

## DISTRICT I

1825 N. French Dr., Hobbs, NM 88240  
Phone (505) 393-8161 Fax: (505) 393-0720

## DISTRICT II

811 S. First St., Artesia, NM 88210  
Phone (505) 334-6178 Fax: (505) 334-8170

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone (505) 334-6178 Fax: (505) 334-8170

## DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 478-3460 Fax: (505) 478-3462State of New Mexico  
Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised August 13, 2011

Submit one copy to appropriate  
District Office\*Location did not change. C-102 amended  
to clearly show legal FTP & LTP☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                            |                                       |
|----------------------------|--------------------------------------------|---------------------------------------|
| API Number<br>30-015-49128 | Pool Code<br>96718                         | Pool Name<br>Loco Hills Glorieta Yeso |
| Property Code<br>2389      | Property Name<br>GISSLER B 8 IL            | Well Number<br>1H                     |
| OGRID No.<br>03080         | Operator Name<br>BURNETT OIL COMPANY, INC. | Elevation<br>3685'                    |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | SOUTH/South line | FEET from the | East/EAST line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| L             | 9       | 17 S     | 30 E  |         | 1950          | SOUTH            | 390           | WEST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | SOUTH/South line | FEET from the | East/EAST line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| L             | 8       | 17 S     | 30 E  |         | 2310          | SOUTH            | 10            | WEST           | EDDY   |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
|                 |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the Division.<br>Signature: <u>Leslie Garvis</u> Date: <u>1/19/2022</u><br>Printed Name: <u>lgarvis@burnettoil.com</u><br>Email Address: _____ |  |
| <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date Surveyed: <u>JULY 27, 2021</u><br>Signature & Seal of Professional Surveyor: <u>[Signature]</u><br>Certificate No. <u>7977</u> |  |  |  | <b>Scale</b><br>0' 500' 1000' 1500' 2000'<br>SCALE: 1" = 1000'<br>WO Num.: 35434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

## BOTTOM HOLE LOCATION

Lat - N 32.848158°  
 Long - W 104.002740°  
 NMSPCE- E 642863.3  
 (NAD-83)

Lat - N 32.848042°  
 Long - W 104.002231°  
 NMSPCE- E 672388.3  
 (NAD-27)

LAST TAKE POINT  
2310' FSL & 100' FWL

Lat - N 32.848158°  
 Long - W 104.002447°  
 NMSPCE- N 672452.2  
 (NAD-83)

Lat - N 32.848042°  
 Long - W 104.001938°  
 NMSPCE- N 672404.1  
 (NAD-27)

FIRST TAKE POINT  
2310' FSL & 100' FEL

Lat - N 32.848156°  
 Long - W 103.985900°  
 NMSPCE- N 672467.8  
 (NAD-83)

Lat - N 32.848040°  
 Long - W 103.985392°  
 NMSPCE- N 672404.1  
 (NAD-27)

## SURFACE LOCATION

Lat - N 32.847165°  
 Long - W 103.984304°  
 NMSPCE- N 672108.7  
 (NAD-83)

Lat - N 32.847048°  
 Long - W 103.983796°  
 NMSPCE- N 672045.0  
 (NAD-27)

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**District IV**  
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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 75594

CONDITIONS

|                                                                                          |                                                      |
|------------------------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br><br>BURNETT OIL CO INC<br>801 Cherry Street Unit #9<br>Fort Worth, TX 76102 | OGRID:<br><br>3080                                   |
|                                                                                          | Action Number:<br><br>75594                          |
|                                                                                          | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |                         |                |
|------------|-------------------------|----------------|
| Created By | Condition               | Condition Date |
| kpickford  | NSL no longer required. | 1/27/2022      |