

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**5. Lease Serial No.  
NMNM1046066. If Indian, Allottee or Tribe Name  
EASTERN NAVAJO7. If Unit or CA/Agreement, Name and/or No.  
NMNM110552

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE8. Well Name and No.  
JUNIPER COM 4 24

2. Name of Operator

JUNIPER RESRC EXPLRN CO LLC Contact: RAMON HANCOCK  
E-Mail: Ramon.Hancock@duganproduction.com9. API Well No.  
30-045-31413-00-S1

3a. Address

3333 LEE PKWAY, SUITE 210  
DALLAS, TX 752193b. Phone No. (include area code)  
Ph: 505-325-182110. Field and Pool or Exploratory Area  
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T24N R10W SESW 900FSL 1935FWL  
36.338042 N Lat, 107.903377 W Lon11. County or Parish, State  
SAN JUAN COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Successor of Operator                     |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective 7/1/19, operator changed from Juniper Resources Exploration Company, LLC to Dugan Production Corp., BLM bond NMB000769.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #506263 verified by the BLM Well Information System  
For JUNIPER RESRC EXPLRN CO LLC, sent to the Farmington  
Committed to AFMSS for processing by VIRGINIA BARBER on 03/10/2020 (20VB0043SE)

Name (Printed/Typed) RAMON HANCOCK

Title LANDMAN

Signature (Electronic Submission)

Date 03/09/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By VIRGINIA BARBER

Title LAND LAW EXAMINER

Date 03/10/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 14194

**CONDITIONS OF APPROVAL**

|   |  |  |                |                         |                        |
|---|--|--|----------------|-------------------------|------------------------|
| Operator:<br>DUGAN PRODUCTION CORP                      709 E Murray Drive                      Farmington, NM87499 |  |  | OGRID:<br>6515 | Action Number:<br>14194 | Action Type:<br>C-103Z |
| OCD Reviewer  |  |  | Condition      |                         |                        |
| ahvermersch   |  |  | None           |                         |                        |