

District I  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(505) 393-6161 Fax:(505) 393-0720

District II  
 1301 W. Grand Ave., Artesia, NM 88210  
 Phone:(505) 748-1283 Fax:(505) 748-9720

District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
 Energy, Minerals and Natural Resources

Form C-103  
 Permit 114483

**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

|                                                              |
|--------------------------------------------------------------|
| WELL API NUMBER<br>30-015-37256                              |
| 5. Indicate Type of Lease<br>S                               |
| 6. State Oil & Gas Lease No.                                 |
| 7. Lease Name or Unit Agreement Name<br>DOWN SOUTH STATE COM |
| 8. Well Number<br>004                                        |
| 9. OGRID Number<br>14049                                     |
| 10. Pool name or Wildcat                                     |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: O

2. Name of Operator  
MARBOB ENERGY CORP

3. Address of Operator  
PO BOX 227, ARTESIA, NM 882110227

4. Well Location  
 Unit Letter P : 660 feet from the S line and 330 feet from the E line  
 Section 19 Township 26S Range 28E NMPM Eddy County

11. Elevation (Show whether DR, KB, BT, GR, etc.)  
3008 GR

Pit or Below-grade Tank Application  or Closure   
 Pit Type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_  
 Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

- PERFORM REMEDIAL WORK  PLUG AND ABANDON   
 TEMPORARILY ABANDON  CHANGE OF PLANS   
 PULL OR ALTER CASING  MULTIPLE COMPL   
 Other: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

- REMEDIAL WORK  ALTER CASING   
 COMMENCE DRILLING OPNS.  PLUG AND ABANDON   
 CASING/CEMENT JOB   
 Other: **Drilling/Cement**

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SPUD WELL @12:45 AM ON 05/08/10. DRLD 17 1/2" HOLE TO 396' @9:15 AM ON 05/09/10. RAN 10 JTS (398.94') 13 3/8" 48# H-40 STC CSG TO 396'. CMTD W/450 SX P+, PD @5:20 PM ON 05/09/10, CIRC 47 BBLs TO BINS. WOC 18 HRS. TSTD CSG TO 600# F/30 MIN - HELD OK.

05/13/10 @6:00 AM, DRLD 12 1/4" HOLE TO 2300'. RAN 51 JTS (2301.90') 9 5/8" 36# J-55 BUTTRESS CSG TO 2404'. CMTD W/650 SX H/L, TAILED IN W/250 SX P+, PD @5:00 PM ON 05/14/10, CIRC 205 SX TO BINS. WOC 18 HRS. TSTD CSG TO 1500# F/30 MIN - HELD OK. 5/8/2010 Spudded well.

**Casing and Cement Program**

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class   | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|---------|---------|-----------|-----------|-----------|
| 05/09/10 | Surf   |            | 17.5      | 13.375   | 48           | H-40  | 0       | 396      | 450   |       | P+      |         | 600       | 0         |           |
| 05/14/10 | Int1   |            | 12.25     | 9.625    | 36           | J55   | 0       | 2404     | 900   |       | H/L, P+ |         | 1500      | 0         |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCDC guidelines , a general permit  or an (attached) alternative OCD-approved plan .

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE Production Manager DATE 5/21/2010  
 Type or print name Diana Briggs E-mail address production@marbob.com Telephone No. 575-748-3303

**For State Use Only:**  
 APPROVED BY: Jacqueta Reeves TITLE District Geologist DATE 5/25/2010 11:16:08 AM