District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| Submit o | one | copy | to | appropriate | District | Offic |
|----------|-----|------|----|-------------|----------|-------|
|          |     |      |    |             |          |       |

| District III<br>1000 Rio Brazos<br>District IV                                |   |                               | 505                    |                  | il Conservat<br>20 South St    | . Francis Dr        |                 | Sub                            | mit one                | copy to a             | _            | priate District Office<br>MENDED REPORT |
|---|---|-------------------------------|------------------------|------------------|--------------------------------|---------------------|-----------------|--------------------------------|------------------------|-----------------------|--------------|---|
| 1220 S. St. Franc   | cis Dr., Sai<br><b>I.</b>                             |                               |                        | RALI             | Santa Fe, N<br>LOWABLE         |                     | HO              | RI7ATIO                        | N TO                   | TRAN                  | JSP4         | ORT                                     |
| <sup>1</sup> Operator n<br>Blackbuck  | ame and   | Address                       |                        | KALI             | DO WADLE                       | ANDAU               | по              | <sup>2</sup> OGRID<br>373      | Number                 |                       | 101          | <u>OKI</u>                              |
| 3200 Sout<br>Houston,   | thwest Fre<br>TX 77027                                | eeway Suite 3                 | 3400                   |                  |                                |                     |                 | <sup>3</sup> Reason f<br>554 l | or Filing<br>obls Skim | Code/ Et<br>Oil 7/202 | ffectiv<br>1 | ve Date                                 |
| <sup>4</sup> API Number 30 - 015-44   |   |                               | I Name<br>D, Devonia   | ın-Silurian      |                                |                     |                 | -                              | 6                      | Pool Coo<br>97869     | le           |   |
| <sup>7</sup> Property C<br>329757   |   | Fre                           | perty Nan<br>edom 36 S |                  |                                |                     |                 |                                | 9                      | Well Nu<br>001        | mber         |   |
| II. 10 Su   |   |                               |                        |                  | T                              | 1                   |                 |                                |                        |                       |              |   |
| Ul or lot no.<br>M  | Section<br>36   | Township<br>24S               | Range<br>26E           | Lot Idn          | Feet from the                  | North/South<br>S    | Line            | Feet from 660                  | the Eas                | st/West li<br>W       | ne           | County<br>Eddy                          |
| -   |   | ole Location                  |                        |                  | T                              | T                   |                 |                                |                        |                       |              |   |
| UL or lot no.   | Section   | Township                      | Range                  | Lot Idn          | Feet from the                  | North/South         | ı line          | Feet from                      | the Eas                | st/West li            | ne           | County                                  |
| 12 Lse Code<br>F  |   | cing Method<br>Code           |                        | onnection<br>ate | <sup>15</sup> C-129 Per        | mit Number          | <sup>16</sup> C | C-129 Effect                   | ive Date               | 17                    | C-129        | Expiration Date                         |
| III. Oil a  | and Gas   | Transpor                      | ters                   |                  |                                |                     |                 |                                |                        | =,**;                 |              |   |
| 18 Transpor<br>OGRID  |   |                               |                        |                  | <sup>19</sup> Transpo<br>and A | rter Name<br>ddress |                 |                                |                        |                       |              | <sup>20</sup> O/G/W                     |
| 329898  | 24  | ockbridge Per<br>00 Augusta I | Drive Suite            |                  |                                |                     |                 |                                |                        |                       |              | 0                                       |
| 11187 8   | Ho  | ouston, TX 77                 | 7057                   |                  | Non Well PC                    | D# 403441           |                 |                                |                        |                       | 53           |   |
| 122 P3  |   |                               |                        |                  |                                |                     |                 |                                |                        | 1                     | # · _        | Mys. Pans                               |
|   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       | 100          | 1177), 85,8                             |
| 12 3  | -8  |                               |                        |                  |                                |                     |                 |                                |                        |                       | The second   |   |
|   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
|   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
|   |   | etion Data                    |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
| <sup>21</sup> Spud Da<br>4-28-18  |   | <sup>22</sup> Ready<br>6-10-  |                        |                  | <sup>23</sup> TD               | <sup>24</sup> PBTI  | )               | <sup>25</sup> Perf             | orations               |                       | -20          | DHC, MC                                 |
| <sup>27</sup> Ho  | ole Size  |                               | 28 Casing              | g & Tubir        | ng Size                        | <sup>29</sup> De    | pth Se          | et                             |                        | <sup>30</sup> S       | acks         | Cement                                  |
|   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
|   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
|   |   |                               | ±                      |                  |                                |                     |                 |                                |                        |                       |              |   |
|   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
| V. Well   |   |                               |                        |                  |                                |                     |                 |                                |                        |                       |              |   |
| 31 Date New   | Oil   | 32 Gas Delive                 | ery Date               | 33 ,             | Test Date                      | 34 Test             | Lengt           | th 3                           | <sup>5</sup> Tbg. Pi   | ressure               |              | 36 Csg. Pressure                        |
| 37 Choke Si   | ize   | <sup>38</sup> Oi              | l                      | 3                | <sup>9</sup> Water             | 40 (                | Gas             |                                |                        |                       |              | 41 Test Method                          |
| <sup>42</sup> I hereby cert<br>been complied<br>complete to the<br>Signature: | with and  | that the info                 | rmation g              | iven abov        |                                | Approved by:        |                 | OIL CONS                       | ERVATI                 | ON DIVI               | SION         |   |
| Printed name:<br>Chance Pool  | <u>*</u>  |                               |                        |                  |                                | Title:              |                 |                                |                        |                       |              |   |
|   | Title:<br>Sr. Business Analyst                        |                               |                        |                  |                                | Approval Date:      |                 |                                |                        |                       |              |   |
| chance.pool@bla   | E-mail Address:<br>chance.pool@blackbuckresources.com |                               |                        |                  |                                | AC                  | CEF             | PTED FO                        | R REC                  | CORD                  |              |   |
| Date: 10/15   | /213  | Ph (4)                        | one:<br>32) 400-35     | 76               |                                |                     |                 |                                |                        |                       |              |   |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 56262

### **ACKNOWLEDGMENTS**

| Operator:                | OGRID:                                  |  |  |
|--------------------------|---|--|--|
| Blackbuck New Mexico LLC | 373619                                  |  |  |
| 3200 Southwest Freeway   | Action Number:                          |  |  |
| Houston, TX 77027        | 56262                                   |  |  |
|                          | Action Type:                            |  |  |
|                          | [C-104] Transport Authorization (C-104) |  |  |

#### **ACKNOWLEDGMENTS**

| Ī | V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|---|---|--|
| ſ | V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

Action 56262

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#### CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| plmartinez | None      | 11/9/2021      |