

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 345300

**QUESTIONS**

|                                                                   |                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                            |
|                                                                   | Action Number:<br>345300                                   |
|                                                                   | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

**QUESTIONS**

| Prerequisites    |                                                              |
|------------------|--------------------------------------------------------------|
| Incident ID (n#) | nAPP2410855489                                               |
| Incident Name    | NAPP2410855489 DESERT EAGLE 1/2 FED COM #521H @ 30-015-53905 |
| Incident Type    | Release Other                                                |
| Incident Status  | Initial C-141 Approved                                       |
| Incident Well    | [30-015-53905] DESERT EAGLE 1 2 B2AD FEDERAL COM #001H       |

| Location of Release Source |                                |
|----------------------------|--------------------------------|
| Site Name                  | Desert Eagle 1/2 Fed Com #521H |
| Date Release Discovered    | 04/09/2024                     |
| Surface Owner              | Federal                        |

| Sampling Event General Information                                                              |                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please answer all the questions in this group.                                                  |                                                                                                                                                                                                                                                                                                                           |
| What is the sampling surface area in square feet                                                | 6,646                                                                                                                                                                                                                                                                                                                     |
| What is the estimated number of samples that will be gathered                                   | 43                                                                                                                                                                                                                                                                                                                        |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 05/21/2024                                                                                                                                                                                                                                                                                                                |
| Time sampling will commence                                                                     | 08:00 AM                                                                                                                                                                                                                                                                                                                  |
| Please provide any information necessary for observers to contact samplers                      | Sample Tech: Aaron Rios Phone: 432-701-8602 aaronr@etechenv.com                                                                                                                                                                                                                                                           |
| Please provide any information necessary for navigation to sampling site                        | From the eastern intersection of Angel Ranch Rd and Buckskin Rd (32.572020, -104.150314), head N on Buckskin Rd for 2.35 mi, then E for 0.79 mi, then NW for 0.02 mi, then W for 0.07 mi to arrive at the Desert Eagle 1/2 Fed Com 521H release area (32.60562, -104.12344). Samples will be taken 5/21, 5/22, 5/23, 5/24 |

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CONDITIONS

Action 345300

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|                                                                   |                                                            |
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CONDITIONS

| Created By | Condition                                                                                                                                                                                             | Condition Date |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| c.walker   | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted. | 5/17/2024      |