

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-42593</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>252</b>            |

**Surface Location**

|                     |                     |                        |                     |                          |                      |                         |                      |                      |
|---------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot<br><b>L</b> | Section<br><b>4</b> | Township<br><b>19S</b> | Range<br><b>38E</b> | Feet From<br><b>2400</b> | N/S Line<br><b>S</b> | Feet From<br><b>681</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|---------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                         |                       |                        |                         |                        |
|-------------------------|-----------------------|------------------------|-------------------------|------------------------|
| TA'D Well<br><b>Yes</b> | SHUT-IN<br><b>Yes</b> | INJECTOR<br><b>INJ</b> | PRODUCING<br><b>OIL</b> | DATE<br><b>7-16-21</b> |
|-------------------------|-----------------------|------------------------|-------------------------|------------------------|

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

**OBSERVED DATA**

**If bradenhead flowed water, check all of the descriptions that apply:**

|                      | (A) Surf-Inter | (B) Intern-Inter | (C) Intern-Prod | (D) Prod Csg | (E) Tubing            |
|----------------------|----------------|------------------|-----------------|--------------|-----------------------|
| Pressure             |                | NA               | NA              |              | <b>1048</b>           |
| Flow Characteristics | <b>O</b>       |                  |                 | <b>O</b>     |                       |
| Puff                 | <b>Y</b>       | <b>Y / N</b>     | <b>Y / N</b>    | <b>Y / N</b> | <b>CO<sub>2</sub></b> |
| Steady Flow          | <b>Y / N</b>   | <b>Y / N</b>     | <b>Y / N</b>    | <b>Y / N</b> | <b>WTR</b>            |
| Surges               | <b>Y</b>       | <b>Y / N</b>     | <b>Y / N</b>    | <b>Y / N</b> | <b>GAS</b>            |
| Down to nothing      | <b>Y</b>       | <b>Y / N</b>     | <b>Y / N</b>    | <b>Y / N</b> | <b>Type of Fluid</b>  |
| Gas or Oil           | <b>Y</b>       | <b>Y / N</b>     | <b>Y / N</b>    | <b>Y / N</b> | <b>Injected for</b>   |
| Water                | <b>Y</b>       | <b>Y / N</b>     | <b>Y / N</b>    | <b>Y</b>     | <b>Water Flood If</b> |
|                      |                |                  |                 | <b>Y</b>     | <b>applies</b>        |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*UIC  
MIT/BHT*

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| Signature: <b>Justin Saxon</b>              | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>           | <b>Entered into RBDMS</b>        |
| Title: <b>SURVEILLANCE LEAD</b>             | <b>Re-test</b>                   |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b> |                                  |
| Date:                                       |                                  |
| Phone: <b>806-215-3706</b>                  |                                  |
| Witness: <i>Ray Robinson</i>                |                                  |

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Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 52810

CONDITIONS

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 52810          |
| Action Type:                                                                  |                |
| [UF-BHT] Bradenhead Test (BRADENHEAD TEST)                                    |                |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 6/3/2022       |