

Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

Enduring Resources IV LLC

## 3a. Address

200 Energy Court Farmington NM 87401

3b. Phone No. (include area code)  
505-636-9743

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 1121' FNI. &amp; 2446' FWL SEC 27 23N 9W

BHL: 2057' FNI. &amp; 330' FWL SEC 35 23N 9W

5. Lease Serial No.  
NMNM121961

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
NMNM-135216A8. Well Name and No.  
W LYBROOK UNIT 861H (FXA 162H)9. API Well No.  
30-045-3584410. Field and Pool or Exploratory Area  
Lybrook Mancos W11. Country or Parish, State  
San Juan, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                         |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | APD                                     |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            | EXTENSION                               |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Richard Fields approved this one-year extension on 11/10/2020.

Enduring Resources requests a 1-year extension on the above mentioned well. Expiration date is 4/9/21.

NEW EXPIRATION DATE 4/9/22

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Heather Huntington

Title Permitting Technician

Signature

Date

2/12/21

## THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

AFM

Date

3/1/2021

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights to the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

COMMENTS

Action 82436

COMMENTS

|                                                                                                |                                                    |
|------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>ENDURING RESOURCES, LLC<br>6300 S Syracuse Way, Suite 525<br>Centennial, CO 80111 | OGRID:<br>372286                                   |
|                                                                                                | Action Number:<br>82436                            |
|                                                                                                | Action Type:<br>[C-103] NOI APD Extension (C-103B) |

COMMENTS

| Created By | Comment                                   | Comment Date |
|------------|-------------------------------------------|--------------|
| jagarcia   | Approved, John Garcia, Petroleum Engineer | 3/17/2022    |

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CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| jagarcia   | None      | 3/17/2022      |