| eceined by OCD: 8/11/2022 4:31:                                            | State of New Mex                                                   | zico                          | Form C-103 of I                    |
|----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|------------------------------------|
| Office                                                                     | Energy, Minerals and Natura                                        |                               | Revised July 18, 2013              |
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240  |                                                                    | WELL API                      |                                    |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210 | OIL CONSERVATION                                                   | DIVISION 30-015-488           |                                    |
| <u>District III</u> – (505) 334-6178                                       | 1220 South St. France                                              | cis Dr. 5. Indicate           | Type of Lease TE FEE               |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460       | Santa Fe, NM 875                                                   | - 0 -                         | l & Gas Lease No.                  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                             | ,                                                                  | o. State of                   | Tee Gus Leuse 110.                 |
| SUNDRY NO                                                                  | TICES AND REPORTS ON WELLS<br>POSALS TO DRILL OR TO DEEPEN OR PLUC |                               | ame or Unit Agreement Name         |
| DIFFERENT RESERVOIR. USE "APP PROPOSALS.)                                  | LICATION FOR PERMIT" (FORM C-101) FOR                              | Sig 0/3 B2.                   | DA Fed Com                         |
| 1. Type of Well: Oil Well                                                  | Gas Well  Other                                                    | 8. Well Nu                    | ımber 1H                           |
| 2. Name of Operator<br>Mewbourne Oil Company                               |                                                                    | 9. OGRID                      | Number 14744                       |
| 3. Address of Operator                                                     |                                                                    | 10. Pool na                   | ame or Wildcat                     |
| PO Box 5270 Hobbs, NM 88240                                                |                                                                    | WC-025 G-                     | -09 S253236A: UPR WFCAMP           |
| 4. Well Location                                                           |                                                                    |                               |                                    |
| Unit LetterA                                                               | _:660feet from theNorth                                            |                               | feet from theEastline              |
| Section 1                                                                  | Township 20S F                                                     | Range 28E NMPN                | A County Eddy                      |
|                                                                            | 3293' GL                                                           | KKB, KI, GK, etc.)            |                                    |
|                                                                            |                                                                    |                               |                                    |
| 12. Check                                                                  | Appropriate Box to Indicate Na                                     | ture of Notice, Report or C   | Other Data                         |
| NOTICE OF                                                                  | NTENTION TO:                                                       | SUBSEQUEN <sup>-</sup>        | T REPORT OF:                       |
| PERFORM REMEDIAL WORK [                                                    | ] PLUG AND ABANDON □                                               | REMEDIAL WORK                 | ☐ ALTERING CASING ☐                |
| TEMPORARILY ABANDON                                                        |                                                                    | COMMENCE DRILLING OPNS        | S. P AND A                         |
| _                                                                          | MULTIPLE COMPL                                                     | CASING/CEMENT JOB             |                                    |
| DOWNHOLE COMMINGLE                                                         |                                                                    |                               |                                    |
| CLOSED-LOOP SYSTEM [ OTHER:                                                |                                                                    | OTHER:                        |                                    |
|                                                                            | apleted operations. (Clearly state all pe                          |                               | nt dates, including estimated date |
|                                                                            | work). SEE RULE 19.15.7.14 NMAC.                                   |                               |                                    |
| proposed completion or r                                                   | ecompletion.                                                       |                               |                                    |
| Changa SHI from 660' FNI & 20                                              | 95' FEL, Sec 1 (32.6083314 N, !04.122                              | 5210 W) to 620' ENI & 205' I  | EEL Soc 1 (32 608/130 N            |
| 104.1225222 W)                                                             | 5 FEL, Sec 1 (32.0083314 IN, 104.122                               | 3219 W) 10 030 FINL & 203 F   | EL, Sec 1 (32.0064139 N,           |
| 10 111220222 117                                                           |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
|                                                                            |                                                                    |                               |                                    |
| Est. 8/15/2022                                                             |                                                                    |                               |                                    |
| Spud Date: Est. 6/13/2022                                                  | Rig Release Date                                                   | ð:                            |                                    |
|                                                                            |                                                                    |                               |                                    |
| I hereby certify that the information                                      | on above is true and complete to the bes                           | et of my knowledge and belief |                                    |
| Thereby certify that the information                                       | if above is true and complete to the bes                           | t of my knowledge and benef.  |                                    |
| SIGNATURE Andrew U                                                         | Taylor TITLE En                                                    | gineer                        | DATE8/11/2022                      |
|                                                                            | vlor E-mail address:                                               |                               |                                    |
| For State Use Only                                                         | E-man address:                                                     | _ataylor@mewbourne.com        | FIIONE(373) 393-3903               |
| APPROVED RY:                                                               |                                                                    |                               |                                    |
| MIROVED DI.                                                                | TITLE                                                              |                               | DATE                               |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

■ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number <b>30-015-48800</b>                                                              |                                            |  |  | <sup>2</sup> Pool Code<br><b>65010</b> |   | <sup>3</sup> Pool Name WINCHESTER BONE SPRING |                    |  |  |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|----------------------------------------|---|-----------------------------------------------|--------------------|--|--|--|
|                                                                                                          | 4Property Code 331331 SIG 6/5 B2DA FED COM |  |  |                                        | ( | Well Number                                   |                    |  |  |  |
| 7 OGRID NO. 14744 MEWBOURNE OIL COMPANY                                                                  |                                            |  |  |                                        |   |                                               | Elevation<br>3293' |  |  |  |
| <sup>10</sup> Surface Location                                                                           |                                            |  |  |                                        |   |                                               |                    |  |  |  |
| UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet From the East/West line |                                            |  |  |                                        |   | st line                                       | County             |  |  |  |

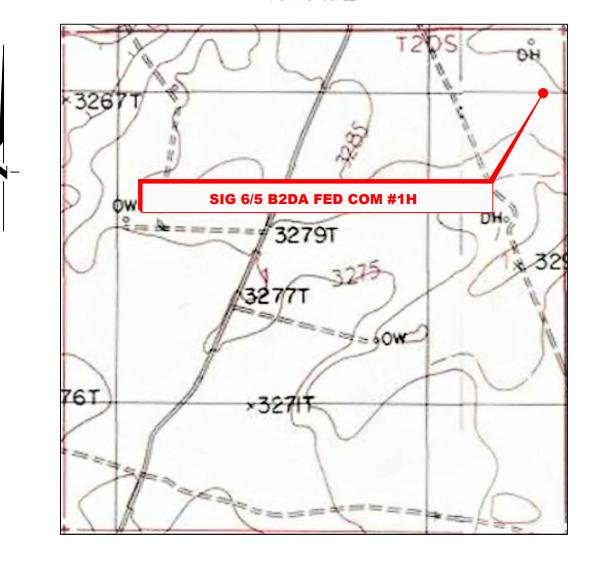
28E **20S** 630 NORTH 205 **EDDY** EAST <sup>11</sup> Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County 5 **20S** 500 NORTH 100 1 29E EAST **EDDY** 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. 320

