

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-31211</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>225</b>            |

**Surface Location**

|         |                      |                        |                     |                         |                      |                         |                      |                      |
|---------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>34</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet From<br><b>647</b> | N/S Line<br><b>S</b> | Feet From<br><b>541</b> | E/W Line<br><b>W</b> | County<br><b>LEE</b> |
|---------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                                            |                                                                          |                                                                           |                                                                  |                         |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|
| TA'D Well<br><input checked="" type="radio"/> Yes <input type="radio"/> No | SHUT-IN<br><input checked="" type="radio"/> Yes <input type="radio"/> No | INJECTOR<br><input checked="" type="radio"/> IN <input type="radio"/> SWD | PRODUCING<br><input type="radio"/> OIL <input type="radio"/> GAS | DATE<br><b>09/07/21</b> |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

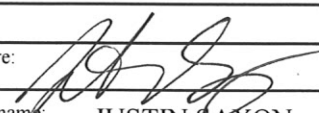
**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface                                                | (B) Interm(1) | (C) Interm(2) | (D) Prod Csngr | (E) Tubing             |
|-----------------------------|------------------------------------------------------------|---------------|---------------|----------------|------------------------|
| Pressure                    | <b>0</b>                                                   | <b>NA</b>     | <b>NA</b>     | <b>0</b>       | <b>NA</b>              |
| <b>Flow Characteristics</b> |                                                            |               |               |                |                        |
| Puff                        | <b>Y / N</b>                                               | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>   | CO <sub>2</sub> _____  |
| Steady Flow                 | <b>Y / N</b>                                               | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>   | WTR _____              |
| Surges                      | <b>Y / N</b>                                               | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>   | GAS _____              |
| Down to nothing             | <input checked="" type="radio"/> Y <input type="radio"/> N | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>   | Type of Fluid          |
| Gas or Oil                  | <b>Y / N</b>                                               | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>   | Injected for           |
| Water                       | <b>Y / N</b>                                               | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>   | Water Flood if applies |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Saul Hernandez Saul Hernandez 690 353 5156*

|                                                                                                |                                                                                                                                                            |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b><br>Entered into RBDMS<br>Re-test<br> |
| Printed name: <b>JUSTIN SAXON</b>                                                              |                                                                                                                                                            |
| Title: <b>SURVEILLANCE LEAD</b>                                                                |                                                                                                                                                            |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b>                                                    |                                                                                                                                                            |
| Date: _____ Phone: <b>806-215-4223</b>                                                         |                                                                                                                                                            |
| Witness: _____                                                                                 |                                                                                                                                                            |

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**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 102987

**CONDITIONS**

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>102987                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

**CONDITIONS**

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 5/23/2022      |