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| District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II  |   | New Mexic  |   | JUL 20  |  | Form C-141                        |
|---|---|--|---|---|--|-----------------------------------|
| 811 S. First St., Artesia, NM 88210<br>District III   |   |  |   | •   |  |                                   |
| 1000 Rio Brazos Road, Aztec, NM 87410<br>District IV  | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Submit 1 Copy to appropriate District Office<br>DISTRICT II-ARTESIATORS Print 19.15.29 NMA |  |   | 5.29 NMAC.  |  |                                   |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   |   | e, NM 8750   |   | ÷   |  |                                   |
| Relea   | se Notification   | n and Co   | rrective A  | ction   |  |                                   |
| NAB 1821 139914   |   | OPERAT   | OR  | 🛛 Init  | al Report  | Final Report                      |
| Name of Company: XTO Energy 5<br>Address: 522 W. Mermod, Suite 704 Carlsbac   |   | Contact: Ky  |   |   |  |                                   |
| Facility Name: Nash Unit #046H  |   | <u> </u>   | : 432-221-73<br>: Exploration   | and Production  |  |                                   |
| Surface Owner: State  | Mineral Owner:  |  |   |   | p: 30-015-43081  |                                   |
| Surface Ormer. Suite  |   |  | EASE  |   | 5. 50-015-45081  | J                                 |
| Unit Letter Section Township Range F  | LOCATIO   |  | EASE<br>Feet from the   | East/West Line  | County   |                                   |
|   | 00 North  |  | 1880  | West  | Eddy   |                                   |
| Latitude  | _32.308233 Lo   | ngitudel   | 03.928018   | NAD83   |  |                                   |
|   | NATURE  | <b>OF RELE</b>   | ASE   |   |  |                                   |
| Type of Release   | · · · · ·   | Volume of R  |   |   | Recovered  |                                   |
| Oil and produced water  |   | water  | 274 bbl produce   | d 82 bbl o  | I, 220 bbl produced  | watcr                             |
| Source of Release<br>Flowline   |   |  | ur of Occurrenc   |   | Hour of Discovery  |                                   |
| Was Immediate Notice Given?   |   | 7/7/2018, AM 7/7/2018, 8:00 AM<br>If YES, To Whom?                             |   |   |  |                                   |
|   | lo 🗌 Not Required   |  |   | yan Mann (SLO)  | <u></u>  |                                   |
| By Whom? Kyle Littrell<br>Was a Watercourse Reached?  |   | Date and Hour: 7/7/2018, 11:41 AM<br>If YES, Volume Impacting the Watercourse. |   |   |  |                                   |
| Yes X   | lo  | N/A  | ine inpacing i  | ne watereburse.   |  |                                   |
| If a Watercourse was Impacted, Describe Fully.*<br>N/A  |   |  |   |   |  |                                   |
| Describe Cause of Problem and Remedial Action T<br>Release was due to flex pipe flowline flexing and n  |   | wearing a hole   | in the side of the  | e line. The line wa   | is secured and repair  | ed.                               |
| Describe Area Affected and Cleanup Action Taken.<br>Fluid flowed across the lease road into a caliche pit<br>contractor has been retained to assist with delineation  | next to the road. Vacu  | ium trucks were<br>orts.   | e dispatched and  | recovered standi  | ng fluid. An environ   | mental                            |
| I hereby certify that the information given above is<br>regulations all operators are required to report and/c<br>public health or the environment. The acceptance o<br>should their operations have failed to adequately inv<br>or the environment. In addition, NMOCD acceptan<br>federal, state, or local laws and/or regulations. | r file certain release no<br>f a C-141 report by the<br>vestigate and remediate   | otifications and<br>e NMOCD mar<br>e contamination                             | l perform correc<br>ked as "Final Ro<br>n that pose a thre<br>the operator of r | tive actions for re<br>eport" does not re<br>cat to ground wate<br>responsibility for | leases which may en<br>lieve the operator of<br>r, surface water, hun<br>compliance with any | danger<br>liability<br>man health |
| Jan 1   |   |  | OIL CON   | SERVATION   | DIVISION   |                                   |
| Signature Brothan   |   | • • • -  | Signed ]<br>nvironmental S  | By Mile   | Serence  |                                   |
| Printed Name Kyle Littrell  |   | Approved by E  | nvironmental S  | becranst.   |  |                                   |
| Title: Environmental Coordinator  |   | Approval Date:   | Tlaolis   | Expiration  | Date: NIA  |                                   |
| E-mail Address: Kyle Littrell@xtoenergy.com   |   | Conditions of A  |   | thank   | Attached Attached  | Jano                              |
| Date: 7/20/2018 Phone: 432  | -221-7331   |  | JUN   | 1 I MUTILI  | OKP  | 4812                              |

 Date:
 7/20/2018
 Pho

 \* Attach Additional Sheets If Necessary

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised August 24, 2018 Submit to appropriate OCD District office

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| Incident ID    | NAB1821139914 |
|----------------|---------------|
| District RP    | 2RP-4872      |
| Facility ID    |               |
| Application ID |               |

## **Release Notification**

### **Responsible Party**

| Responsible Party: XTO Energy, Inc  | OGRID: 5380                     |  |  |
|---|---------------------------------|--|--|
| Contact Name: Garrett Green   | Contact Telephone: 575-200-0729 |  |  |
| Contact email: garrett.green@exxonmobil.com                                 | Incident #: 2RP-4872            |  |  |
| Contact mailing address: 3104 E. Greene Street, Carlsbad, New Mexico, 88220 |                                 |  |  |

### **Location of Release Source**

Latitude <u>32.308233</u>

Longitude <u>103.928018</u> (NAD 83 in decimal degrees to 5 decimal places)

| Site Name Nash Unit #046H        | Site Type Exploration and Production |
|----------------------------------|--------------------------------------|
| Date Release Discovered 7/7/2018 | API# (if applicable) 30-015-43081    |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| С           | 18      | 23S      | 30E   | EDDY   |

Surface Owner: State Federal Tribal Private (Name: \_\_\_\_\_

### Nature and Volume of Release

| Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below) |  |   |  |  |
|---|--|---|--|--|
| Crude Oil   | Volume Released (bbls) 101   | Volume Recovered (bbls) 82              |  |  |
| Produced Water  | Volume Released (bbls) 274   | Volume Recovered (bbls) 220             |  |  |
|   | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | Yes No                                  |  |  |
| Condensate  | Volume Released (bbls)   | Volume Recovered (bbls)                 |  |  |
| Natural Gas   | Volume Released (Mcf)  | Volume Recovered (Mcf)                  |  |  |
| Other (describe)  | Volume/Weight Released (provide units)   | Volume/Weight Recovered (provide units) |  |  |

Cause of Release

Release was due to flex pipe flowline flexing and rubbing against a rock, wearing a hole in the side of the line. The line was secured and repaired.

