|  |  | State of New Mexico            |                          |                                |  | Revised November 6, 2013 |                    |  |
|--|--|--------------------------------|--------------------------|--------------------------------|--|--------------------------|--------------------|--|
|  | Energy, Minerals and Natural Resources   |                                |                          |                                | 1. WELL API NO.<br>30-025-40688  |                          |                    |  |
|  |  |                                |                          |                                |  |                          |                    |  |
| Oil Conservation Division  |  |                                |                          |                                | Well Name:     QUESO STATE #001H     Well Number:  |                          |                    |  |
| 1220 S. St Francis Dr.<br>Santa Fe, NM 87505                               |  |                                |                          |                                |  |                          |                    |  |
|  |  |                                |                          | 001H                           |  |                          |                    |  |
|  |  |                                |                          | HYDRAULIC FRACTURING FLUID     |  |                          |                    |  |
| DISCLOSURE   |  |                                |                          |                                | Unit:O Lot:O Section:36 Township:23S Range:32E Feet from:180 N/S Line:S  |                          |                    |  |
| DISCLOSUIL   |  |                                |                          |                                | Feet from:2260 E/W Line:E  |                          |                    |  |
| ⊠ Original   |  |                                |                          |                                | 5. Bottom Hole Location:   | 1202                     | 1907/250           |  |
| □ Amendment  |  |                                |                          |                                | Unit:B Lot: Section:36 Township:23S Range:32E<br>Feet from:332 N/S Line:N  |                          |                    |  |
|  |  |                                |                          |                                |  | E/W Line:E               |                    |  |
|  |  |                                |                          | 6. latitude:                   | longitude:   |                          |                    |  |
|  |  |                                |                          |                                | 32.2545013773379 -   |                          |                    |  |
|  |  |                                |                          | 103.627073435371<br>7. County: |  |                          |                    |  |
|  |  |                                |                          | Lea                            |  |                          |                    |  |
| Operator Name and Address:   |  |                                |                          | 9. OGRID:                      | 217955 10. Phone Nur   | mbasi 1                  | 32-685-4372        |  |
| COG PRODUCTION, LLC  |  |                                |                          | 5. OGRID.                      | 217933 To. Phone Non   | riber. 4                 | 32-003-4372        |  |
| 600 W. Illinois Ave  |  |                                |                          |                                |  |                          |                    |  |
| Midland 79701  |  |                                |                          |                                | an Tuno:   |                          |                    |  |
| 11. Last Fracture Date: 5/6/2013 Frac Performed by: Baker Hughes 12. Produ |  |                                |                          |                                | O Control of the cont |                          |                    |  |
|  |  |                                |                          |                                | Fractured Interval:  |                          |                    |  |
|  |  |                                |                          |                                | 1,172 ft to 15,278 ft  |                          |                    |  |
| 10, 102 ft   |  |                                |                          |                                | 1,000 gals   |                          |                    |  |
|  |  |                                |                          |                                | of Re-Use Water in Fluid Pumped:   |                          |                    |  |
| N/A 19. HYDRAULIC FLUID COMP   | OSITION AND CONCENTRA  | ATION:                         |                          | N                              | ot Disclosed   |                          |                    |  |
| Trade Name Supplier  |  | Ingredients                    | (CAS #) Chemical Abstrac |                                | Maximum Ingredient   | Maximum Ingr             | Maximum Ingredient |  |
| 155  |  | - 50                           | Service #                |                                | Concentration in Additive (% by mass)  | Concentration<br>mass)   | in HF Fluid (% by  |  |
| Parasorb 5000 Bake   | Hughes Paraffin Inhibitor  | Calcined                       | 91053-39-3               |                                | 659  |                          | 26.1273113%        |  |
|  | A Contract of the Contract of  | Diatomaceous Earth             |                          |                                |  |                          | 0.00070000         |  |
|  |  | Silica, Crystalline-<br>Quartz | 14808-60-7               |                                | 59   | 6                        | 2.0097932%         |  |
| NV 1.5 15 11 11 11 11 11 11 11 11 11 11 11 11                              | WHITE CONTAINS   | White Mineral Oil              | 8042-47-5                |                                | 309  |                          | 12.058759%         |  |
| Scaletrol 720 Baker I  |  |                                | 10043-52-4               |                                | 59   |                          | 2.3675557%         |  |
| 20. I, as Operator, hereby certify that the in                             | formation shown on this disclosure form  | Ethylene Glycol                | 107-21-1                 | doe and beli                   | 309<br>ef  | 6                        | 14.2053342%        |  |
| Signature: Signed Electronica  |  | C-8-7-67-7                     | Table 1                  | -02 0.10 0011                  | Title: Regulatory Analyst  |                          |                    |  |
| Date: 3/12/2014  | - January - Janu | - 14 miles                     |                          |                                | regulatory , morpot  | -6                       |                    |  |
| E-mail Address: bmaiorino@conch  | in com   |                                |                          |                                |  |                          |                    |  |

NMOCD does not require the reporting of information beyond MSDS data as described in 29 CFR 1910.1200. NMOCD does not require the reporting or disclosure of proprietary, trade secret or confidential business information.