

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-8161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 191898<br>WELL API NUMBER<br>30-025-41373<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br>7. Lease Name or Unit Agreement Name<br>GUADALCANAL STATE COM |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
|---|---|---|---|------------------------------|----------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|------|--------|------|-----|---|------|------|------|---|--|------|---|---|----------|------|------------|------|--------|------|-----|---|------|-----|------|---|--|------|---|---|----------|------|------------|-------|-------|----|-----|---|------|-----|------|---|--|------|---|---|----------|------|------------|-------|-------|----|-----|---|------|-----|------|---|--|------|---|---|----------|------|------------|------|-----|----|--------|---|-------|------|------|---|--|------|---|---|----------|------|------------|------|-----|----|--------|---|-------|-----|------|---|--|------|---|---|----------|------|------------|------|-----|----|--------|---|-------|-----|------|---|--|------|---|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 1. Type of Well:<br>O   | 8. Well Number<br>001H  |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 2. Name of Operator<br>DEVON ENERGY PRODUCTION COMPANY, LP  | 9. OGRID Number<br>6137   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 3. Address of Operator<br>333 W. Sheridan Avenue, Oklahoma City, OK 73102   | 10. Pool name or Wildcat  |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>200</u> feet from the <u>S</u> line and feet <u>360</u> from the <u>W</u> line<br>Section <u>25</u> Township <u>17S</u> Range <u>36E</u> NMPM _____ County <u>Lea</u>   |   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3816 GR  |   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____   |   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>   |   |   | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:      |                                    | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>  | ALTER CASING <input type="checkbox"/>     |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/> |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| PULL OR ALTER CASING <input type="checkbox"/>   | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| Other: _____  |   | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>Cement/casing 4/22/2014 Spudded well.   |   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>04/26/14</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>1996</td> <td>1230</td> <td>1.72</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>04/26/14</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>1996</td> <td>480</td> <td>1.33</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>04/29/14</td> <td>Int1</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>K55</td> <td>0</td> <td>3320</td> <td>660</td> <td>1.85</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>04/29/14</td> <td>Int1</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>K55</td> <td>0</td> <td>3320</td> <td>360</td> <td>1.33</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>04/29/14</td> <td>Prod</td> <td>FreshWater</td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>HCP110</td> <td>0</td> <td>13237</td> <td>1825</td> <td>2.26</td> <td>H</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>04/29/14</td> <td>Prod</td> <td>FreshWater</td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>HCP110</td> <td>0</td> <td>13237</td> <td>325</td> <td>1.98</td> <td>H</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>04/29/14</td> <td>Prod</td> <td>FreshWater</td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>HCP110</td> <td>0</td> <td>13237</td> <td>970</td> <td>1.21</td> <td>H</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> </tbody> </table> |   |   | Date                                      | String                       | Fluid Type                 | Hole Size                          | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 04/26/14     | Surf | FreshWater  | 17.5 | 13.375 | 54.5 | J55 | 0 | 1996 | 1230 | 1.72 | C |  | 1500 | 0 | Y | 04/26/14 | Surf | FreshWater | 17.5 | 13.375 | 54.5 | J55 | 0 | 1996 | 480 | 1.33 | C |  | 1500 | 0 | Y | 04/29/14 | Int1 | FreshWater | 12.25 | 9.625 | 40 | K55 | 0 | 3320 | 660 | 1.85 | C |  | 1500 | 0 | Y | 04/29/14 | Int1 | FreshWater | 12.25 | 9.625 | 40 | K55 | 0 | 3320 | 360 | 1.33 | C |  | 1500 | 0 | Y | 04/29/14 | Prod | FreshWater | 8.75 | 5.5 | 17 | HCP110 | 0 | 13237 | 1825 | 2.26 | H |  | 1500 | 0 | Y | 04/29/14 | Prod | FreshWater | 8.75 | 5.5 | 17 | HCP110 | 0 | 13237 | 325 | 1.98 | H |  | 1500 | 0 | Y | 04/29/14 | Prod | FreshWater | 8.75 | 5.5 | 17 | HCP110 | 0 | 13237 | 970 | 1.21 | H |  | 1500 | 0 | Y |