Fluid flowed across the lease road into a caliche pit next to the road. Vacuum trucks were dispatched and recovered standing fluid. An environmental contractor was retained to assist with delineation and remediation efforts.

Page 3 of 20

| Was this a major          | If YES, for what reason(s) does the responsible party consider this a major           |
|---------------------------|---|
| release as defined by     | release? Release volume was greater than 25 bbls.                                     |
| 19.15.29.7(A) NMAC?       |   |
|                           |   |
| 🛛 Yes 🗌 No                |   |
|                           |   |
|                           |   |
|                           |   |
| If YES, was immediate n   | otice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)? |
| Yes, by Kyle Littrell (XT | O) to Mike Bratcher (NMOCD) and Ryan Mann (SLO) on 7/7/2018 at 11:41 am.              |
|                           |   |
|                           |   |

### **Initial Response**

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury

 $\square$  The source of the release has been stopped.

The impacted area has been secured to protect human health and the environment.

Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices.

All free liquids and recoverable materials have been removed and managed appropriately.

If all the actions described above have  $\underline{not}$  been undertaken, explain why: NA

Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| Printed Name:Garrett Green                  | Title: _SSHE Coordinator |
|---|--------------------------|
| Signature:                                  | Date:6/15/2023           |
| email: <u>_garrett.green@exxonmobil.com</u> | Telephone:575-200-0729   |
|   |                          |
| OCD Only                                    |                          |
| Received by:                                | Date:                    |

Page 3

|                | Page 4 of     | 20 |
|----------------|---------------|----|
| Incident ID    | NAB1821139914 |    |
| District RP    | 2RP-4872      |    |
| Facility ID    |               |    |
| Application ID |               |    |

## Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| What is the shallowest depth to groundwater beneath the area affected by the release?   | <u>&lt;50</u> (ft bgs) |
|---|------------------------|
| Did this release impact groundwater or surface water?   | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse?  | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)?  | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church?  | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring?  | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field?   | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within 300 feet of a wetland?  | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release overlying a subsurface mine?   | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release overlying an unstable area such as karst geology?  | 🗌 Yes 🛛 No             |
| Are the lateral extents of the release within a 100-year floodplain?  | 🗌 Yes 🛛 No             |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?  | 🖂 Yes 🗌 No             |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

#### Characterization Report Checklist: Each of the following items must be included in the report.

- Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.
- Field data
- Data table of soil contaminant concentration data
- $\boxtimes$  Depth to water determination
- Determination of water sources and significant watercourses within <sup>1</sup>/<sub>2</sub>-mile of the lateral extents of the release
- Boring or excavation logs
- Photographs including date and GIS information
- Topographic/Aerial maps
- Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

| Received by OCD: 6/16/2  | 2023 12:14:56 PM<br>State of New Mexico   | ,   |   |   | Page 5 of 2   |
|--|---|---|---|---|---|
|  |   |   |   | Incident ID   | NAB1821139914   |
| Page 4   | Oil Conservation Divisi   | Oil Conservation Division   |   | District RP   | 2RP-4872  |
|  |   |   |   | Facility ID   |   |
|  |   |   |   | Application ID  |   |
| regulations all operators a<br>public health or the enviro<br>failed to adequately invest<br>addition, OCD acceptance<br>and/or regulations.<br>Printed Name:G<br>Signature: | formation given above is true and complete to<br>re required to report and/or file certain release<br>onment. The acceptance of a C-141 report by<br>tigate and remediate contamination that pose<br>e of a C-141 report does not relieve the operate<br>arrett Green | e notifications a<br>the OCD does<br>a threat to groun<br>tor of responsibing<br> | nd perform co<br>not relieve the<br>ndwater, surfa<br>lity for compl<br><u>SSHE Coe</u><br><u>6/15/2023</u> | prrective actions for rele<br>e operator of liability shace water, human health | eases which may endanger<br>ould their operations have<br>or the environment. In<br>deral, state, or local laws |
| OCD Only<br>Received by:JC   | celyn Harimon   | ]   | Date: <u>06</u> /   | 16/2023   |   |

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Form C-141 Page 5 State of New Mexico Oil Conservation Division

| Incident ID    | NAB1821139914 |
|----------------|---------------|
| District RP    | 2RP-4872      |
| Facility ID    |               |
| Application ID |               |

## **Remediation Plan**

| <b>Remediation Plan Checklist:</b> Each of the following items must be included in the plan.   |
|--|
| <ul> <li>Detailed description of proposed remediation technique</li> <li>Scaled sitemap with GPS coordinates showing delineation points</li> <li>Estimated volume of material to be remediated</li> <li>Closure criteria is to Table 1 specifications subject to 19.15.29.12(C)(4) NMAC</li> <li>Proposed schedule for remediation (note if remediation plan timeline is more than 90 days OCD approval is required)</li> </ul>  |
| Defensed Decounts Only. Each of the following its means the confirmed as part of any request for defensed of new ediction  |
| Deferral Requests Only: Each of the following items must be confirmed as part of any request for deferral of remediation.  Contamination must be in areas immediately under or around production equipment where remediation could cause a major facility deconstruction.  |
| Extents of contamination must be fully delineated.   |
| Contamination does not cause an imminent risk to human health, the environment, or groundwater.  |
|  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |
| Printed Name:Garrett Green Title: _SSHE Coordinator  |
| Signature: Date: Date: Date:   |
| email:garrett.green@exxonmobil.com Telephone:575-200-0729  |
| OCD Only   |
| Received by: Jocelyn Harimon Date:06/16/2023   |
| Approved Approved with Attached Conditions of Approval Denied Deferral Approved  |
| Signature: Ashley Maxwell Date: 06/27/2023   |

