

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

**P.O. Box 2088**

**Santa Fe, New Mexico 87504-2088**

**WELL API NO.**

**30-021-20100**

**5. Indicate Type of Lease**

**STATE** ☒

**FEE** ☐

**6. State Oil & Gas Lease No.**

**7. Lease Name or Unit Agreement Name**

**BRAVO DOME CO<sub>2</sub> GAS UNIT**

**8. Well No.**

**2032-291F**

**9. Pool name or Wildcat**

**BRAVO DOME CO<sub>2</sub> GAS UNIT 640**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

**1. Type of Well**

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

CO<sub>2</sub> PRODUCER

**2. Name of Operator**

**OXY USA Inc.**

**3. Address of Operator**

**P.O. Box 303, AMISTAD, NEW MEXICO 88410**

**4. Well Location**

Unit Letter **F** : **1980** Feet From The **NORTH** Line and **1980** Feet From The **WEST** Line  
Section **29** Township **20N** Range **32E** NMPM **HARDING** County

**10. Elevation (Show whether DF, RKB, RT, GR, etc.)**

**4724.9'**

**GR**

**11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Yearly Bradenhead Test (TA Well) ☒

**12. Describe Proposed or Completed Operations**

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103.

YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME
1996	5/24	370#	0	
1997	7/8	370#	0	
1998	8/27	360#	0	
1999	6/22	360#	0	
2000	8/10	365#	0	
2001	1/10	360#	0	
2002	6/19	360#	0	
2003	7/23	360#	0	
2004	7/13	360#	0	
2005	8/10	360#	0	
2006	7/26	360#	0	
2007	11/13	370#	0	
2009	1/22	360#	0	
2010	9/14	360#	0	
2011	10/31	360#	0	
2012	10/12	360#	0	
2013	8/28	355#	0	
2014	8/27	350#	0	
2015	9/14	370#	0	
2016	9/15	370#	0	
2017	8/7	375#	0	
2018	9/13	380#	0	
2019	9/15	350#	0	

Extending TA Approval to 9/30/2020

5 1/2" STEEL CASING + 2 3/8" TUBING

I hereby certify \_\_\_\_\_ is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **SR ENG ADVISOR** DATE **9/24/2019**

TYPE OR PRINT NAME **AL GIUSSANI** TELEPHONE NO. **(806)894 0200**

(This space for State Use)

APPROVED BY **Dean McClure**  TITLE **Petroleum Specialist** DATE **9/25/2019**

CONDITIONS OF APPROVAL, IF ANY: