| Form    | n | C-103 |  |
|---------|---|-------|--|
| Amprist | 1 | 2011  |  |

| District I<br>625 N. French Dr., Hobbs, NM 88240  | State of 1   | New Mexico   | Form C-10<br>August 1, 201   |  |
|---|--|--|--|--|
| Phone:(575) 393-6161 Fax:(575) 393-0720<br>District II  | Energy, Minerals and Natural S. First St., Artesia, NM 88210  Resources  |  |  |  |
| 11 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720   |  |  |  |  |
| District III  | Oil Conserv  | ation Division   | 30-015-40254   |  |
| 000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170  |  | Francis Dr.  | 5. Indicate Type of Lease  |  |
| District IV<br>220 S. St Francis Dr., Santa Fe, NM 87505  |  |  | S  |  |
| Phone:(505) 476-3470 Fax:(505) 476-3462   | Santa Fe   | , NM 87505   | 6. State Oil & Gas Lease No.   |  |
| SUNDRY NOTICE   | S AND REPORTS  | ON WELLS   | 7. Lease Name or Unit Agreement Name   |  |
| (DO NOT USE THIS FORM FOR PROPOS<br>A DIFFRENT RESERVIOR. USE "APPLIO   |  |  | BR-549 STATE<br>8. Well Number   |  |
| PROPOSALS.)  1. Type of Well:O  |  |  | 005  |  |
| 2. Name of Operator   | LANCE CONTRACTOR OF THE CONTRA |  | 9. OGRID Number  |  |
| COG O   | PERATING LLC   |  | 229137   |  |
| <ol> <li>Address of Operator</li> <li>One Concho Center, 600 V</li> </ol>   | V. Illinois Ave, Midland,  | TX 79701   | 10. Pool name or Wildcat   |  |
| Pit or Below-grade Tank Application or Closs Pit Type Depth to Groundwater Pit Liner Thickness: mil E   | 35<br><u>sre</u> □   | esh water well Distance from bbls; Construction N  |  |  |
|   |  | e Nature of Notice, Report   | Name and the second sec |  |
| NOTICE OF INTENTI   |  |  | NT REPORT OF:  |  |
| PERFORM REMEDIAL WORK D   |  | REMEDIAL WORK  | ☐ ALTER CASING ☐   |  |
| TEMPORARILY ABANDON CHA   |  |  | 8. PLUG AND ABANDON  |  |
| PULL OR ALTER CASING MUI  | LTIPLE COMPL   | CASING/CEMENT JOB  |  |  |
|   |  | Other: Drilling/Cement   |  |  |
| 3. Describe proposed or completed operations. (Coords.) SEE RULE 1103. For Multiple Completic /2/13 Spud 17-1/2 @ 6PM. /2/13 Spud 17-1/2 @ 6PM. /2/13 TD 17-1/2 @ 333. Ran 8jts 13-3/8 200# for 30min ok. /4/13 TD 11 @ 850. Ran 20jts 8-5/8 J55 /5/13 Cmt w/200sx C. lead, 200sx C. tail. /11/13 TD 7-7/8 @ 5548. 1/12/13 Ran 12 WOC 24hrs. /13/13 RR. Will test csg to 3500# for 30 /2/2013 Spudded well. | ms: Áttach welfbore diagram<br>H40 48# @ 333. Cmt w<br>24# @ 850.<br>PD @ 3:35AM. Circ 1!<br>26jts 5-1/2 J55 17# @ 55  | of proposed completion or recompletion<br>/400sx C. PD @ 7:29AM. Circ 2<br>.7sx. WOC 18hrs. Test csg to 15 | on.<br>209sx. WOC 18hrs. Test csg to<br>500# for 30min, ok.  |  |
| Casing and Cement Program   |  |  |  |  |

| Date     | String | Fluid<br>Type | Hole<br>Size | Csg<br>Size | Weight<br>lb/ft | Grade | TOC | Dpth<br>Set | Sacks | Yield Cla | ass | 1"<br>Dpth | Pres<br>Held | Pres<br>Drop | Open<br>Hole |  |
|----------|--------|---------------|--------------|-------------|-----------------|-------|-----|-------------|-------|-----------|-----|------------|--------------|--------------|--------------|--|
| 01/03/13 | Surf   |               | 17.5         | 13.375      | 48              | H40   | 0   | 333         | 400   | (         | С   |            |              |              | Y            |  |
| 01/04/13 | Int1   |               | 11           | 8.625       | 24              | J55   | 0   | 850         | 400   | (         | С   |            |              |              | Y            |  |
| 01/12/13 | Prod   |               | 7.875        | 5.5         | 17              | J55   | 0   | 5548        | 900   | (         | С   |            |              |              | Y            |  |

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines, a general permit or an (attached) alternative OCD-approved plan |                       |             |                              |                                |  |  |  |
|---|-----------------------|-------------|------------------------------|--------------------------------|--|--|--|
|   | Electronically Signed | TITLE       | Production Reporting Mgr     | DATE 1/28/2013                 |  |  |  |
| Type or print n   | ame Diane Kuykendall  | E-mail addr | ess dkuykendall@conchoresour | ces.com Telephone No. 432-683- |  |  |  |

E-mail address dkuykendall@conchoresources.com Telephone No. 7443

For State Use Only:
APPROVED BY: Randy Dade DATE 1/29/2013 9:22:18 AM TITLE District Supervisor