

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                       |   | 5. Lease Serial No.<br>NMNM138876                    |
| 2. Name of Operator<br>MATADOR PRODUCTION COMPANY  |   | 6. If Indian, Allottee or Tribe Name                 |
| Contact: CADE LABOLT<br>E-Mail: cade.labolt@matadorresources.com   |   | 7. If Unit or CA/Agreement, Name and/or No.          |
| 3a. Address<br>5400 LBJ FREEWAY SUITE 1500<br>DALLAS, TX 75240   | 3b. Phone No. (include area code)<br>Ph: 9726292158 | 8. Well Name and No.<br>RODNEY ROBINSON FED COM 123H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 7 T23S R33E SWSE 367FSL 1730FEL<br>32.313034 N Lat, 103.608521 W Lon |   | 9. API Well No.<br>30-025-47348                      |
|  |   | 10. Field and Pool or Exploratory Area<br>PRONGHORN  |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM        |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |  |
|--|---|---|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |  |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |  |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Change to Original A                      |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            | PD  |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079  
Surety Bond No. RLB0015172

Please see the attached C102 to revise the SHL of Matador's Rodney Robinson Fed Com 123H well from 367' FSL and 1730' FEL of Sec. 07 T23S R33E to 403' FSL and 1682' FEL of Sec. 07 T23S R33E. This proposed SHL move lies within the approved well pad location footprint covered in Environmental Assessment DOI-BLM-NM-P020-2019-0732-EA.

|  |                 |
|--|-----------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #528576 verified by the BLM Well Information System<br/>For MATADOR PRODUCTION COMPANY, sent to the Hobbs<br/>Committed to AFMSS for processing by JUANA MEDRANO on 09/03/2020 (20JM0201SE)</b> |                 |
| Name (Printed/Typed) CADE LABOLT   | Title LANDMAN   |
| Signature (Electronic Submission)  | Date 09/03/2020 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                               |                 |
|---|-------------------------------|-----------------|
| Approved By CODY LAYTON   | Title ASSISTANT FIELD MANAGER | Date 09/10/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                               | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #528576**

|                | <b>Operator Submitted</b>   | <b>BLM Revised (AFMSS)</b>   |
|----------------|---|--|
| Sundry Type:   | APDCH<br>NOI  | APDCH<br>NOI   |
| Lease:         | NMNM138876  | NMNM138876   |
| Agreement:     |   |  |
| Operator:      | MATADOR PRODUCTION COMPANY<br>5400 LBJ FWY SUITE 1500<br>DALLAS, TX 75240<br>Ph: 972-371-5200 | MATADOR PRODUCTION COMPANY<br>5400 LBJ FREEWAY SUITE 1500<br>DALLAS, TX 75240<br>Ph: 972.371.5200        |
| Admin Contact: | CADE LABOLT<br>LANDMAN<br>E-Mail: cade.labolt@matadorresources.com<br><br>Ph: 972-629-2158    | CADE LABOLT<br>LANDMAN<br>E-Mail: cade.labolt@matadorresources.com<br><br>Ph: 9726292158                 |
| Tech Contact:  | CADE LABOLT<br>LANDMAN<br>E-Mail: cade.labolt@matadorresources.com<br><br>Ph: 972-629-2158    | CADE LABOLT<br>LANDMAN<br>E-Mail: cade.labolt@matadorresources.com<br><br>Ph: 972-629-2158               |
| Location:      |   |  |
| State:         | NM  | NM   |
| County:        | LEA   | LEA  |
| Field/Pool:    | PRONGHORN; BONE SPRING  | PRONGHORN  |
| Well/Facility: | RODNEY ROBINSON FEDERAL COM 123H<br>Sec 7 T23S R33E Mer NMP 367FSL 1730FEL                    | RODNEY ROBINSON FED COM 123H<br>Sec 7 T23S R33E SWSE 367FSL 1730FEL<br>32.313034 N Lat, 103.608521 W Lon |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> API Number<br>30-025-47348 | <sup>2</sup> Pool Code<br>96228                          | <sup>3</sup> Pool Name<br>PRONGHORN; BONE SPRING |
| <sup>4</sup> Property Code<br>328112    | <sup>5</sup> Property Name<br>RODNEY ROBINSON FED COM    | <sup>6</sup> Well Number<br>123H                 |
| <sup>7</sup> OGRID No.<br>228937        | <sup>8</sup> Operator Name<br>MATADOR PRODUCTION COMPANY | <sup>9</sup> Elevation<br>3717'                  |

<sup>10</sup>Surface Location

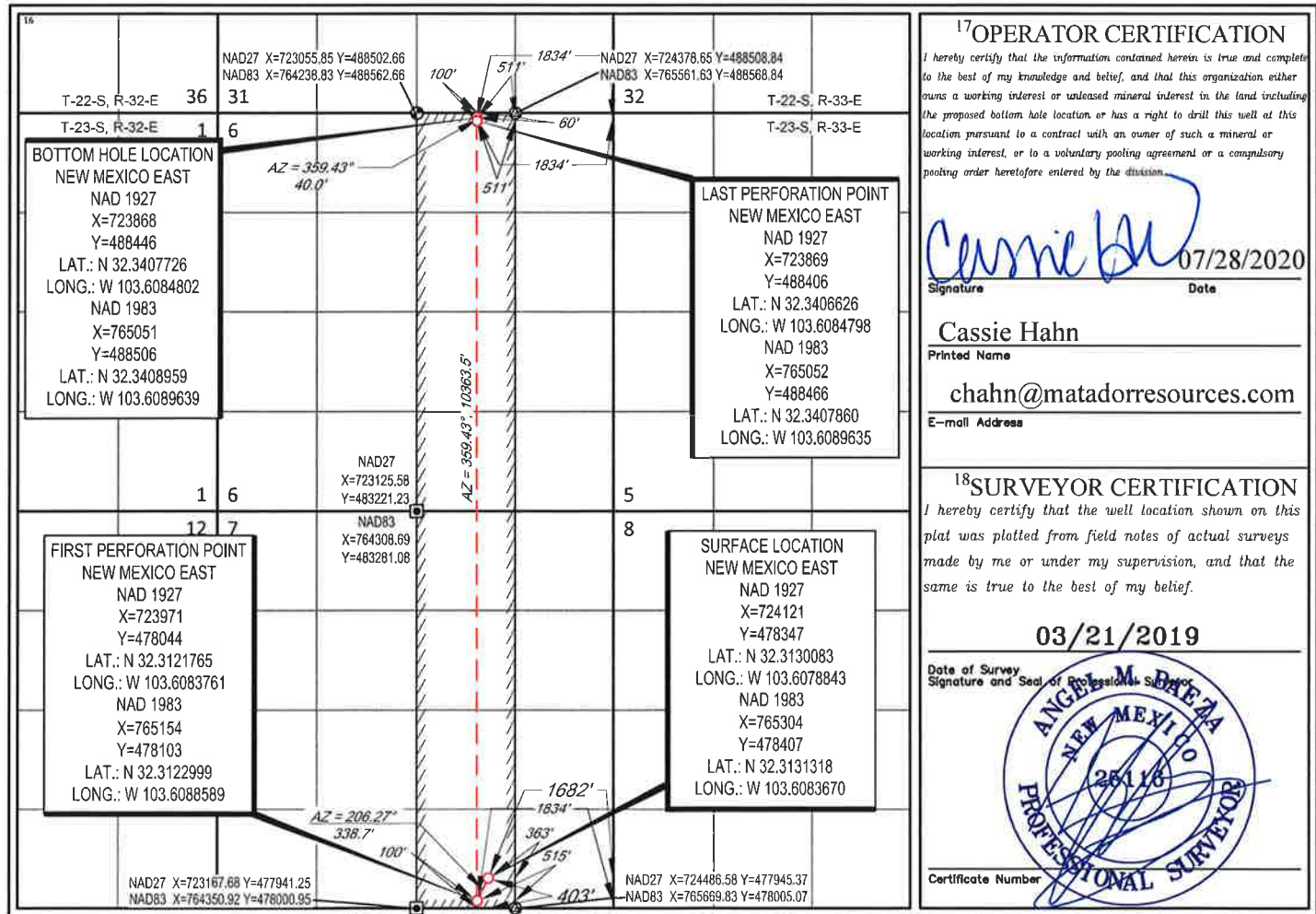
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 7       | 23-S     | 33-E  | -       | 403'          | SOUTH            | 1682'         | EAST           | LEA    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 2             | 6       | 23-S     | 33-E  | -       | 60'           | NORTH            | 1834'         | EAST           | LEA    |

