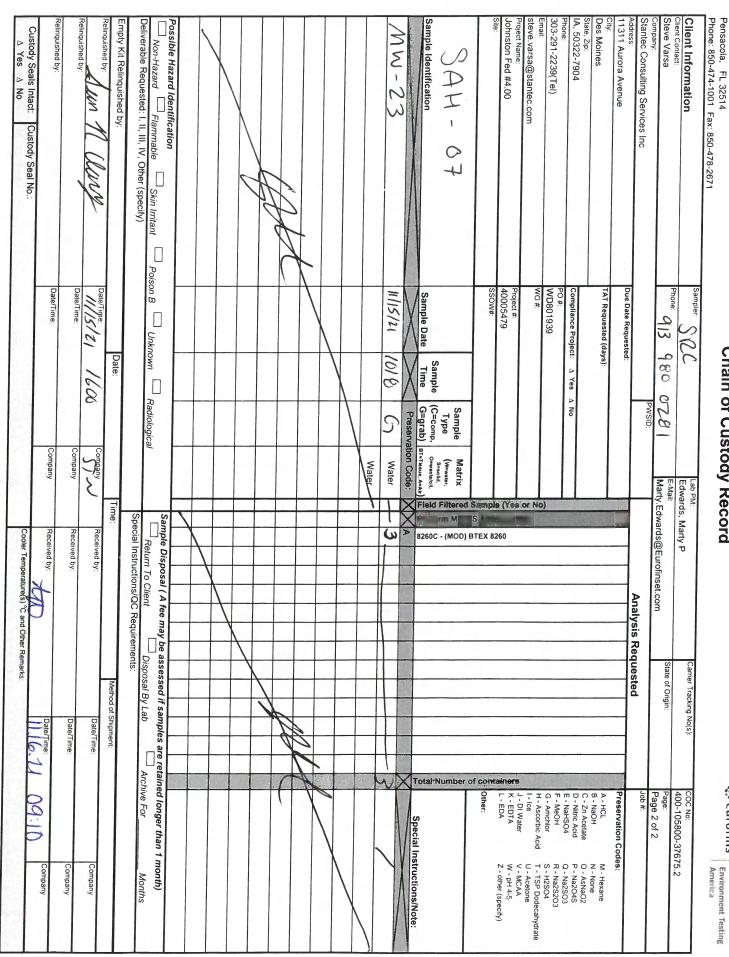
Ver: 06/08/2021

Eurofins TestAmerica, Pensacola

3355 McLemore Drive

Chain of Custody Record

eurofins **Environment Testing**



Login Sample Receipt Checklist

Client: Stantec Consulting Services Inc Job Number: 400-211302-1

Login Number: 211302 List Source: Eurofins TestAmerica, Pensacola

List Number: 1

Creator: Roberts, Alexis J

| Question | Answer | Comment |
|---|--------|---------|
| Radioactivity wasn't checked or is = background as measured by a survey meter.</td <td>N/A</td> <td></td> | N/A | |
| The cooler's custody seal, if present, is intact. | N/A | |
| Sample custody seals, if present, are intact. | N/A | |
| The cooler or samples do not appear to have been compromised or tampered with. | True | |
| Samples were received on ice. | True | |
| Cooler Temperature is acceptable. | True | |
| Cooler Temperature is recorded. | True | 0.0 IR9 |
| COC is present. | True | |
| COC is filled out in ink and legible. | True | |
| COC is filled out with all pertinent information. | True | |
| s the Field Sampler's name present on COC? | True | |
| There are no discrepancies between the containers received and the COC. | True | |
| Samples are received within Holding Time (excluding tests with immediate HTs) | True | |
| Sample containers have legible labels. | True | |
| Containers are not broken or leaking. | True | |
| Sample collection date/times are provided. | True | |
| Appropriate sample containers are used. | True | |
| Sample bottles are completely filled. | True | |
| Sample Preservation Verified. | N/A | |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True | |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4"). | True | |
| Multiphasic samples are not present. | True | |
| Samples do not require splitting or compositing. | True | |
| Residual Chlorine Checked. | N/A | |

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District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 94387

CONDITIONS

| Operator: | OGRID: | |
|------------------------------------|--|--|
| El Paso Natural Gas Company, L.L.C | 7046 | |
| 1001 Louisiana Street | Action Number: | |
| Houston, TX 77002 | 94387 | |
| | Action Type: | |
| | [UF-GWA] Ground Water Abatement (GROUND WATER ABATEMENT) | |

CONDITIONS

| Created | Condition | Condition |
|---------|--|-----------|
| Ву | | Date |
| nvelez | Accepted for the record. Please see App ID 201686 for most updated status. | 5/17/2023 |