

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(505) 393-6161 Fax:(505) 393-0720
District II
1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Form C-103
Permit21996

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:G 2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP 3. Address of Operator 3401 E. 30TH ST , FARMINGTON , NM 87402 4. Well Location Unit Letter E : 1760 feet from the N line and 140 feet from the W line Section 8 Township 32N Range 06W NMPM San Juan County		WELL API NUMBER 30-045-33236
		5. Indicate Type of Lease P
		6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name ALLISON UNIT		
8. Well Number 134S		
9. OGRID Number 14538		
10. Pool name or Wildcat		
11. Elevation (Show whether DR, KB, BT, GR, etc.) 6175 GR		
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
Other: _____

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐
CASING/CEMENT JOB ☐
Other: **Spud** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1/23/2006 Spudded well.

1/23/06 MIRU Aztec #580.Spud 8-3/4" hole @ 2130 hrs 1/23/06.Drilled ahead to 145'.Circulate hole RIH w/3jts of 7" J55 20# ST&C csg & set @ 143'.Pumped preflush of 20bbls H2O.Pumped 11sxs(26cu-5bbls)Type 3 cmt w/3% CaCl2, .25pps Cell-o-Flake.Pumped 50sxs(64cu-11bbls)Type 3 cmt w/3% CaCl2, .25pps Cell-o-Flake.Displace w/5bbls H2O.Circulated 10bbls of cmt to surface.Plug down @ 1130hrs.WOC.NU BOPE.PT csg 600psi for 30mins, ok.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Specialist DATE 1/25/2006

Type or print name Joni Clark E-mail address jclark@br-inc.com Telephone No. 505-326-9701

For State Use Only:

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 1/25/2006