

District 1  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-28343</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#140</b>           |

**Surface Location**

|         |                     |                        |                     |  |                          |                      |                          |                      |                      |
|---------|---------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>4</b> | Township<br><b>19S</b> | Range<br><b>38E</b> |  | Feet From<br><b>1485</b> | N/S Line<br><b>S</b> | Feet From<br><b>1245</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|---------|---------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                         |                      |                        |     |                         |     |                        |
|-------------------------|----------------------|------------------------|-----|-------------------------|-----|------------------------|
| TA'D Well<br><b>Yes</b> | SHUT-IN<br><b>No</b> | INJECTOR<br><b>INJ</b> | SWD | PRODUCING<br><b>OIL</b> | GAS | DATE<br><b>5-12-20</b> |
|-------------------------|----------------------|------------------------|-----|-------------------------|-----|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm-Interm(2) | (C) Interm-Prod | (D) Prod Csg | (E) Tubing                    |
|----------------------|-----------------|----------------------|-----------------|--------------|-------------------------------|
| Pressure             | <b>0</b>        | <b>N/A</b>           | <b>N/A</b>      | <b>0</b>     | <b>1510 psi</b>               |
| Flow Characteristics |                 |                      |                 |              |                               |
| Puff                 | <b>Y / N</b>    | <b>Y / N</b>         | <b>Y / N</b>    | <b>Y / N</b> | <b>CO<sub>2</sub> ✓</b>       |
| Steady Flow          | <b>Y / N</b>    | <b>Y / N</b>         | <b>Y / N</b>    | <b>Y / N</b> | <b>WTR</b>                    |
| Surges               | <b>Y / N</b>    | <b>Y / N</b>         | <b>Y / N</b>    | <b>Y / N</b> | <b>GAS</b>                    |
| Down to nothing      | <b>Y / N</b>    | <b>Y / N</b>         | <b>Y / N</b>    | <b>Y / N</b> | <b>Type of Fluid</b>          |
| Gas or Oil           | <b>Y / N</b>    | <b>Y / N</b>         | <b>Y / N</b>    | <b>Y / N</b> | <b>Injected for</b>           |
| Water                | <b>Y / N</b>    | <b>Y / N</b>         | <b>Y / N</b>    | <b>Y / N</b> | <b>Water Flood if applies</b> |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Bled off in 3 seconds*

*Bled off in 15 seconds*

*Alfredo Cervantes*

*Justin Saxon 1806-215-2325*

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| Signature: <i>Justin Saxon</i>              | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>           | Entered into RBDMS               |
| Title: <b>WELL SURVEILLANCE LEAD</b>        | Re-test <b>X 7</b>               |
| E-mail Address: <b>Justin.Saxon@oxy.com</b> |                                  |
| Date:                                       | Phone: <b>575-397-8206</b>       |
|                                             | Witness:                         |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 23377

**CONDITIONS OF APPROVAL**

|              |                        |               |                      |        |        |                |       |              |                 |
|--------------|------------------------|---------------|----------------------|--------|--------|----------------|-------|--------------|-----------------|
| Operator:    | OCCIDENTAL PERMIAN LTD | P.O. Box 4294 | Houston, TX772104294 | OGRID: | 157984 | Action Number: | 23377 | Action Type: | BRADENHEAD TEST |
| OCD Reviewer | Condition              |               |                      |        |        |                |       |              |                 |
| kfortner     | None                   |               |                      |        |        |                |       |              |                 |