

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM14155

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. MARGARITA FEDERAL COM 13 7H
2. Name of Operator ADVANCE ENERGY PARTNERS HAT ME		9. API Well No. 30-025-47201-00-X1
3a. Address 11490 WESTHEIMER RD, SUITE 950 HOUSTON, TX 77707		10. Field and Pool or Exploratory Area WILDCAT - BONE SPRING
3b. Phone No. (include area code) Ph: 505-466-8120		11. County or Parish, State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 13 T21S R32E NENE 460FNL 774FEL 32.484131 N Lat, 103.622055 W Lon		

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Advance Energy requests the SHL be changed.

From:

NENE Section 13 21S 32E 32.4841310/-103.6220550 745 FNL 675 FEL

To:

NENE Section 13 21S 32E 32.484914/-103.622376 460 FNL 774 FEL

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #535336 verified by the BLM Well Information System For ADVANCE ENERGY PARTNERS HAT ME, sent to the Hobbs Committed to AFMSS for processing by JUANA MEDRANO on 10/28/2020 (21JM0018SE)</b>	
Name (Printed/Typed) CORY WALK	Title CONSULTANT
Signature (Electronic Submission)	Date 10/23/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>CODY LAYTON</u>	Title ASSISTANT FIELD MANAGER	Date 11/03/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #535336**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM14155	NMNM14155
Agreement:		
Operator:	ADVANCE ENERGY PTNRS HAT MESA 11490 WESTHEIMER RD SUITE 950 HOUSTON, TX 77077 Ph: 832-672-4700	ADVANCE ENERGY PARTNERS HAT ME 11490 WESTHEIMER RD, SUITE 950 HOUSTON, TX 77707 Ph: 3464449739
Admin Contact:	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120
Tech Contact:	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WILDCAT;BONE SPRING	WILDCAT - BONE SPRING
Well/Facility:	MARGARITA FEDERAL COM 13 7H Sec 13 T21S R32E Mer NMP NENE	MARGARITA FEDERAL COM 13 7H Sec 13 T21S R32E NENE 460FNL 774FEL 32.484131 N Lat, 103.622055 W Lon

**DISTRICT I**  
1825 N. French Dr., Hobbs, NM 88240  
Phone (575) 393-8161 Fax: (575) 393-0720

**DISTRICT II**  
811 S. First St., Artesia, NM 88210  
Phone (575) 748-1283 Fax: (575) 748-9720

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone (505) 334-6178 Fax: (505) 334-6170

**DISTRICT IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3480 Fax: (505) 476-3482

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised August 4, 2011

Submit one copy to appropriate  
District Office

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

API Number <b>30-025-47201</b>	Pool Code <b>97895</b>	Pool Name <b>WC-025 G-08 S213304D; BONE SPRING</b>
Property Code <b>328246</b>	Property Name <b>MARGARITA FEDERAL COM 13</b>	Well Number <b>7H</b>
OGRID No. <b>372417</b>	Operator Name <b>ADVANCE ENERGY PARTNERS HAT MESA</b>	Elevation <b>3907'</b>