|   |                               |                                  |                         |
|---|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320.04 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



S:\SURVEY\MATADOR\_RESOURCES\RODNEY\_ROBINSON\_6-23S-33E\FINAL\_PRODUCTS\ILO\_RODNEY\_ROBINSON\_FED\_COM\_123H\_REV8.DWG 7/27/2020 12:35:57 PM adisabella

[illegible]

SECTION 7 TWP 23-S RGE 33-E SURVEY N.M.P.M.  
COUNTY LEA STATE NM ELEVATION 3717'  
DESCRIPTION 403' FSL & 1682' FEL

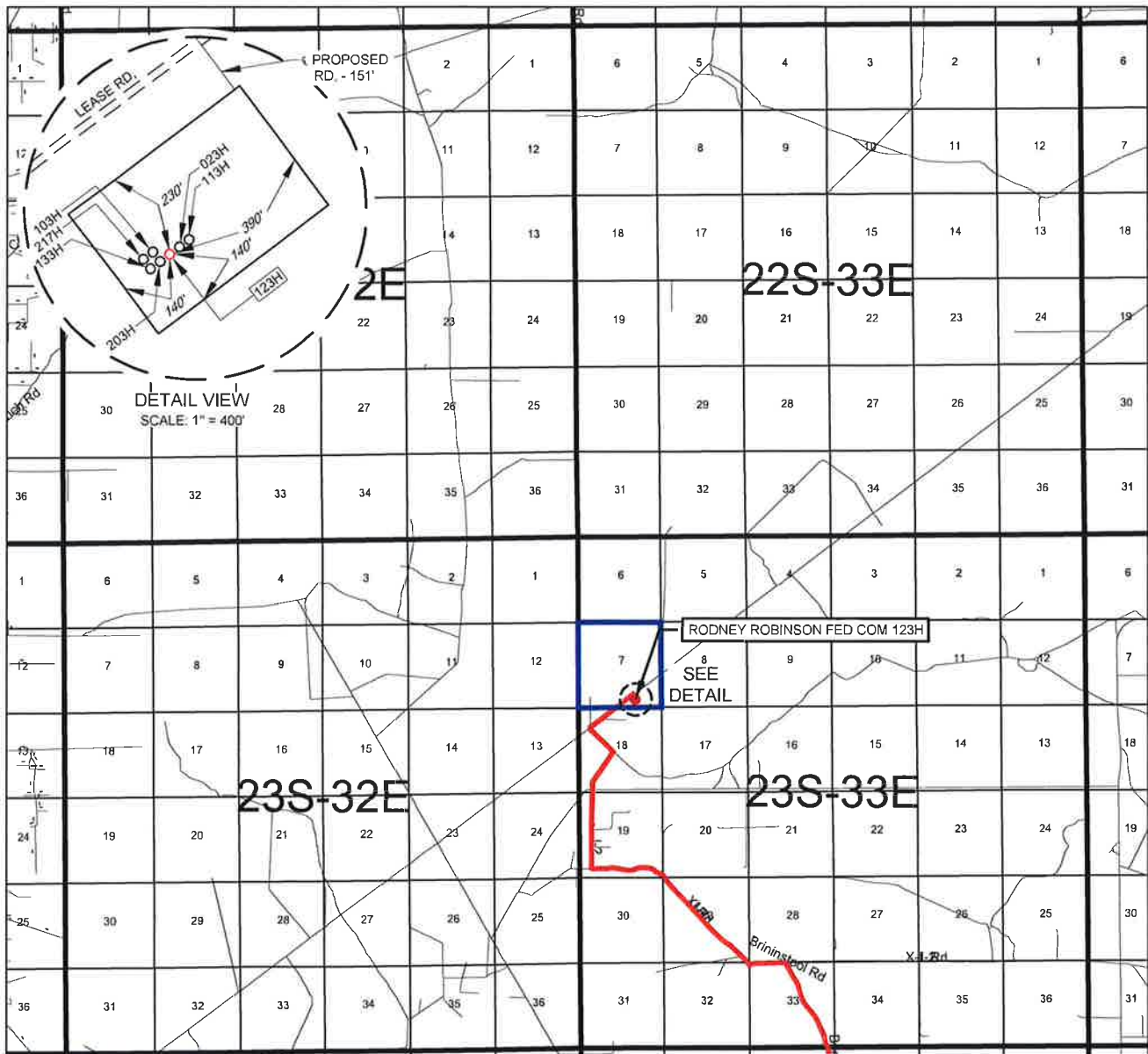
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.



