

|                                            |                                                                               |                                           |
|--------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|
| <b>Well Name:</b> BLUE STEEL 21 WA FED COM | <b>Well Location:</b> T23S / R29E / SEC 28 / NENE / 32.2798727 / -103.9845313 | <b>County or Parish/State:</b> EDDY / NM  |
| <b>Well Number:</b> 14H                    | <b>Type of Well:</b> OIL WELL                                                 | <b>Allottee or Tribe Name:</b>            |
| <b>Lease Number:</b> NMNM086024, NMNM86024 | <b>Unit or CA Name:</b>                                                       | <b>Unit or CA Number:</b>                 |
| <b>US Well Number:</b> 3001545898          | <b>Well Status:</b> Drilling Well                                             | <b>Operator:</b> MARATHON OIL PERMIAN LLC |

Subsequent Report

**Sundry ID:** 2633196

|                                                  |                                            |
|--------------------------------------------------|--------------------------------------------|
| <b>Type of Submission:</b> Subsequent Report     | <b>Type of Action:</b> Workover Operations |
| <b>Date Sundry Submitted:</b> 09/08/2021         | <b>Time Sundry Submitted:</b> 11:48        |
| <b>Date Operation Actually Began:</b> 07/21/2021 |                                            |

**Actual Procedure:** Pull existing tubing and install 2-7/8 inch tubing set at 10353' and packer at 10147'.

Operator Certification

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.*

|                                                          |                                         |
|----------------------------------------------------------|-----------------------------------------|
| <b>Operator Electronic Signature:</b> ADRIAN COVARRUBIAS | <b>Signed on:</b> SEP 08, 2021 11:46 AM |
| <b>Name:</b> MARATHON OIL PERMIAN LLC                    |                                         |
| <b>Title:</b> regulatory Compliance Representative       |                                         |
| <b>Street Address:</b> 5555 SAN FELIPE ST.               |                                         |
| <b>City:</b> HOUSTON                                     | <b>State:</b> TX                        |
| <b>Phone:</b> (713) 296-3368                             |                                         |
| <b>Email address:</b> acovarrubias@marathonoil.com       |                                         |

Field Representative

**Representative Name:**

**Street Address:**

|                       |               |             |
|-----------------------|---------------|-------------|
| <b>City:</b>          | <b>State:</b> | <b>Zip:</b> |
| <b>Phone:</b>         |               |             |
| <b>Email address:</b> |               |             |

|                                            |                                                                               |                                           |
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BLM Point of Contact

|                                         |                                                |
|-----------------------------------------|------------------------------------------------|
| <b>BLM POC Name:</b> Jonathon W Shepard | <b>BLM POC Title:</b> Petroleum Engineer       |
| <b>BLM POC Phone:</b> 5752345972        | <b>BLM POC Email Address:</b> jshepard@blm.gov |
| <b>Disposition:</b> Accepted            | <b>Disposition Date:</b> 10/22/2021            |
| <b>Signature:</b> Jonathon Shepard      |                                                |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 57843

CONDITIONS

|                                                                                        |                                                |
|----------------------------------------------------------------------------------------|------------------------------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>990 Town & Country Blvd.<br>Houston, TX 77024 | OGRID:<br>372098                               |
|                                                                                        | Action Number:<br>57843                        |
|                                                                                        | Action Type:<br>[C-103] Sub. Workover (C-103R) |

CONDITIONS

|            |                     |                |
|------------|---------------------|----------------|
| Created By | Condition           | Condition Date |
| dmccleure  | ACCEPTED FOR RECORD | 12/3/2021      |