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

| 16                                                       |                                                                             |                                                                     | <sup>17</sup> OPERATOR CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>GEODETIC DATA</u><br>NAD 83 GRID — NM EAST            | <u>CORNER DATA</u><br>NAD 83 GRID — NM EAST                                 | J: FOUND BRASS CAP "1916"<br>N 580365.0 - F 616706.0                | I hereby certify that the information contained herein is true and complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SURFACE LOCATION                                         |                                                                             |                                                                     | to the best of my knowledge and belief, and that this organization either                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| N 585136.1 - E 606251.3                                  | A: FOUND BRASS CAP "1942"<br>N 580454.6 - E 601133.7                        | K: FOUND BRASS CAP "1916"<br>N 580369.0 — E 614058.1                | owns a working interest or unleased mineral interest in the land including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LAT: 32.6084139° N<br>LONG: 104.1225222° W               | B: FOUND BRASS CAP "1942"                                                   | L: FOUND BRASS CAP " 1916"                                          | the proposed bottom hole location or has a right to drill this well at this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BOTTOM HOLE                                              | N 583106.0 - E 601136.9                                                     | N 580372.5 - E 611413.2                                             | location pursuant to a contract with an owner of such a mineral or working                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| N 585250.0 — E 616597.5                                  | C: FOUND BRASS CAP "1941"                                                   | M: FOUND BRASS CAP "1916"                                           | interest, or to a voluntary pooling agreement or a compulsory pooling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LAT: 32.6086661° N<br>LONG: 104.0889216° W               | N 585733.7 – E 601140.1                                                     | N 580368.4 – 608772.1                                               | order heretofore entered by the division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                          | D: FOUND BRASS CAP "1941"<br>N 585750.5 - E 603795.4                        | N: FOUND BRASS CAP "1916"<br>N 580365.5 - E606463.1                 | Andrew W Taylor 6/16/2022 Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                          | E: FOUND BRASS CAP "1916"                                                   | O: FOUND BRASS CAP "1916"                                           | Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                          | N 585767.2 – E 606452.8                                                     | N 580470.7 - E 606464.6                                             | Andy Taylor Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                          | F: FOUND BRASS CAP "1916"<br>N 585766.9 - E 608834.4                        | P: FOUND BRASS CAP"1942"<br>N 580461.9 - 603798.9                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                          | G: FOUND BRASS CAP "1916"                                                   |                                                                     | ataylor@mewbourne.com  E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                          | N 585757.6 – E 611400.7                                                     | Q: FOUND BRASS CAP "1942"<br>N 583023.8 - 606467.5                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                          | H: FOUND BRASS CAP "1916"                                                   | R: FOUND BRASS CAP "1916"                                           | <sup>18</sup> SURVEYOR CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                          | N 585749.7 – E 616696.7                                                     | N 583112.1 – E 606467.2                                             | I hereby certify that the well location shown on this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                          | I: FOUND BRASS CAP "1916"<br>N:583011.3 - E: 616701.2                       | S: FOUND BRASS CAP "1916"<br>N 583013.9 — E 611406.8                | plat was plotted from field notes of actual surveys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                          |                                                                             | N 303013.9 — E 011400.0                                             | made by me or under my supervision, and that the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| S 89'38'20" W 2656.03' S 89'38'20" W 2658.09'            | F.T.P.: 500' FNL & 100' FWL<br>\$ 89'59'30" E 2382.18' \$ 89'47'35" E 2566. |                                                                     | same is true and correct to the best of my belief.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| © © 630' <del></del>                                     |                                                                             | 5002                                                                | 6-22-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LOT 4 LOT 3 LOT 2 S.L. 7                                 | LOT 4 LOT 3 LOT 2 LOT :                                                     | 1  LOT 4   LOT 3   LOT L.T.P./B.H.)                                 | Date of Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                          | # 292                                                                       | 98                                                                  | is Signature and Seal of Profesored Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| N 00.18'39" W 2655.82'                                   | 18 LOT 5                                                                    | 00007                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| $\mathbb{B}$ $ \frac{1}{1}$ $ \frac{1}{1}$ $ \mathbb{R}$ | $\frac{1}{2} = \frac{1}{1} = -\frac{1}{6} = -\frac{1}{1} = -\frac{1}{1}$    | $\frac{5}{5}$ $=$ $\frac{1}{5}$ $=$ $\frac{1}{5}$ $=$ $\frac{1}{5}$ | (19680)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                          | 107 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                   | 42.07                                                               | The state of the s |
| W 26                                                     | 2                                                                           | E 26                                                                | 19680                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                          | 5 LOT 7                                                                     |                                                                     | Certificate Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (A)   (P)   (O) %                                        | 80 N                                                                        |                                                                     | REV: NAME CHANGE 05/20/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| S 89'50'34" W 2665.80' S 89'48'47" W 2666.42'            |                                                                             |                                                                     | Job No.: LS1806824R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# LOCATION VERIFICATION MAP

NOT TO SCALE



SECTION 1, TWP. 20 SOUTH, RGE. 28 EAST, N. M. P. M., EDDY CO., NEW MEXICO

OPERATOR: Mewbourne Oil Company LOCATION: 630' FNL & 205' FEL

LEASE: Sig 6/5 B2DA Fed Com

WELL NO.: 1H

ELEVATION: 3293'

CONTOUR INTERVAL: 10'

USGS TOPO. SOURCE MAP:

Angel Draw, NM (P. E. 1985)