# E N S O L U M

June 15, 2023

New Mexico Oil Conservation Division 1220 South St. Francis Drive Santa Fe, New Mexico 87505

#### Re: Remediation Work Plan Nash Unit #046H Incident Number NAB1821139914 Eddy County, New Mexico

To Whom It May Concern:

Ensolum, LLC (Ensolum), on behalf of XTO Energy, Inc. (XTO), has prepared the following *Remediation Work Plan* (*Work Plan*) as a follow up to the *Closure Request* dated April 30, 2019. This *Work Plan* proposes to complete additional delineation activities at the Nash Unit #046H flow line release (Site) in response to the denial by the New Mexico Oil Conservation Division (NMOCD) of the April 30, 2019, *Closure Request*. In the denial, NMOCD indicated that the reclamation requirements applied to the release area adjacent to/beneath the active road at the Site. The following *Work Plan* proposes full lateral and vertical delineation of the impacted soil left in place adjacent to/beneath the active road.

#### SITE DESCRIPTION AND RELEASE SUMMARY

The Site is located in Unit C, Section 18, Township 23 South, Range 30 East, in Eddy County, New Mexico (32.308233°, -103.928018°) and is associated with oil and gas exploration and production operations on State Land managed by the New Mexico State Land Office (NMSLO).

On July 7, 2018, a release occurred at the Site due to a flex pipe flow line flexing and rubbing against a rock and wearing a hole in the side of the line. Approximately 101 barrels (bbls) of crude oil and 274 bbls of produced water were released. The released fluids flowed across a lease road and collected in a former caliche pit next to the road. A vacuum truck was dispatched to the Site and recovered approximately 82 bbls of crude oil and 220 bbls of produced water. XTO reported the release to the NMOCD on a Release Notification and Corrective Action Form C-141 (Form C-141) on July 20, 2018. The release was assigned Remediation Permit Number (RP) Number 2RP-4872 and Incident Number NAB1821139914.

The release was included in the Compliance Agreement for Remediation for Historical Releases (Compliance Agreement) between XTO and the NMOCD effective November 13, 2018. The purpose of the Compliance Agreement was to ensure that reportable releases that occurred prior to August 14, 2018, where XTO is responsible for the corrective action, comply with 19.15.29 of the New Mexico Administrative Code (NMAC) as amended on August 14, 2018.

#### SITE CHARACTERIZATION AND CLOSURE CRITERIA

The Site was characterized to assess the applicability of Table I, Closure Criteria for Soils Impacted by a Release, of Title 19, Chapter 15, Part 29 (19.15.29) of the New Mexico Administrative Code (NMAC).

XTO Energy, Inc Remediation Work Plan Nash Unit #046H

Results from the characterization desktop review are presented on page 3 of the Form C-141, Site Assessment/Characterization. Potential Site receptors are identified on Figure 1.

Depth to groundwater at the Site is estimated to be less than 50 feet below ground surface (bgs) based on the nearest groundwater well data. The closest permitted groundwater well is New Mexico Office of the State Engineer (NMOSE) well C-04594, located approximately 770 feet northwest of the Site. The well was drilled to a depth of 34 feet during February 2022, and groundwater was encountered at a depth of 28 feet bgs. The well record is provided in Appendix A. All wells used for depth to groundwater determination are depicted on Figure 1.

The closest continuously flowing or significant watercourse to the Site is freshwater emergent wetland located approximately 0.22 miles north of the Site. The Site is greater than 200 feet from a lakebed, sinkhole, or playa lake and greater than 300 feet from an occupied residence, school, hospital, institution, church, or wetland. The Site is greater than 1,000 feet to a freshwater well or spring and is not within a 100-year floodplain or overlying a subsurface mine. The Site is underlain by unstable geology (high potential karst designation area). Site receptors are identified on Figure 1.

Based on the results of the Site Characterization, the following NMOCD Table I Closure Criteria (Closure Criteria) apply:

- Benzene: 10 milligrams per kilogram (mg/kg)
- Benzene, toluene, ethylbenzene, and total xylenes (BTEX): 50 mg/kg
- Total Petroleum Hydrocarbons (TPH): 100 mg/kg
- Chloride: 600 mg/kg

#### BACKGROUND

Between July 2018 and February 2019, delineation and excavation activities were conducted at the Site to address the impacted soil resulting from the July 7, 2018, crude oil and produced water release. Impacted soil was excavated to the extent possible; however, impacted soil was left in place adjacent to the active lease road in order to maintain the structural integrity of the road. Full vertical delineation of the impacted soil left in-place was restricted by a hard gypsum layer at approximately 12 feet bgs along the lease road. The delineation and excavation soil sample locations are presented on the attached Figure 2. The laboratory analytical results are summarized in Table 1. Additional details regarding the delineation and excavation activities can be referenced in the original *Closure Request*, submitted to NMOCD on April 30, 2019.

On March 16, 2023, NMOCD denied the *Closure Request* for the following reasons:

• Deferral denied. Per 19.15.29.12 C. (3) The responsible party shall remediate the impacted surface area of a release not occurring on a lined, bermed or otherwise contained exploration, development, production or storage site to meet the standards of Table I of 19.15.29.12 NMAC or other applicable remediation standards and restore and reclaim the area pursuant to 19.15.29.13 NMAC.

Active roads were not considered areas no longer in use at the time of the original sampling and reporting activities, and NMOCD's inclusion of active lease roads as areas that required immediate reclamation was implemented through language included in denials of closure reports over time, including this denial provided four years after spill response activities were completed and documented in the original *Closure Request* by XTO.



XTO Energy, Inc Remediation Work Plan Nash Unit #046H

### PROPOSED REMEDIATION WORKPLAN

Upon review of the 2018/2019 soil sample analytical results, seven final soil samples (L1, L2, L6, L13, SW12, SW19, SW20) were identified in or adjacent to the active lease road with TPH or chloride concentrations exceeding the Site Closure Criteria and reclamation requirements. XTO proposes to complete full lateral and vertical delineation the impacted soil that was left in-place.

