

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals, and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-021-20094

5. Indicate Type of Lease

STATE FEE

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

BRAVO DOME CO₂ GAS UNIT

8. Well No.

2031-101G

9. Pool name or Wildcat

BRAVO DOME CO₂ GAS UNIT 160

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

OIL WELL GAS WELL OTHER CO₂ PRODUCER

2. Name of Operator

OXY USA Inc.

3. Address of Operator

P.O. Box 303, AMISTAD, NEW MEXICO 88410

4. Well Location

Unit Letter G : 1650 Feet From The NORTH Line and 1650 Feet From The EAST Line
Section 10 Township 20N Range 31E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4664' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING
OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB
OTHER: Yearly Bradenhead Test (TA Well)

12. Describe Proposed or Completed Operations

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103.

YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME
1998	8/27	340#	0	
1999	6/22	340#	0	
2000	8/10	350#	0	
2001	1/10	345#	0	
2002	6/19	345#	0	
2003	8/12	345#	0	
2004	7/12	345#	0	
2005	8/10	345#	0	
2006	7/26	350#	0	
2007	11/13	345#	0	
2009	1/22	350#	0	
2010	9/14	345#	0	
2011	11/21	340#	0	
2012	10/16	350#	0	
2013	8/28	350#	0	
2014	8/27	345#	0	
2015	9/14	350#	0	
2016	9/15	350#	0	
2017	8/3	354#	0	
2018	9/13	340#	0	
2019	9/15	320#	0	

5 12" STEEL CASING + 2 3/8" TUBING

Extending TA Approval to 9/30/2020

I hereby certify _____ is true and complete to the best of my knowledge and belief.

SIGNATURE AL GIUSSANI TITLE SR ENG ADVISOR DATE 9/24/2019

TYPE OR PRINT NAME AL GIUSSANI TELEPHONE NO. (806)894 0200

(This space for State Use)

APPROVED BY Dean McClure TITLE Petroleum Specialist DATE 9/25/2019

CONDITIONS OF APPROVAL, IF ANY: