

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 333333

**QUESTIONS**

|                                                                                              |                                                            |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>WPX Energy Permian, LLC<br>Devon Energy - Regulatory<br>Oklahoma City, OK 73102 | OGRID:<br>246289                                           |
|                                                                                              | Action Number:<br>333333                                   |
|                                                                                              | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**QUESTIONS**

| Prerequisites    |                                               |
|------------------|-----------------------------------------------|
| Incident ID (n#) | nAB1524652333                                 |
| Incident Name    | NAB1524652333 MWJ FEDERAL #001 @ 30-015-24262 |
| Incident Type    | Produced Water Release                        |
| Incident Status  | Remediation Plan Received                     |
| Incident Well    | [30-015-24262] MWJ FEDERAL #001               |

| Location of Release Source |                  |
|----------------------------|------------------|
| Site Name                  | MWJ FEDERAL #001 |
| Date Release Discovered    | 08/31/2015       |
| Surface Owner              | State            |

| Sampling Event General Information                                                              |                                                                                                                          |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Please answer all the questions in this group.                                                  |                                                                                                                          |
| What is the sampling surface area in square feet                                                | 40,165                                                                                                                   |
| What is the estimated number of samples that will be gathered                                   | 40                                                                                                                       |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 04/19/2024                                                                                                               |
| Time sampling will commence                                                                     | 08:30 AM                                                                                                                 |
| Please provide any information necessary for observers to contact samplers                      | Please contact Gilbert Moreno at 432-305-6414 with any questions                                                         |
| Please provide any information necessary for navigation to sampling site                        | From longhorn rd/Pipeline Rd, head south on Whitehorn approx. 3.3 mi. keep right 1.8 mi. turn right, .1 mi. to location. |

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CONDITIONS

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|                                                                                              |                                                            |
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CONDITIONS

|            |                                                                                                                                                                                                       |                |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Created By | Condition                                                                                                                                                                                             | Condition Date |
| jraleay    | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted. | 4/15/2024      |