| Office  | State of New Me                              | X1CO                   |                      | Form C-103             |
|---|--|------------------------|----------------------|------------------------|
| District I  | Energy, Minerals and Natural Resources       |                        | 1032004              | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240  WELL API NO. 30-007-20443  |  |                        |                      |                        |
| District II 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION C 5. Indicate Type of Lease  |  |                        |                      |                        |
| District III 1220 South St Francis  |  | INTRIBIALE (           | FEE                  |                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV Santa Fe, NM 87505  |  | 6. State Oil & C       | Gas Lease No.        |                        |
| 1220 South Pacheco, Santa Fe, NM 87505  |  |                        |                      |                        |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name:   |  |                        |                      |                        |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |  |                        |                      | -                      |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                        | ,                    | VPR A                  |
| 1. Type of Well:  |  |                        |                      |                        |
| Oil Well Gas Well Other COALBED METHANE   |  |                        |                      |                        |
| 2. Name of Operator   |  |                        | 8. Well No. 1        | 136                    |
| EL PASO ENERGY RATON, L.L.C.  |  |                        |                      |                        |
| 3. Address of Operator  |  |                        | 9. Pool name or      | Wildcat                |
| P.O. BOX 190 RATON, NM 87740  |  |                        |                      |                        |
| 4. Well Location Unit Letter F: 1749 feet from the North line and 1740 feet from the West line  |  |                        |                      |                        |
| Unit Letter F: 1749   | ieet from theNorth line                      | and <u>1740</u> leet   | from the <u>west</u> | <u>t</u> line          |
| Section 27 Townsh   | nip 32N Range 19E                            | NMPM (                 | COLFAX               | County                 |
|   | 10. Elevation (Show whether Di               |                        |                      | County                 |
|   | 8435   |                        |                      |                        |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                        |                      |                        |
| NOTICE OF INT   |  |                        | EQUENT RE            |                        |
| PERFORM REMEDIAL WORK   |  | REMEDIAL WORK          |                      | ALTERING CASING        |
| _   |  |                        |                      |                        |
| TEMPORARILY ABANDON 🔻   | CHANGE PLANS                                 | COMMENCE DRIL          | LING OPNS. 🔲         | PLUG AND               |
| DULL OR ALTER CASING  | MULTIPLE                                     | CASING TEST AND        | , [-]                | ABANDONMENT            |
| PULL OR ALTER CASING  | COMPLETION                                   | CEMENT JOB             |                      |                        |
|   | COMP EZ HON                                  |                        |                      |                        |
| OTHER:  |  | OTHER:                 |                      | COMPLETION             |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. |  |                        |                      |                        |
| SEE ROLE (103). For Multiple Completions. Attach welloofe diagram of proposed completion of recomplianton.  |  |                        |                      |                        |
| 03/03/04 HES ran cement bond log. Cement Top estimated at 116'.   |  |                        |                      |                        |
| 05/05/04 HES perf'd 1st stage: 2572'-2575' 21 Holes HES frac'd 1st stage: Pumped fracture treatment with 40,793 lbs of 16/30 Brady Sand at 16.7 bpm, ATP 2321 psi, Final ISIP 560 psi.  |  |                        |                      |                        |
| HES perf'd 2 <sup>nd</sup> stage: 2318'-2320', 2397'-2399', 2483'-2485' 18 Holes  |  |                        |                      |                        |
| HES frac'd 2 <sup>nd</sup> stage: Pumped fracture treatment with 48,850 lbs of 16/30 Brady Sand at 12.6 bpm, ATP 2655 psi, Final ISIP 205 psi. HES perf'd 3 <sup>rd</sup> stage: 1526'-1530', 1540'-1542', 1563'-1566' 27 Holes   |  |                        |                      |                        |
| HES frac'd 3 <sup>rd</sup> stage: Pumped fracture treatment with 42,847 lbs of 16/30 Brady Sand at 22.3 bpm, ATP 875 psi, Final ISIP 541 psi.   |  |                        |                      |                        |
| HES pert'd 4th stage: 1384'- 1388', 1406'- 1408', 1444'- 1448', 1454'- 1456' 36 Holes   |  |                        |                      |                        |
| HES frac'd 4th stage: Pumped fracture treatment with 54,406 lbs of 16/30 Brady Sand at 22.3 bpm, ATP 1159 psi, Final ISIP 372 psi.  HES perf'd 5th stage: 1183'-1186', 1239'-1244' 24 Holes   |  |                        |                      |                        |
| HES frac'd 5th stage: Pumped f  | racture treatment with 30,635 lbs of 16/30   | Brady Sand at 22.0 bpm | , ATP 674 psi, Final | ISIP 336 psi.          |
| 05/08/04 Installed rods, tubing, and pump.  | Well is ready to be tested and placed on pro | duction.               |                      |                        |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                        |                      |                        |
|   |  |                        |                      |                        |
| SIGNATURE   |  | gulatory Analyst       | _DATE0               | <u>5/27/04</u>         |
| Type or print name: Shirley A Mitchell Telephone No.: (505) 445-6785  |  |                        |                      |                        |
| (This space for State use)  |  |                        |                      |                        |
| APPPROVED BY TITLE DISTRICT SUPERVISOR DATE 6/7/04  |  |                        |                      |                        |
| Conditions of approval, if any: //  |  |                        |                      |                        |
| • 0   |  |                        |                      |                        |