1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



## VICINITY MAP

LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 123HSECTION 7 TWP. 23-S RGE 33-E SURVEY N.M.P.M.COUNTY LEA STATE NMDESCRIPTION 403' FSL & 1682' FEL

## DISTANCE &amp; DIRECTION

FROM INT. OF CR 21. & NM-128. GO WEST ON NM-128 ±3.3 MILES. THENCE NORTH (RIGHT) ON CR 2-A ±4.2 MILES. THENCE WEST (LEFT) ON J-2/XI RD. ±2.8 MILES. THENCE CONTINUE NORTH (RIGHT) ON J-2/XI RD. ±1.4 MILES. THENCE NORTHWEST (LEFT) ON A LEASE RD. ±0.4 MILES. THENCE NORTHEAST (RIGHT) ON A LEASE RD. ±0.7 MILES. THENCE SOUTHEAST (RIGHT) ON A PROPOSED RD. ±151 FEET TO A POINT ±440 FEET NORTHEAST OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.

S:\SURVEY\MATADOR\_RESOURCES\RODNEY\_ROBINSON\_6-23S-33E\FINAL\_PRODUCTS\SILO\_RODNEY\_ROBINSON\_FED\_COM\_123H\_REV8.DWG 7/27/2020 12:35:59 PM adisabella



