District I
1625 N. French Dr., Hobbs, NM 88240

APPROVED BY:

Paul F Kautz

TITLE

State of New Mexico

Form C-103 August 1, 2011

1/13/2022 7:54:36 AM

DATE

| Phone:(575) 393-6161 Fax:(575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462 | Ener | Oil Cor 1220 | serv S. St | nd Natural Reso ation Division Francis Dr. , NM 87505 | urces | WELL API NUMBER 30-025-47035 5. Indicate Type of Lease S 6. State Oil & Gas Lease No. | ermit 304355 |
|---|---|--|--------------------|--|-------------------------|--|--------------|
| (DO NOT USE THIS FORM FOR PROPOSALS (FORM C-101) FOR SUCH PROPOSALS.) | SUNDRY NOTICES TO DRILL OR TO DEEPEN | | | | TION FOR PERMIT" | 7. Lease Name or Unit Agreement HYPERION STATE | Name |
| 1. Type of Well: O | | | | | | 8. Well Number 208H | |
| 2. Name of Operator TAP ROCK OPERATING, LLC | | | | | | 9. OGRID Number 372043 | |
| 3. Address of Operator 523 Park Point Drive, Suite 200, Golden, CO 80401 | | | | | | 10. Pool name or Wildcat | |
| Pit Liner Thickness: mil Bei 12. Check Appropriate Box to Indicate Nature | Distance from nearest fr ow-Grade Tank: Volume | esh water well bbls; Con ata BANDON PLANS | | · | | EPORT OF: ALTER CASING PLUG AND ABANDON | |
| 13. Describe proposed or completed operation Attach wellbore diagram of proposed completing | on or recompletion. | | | - | |) SEE RULE 1103. For Multiple Cor | npletions: |
| 11/15/2021 to 11/17/2021: Install gas lift and t | ubing. Ran 2.875 inch L-80 to | ubing to 11734 ft MD. | Set packer | | production. | | |
| Pool: WC-025 G-09 S243310P; UPPER \ | WOLFCAM , 98135 Locat | ion: P -20-24S-33E | | | | | |
| TOP BOT C 12659 17339 N | • | | Shot Size 0.55 | Material Sand | Stimulation Frac | Amount 11947469 | |
| WC-025 G-09 S243310P;UPPER WOLF | CAMP . 98135 | | Tubi | ing | | | |
| Tubing Size Type 2.875 L-80 | | | Depth Set 11734 | | Packer Set 11720 | | |
| I hereby certify that the information above is NMOCD guidelines ☐, a general permit ☐ o | | | nd belief. I | further certify that any pit or below | r-grade tank has been/v | will be constructed or closed accordi | ing to |
| SIGNATURE Electronic | ally Signed | TITLE | Reg | ulatory Manager | DATE | 11/18/2021 | |
| Type or print name Christian | Combs | E-mail address | cco | mbs@taprk.com | Telephone No. | 720-360-4028 | |
| For State Lies Only | | | | | | | |

Geologist