XTO requests approval to complete the following remediation activities:

- Advance potholes via heavy equipment or drill rig at the locations of orginal samples L1, L2, L6, L13, SW12, SW19, SW20 to assess for the presence or absence of residual impacted soil resulting from the historical release.
  - Soil from the potholes will be field screened at 1-foot intervals for volatile organic compounds (VOCs) utilizing a calibrated photoionization detector (PID) and chloride using Hach<sup>®</sup> chloride QuanTab<sup>®</sup> test strips. Field screening results and observations will be logged on lithologic/soil sampling logs. Two delineation samples from each pothole will be submitted for laboratory analysis; the sample with the highest field screening result and the sample from the final pothole depth.
    - Final depth of the potholes will be determined by field screening results indicating compliance with the Site Closure Criteria.
  - The delineation soil samples will be placed directly into pre-cleaned glass jars, labeled with the location, date, time, sampler name, method of analysis, and immediately placed on ice. The soil samples will be transported under strict chain-of-custody procedures to Eurofins Laboratories in Carlsbad, New Mexico, for analysis of BTEX following United States Environmental Protection Agency (EPA) Method 8021B; TPH-GRO, TPH-DRO, and TPH-oil range organics (ORO) following EPA Method 8015M/D; and chloride following EPA Method 300.0.
- Upon completion of the delineation activities and review of the laboratory analytical results, XTO will prepare a follow-up *Remediation Work Plan* proposing additional remediation activities, if warranted, or a *Deferral Request* if impacted soil remains in-place.
- XTO will contact the NMSLO Cultural Resources Office (CRO) to confirm that an Archaeological Records Management System (ARMS) review has been completed in the previously disturbed areas adjacent to the active road, and that no delineation activities will be completed in non-surveyed areas.
  - XTO will submit a Right-of-Entry (ROE) request to the NMSLO for access approval to complete delineation activities adjacent to the active road.
  - If excavation activities are proposed in a follow-up *Work Plan*, XTO will include a reclamation plan for revegetation of disturbed areas for NMSLO review.

XTO will complete the delineation and soil sampling activities within 90 days of the date of approval of this *Work Plan* by the NMOCD and approval of the ROE by the NMSLO. XTO believes the scope of work described above meets the requirements set forth in 19.15.29 NMAC and is protective of human health, the environment, and groundwater. As such, XTO respectfully requests approval of this *Work Plan* for Incident Number NAB1726335399.



XTO Energy, Inc Remediation Work Plan Nash Unit #046H

If you have any questions or comments, please contact Ms. Tacoma Morrissey at (337) 257-8307 or tmorrissey@ensolum.com.

Sincerely, Ensolum, LLC

Aimee Cole Senior Managing Scientist

Ashley L. ager

Ashley Ager, P.G. Program Director

cc: Garrett Green, XTO Shelby Pennington, XTO Bureau of Land Management

Appendices:

Figure 1Site Receptor Map (2023)Figure 2Sample Location Map (2018/2019)Table 1Soil Sample Analytical Results (2018/2019)Appendix AReferenced Well Records



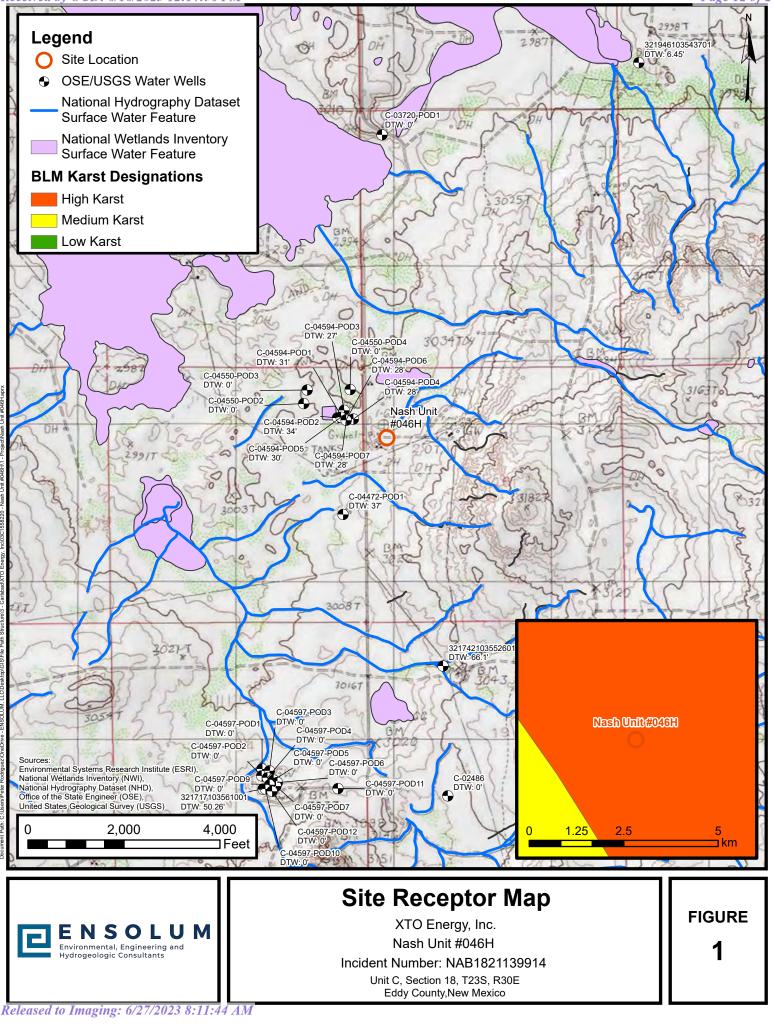
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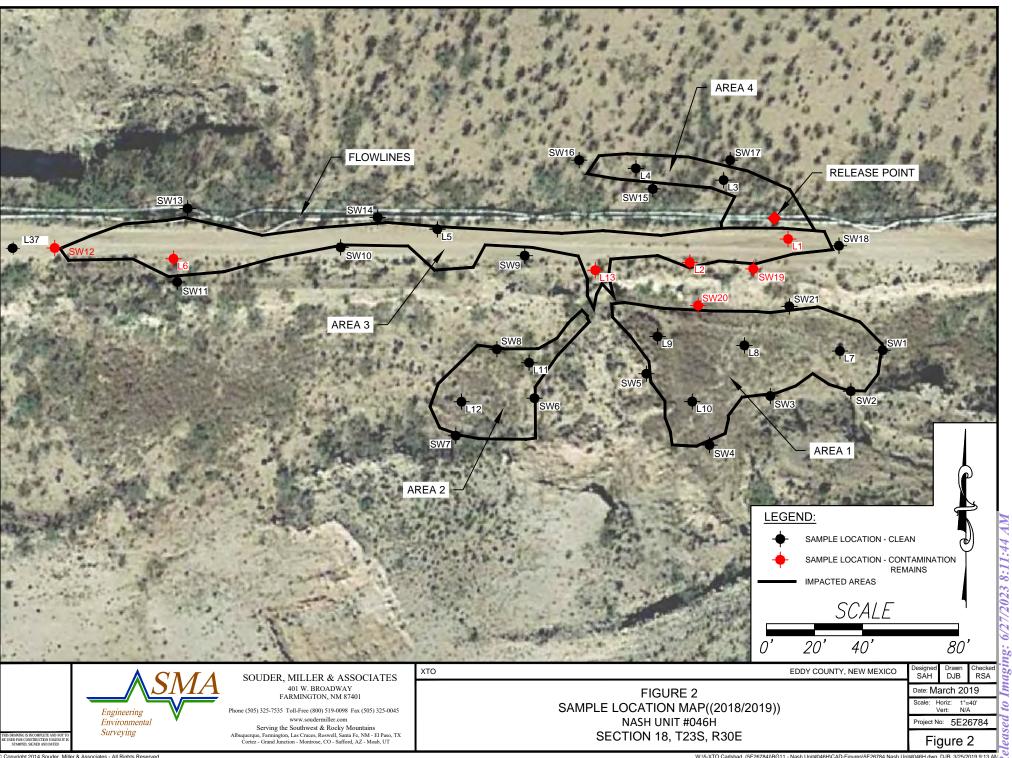
FIGURES

