

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                               |                                      |                                                                                       |                              |
|-----------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|------------------------------|
| <sup>1</sup> Operator name and Address<br>Grama Ridge Disposal, LLC Box 1105 Eunice, NM 88231 |                                      | 370997                                                                                |                              |
|                                                                                               |                                      | <sup>3</sup> Reason for Filing Code/ Effective Date Oil Sales<br>360 barrels May 2021 |                              |
| <sup>4</sup> API Number<br>30 - 025-24459                                                     | <sup>5</sup> Pool Name Devonian      |                                                                                       | <sup>6</sup> Pool Code 96101 |
| <sup>7</sup> Property Code 317142                                                             | <sup>8</sup> Property Name Ojo Chiso |                                                                                       | <sup>9</sup> Well Number 1   |

II. <sup>10</sup> Surface Location

|                    |               |                |             |         |                       |                           |                      |                        |            |
|--------------------|---------------|----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|------------|
| UL or lot no.<br>1 | Section<br>23 | Township<br>22 | Range<br>34 | Lot Idn | Feet from the<br>1980 | North/South<br>Line North | Feet from the<br>660 | East/West line<br>West | County Lea |
|--------------------|---------------|----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |          |                                   |         |                                   |                                    |               |                                     |        |
|------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.          | Section                             | Township | Range                             | Lot Idn | Feet from the                     | North/South line                   | Feet from the | East/West line                      | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                 |                                                                                       |                     |
|---------------------------------|---------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                            | <sup>20</sup> O/G/W |
| 251346                          | Dorado Transportation, LLC<br>9101 UP River Road, Box 578<br>Corpus Christi, TX 78403 | Skim oil            |
|                                 | POD 4031822                                                                           |                     |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |

IV. Well Completion Data

|                         |                          |                                    |                         |                            |                            |
|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date | <sup>23</sup> TD                   | <sup>24</sup> PBDT      | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |
| <sup>27</sup> Hole Size |                          | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set |                            | <sup>30</sup> Sacks Cement |
|                         |                          |                                    |                         |                            |                            |
|                         |                          |                                    |                         |                            |                            |
|                         |                          |                                    |                         |                            |                            |
|                         |                          |                                    |                         |                            |                            |

V. Well Test Data

|                                                                                                                                                                                                                                          |                                 |                         |                           |                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                               | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                 | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Eddie Seay</i> |                                 |                         | OIL CONSERVATION DIVISION |                             |                             |
| Printed name:<br>Eddie W. Seay                                                                                                                                                                                                           |                                 |                         | Approved by:              |                             |                             |
| Title:<br>Agent                                                                                                                                                                                                                          |                                 |                         | Title:                    |                             |                             |
| E-mail Address:<br>Seay04@leaco.net                                                                                                                                                                                                      |                                 |                         | Approval Date:            |                             |                             |
| Date:<br>5-5-21                                                                                                                                                                                                                          |                                 | Phone:<br>575-392-2236  | ACCEPTED FOR RECORD       |                             |                             |

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Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

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Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 31563

**ACKNOWLEDGMENTS**

|                                                                                  |                                                         |
|----------------------------------------------------------------------------------|---------------------------------------------------------|
| Operator:<br>GRAMA RIDGE DISPOSAL, LLC<br>120 North Canyon<br>Carlsbad, NM 88220 | OGRID:<br>370997                                        |
|                                                                                  | Action Number:<br>31563                                 |
|                                                                                  | Action Type:<br>[C-104] Transport Authorization (C-104) |

**ACKNOWLEDGMENTS**

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

Action 31563

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|                                                                                  |                                                         |
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CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| plmartinez | None      | 7/26/2021      |