

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 161123

|                                                                                                                                                                                                                                                                                                                                         |  |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br>30-025-40468                             |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>S                              |
| 2. Name of Operator<br>CHEVRON U S A INC                                                                                                                                                                                                                                                                                                |  | 6. State Oil & Gas Lease No.                                |
| 3. Address of Operator<br>Attn: Sandy Stedman-Daniel, P.O. Box 2100, Houston, TX 77252                                                                                                                                                                                                                                                  |  | 7. Lease Name or Unit Agreement Name<br>CENTRAL VACUUM UNIT |
| 4. Well Location<br>Unit Letter <u>4</u> : <u>1139</u> feet from the <u>S</u> line and <u>631</u> feet from the <u>W</u> line<br>Section <u>31</u> Township <u>17S</u> Range <u>35E</u> NMPM <u>Lea</u> County                                                                                                                          |  | 8. Well Number<br>284                                       |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3986 GR                                                                                                                                                                                                                                                                            |  | 9. OGRID Number<br>4323                                     |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  | 10. Pool name or Wildcat                                    |

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
8-08:Run 11 3/4",42#,H-40csg fr surf-724.Wash csg 724-1100due to tight hole,and 1100-63.Shoe@1517.Cmt w/1302sx  
1.70Y,13.6PPG,lead cmt.20bbls cmt to surf.WOC.8-11:Drilg 1527,37,1780,1868,2075,  
2585,2931,3104,3229.8-15:Run 8 5/8",32#,J-55,LTCsg to 3229.Cmt w/  
660 sx,1.97Y,12.8PPG,lead cmt& 242sx 1.51Y,14.2PPG tail cmt.114 bbls cmt to surf. WOC.8-17/8-22:Drilg 3239-5261. 8-23:Run  
PEX/HLA/HNGS/BHC/  
SP logs. Log 5253-3219. Run 5 1/2",17#,J-55,LTC csg to 5227.8-24: Cmt  
w/780 sx 13.5ppg,lead,&320 sx 16ppg Evercrete. 50 bbls cmt to surf.  
Release rig.

**Casing and Cement Program**

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Surf   |            | 14.75     | 11.75    | 42           |       | 0       | 1517     | 1302  | 1.7   | lead  |         |           |           |           |
|      | Int1   |            | 11        | 8.625    | 32           |       | 0       | 3229     | 660   | 1.97  | lead  |         |           |           |           |
|      | Int1   |            | 11        | 8.625    | 32           |       | 0       | 3229     | 242   | 1.51  | tail  |         |           |           |           |
|      | Prod   |            | 7.875     | 5.5      | 17           |       | 0       | 5227     | 780   |       | lead  |         |           |           |           |
|      | Prod   |            | 7.875     | 5.5      | 17           |       | 0       | 5227     | 320   |       | tail  |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Regulatory Specialist DATE 1/21/2013  
Type or print name Denise Pinkerton E-mail address leakejd@chevron.com Telephone No. 432-687-7375

For State Use Only:  
APPROVED BY: Paul Kautz TITLE Geologist DATE 1/23/2013 7:11:31 AM