Page 1 of 4

(June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

| | NMNM138890 | |
|---|------------|--|
| - | | |

5. Lease Serial No.

| abandoned we | 6. If Indian, Allottee or Tribe Name | | | | |
|--|---|---|--|--|--|
| SUBMIT IN | 7. If Unit or CA/Agre | ement, Name and/or No. | | | |
| Type of Well Oil Well | ner | | | 8. Well Name and No. MULVA FED COM 216H | |
| Name of Operator TAP ROCK OPERATING LLC | Contact: E-Mail: bramsey@f | BILL RAMSEY taprk.com | | 9. API Well No. 30-025-47834-0 | 00-X1 |
| 3a. Address 602 PARK POINT DRIVE SUI GOLDEN, CO 80401 | TE 200 | 3b. Phone No. (include area code) Ph: 720-360-4028 | | 10. Field and Pool or Exploratory Area UNKNOWN | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | | | 11. County or Parish, State | |
| Sec 27 T24S R35E SWSE 60 32.182899 N Lat, 103.353493 | | | | LEA COUNTY, NM | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE NATURE O | F NOTICE, | REPORT, OR OTI | HER DATA |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | |
| ☑ Notice of Intent | ☐ Acidize☐ Alter Casing | ☐ Deepen ☐ Hydraulic Fracturing | ☐ Producti | ion (Start/Resume) | ☐ Water Shut-Off ☐ Well Integrity |
| ☐ Subsequent Report | ☐ Casing Repair | ☐ New Construction | ☐ Recomp | lete | Other |
| ☐ Final Abandonment Notice | ☐ Plug and Abandon | | | Change to Original A | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water D | Disposal | 10 |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, it will be performed or provide operations. If the operation respondenment Notices must be file in all inspection. | give subsurface locations and measur the Bond No. on file with BLM/BIA sults in a multiple completion or reco and only after all requirements, includ- | red and true ve . Required sub impletion in a r ing reclamation | rtical depths of all pertin sequent reports must be new interval, a Form 316 n, have been completed | nent markers and zones. filed within 30 days 60-4 must be filed once |

23 lb P110S Blue by 5.5 inch 23 lb P110 W521. The 5.5 inch Blue will be run to approximately 11525 ft, there it will switch over to 5.5 inch W521 and will be run to TD. Casing spec sheets and drill plan have been attached to this sundry.

The Mulva Fed Com 216H is a BLM approved well that is still pending an API number at the NMOCD.

| 14. I hereby certify that | the foregoing is true and correct. Electronic Submission #533905 verifie For TAP ROCK OPERATIN Committed to AFMSS for processing by PRI | G ĽLC, | sent to the Hobbs | |
|-------------------------------|--|--------|--------------------|-----------------|
| Name(Printed/Typed) | BILL RAMSEY | Title | REGULATORY ANALYST | |
| Signature | (Electronic Submission) | Date | 10/13/2020 | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFICE USE | |
| Approved By ALLISO | N MORENCY | TitleP | ETROLEUM ENGINEER | Date 11/26/2020 |
| certify that the applicant he | any, are attached. Approval of this notice does not warrant or olds legal or equitable title to those rights in the subject lease plicant to conduct operations thereon. | Office | Hobbs | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Revisions to Operator-Submitted EC Data for Sundry Notice #533905

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

NOI

NMNM138890

NMNM138890

APDCH

NOI

Agreement:

Lease:

Operator:

TAP ROCK RESOURCES

523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028

Ph: 7204603316

Admin Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Location:

State: County: NM LEA

WOLFBONE Field/Pool:

Well/Facility:

MULVA FED COM 216H Sec 27 T24S R35E SWSE 604FSL 2060FEL

32.182900 N Lat, 103.353496 W Lon

TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

BILL RAMSEY

REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

NM LEA

UNKNOWN

MULVA FED COM 216H Sec 27 T24S R35E SWSE 604FSL 2060FEL

32.182899 N Lat, 103.353493 W Lon

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III
1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 20230

COMMENTS

| Operator: | | OGRID: | Action Number: | Action Type: |
|---------------------------|----------------------|--------|----------------|--------------|
| TAP ROCK OPERATING, LLC | 523 Park Point Drive | 372043 | 20230 | C-103A |
| Suite 200 Golden, CO80401 | | | | |

| Created By | Comment | Comment Date |
|------------|---------------------|--------------|
| jagarcia | Accepted for Record | 03/10/2021 |

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1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 20230

CONDITIONS OF APPROVAL

| Operator: | | | OGRID: | Action Number: | Action Type: |
|--------------|----------------|----------------------|--------|----------------|--------------|
| TAP ROCK (| OPERATING, LLC | 523 Park Point Drive | 372043 | 20230 | C-103A |
| Suite 200 Go | olden, CO80401 | | | | |

| OCD Reviewer | Condition |
|--------------|-----------|
| jagarcia | None |