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W:\5-XTO Carlsbad (5E26784)\BG11 - Nash Unit#046H\CAD-Figures\5E26784 Nash Unit#046H.dwg, DJB, 3/25/2019 9:13 Al

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## TABLES

.

## Table 1 Summary of Sample Results (2018/2019))

| Sample              |                       | Depth  | BTEX       | Benzene     | GRO   | DRO          | MRO        | Total TPH  | CI-                 |
|---------------------|-----------------------|--------|------------|-------------|-------|--------------|------------|------------|---------------------|
|                     | Sample Date           |        |            |             |       |              |            |            |                     |
| -                   | Figure 2 ft           |        | mg/Kg      | mg/Kg       | mg/Kg | mg/Kg        | mg/Kg      | mg/Kg      | mg/Kg               |
| NMOCD Closure Crite |                       |        | 50         | 10          |       |              |            | 100        | 600                 |
| BG1                 | 8/7/2018              | 1      |            |             |       |              |            |            | 32                  |
| BG2                 | 8/8/2018              | 3      |            |             |       |              |            |            | <30                 |
|                     |                       | 8.5    |            |             |       |              |            |            | <30                 |
| BG3                 | 8/8/2018              | 3      |            |             |       |              |            |            | <30                 |
|                     | 7/10/2010             | 4      |            |             |       |              |            |            | <30                 |
|                     | 7/16/2018             | 0.5    | 0.508      | <0.025      | 6.7   | 1400         | 760        | 2166.7     | 14000               |
| L1                  | 7/16/2018             | 1      |            |             |       |              |            |            | 15000               |
|                     | 8/9/2018<br>9/7/2018  | 3      |            | <0.024      | <4.6  | 270          | 200<br><49 | <b>470</b> | 4100<br>15000       |
|                     |                       | 6.5    | <0.217     |             | <4.8  | <9.8         |            | <63.6      |                     |
| L2                  | 7/16/2018             | 0.5    |            |             | 7.6   | 2100         | 1000       | 3107.6     | 8900                |
|                     | 8/9/2018              | 1      |            |             | <4.9  | 1200         | 660        | 1860       | 2600                |
|                     | 7/16/2018             | 0.5    | 24.25      | 0.046       | 310   | 15000        | 5800       | 21110      | 10000               |
|                     | 7/16/2018<br>8/8/2018 | 1.5    |            |             |       |              |            |            | <b>11000</b><br><30 |
| L3                  | 8/8/2018<br>8/8/2018  | 3.5    | <0.211     | <0.023      | <4.7  | 38           | <48        | 38         | <30<br>410          |
|                     | 9/7/2018              | 0-2.5* | <0.211     | <0.023      | <4.7  | 50           | <50        | 50         | 1100                |
|                     | 12/6/2018             | 0-2.5* |            |             |       |              |            |            | <30                 |
|                     | 7/16/2018             | 0-2.5  |            |             | 200   | 9900         | 4700       | 14800      | <b>7900</b>         |
|                     | 7/16/2018             | 1      |            |             |       |              | 4700       |            | 12000               |
| L4                  | 8/9/2018              | 1.5    |            |             | <4.7  | 5300         | 3200       | 8500       | 550                 |
| L4                  | 9/7/2018              | 0-2*   | <0.217     | <0.024      | <4.7  | 42           | <49        | 42         | 610                 |
|                     | 12/6/2018             | 0-2*   |            |             |       |              |            | 42         | 87                  |
|                     | 7/16/2018             | 0.5    |            |             | <4.7  | 670          | 450        | 1120       | 16000               |
|                     | 8/9/2018              | 1      |            |             | <4.8  | 290          | 240        | 530        | 7600                |
| L5                  | 9/7/2018              | 3      | <0.213     | <0.024      | <4.7  | <9.8         | <49        | <63.5      | 1300                |
|                     | 9/7/2018              | 6      |            |             |       |              |            |            | 580                 |
|                     | 7/16/2018             | 0.5    | 30.2       | 0.10        | 310   | 8,900        | 4,000      | 13,210     | 16000               |
|                     | 7/16/2018             | 1      |            |             |       |              |            |            | 18000               |
|                     | 8/8/2018              | 6      | <0.225     | <0.025      | <5.0  | <9.6         | <48        | <62.6      | 21000               |
| L6                  | 8/8/2018              | 9      |            |             | <4.8  | 160          | 84         | 244        | 4200                |
|                     | 8/8/2018              | 12     |            |             | 43    | 330          | 160        | 533        | 2700                |
|                     |                       |        | not extend | d deeper wi |       | or due to ve |            |            |                     |
|                     | 7/16/2018             | 0.5    | 2.4        | <0.023      | 34    | 5,900        | 2,700      | 8,634      | 12000               |
|                     | 7/16/2018             | 1      |            |             |       |              |            |            | 8900                |
| L7                  | 8/7/2018              | 3      |            |             | <4.6  | 550          | 480        | 1030       | 6300                |
|                     | 9/5/2018              | 4-5.5* | <0.22      | <0.024      | <4.9  | 1800         | 1000       | 2800       | 4100                |
|                     | 12/6/0218             | 4-5.5* |            |             | <4.9  | 17           | <50        | 17         | 490                 |
|                     | 7/16/2018             | 0.5    |            |             | <4.8  | 900          | 560        | 1460       | 3400                |
| L8                  | 8/7/2018              | 3      |            |             | <5.0  | 34           | <48        | 34         | 1800                |
|                     | 9/6/2018              | 5.5*   | <0.217     | <0.024      | <4.8  | <10          | <50        | <64.8      | 160                 |
|                     | 7/16/2018             | 0.5    |            |             | 16    | 1000         | 530        | 1546       | 19000               |
|                     | 8/8/2018              | 3      |            |             | <4.9  | 1400         | 840        | 2240       | 1100                |
| L9                  | 9/7/2018              | 4-8*   | <0.217     | <0.024      | <4.8  | 120          | 87         | 207        | 190                 |
|                     | 12/6/2018             | 4-8*   |            |             | <4.7  | 140          | 220        | 360        |                     |
|                     | 2/28/2019             | 4-8*   | <0.222     | <0.025      | <4.9  | 69           | <47        | 69         | 190                 |

