

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS  
  
Action 308059

QUESTIONS

|                                                                             |                                                            |
|-----------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br>5380                                             |
|                                                                             | Action Number:<br>308059                                   |
|                                                                             | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

QUESTIONS

|                  |                                                  |
|------------------|--------------------------------------------------|
| Prerequisites    |                                                  |
| Incident ID (n#) | nAPP2208351954                                   |
| Incident Name    | NAPP2208351954 PLU 30 BIG SINKS TANK BATTERY @ 0 |
| Incident Type    | Oil Release                                      |
| Incident Status  | Remediation Plan Received                        |

|                            |                               |
|----------------------------|-------------------------------|
| Location of Release Source |                               |
| Site Name                  | PLU 30 BIG SINKS TANK BATTERY |
| Date Release Discovered    | 03/14/2022                    |
| Surface Owner              | Federal                       |

|                                                                                                 |                                                                                                                                |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Sampling Event General Information                                                              |                                                                                                                                |
| Please answer all the questions in this group.                                                  |                                                                                                                                |
| What is the sampling surface area in square feet                                                | 2,000                                                                                                                          |
| What is the estimated number of samples that will be gathered                                   | 10                                                                                                                             |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 02/01/2024                                                                                                                     |
| Time sampling will commence                                                                     | 09:00 AM                                                                                                                       |
| Please provide any information necessary for observers to contact samplers                      | Garrett Green 575-200-0729                                                                                                     |
| Please provide any information necessary for navigation to sampling site                        | GPS at 32.10407, -103.82134. Open Access, potential H2S and livestock. Sampling will occur 2/1/2024 (Thursday) 9:00am-5:00 pm. |

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CONDITIONS

Action 308059

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|                                                                             |                                                            |
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CONDITIONS

| Created By | Condition                                                                                                                                                                                             | Condition Date |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| ggreen     | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted. | 1/25/2024      |