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

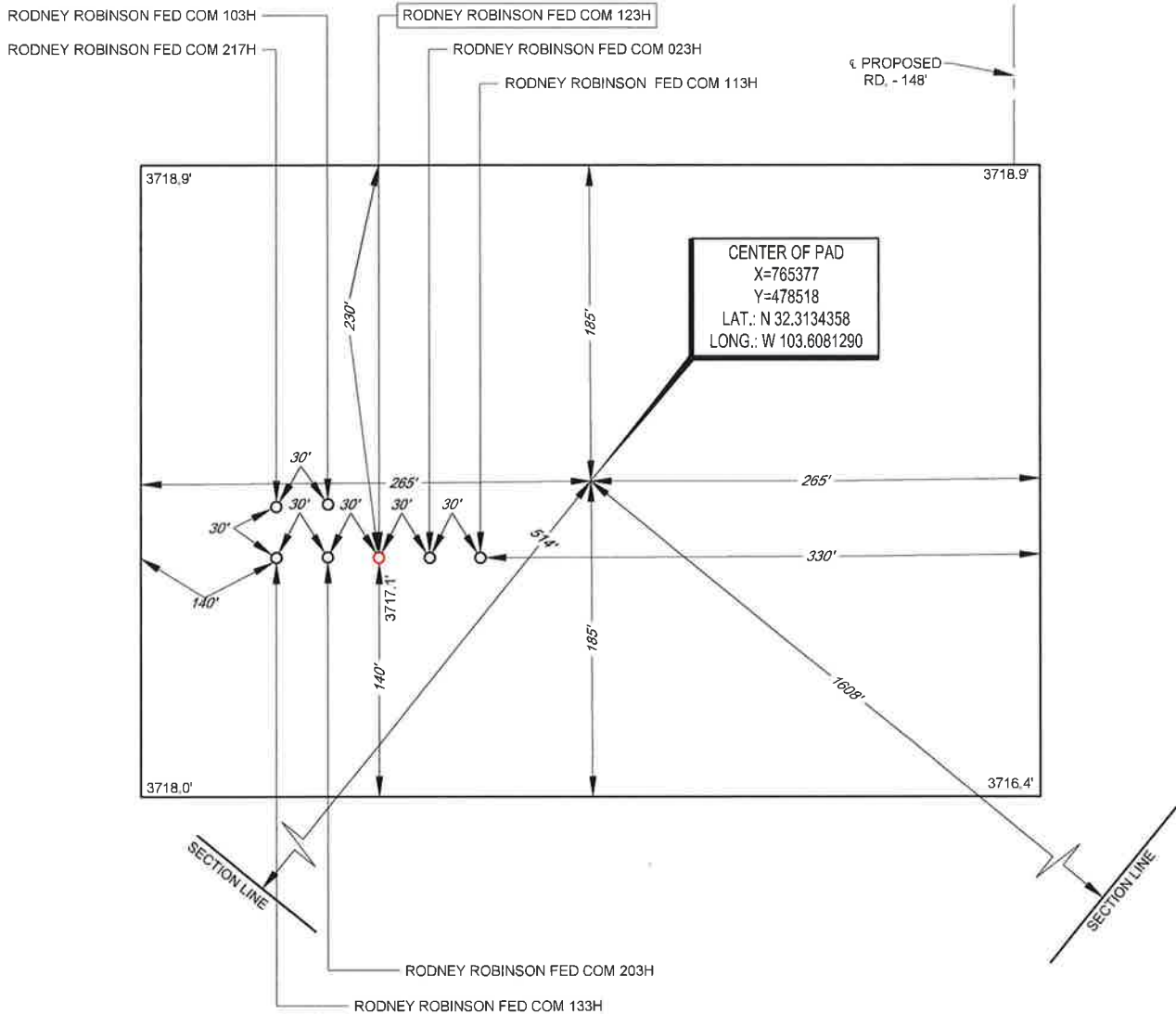
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM





SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'



Angel M. Baeza, P.S. No. 25116

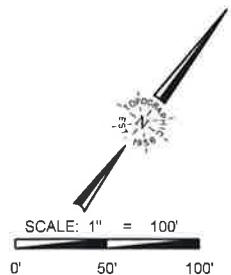
JULY 22, 2020

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. ELEVATIONS USED ARE NAVD88, OBTAINED THROUGH AN OPUS SOLUTION.

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 123H  
123H LATITUDE N 32.3131318 123H LONGITUDE W 103.6083670  
CENTER OF PAD IS 514' FSL & 1608' FEL