### Nash Unit #046H

|              | 7/16/2018 | 0.5          | <0.216        | <0.024        | <4.8         | 410         | 330  | 740              | 780            |
|--------------|-----------|--------------|---------------|---------------|--------------|-------------|------|------------------|----------------|
|              | 8/7/2018  | 2            |               | <0.024        | <4.8         | 410         | 52   | 93               | 130            |
| L10          | 9/7/2018  | 4-8*         | <0.221        | <0.025        | <4.9         | 93          | 72   | 165              | 750            |
| 110          | 12/6/2018 | 4-8*<br>4-8* |               | <0.02J        | <4.8         | 140         | 140  | 280              | 330            |
|              | 2/28/2019 | 4-8*         | <0.224        | <0.025        | <5.0         | 30          | <49  | 30               | 130            |
|              | 7/16/2018 | 0.5          | <b>NU.224</b> | <b>NU.UZJ</b> | 240          | 19000       | 8400 | <b>27640</b>     | 130<br>17000   |
| L11          | 8/7/2018  | 3.5*         |               |               | <4.7         | 360         | 230  | 590              | 4800           |
| LII          | 9/7/2018  | 2-12*        | <0.219        | <0.024        | <4.7         | <48         | <9.6 | <62.5            | 4800           |
|              | 7/16/2018 |              | 38.51         | 0.21          |              |             |      |                  |                |
| L12          | 7/16/2018 | 0.5<br>1     |               |               | 250          | 18000       | 7600 | 25850            | 12000<br>22000 |
| LIZ          | 8/7/2018  | 4*           |               |               | <4.7         | <8.0        | <40  | <52.7            | 240            |
|              |           | 2            |               |               |              | <8.0<br>140 | 150  | <32.7<br>290     |                |
| L13          | 8/8/2018  | 3*           |               |               | <4.9         |             |      |                  | 8900           |
|              | 8/8/2018  |              |               |               |              |             |      |                  | 1000           |
| L37          | 8/8/2018  | 1            |               |               |              |             |      |                  | 220            |
|              | 8/8/2018  | 4            |               |               |              |             |      |                  | <60            |
| SW1          | 8/7/2018  | 0-4*         |               |               | <5.0         | <9.4        | <47  | <61.4            | <30            |
|              | 9/7/2018  | 0-4*         | <0.219        | <0.024        | <4.9         | <9.9        | <49  | <63.8            | <30            |
| SW2          | 8/7/2018  | 2            |               |               | <4.8         | 130         | 100  | 230              | 520            |
|              | 9/6/2018  | 0-6*         | <0.216        | <0.024        | <4.8         | <9.9        | <50  | <64.7            | 34             |
|              | 8/9/2018  | 1-3*         |               |               | <5.0         | 1600        | 1100 | 2700             | 2400           |
| SW3          | 9/6/2018  | 0-6*         | <0.221        | <0.025        | <4.9         | <9.9        | <49  | <63.8            | 690            |
|              | 10/1/2018 | 0-6*         |               |               |              |             |      |                  | 110            |
| SW4          | 8/8/2018  | 1-3*         |               |               | <4.8         | <9.8        | <49  | <63.6            | 400            |
| 0            | 9/7/2018  | 0-3*         | <0.22         | <0.024        | <4.9         | <9.8        | <49  | <63.7            | 350            |
| SW5          | 8/9/2018  | 2-4*         |               |               | <4.9         | 17          | <47  | 17               | 870            |
| 5115         | 9/7/2018  | 0-10*        | <0.216        | <0.024        | <4.8         | <9.9        | <50  | <64.7            | 110            |
| SW6          | 8/9/2018  | 0-4*         |               |               | <5.0         | <9.6        | <48  | <62.6            | 2800           |
| 5000         | 9/7/2018  | 0-12*        | <0.222        | <0.025        | <4.9         | <9.8        | <49  | <63.7            | 61             |
| SW7          | 8/7/2018  | 1.5          |               |               | <4.7         | 14          | <47  | 14               | 97             |
| 3007         | 9/6/2018  | 0-2*         | <0.216        | <0.024        | <4.8         | 32          | <49  | 32               | <30            |
| SW8          | 8/8/2018  | 0-4*         |               |               | <4.8         | <10         | <50  | <64.8            | 45             |
| 3008         | 9/6/2018  | 0-4*         | <0.207        | <0.023        | <4.6         | <9.9        | <50  | <64.5            | <30            |
| SW9          | 8/9/2018  | 1-3*         |               |               | <4.8         | <9.7        | <49  | <63.5            | 85             |
| SW10         | 8/6/2018  | 1-3*         |               |               | <4.7         | <10         | <50  | <64.7            | 46             |
| SW11         | 8/9/2018  | 1-3*         |               |               | <4.8         | <9.6        | <48  | <62.4            | <30            |
| SW12         | 8/8/2018  | 1-4*         |               |               | <4.7         | 9.5         | <46  | 9.5              | 1300           |
| SW13         | 8/9/2018  | 1-3*         |               |               | <4.9         | <9.6        | <48  | <62.5            | <30            |
| SW14         | 8/8/2018  | 1-3.5*       |               |               | <4.7         | <9.7        | <48  | <62.4            | <30            |
| SW15         | 8/9/2018  | 1-3*         |               |               | <4.7         | <9.3        | <46  | <60              | <30            |
| SW16         | 8/9/2018  | 1-3*         |               |               | <4.8         | <9.7        | <48  | <62.5            | <30            |
| SW10         | 8/9/2018  | 1-2*         |               |               | <4.7         | <9.6        | <48  | <62.3            | <30            |
| SW17         | 8/8/2018  | 1-3*         |               |               | <4.9         | <9.5        | <48  | <62.4            | 260            |
| SW18<br>SW19 | 8/9/2018  | 1-3          |               |               | <4.9<br><4.9 | <9.5<br>140 | 100  | <b>240</b>       | 420            |
| 21112        |           | 1-2*         |               |               | <4.9<br><4.8 | 140         |      | <b>240</b><br>14 | 420<br>1100    |
| SW20         | 8/8/2018  | 0-12*        |               |               |              |             | <48  |                  |                |
|              | 9/6/2018  |              | <0.215        | <0.024        | <4.8         | <10         | <50  | <64.8            | 4000           |
| SW21         | 8/8/2018  | 1-3*         |               |               | <4.9         | 350         | 190  | <b>540</b>       | <b>5300</b>    |
|              | 9/5/2018  | 0-12*        | <0.211        | <0.023        | <4.7         | <9.8        | <49  | <63.5            | 390            |