**Surface Location**

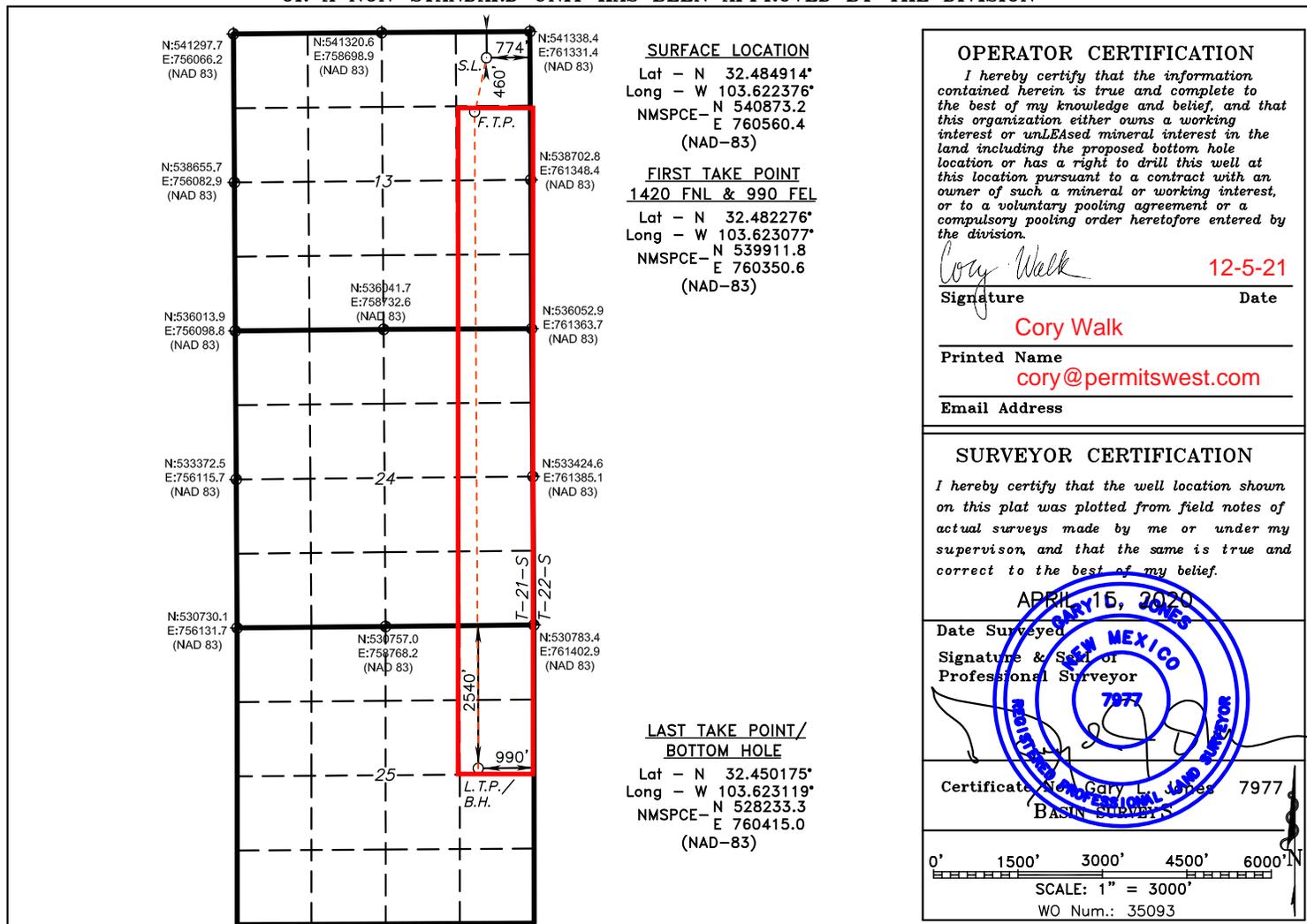
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	SOUTH/South line	Feet from the	East/West line	County
A	13	21 S	32 E		460	NORTH	774	EAST	LEA

**Bottom Hole Location If Different From Surface**

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	SOUTH/South line	Feet from the	East/West line	County
H	25	21 S	32 E		2540	NORTH	990	EAST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
<b>360</b>			

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**



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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
 Action 65226

**CONDITIONS**

Operator: ADVANCE ENERGY PARTNERS HAT MESA, LLC 11490 Westheimer Rd., Ste 950 Houston, TX 77077	OGRID: 372417
	Action Number: 65226
	Action Type: [C-103] NOI Change of Plans (C-103A)

**CONDITIONS**

Created By	Condition	Condition Date
pkautz	None	12/7/2021