

Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM138895

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MULVA FED COM 112H9. API Well No.  
30-025-47740-00-X110. Field and Pool or Exploratory Area  
WC025G09S243532M-WOLFBONE11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

3a. Address

602 PARK POINT DRIVE SUITE 200  
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T24S R35E SESW 210FSL 2126FWL  
32.181820 N Lat, 103.357056 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/12/2020: Drill 12.25 inch intermediate hole to 5305 ft.

12/14/2020: Run 9.625 inch 40 lb J55 intermediate casing to 5285 ft. Pump 20 bbls chem wash, 20 bbls vis water, followed by 1162 sks of 13.5 ppg lead cmt, 446 sks of 14.8 tail cmt. Drop plug and displace with 397 bbls of freshwater. 80 bbls of cement returned to surface. Pressure test casing to 1500 psi for 30 minutes, good test.

Intermediate Casing Details: Casing ran: 12/14/2020, Fluid Type Brine, Hole 12.25 inch, Csg Size 9.625 inch, Weight 40 lbs, Grade J55, Est TOC 0 ft, Depth set 5285 ft, Cement 1608 sacks, Yield 1.33, Class C, Pressure Held 1500 psi, Pres Drop 0.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #541433 verified by the BLM Well Information System****For TAP ROCK OPERATING LLC, sent to the Hobbs****Committed to AFMSS for processing by PRISCILLA PEREZ on 12/18/2020 (21PP0908SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 12/18/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 12/29/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #541433**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM138895	NMNM138895
Agreement:		
Operator:	TAP ROCK OPERATING LLC 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFBONE	WC025G09S243532M-WOLFBONE
Well/Facility:	MULVA FED COM 112H Sec 27 T24S R35E SESW 210FSL 2126FWL 32.181820 N Lat, 103.357056 W Lon	MULVA FED COM 112H Sec 27 T24S R35E SESW 210FSL 2126FWL 32.181820 N Lat, 103.357056 W Lon

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 13281

**CONDITIONS OF APPROVAL**

Operator:	OGRID:	Action Number:	Action Type:
TAP ROCK OPERATING, LLC Suite 200 Golden, CO80401	372043	13281	C-103N
523 Park Point Drive			

OCD Reviewer	Condition
plmartinez	None