

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(505) 393-6161 Fax:(505) 393-0720
District II
1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Form C-103
Permit20843

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:G 2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP 3. Address of Operator 3401 E. 30TH ST , FARMINGTON , NM 87402 4. Well Location Unit Letter <u>B</u> : <u>680</u> feet from the <u>N</u> line and <u>1506</u> feet from the <u>W</u> line Section <u>34</u> Township <u>32N</u> Range <u>13W</u> NMPM <u>San Juan</u> County		WELL API NUMBER 30-045-33103
		5. Indicate Type of Lease P
		6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name MONTOKA A 34		
8. Well Number 100S		
9. OGRID Number 14538		
10. Pool name or Wildcat		
11. Elevation (Show whether DR, KB, BT, GR, etc.) 5895 GR		
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐
CASING/CEMENT JOB ☐
Other: **Spud** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1/3/2006 Spudded well.

1/3/06 MIRU Aztec #580. Spud 8-3/4" hole @ 20:00 hrs 1/3/06. Drill ahead to 235'. Circ. & condition hole w/ air mist. RIH w/ 5 jts 7", 20#, J-55 ST&C csg & set @ 230'. Pumped pre-flush of 20 bbls H2O, then pumped 11 sx (28 cf - 5 bbls slurry) Type III cmnt. followed by 88 sx (113 cf - 20 bbls slurry) Type III cmnt. Dropped plug and displaced w/ 8 bbls H2O, circ. 8 bbls of cmnt. to surface. WOC (9 hrs). NU WH, NU BOP. PT csg. to 600#/30 min. ok. Cont. drilling.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Specialist DATE 1/5/2006

Type or print name Joni Clark E-mail address jclark@br-inc.com Telephone No. 505-326-9701

For State Use Only:

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 1/19/2006