| cegingal by Opp P: Apple 2012 Bi 26:22 PM   | State of New Mexico   | Form C-103 of   |  |  |
|---|---|---|--|--|
| Office <u>District I</u> – (575) 393-6161 Energy, 1625 N. French Dr., Hobbs, NM 88240               | Minerals and Natural Resources  | Revised July 18, 2013 WELL API NO.                          |  |  |
| <u>District II</u> – (575) 748-1283   | ONSERVATION DIVISION  | 30-025-28306  |  |  |
| off S. Flist St., Artesia, NW 60210   | 20 South St. Francis Dr.  | 5. Indicate Type of Lease                                   |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | Santa Fe, NM 87505  | STATE X FEE   |  |  |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505               | Santa 1 C, 14141 07303  | 6. State Oil & Gas Lease No.                                |  |  |
| SUNDRY NOTICES AND REI (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL O                               | 7. Lease Name or Unit Agreement Name  |   |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PER   | South Hobbs G/SA Unit   |   |  |  |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well   | 8. Well Number Coop 3   |   |  |  |
| Name of Operator     Occidental Permian LTD   | 9. OGRID Number<br>157984   |   |  |  |
| 3. Address of Operator  | 10. Pool name or Wildcat  |   |  |  |
| PO Box 4294 Houston, TX 77210   | Hobbs; (G/SA)   |   |  |  |
| 4. Well Location Unit Letter C: 645 feet  | from theN line and  | 2045 feet from the W line                                   |  |  |
|   | vnship 19S Range 38E  | NMPM County Lea   |  |  |
| 11. Elevation   | (Show whether DR, RKB, RT, GR, etc.   | <b>y</b>  |  |  |
| 3634  | F DF  |   |  |  |
| 12. Check Appropriate F   | Sox to Indicate Nature of Notice,   | Report or Other Data  |  |  |
| 11 1  |   | •   |  |  |
| NOTICE OF INTENTION T   |   | SSEQUENT REPORT OF:<br>RK ⊠ ALTERING CASING □               |  |  |
| <del></del>   |   |   |  |  |
| PULL OR ALTER CASING  MULTIPLE C  |   |   |  |  |
| DOWNHOLE COMMINGLE  |   | 302   |  |  |
| CLOSED-LOOP SYSTEM  |   |   |  |  |
| OTHER:  | OTHER:  |   |  |  |
|   |   | d give pertinent dates, including estimated date            |  |  |
| of starting any proposed work). SEE RUL proposed completion or recompletion.                        | E 19.13.7.14 NMAC. For Multiple Co  | impletions. Attach wendore diagram of                       |  |  |
|   |   |   |  |  |
| 3/5/21: MIRU x NDWH x NUBOP. 3/8/21: PO   |   |   |  |  |
| RIH 9 jts 3/9/21: Drilled cmt x pushed cibp to  |   |   |  |  |
| Cl C cmt as tail into formation. $3/11/21 - 3/1$  | 6/21: Drilled cmt x tagged csg shoe   | @4494′. 3/17/21: RIH 4″ liner @4494′                        |  |  |
| x pumped cmt into liner. 3/18/21: Tagged TO   | C @3853'x drilled cmt to 4239'. 3/  | 19/21: Drilled cmt to 4480' x perf'd liner                  |  |  |
| from 4242' to 4440'. 3/22/21: Ran 12 setting  | s acid job w/ 6000 gals 15% acid x f  | lushed tbg w/ 90 bbls FW. 3/23/21: RIH                      |  |  |
| 130 jts 2 7/8" tbg @4258 x 4" inj packer @42  |   |   |  |  |
| ***Well is on injection***  | •   |   |  |  |
| J   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
| Spud Date: 3/5/2021   | Rig Release Date: 3/23/202  | 1   |  |  |
| Spud Date: 3/5/2021   | Rig Release Date: 3/23/202  | 1   |  |  |
| Spud Date.  | Rig Release Date.   |   |  |  |
| Spud Date.  | Rig Release Date.   |   |  |  |
| I hereby certify that the information above is true ar  | d complete to the best of my knowledge  | ge and belief.  |  |  |
| I hereby certify that the information above is true ar  SIGNATURE  SIGNATURE                        | d complete to the best of my knowleds   | ge and belief.  |  |  |
| I hereby certify that the information above is true ar  SIGNATURE  April Santos                     | d complete to the best of my knowledge  | ge and belief.  |  |  |
| I hereby certify that the information above is true ar  SIGNATURE  April Santos  For State Use Only | d complete to the best of my knowleds  TITLE Regulatory Analyst Sr  E-mail address: April_Hood@O: | pe and belief.  DATE 05/06/2021  xy.com PHONE: 713-366-5771 |  |  |
| I hereby certify that the information above is true ar  | d complete to the best of my knowleds   | ge and belief.  |  |  |

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

## **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 27242

## **CONDITIONS OF APPROVAL**

| Operator:              |               |                      | OGRID: | Action Number: | Action Type: |
|------------------------|---------------|----------------------|--------|----------------|--------------|
| OCCIDENTAL PERMIAN LTD | P.O. Box 4294 | Houston, TX772104294 | 157984 | 27242          | C-103R       |

| OCD Reviewer | Condition |
|--------------|-----------|
| ksimmons     | None      |