

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 294514<br>WELL API NUMBER<br>30-015-47481<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>HENDRIX STATE COM 13 CD |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                           |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 1. Type of Well:<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | 8. Well Number<br>001H                                                                                                                                                                                                    |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 2. Name of Operator<br>LONGFELLOW ENERGY, LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | 9. OGRID Number<br>372210                                                                                                                                                                                                 |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 3. Address of Operator<br>8115 Preston Road, Suite 800, Dallas, TX 75225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                                  |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 4. Well Location<br>Unit Letter <u>I</u> : <u>1387</u> feet from the <u>S</u> line and feet <u>175</u> from the <u>E</u> line<br>Section <u>14</u> Township <u>17S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               |                                                                                                                                                                                                                           |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3635 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                           |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                                                                                                                                                           |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/></td> </tr> </table>                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                           | NOTICE OF INTENTION TO:                    |                              | SUBSEQUENT REPORT OF:       |                                 | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/>      | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                                                     |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PLUG AND ABANDON <input type="checkbox"/>                                                                                                                                     | REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                    | ALTER CASING <input type="checkbox"/>      |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHANGE OF PLANS <input type="checkbox"/>                                                                                                                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                                                                                                                                          | PLUG AND ABANDON <input type="checkbox"/>  |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MULTIPLE COMPL <input type="checkbox"/>                                                                                                                                       | CASING/CEMENT JOB <input type="checkbox"/>                                                                                                                                                                                |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/>                                                                                                                                                         |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>3-22-21 set 9-5/8". Pump 40bbl FWS then cmt w/ 465sxs w/ add 12.8ppg 1.68 yield followed by 185sxs w/ add 14.8ppg 1.34 yield. Partial returns. Did not circulate cmt to surface. Ran temp survey. TOC at 430'. RIH w/ 1" and cmt w/ 462sxs w/ add 14.8ppg 1.34 yield. 10 bbls back to surface. NU BOP's, Test 250# low & 3000# high, good test. Test 9-5/8" casing to 1600psi for 30 min, good test. Drill 8-3/4" hole to 9490'M/4058'V. TD on 3-31-21. Pump 50bbl FWS then cmt w/ 240sxs w/ add 12.2ppg 2.16 yield followed by 1770sxs w/ add 14.8ppg 1.33 yield. Full returns. 4-1-21 RD & release rig. 3/21/2021 Spudded well.                                                                                                                                                                                                              |                                                                                                                                                                               |                                                                                                                                                                                                                           |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>03/22/21</td> <td>Surf</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J55</td> <td>0</td> <td>1260</td> <td>1112</td> <td>1.68</td> <td>C</td> <td>95</td> <td>1600</td> <td>0</td> <td>N</td> </tr> <tr> <td>03/31/21</td> <td>Prod</td> <td>CutBrine</td> <td>8.75</td> <td>7</td> <td>32</td> <td>L-80</td> <td>0</td> <td>3207</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>N</td> </tr> <tr> <td>03/31/21</td> <td>Prod</td> <td>CutBrine</td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>L-80</td> <td>0</td> <td>9477</td> <td>2010</td> <td>2.16</td> <td>C</td> <td></td> <td></td> <td></td> <td>N</td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                           | Date                                       | String                       | Fluid Type                  | Hole Size                       | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                                    | Dpth Set                                     | Sacks                                    | Yield                                            | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 03/22/21     | Surf | FreshWater                                                        | 12.25 | 9.625 | 36 | J55 | 0 | 1260 | 1112 | 1.68 | C | 95 | 1600 | 0 | N | 03/31/21 | Prod | CutBrine | 8.75 | 7 | 32 | L-80 | 0 | 3207 |  |  |  |  |  |  | N | 03/31/21 | Prod | CutBrine | 8.75 | 5.5 | 20 | L-80 | 0 | 9477 | 2010 | 2.16 | C |  |  |  | N |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                                | Hole Size                                  | Csg Size                     | Weight lb/ft                | Grade                           | Est TOC                                        | Dpth Set                                  | Sacks                                  | Yield                                      | Class                                        | 1" Dpth                                  | Pres Held                                        | Pres Drop                                 | Open Hole                                     |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 03/22/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Surf                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                | 12.25                                      | 9.625                        | 36                          | J55                             | 0                                              | 1260                                      | 1112                                   | 1.68                                       | C                                            | 95                                       | 1600                                             | 0                                         | N                                             |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 03/31/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prod                                                                                                                                                                          | CutBrine                                                                                                                                                                                                                  | 8.75                                       | 7                            | 32                          | L-80                            | 0                                              | 3207                                      |                                        |                                            |                                              |                                          |                                                  |                                           | N                                             |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| 03/31/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prod                                                                                                                                                                          | CutBrine                                                                                                                                                                                                                  | 8.75                                       | 5.5                          | 20                          | L-80                            | 0                                              | 9477                                      | 2010                                   | 2.16                                       | C                                            |                                          |                                                  |                                           | N                                             |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                                                                                                                                                           |                                            |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td>DATE</td> </tr> <tr> <td>Type or print name</td> <td><u>Ryan Culpepper</u></td> <td>E-mail address</td> <td><u>ryan.culpepper@longfellowenergy.com</u></td> </tr> <tr> <td colspan="2"></td> <td>Telephone No.</td> <td><u>972-590-9933</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                           | SIGNATURE                                  | <u>Electronically Signed</u> | TITLE                       | DATE                            | Type or print name                             | <u>Ryan Culpepper</u>                     | E-mail address                         | <u>ryan.culpepper@longfellowenergy.com</u> |                                              |                                          | Telephone No.                                    | <u>972-590-9933</u>                       |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                                     | DATE                                       |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Ryan Culpepper</u>                                                                                                                                                         | E-mail address                                                                                                                                                                                                            | <u>ryan.culpepper@longfellowenergy.com</u> |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | Telephone No.                                                                                                                                                                                                             | <u>972-590-9933</u>                        |                              |                             |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Kurt Simmons</u></td> <td>TITLE</td> <td><u>Petroleum Specialist - A</u></td> <td>DATE</td> <td><u>4/12/2021 8:54:55 AM</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                           | APPROVED BY:                               | <u>Kurt Simmons</u>          | TITLE                       | <u>Petroleum Specialist - A</u> | DATE                                           | <u>4/12/2021 8:54:55 AM</u>               |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Kurt Simmons</u>                                                                                                                                                           | TITLE                                                                                                                                                                                                                     | <u>Petroleum Specialist - A</u>            | DATE                         | <u>4/12/2021 8:54:55 AM</u> |                                 |                                                |                                           |                                        |                                            |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |     |   |      |      |      |   |    |      |   |   |          |      |          |      |   |    |      |   |      |  |  |  |  |  |  |   |          |      |          |      |     |    |      |   |      |      |      |   |  |  |  |   |