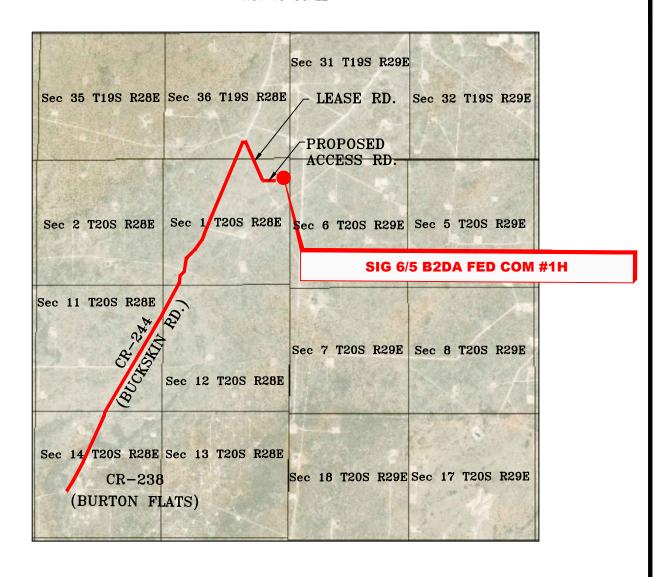
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| 1   | NAME              | CHNGE  | 05/20/22 |  |  |
|-----|-------------------|--------|----------|--|--|
| NO. | RE\               | /ISION | DATE     |  |  |
| JOB | 3 NO.: LS1806824R |        |          |  |  |

ENERGY SERVICES LLC. DWG. NO.: 1806824R-2 701 S. CECIL ST., HOBBS, NM 88240 (575) 964-8200 SCALE: N/A DATE: 6-22-18 SURVEYED BY: BC/AJ DRAWN BY: GA APPROVED BY: RMH SHEET: 1 OF 1

# VICINITY MAP

NOT TO SCALE



SECTION 1, TWP. 20 SOUTH, RGE. 28 EAST, N. M. P. M., EDDY COUNTY, NEW MEXICO

OPERATOR: Mewbourne Oil Company LOCATION: 630' FNL & 205' FEL

LEASE: Sig 6/5 B2DA Fed Com

WELL NO.: 1H

ELEVATION: 3293'

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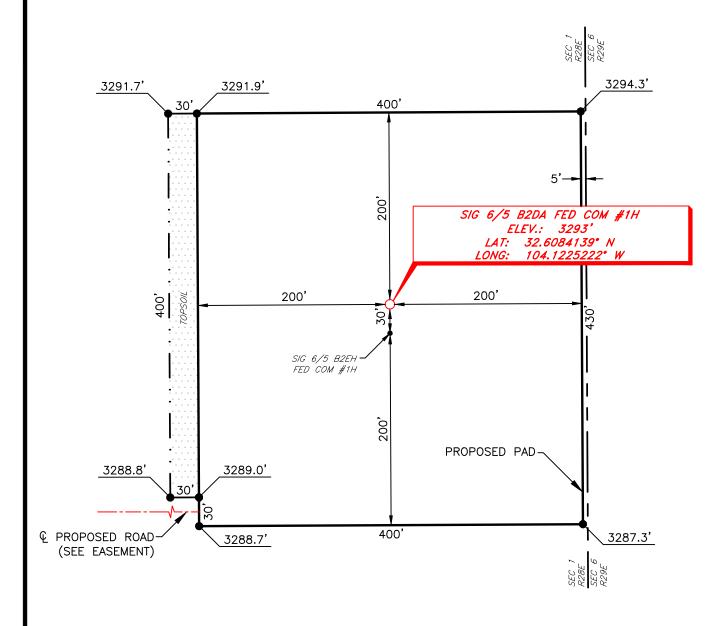
1 NAME CHANGE 05/20/22 REVISION JOB NO.: LS1806824R

DWG. NO.: 1806824R-3



| 1 | SCALE: N. T. S.    |
|---|--------------------|
|   | DATE: 6-22-18      |
| I | SURVEYED BY: BC/AJ |
|   | DRAWN BY: GA       |
|   | APPROVED BY: RMH   |
|   | SHEET: 1 OF 1      |

MEWBOURNE OIL COMPANY SIG 6/5 B2DA FED COM #1H (630' FNL & 205' FEL) SECTION 1, T20S, R28E N. M. P. M., EDDY COUNTY, NEW MEXICO



# DIRECTIONS TO LOCATION

From the intersection of CR-238 (Burton Flats Rd.) and CR-244 (Buckskin Rd.) Go Northeast on CR-244 approx. 3.1 miles to a lease road on the right; Turn right and go Southeast approx. 0.4 miles to a proposed road on the left; Turn left on proposed road and go East approx. 0.1 miles to location on the left.