LEGEND

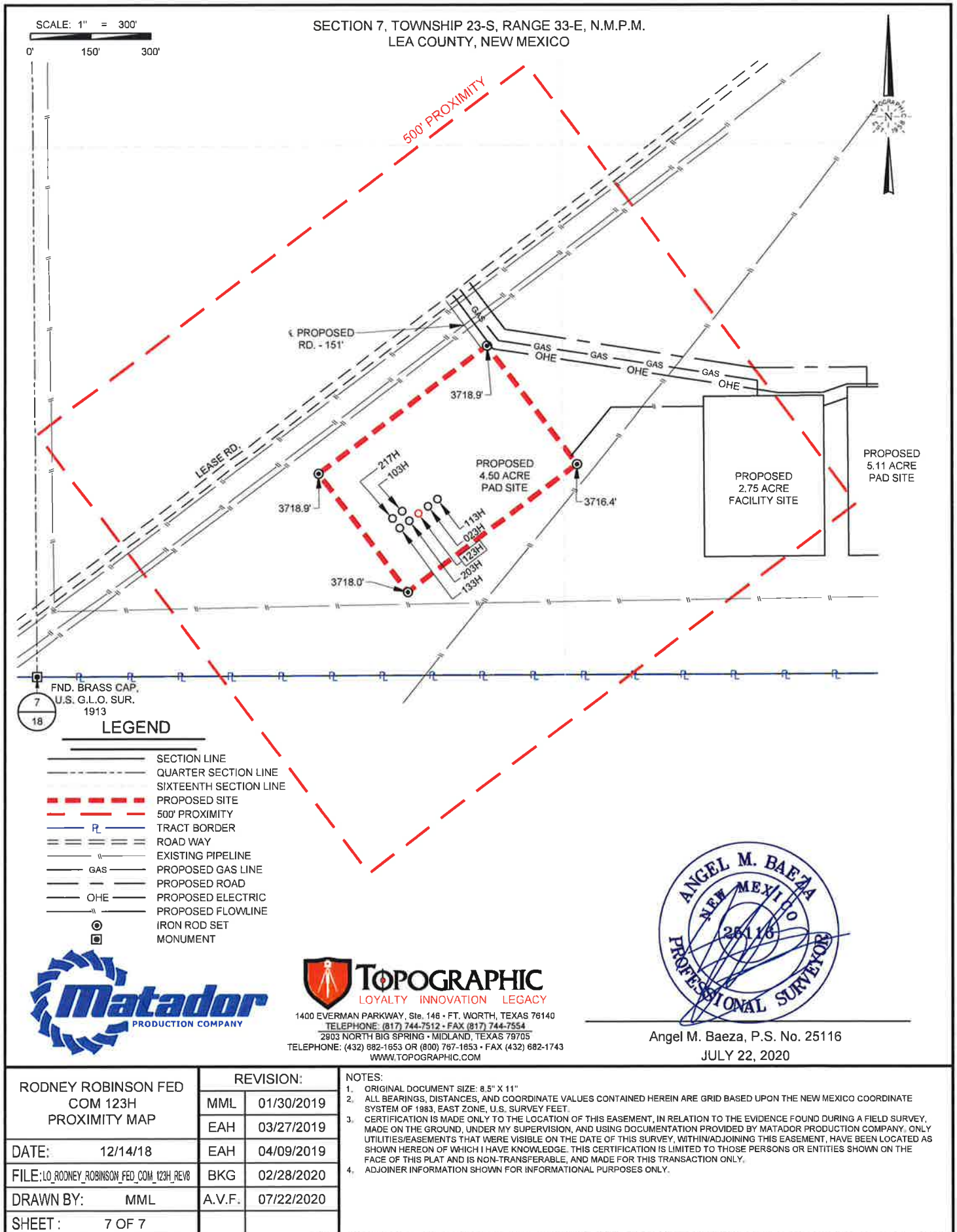
- RANGE LINE
- SECTION LINE
- PROPOSED ROAD



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM







**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS

Action 22234

**COMMENTS**

|   |        |                |              |
|---|--------|----------------|--------------|
| Operator:   | OGRID: | Action Number: | Action Type: |
| MATADOR PRODUCTION COMPANY<br>5400 LBJ Freeway, Ste 1500<br>One Lincoln Centre<br>Dallas, TX75240 | 228937 | 22234          | C-103A       |

|            |                     |              |
|------------|---------------------|--------------|
| Created By | Comment             | Comment Date |
| pkautz     | OLD E-doc submittal | 03/29/2021   |

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 22234

**CONDITIONS OF APPROVAL**

|   |                                       |                  |                         |                        |
|---|---------------------------------------|------------------|-------------------------|------------------------|
| Operator:<br>MATADOR PRODUCTION COMPANY<br>5400 LBJ Freeway, Ste 1500 | One Lincoln Centre<br>Dallas, TX75240 | OGRID:<br>228937 | Action Number:<br>22234 | Action Type:<br>C-103A |
| OCD Reviewer<br>pkautz  | Condition<br>None                     |                  |                         |                        |