

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011  
Permit 258774

WELL API NUMBER  
30-025-45025

5. Indicate Type of Lease  
S

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
AIRSTRIP 31 18 35 RN STATE  
COM

1. Type of Well:  
O

8. Well Number  
111H

2. Name of Operator  
MATADOR PRODUCTION COMPANY

9. OGRID Number  
228937

3. Address of Operator  
One Lincoln Centre, 5400 Lbj Freeway Ste 1500, Dallas, TX 75240

10. Pool name or Wildcat

4. Well Location  
Unit Letter 4 : 210 feet from the S line and feet 301 from the W line  
Section 31 Township 18S Range 35E NMPM \_\_\_\_\_ County Lea

11. Elevation (Show whether DR, KB, BT, GR, etc.)  
3948 GR

Pit or Below-grade Tank Application  or Closure

Pit Type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                         |                          |                  |                          |                               |                          |                  |                                     |
|-------------------------|--------------------------|------------------|--------------------------|-------------------------------|--------------------------|------------------|-------------------------------------|
| NOTICE OF INTENTION TO: |                          |                  |                          | SUBSEQUENT REPORT OF:         |                          |                  |                                     |
| PERFORM REMEDIAL WORK   | <input type="checkbox"/> | PLUG AND ABANDON | <input type="checkbox"/> | REMEDIAL WORK                 | <input type="checkbox"/> | ALTER CASING     | <input type="checkbox"/>            |
| TEMPORARILY ABANDON     | <input type="checkbox"/> | CHANGE OF PLANS  | <input type="checkbox"/> | COMMENCE DRILLING OPNS.       | <input type="checkbox"/> | PLUG AND ABANDON | <input type="checkbox"/>            |
| PULL OR ALTER CASING    | <input type="checkbox"/> | MULTIPLE COMPL   | <input type="checkbox"/> | CASING/CEMENT JOB             | <input type="checkbox"/> |                  |                                     |
| Other:                  |                          |                  |                          | Other: <b>Drilling/Cement</b> |                          |                  | <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
Drilling and completing a horizontal well in the Bone Spring formation. 8/14/2018 Spudded well.

**Casing and Cement Program**

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 08/16/18 | Surf   | FreshWater | 20        | 13.375   | 54.5         | J55   | 0       | 1961     | 2650  | 1.35  | C     |         | 910       | 0         | N         |
| 09/07/18 | Int1   | Brine      | 12.25     | 9.625    | 40           | J55   | 0       | 3995     | 1170  | 1.35  | C     |         | 1317      | 0         | N         |
| 09/15/18 | Prod   | CutBrine   | 8.75      | 5.5      | 20           | P110  | 3000    | 14356    | 2319  | 1.35  | TXI   |         | 5275      | 51        | N         |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit  or an (attached) alternative OCD-approved plan .

SIGNATURE Electronically Signed TITLE Engineering Tech DATE 10/17/2018  
Type or print name Ava Monroe E-mail address amonroe@matadorresources.com Telephone No. 972-371-5218

**For State Use Only:**  
APPROVED BY: Paul F Kautz TITLE Geologist DATE 10/18/2018 10:55:44 AM

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**Santa Fe, NM 87505**

Comments

Permit 258774

**DRILLING COMMENTS**

|   |                          |
|---|--------------------------|
| Operator:<br>MATADOR PRODUCTION COMPANY<br>One Lincoln Centre<br>Dallas, TX 75240 | OGRID:<br>228937         |
|   | Permit Number:<br>258774 |
|   | Permit Type:<br>Drilling |

**Comments**

| Created By | Comment  | Comment Date |
|------------|--|--------------|
| amonroe    | All casing tests for a duration of 30 min. All tests good. | 10/17/2018   |