THIS IS NOT A BOUNDARY SURVEY, APPARENT PROPERTY CORNERS AND PROPERTY LINES ARE SHOWN FOR INFORMATION ONLY. BOUNDARY DATA IS SHOWN FROM A PREVIOUS SURVEY REFERENCED HEREON. M. Hou

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this unclassified survey of a well location from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

BEARINGS ARE NAD 83 GRID — NM EAST DISTANCES ARE GROUND Robert M.

Robert M. Howett NM PS 19680

NAME CHANGE 05/20/22 NO. **REVISION** DATE JOB NO.: LS1806824R DWG. NO.: 1806824R-4

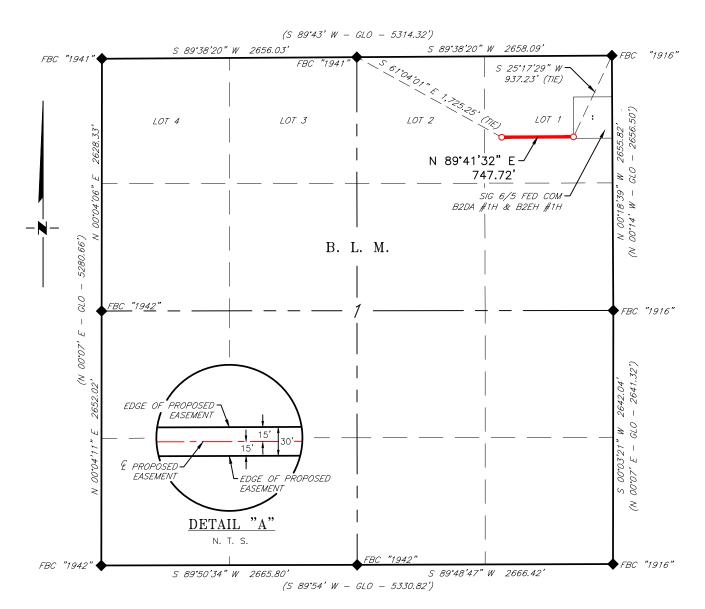
50

ENERGY SERVICES LLC. 701 S. CECIL ST., HOBBS, NM 88240 (575) 964-8200 SCALE: 1" = 100DATE: 6-22-18 SURVEYED BY: BC/AJ DRAWN BY: GA APPROVED BY: RMH SHEET:1 OF 1

S/ONAL S

# MEWBOURNE OIL COMPANY ACCESS ROAD FOR THE SIG FED COM B2DA #1H & B2EH #1H WELL LOCATIONS SECTION 1, T20S, R28E

N. M. P. M., EDDY COUNTY, NEW MEXICO



# DESCRIPTION

A strip of land 30 feet wide, being 747.72 feet or 45.316 rods in length, lying in Section 1, Township 20, South, Range 28 East, N. M. P. M., Eddy County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in Lot 1, which bears, S 61°04'01" E, 1,725.25 feet from a brass cap, stamped "1941", found for the North quarter corner of Section 1;

Thence N 89°41'32" E, 747.72 feet, to Engr. Sta. 7+47.72, the End of Survey, a point in Lot 1, which bears, S 25°17'29" W, 937.23 feet from a brass cap, stamped "1916", found for the Northeast corner of Section 1.

45.316 Rods

Said strip of land contains 0.515 acres, more or less, and is allocated by forties as follows:

Lot 1

SCALE: 1" = 1000'

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

0.515 Acres

Robert M. Howell

PROPOSED ACCESS ROAD Robert M. Howett

NM PS 19680

SCALE: 1" = 1000'

DATE: 6-22-18

SURVEYED BY: BC/AJ

DRAWN BY: GA

APPROVED BY: RMH

SHEET: 1 OF 1

SONAL

M. Hon

0

NO. REVISION DATE

JOB NO.: LS1806823

DWG. NO.: 1806823-5

500'

BEARINGS ARE GRID NAD 83 NM EAST DISTANCES ARE HORIZ. GROUND.