"--" = Not Analyzed

\* composite sample

L37 chloride results are from EC meter under EPA Method 4500



## APPENDIX A

**Referenced Well Records** 



# WELL RECORD & LOG

## OFFICE OF THE STATE ENGINEER

www.ose.state.nm.us

|  | OSE POD NO. (WELL NO.) WELL TAG ID NO.<br>POD7 (BH-11) n/a  |          |                                    |             |                                |                         | OSE FILE NO(S).<br>C-4594 |                                    |                                 |                |                         |           |  |
|--|---|----------|------------------------------------|-------------|--------------------------------|-------------------------|---------------------------|------------------------------------|---------------------------------|----------------|-------------------------|-----------|--|
|  | WELL OWNER NAME(S)<br>XTO Energy, Inc. attn: Adrian Baker<br>WELL OWNER MAILING ADDRESS<br>6401 Holiday Hill Dr.  |          |                                    |             |                                |                         |                           | PHONE (OPTIONAL)<br>(432)-236-3808 |                                 |                |                         |           |  |
|  |   |          |                                    |             |                                |                         |                           | CITY STATE<br>Midland Texas 79707  |                                 |                |                         | ZIP       |  |
| -  | WELL<br>LOCATION  | LAT      | DE                                 | GREES<br>32 | MINUTES<br>18                  | SECONDS<br>33.32        | N                         |                                    | REQUIRED: ONE TENTH OF A SECOND |                |                         |           |  |
|  | (FROM GPS)  |          | NGITUDE                            | 103         | 55                             | 50.69                   | w                         |                                    | QUIRED: WGS 84                  |                |                         |           |  |
| -  | DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS – PLSS (SECTION, TOWNSHJIP, RANGE) WHERE AVAILABLE<br>SE NE Sec. 13 T23S R29E, NMPM |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         |           |  |
| Ī  | LICENSE NO.<br>1249   |          | NAME OF LICENSED                   | DRILLER     | Jackie D. Atkins               |                         |                           |                                    | NAME OF WELL DE<br>Atkins En    |                | OMPANY<br>Associates, I | nc.       |  |
| T  | DRILLING STAF   |          | DRILLING ENDED<br>02/24/2022       | DEPTH OF C  | COMPLETED WELL (F<br>34        | Г) В                    | ORE HO                    | DLE DEPTH (FT)<br>±34              | DEPTH WATER FIR                 | ST ENCOU<br>28 | INTERED (FT)            | P.        |  |
| F  | COMPLETED WELL IS: ARTESIAN DRY HOLE SHALLOW (UNCONFINED) STATIC WATER LEVEL 28 2/24/22   |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         |           |  |
| t  | DRILLING FLUID: AIR MUD ADDITIVES – SPECIFY:  |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         |           |  |
| DRILLING METHOD: ROTARY HAMMER CABLE TOOL & OTHER-SPECIFY: Hollow Stem Auger |   |          |                                    |             |                                |                         |                           |                                    | PTER IS                         |                |                         |           |  |
| F  | DEPTH (feet bgl)     BORE HOLE       FROM     TO     DIAM<br>(inches)   |          | GRADE CON                          |             | ASING<br>NECTION               | CASING<br>INSIDE DIAM.  | THI                       | NG WALL<br>CKNESS                  | SLO<br>SLZ                      |                |                         |           |  |
| L  |   |          | note sections of screen) (add coup |             |                                | TYPE<br>pling diameter) | (inches)                  | (inches)                           |                                 | (inche         |                         |           |  |
| L  | 0   | 24<br>34 | ±6.5                               |             | 2" SCH 40 PVC Riser            |                         |                           | Thread 2 TPI<br>Thread 2 TPI       | 2.067                           |                | 0.154                   | 0.0       |  |
|  | 24  | 34       | 10.3                               |             | SCH 40 PVC Screen              |                         | Tush                      |                                    | 2.007                           |                | 0.154                   | 0.0       |  |
|  |   |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         |           |  |
| Ī  | DEPTH (fe   | t bgl)   | BORE HOLE                          | 1           | LIST ANNULAR SEAL MATERIAL AND |                         |                           | AND                                |                                 |                |                         | METHOD OF |  |
|  | FROM  | то       | DIAM. (inches)                     | GR          | GRAVEL PACK SIZE-RANGE BY      |                         |                           | ERVAL                              | (cubic feet)                    | -              | PLACEN                  | MENT      |  |
|  |   |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         |           |  |
|  |   |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         | -         |  |
| F  |   |          |                                    |             |                                |                         |                           |                                    |                                 |                |                         |           |  |
| 21   | OSE INTERNA   | L USE    |                                    |             |                                |                         |                           | WR-2                               | WELL RECORD                     | & LOG (        | Version 01/2            | 8/2022    |  |
| E  | NO. C-1   | 159      | 4-P007                             | -           | POD NO                         | . Por                   | 27                        | TRN                                | NO. 723:                        | tes            | 1.1.1                   | YY        |  |