| Date  | String  | Fluid Type  | Hole Size                                 | Csg Size                     | Weight lb/ft               | Grade                              | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/26/14  | Surf  | FreshWater  | 17.5                                      | 13.375                       | 54.5                       | J55                                | 0  | 1996                                      | 1230                                   | 1.72                                  | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/26/14  | Surf  | FreshWater  | 17.5                                      | 13.375                       | 54.5                       | J55                                | 0  | 1996                                      | 480                                    | 1.33                                  | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/29/14  | Int1  | FreshWater  | 12.25                                     | 9.625                        | 40                         | K55                                | 0  | 3320                                      | 660                                    | 1.85                                  | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/29/14  | Int1  | FreshWater  | 12.25                                     | 9.625                        | 40                         | K55                                | 0  | 3320                                      | 360                                    | 1.33                                  | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/29/14  | Prod  | FreshWater  | 8.75                                      | 5.5                          | 17                         | HCP110                             | 0  | 13237                                     | 1825                                   | 2.26                                  | H  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/29/14  | Prod  | FreshWater  | 8.75                                      | 5.5                          | 17                         | HCP110                             | 0  | 13237                                     | 325                                    | 1.98                                  | H  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| 04/29/14  | Prod  | FreshWater  | 8.75                                      | 5.5                          | 17                         | HCP110                             | 0  | 13237                                     | 970                                    | 1.21                                  | H  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .   |   |   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Manager, Regulatory Affairs</u></td> <td>DATE</td> <td><u>9/4/2014</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Randy Bolles</u></td> <td>E-mail address</td> <td><u>randy.bolles@dnv.com</u></td> <td>Telephone No.</td> <td><u>405-228-8588</u></td> </tr> </table>   |   |   | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                      | <u>Manager, Regulatory Affairs</u> | DATE   | <u>9/4/2014</u>                           | Type or print name                     | <u>Randy Bolles</u>                   | E-mail address                               | <u>randy.bolles@dnv.com</u>              | Telephone No.                                    | <u>405-228-8588</u>                       |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| SIGNATURE   | <u>Electronically Signed</u>  | TITLE   | <u>Manager, Regulatory Affairs</u>        | DATE                         | <u>9/4/2014</u>            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| Type or print name  | <u>Randy Bolles</u>   | E-mail address  | <u>randy.bolles@dnv.com</u>               | Telephone No.                | <u>405-228-8588</u>        |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Paul Kautz</u></td> <td>TITLE</td> <td><u>Geologist</u></td> <td>DATE</td> <td><u>9/5/2014 8:03:48 AM</u></td> </tr> </table>   |   |   | APPROVED BY:                              | <u>Paul Kautz</u>            | TITLE                      | <u>Geologist</u>                   | DATE   | <u>9/5/2014 8:03:48 AM</u>                |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |
| APPROVED BY:  | <u>Paul Kautz</u>   | TITLE   | <u>Geologist</u>                          | DATE                         | <u>9/5/2014 8:03:48 AM</u> |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |            |      |        |      |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |      |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |          |      |            |      |     |    |        |   |       |     |      |   |  |      |   |   |

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico

Energy, Minerals and Natural Resources

Oil Conservation Division

1220 S. St Francis Dr.

Santa Fe, NM 87505

Comments

Permit 191898

DRILLING COMMENTS

|   |                |          |
|---|----------------|----------|
| Operator:<br>DEVON ENERGY PRODUCTION COMPANY, LP<br>333 W. Sheridan Avenue<br>Oklahoma City, OK 73102 | OGRID:         | 6137     |
|   | Permit Number: | 191898   |
|   | Permit Type:   | Drilling |

Comments

| Created By | Comment  | Comment Date |
|------------|--|--------------|
| TLAIRD     | TD on 5/19/14 @ 2:30 Rig Released: 5/22/14 @ 18:00 | 9/4/2014     |