<u>LEGEND</u>

1000

RECORD DATA - GLO



Form 3160-5 (June 2019)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021 |
|-----------------------------------------------------------------|
|-----------------------------------------------------------------|

|  | 5. | Lease | Serial | No |
|--|----|-------|--------|----|
|--|----|-------|--------|----|

| Do not use this fo                                               | OTICES AND REPORTS ON Worm for proposals to drill or to<br>Use Form 3160-3 (APD) for suc                                    | o re-enter an                   | 6. If Indian, Allottee o                         | r Tribe Name                            |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------|-----------------------------------------|
|                                                                  | RIPLICATE - Other instructions on pag                                                                                       | • •                             | 7. If Unit of CA/Agree                           | ement, Name and/or No.                  |
| 1. Type of Well                                                  | · ·                                                                                                                         |                                 |                                                  |                                         |
| Oil Well Gas W                                                   | ell Other                                                                                                                   |                                 | 8. Well Name and No.                             |                                         |
| 2. Name of Operator                                              |                                                                                                                             |                                 | 9. API Well No.                                  |                                         |
| 3a. Address                                                      | 3b. Phone No.                                                                                                               | (include area code)             | 10. Field and Pool or I                          | Exploratory Area                        |
| 4. Location of Well (Footage, Sec., T.,R.                        | ,M., or Survey Description)                                                                                                 |                                 | 11. Country or Parish,                           | State                                   |
| 12. CHEC                                                         | CK THE APPROPRIATE BOX(ES) TO INI                                                                                           | DICATE NATURE OF                | NOTICE, REPORT OR OTH                            | IER DATA                                |
| TYPE OF SUBMISSION                                               |                                                                                                                             | ТҮРЕ С                          | OF ACTION                                        |                                         |
| Notice of Intent                                                 |                                                                                                                             | raulic Fracturing  Construction | Production (Start/Resume) Reclamation Recomplete | Water Shut-Off Well Integrity Other     |
| Subsequent Report                                                |                                                                                                                             | and Abandon                     | Temporarily Abandon                              | Other                                   |
| Final Abandonment Notice                                         |                                                                                                                             | Back                            | Water Disposal                                   |                                         |
| completed. Final Abandonment Not is ready for final inspection.) | ns. If the operation results in a multiple con ices must be filed only after all requirement                                |                                 |                                                  |                                         |
| 14. I hereby certify that the foregoing is                       | true and correct. Name (Printed/Typed)                                                                                      |                                 |                                                  |                                         |
|                                                                  |                                                                                                                             | Title                           |                                                  |                                         |
| Signature Andrew W7                                              | Taylor                                                                                                                      | Date                            |                                                  |                                         |
|                                                                  | THE SPACE FOR FED                                                                                                           | ERAL OR STATE                   | E OFICE USE                                      |                                         |
| Approved by                                                      |                                                                                                                             |                                 |                                                  |                                         |
|                                                                  |                                                                                                                             | Title                           |                                                  | Date                                    |
|                                                                  | ed. Approval of this notice does not warran<br>quitable title to those rights in the subject le<br>duct operations thereon. | t or                            |                                                  |                                         |
|                                                                  | U.S.C Section 1212, make it a crime for arents or representations as to any matter with                                     |                                 | nd willfully to make to any de                   | partment or agency of the United States |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### **SPECIFIC INSTRUCTIONS**

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

# **Additional Information**

## **Location of Well**

0. SHL: NENE / 660 FNL / 205 FEL / TWSP: 20S / RANGE: 28E / SECTION: 1 / LAT: 32.6083314 / LONG: -104.1225219 ( TVD: 0 feet, MD: 0 feet ) PPP: NWNW / 500 FNL / 0 FWL / TWSP: 20S / RANGE: 29E / SECTION: 5 / LAT: 32.6087199 / LONG: -104.1057942 ( TVD: 7853 feet, MD: 12708 feet ) PPP: NWNW / 500 FNL / 100 FWL / TWSP: 20S / RANGE: 29E / SECTION: 6 / LAT: 32.608768 / LONG: -104.1215318 ( TVD: 7725 feet, MD: 7857 feet ) BHL: NENE / 500 FNL / 100 FEL / TWSP: 20S / RANGE: 29E / SECTION: 5 / LAT: 32.6086661 / LONG: -104.0889216 ( TVD: 7960 feet, MD: 17905 feet )



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 133378

## **CONDITIONS**

| Operator:        | OGRID:                               |
|------------------|--------------------------------------|
| MEWBOURNE OIL CO | 14744                                |
| P.O. Box 5270    | Action Number:                       |
| Hobbs, NM 88241  | 133378                               |
|                  | Action Type:                         |
|                  | [C-103] NOI Change of Plans (C-103A) |

#### CONDITIONS

| Created E | y Condition                                       | Condition<br>Date |
|-----------|---------------------------------------------------|-------------------|
| kpickfo   | d Adhere to previous NMOCD Conditions of Approval | 8/12/2022         |