|      | 10.1   |            |
|------|--------|------------|
| 1001 | <br>39 | <br>Sec. 1 |

| - F | DEPTH (fe  | et bgl)                              | 0100000             | COLOR AND TYPE OF MATERIAL ENCOUNTERED -   | WATER                  | ESTIMATEL<br>YIELD FOR          |  |  |  |
|-----|--|--------------------------------------|---------------------|--|------------------------|---------------------------------|--|--|--|
|     | FROM   | то                                   | THICKNESS<br>(feet) | INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES<br>(attach supplemental sheets to fully describe all units) | BEARING?<br>(YES / NO) | WATER-<br>BEARING<br>ZONES (gpm |  |  |  |
| Ī   | 0  | 1                                    | 1                   | SAND, Dry, light brown-brown, well graded, very fine-fine grain,   | Y VN                   |                                 |  |  |  |
| ſ   | 1  | 3                                    | 2                   | ALCIHE, Dry, tan-light brown, moderately consolidated, fine-coarse grai                                      | n, Y √N                |                                 |  |  |  |
| t   | 3  | 5                                    | 2                   | DOLOMITE, Dry, light grey-grey, poorly consolidated, microcrystalline  | Y YN                   |                                 |  |  |  |
| Ī   | 5  | 6                                    | 1                   | GYPSUM, Dry, white-light pink, poorly consolidated, microcrystalline   | Y √N                   |                                 |  |  |  |
| Ī   | 6  | 33                                   | 27                  | DOLOMITE, Dry, light grey-grey, poorly consolidated, microcrystalline, V                                     | Wet √Y N               |                                 |  |  |  |
|     | 33   | 34                                   | 1                   | CLAY, Moist, light grey-grey, high plasticity, cohesive, some yellow-orang                                   | eoxi Y √N              |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
| 9   |  |                                      |                     |  | Y N                    |                                 |  |  |  |
| Ī   |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  | 1                                    |                     |  | Y N                    |                                 |  |  |  |
| ſ   |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  | 5-                                   |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
| 1   |  | <u> </u>                             |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     |  | 1                                    |                     |  | Y N                    |                                 |  |  |  |
|     |  |                                      |                     |  | Y N                    |                                 |  |  |  |
|     | METHOD US  | TOTAL ESTIMATED<br>WELL YIELD (gpm): | 0.00                |  |                        |                                 |  |  |  |
|     | WELL TEST       TEST RESULTS - ATTACH A COPY OF DATA COLLECTED DURING WELL TESTING, INCLUDING DISCHARGE METHOD, START TIME, END TIME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER THE TESTING PERIOD.         MISCELLANEOUS INFORMATION:       2" temporary well material in boring sealed with bentonite and metal plate to ground surface. |                                      |                     |  |                        |                                 |  |  |  |
|     | PRINT NAME(S) OF DRILL RIG SUPERVISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CONSTRUCTION OTHER THAN LICENSEE:  |                                      |                     |  |                        |                                 |  |  |  |
|     | Shane Eldridge, Carmelo Trevino, Cameron Pruitt  |                                      |                     |  |                        |                                 |  |  |  |
|     | THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE A<br>CORRECT RECORD OF THE ABOVE DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL RECORD WITH THE STATE ENGINE<br>AND THE PERMIT HOLDER WITHIN 30 DAYS AFTER COMPLETION OF WELL DRILLING:<br>Qack Atkins 3/29/22             |                                      |                     |  |                        |                                 |  |  |  |
|     | 0  | 3/29/22                              |                     |  |                        |                                 |  |  |  |
|     |  | DATE                                 | DATE                |  |                        |                                 |  |  |  |
| -   |  | Courses                              |                     |  | A MARK STRUCK          | Last Mar                        |  |  |  |
| OR  | OSE INTERN   | AL USE                               |                     | WR-20 WEL  | L RECORD & LOG (Ve     | rsion 01/28/202                 |  |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

## **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:              | OGRID:                                    |
|------------------------|---|
| XTO ENERGY, INC        | 5380                                      |
| 6401 Holiday Hill Road | Action Number:                            |
| Midland, TX 79707      | 229389                                    |
|                        | Action Type:                              |
|                        | [C-141] Release Corrective Action (C-141) |
|                        | [C-141] Release Corrective Action (C-141) |

#### CONDITIONS

| Created By | Condition   | Condition<br>Date |
|------------|---|-------------------|
| amaxwell   | Plan approved. Upon completion of delineation activity submit work plan via the OCD permitting portal by September 1, 2023. | 6/27/2023         |

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